



**REGULAR MEETING
OF THE
LEE COUNTY BOARD OF COMMISSIONERS
106 HILLCREST DRIVE
SANFORD, NORTH CAROLINA 27330**

June 17, 2019
6:00 P.M.

A G E N D A

CALL TO ORDER – Amy Dalrymple, Chair/Young Commissioner Member Noemi Perez

INVOCATION – Young Commissioner Member Crystal Kohli

PLEDGE OF ALLEGIANCE – Young Commissioner Member Sidney Retama

I. INTRODUCTION OF THE 2019 LEE COUNTY “YOUNG COMMISSIONERS” LEADERSHIP PROGRAM PARTICIPANTS- Bill Stone (Page 1)

II. ADDITIONAL AGENDA

III. APPROVAL OF CONSENT AGENDA (All items listed below are routine and will be approved by one motion. No separate discussion will be held except by a request of a member of the Board. Any item removed from the Consent Agenda will be considered individually as a part of the regular agenda).

A. Minutes from the June 3, 2019 Regular Meeting. (Pages 2-7)

B. Minutes from the June 3, 2019 Work Session Meeting. (Pages 8-11)

C. Property and Liability Insurance Renewal Quote. (Pages 12-17)

D. Worker’s Compensation Insurance Renewal Quote. (Pages 18-20)

E. Tax Release and Refund Report for May 2019. (Pages 21-26)

F. Aramark Food Service Contract Addendum for FY2020. (Pages 27-31)

G. Historic Courthouse HVAC Replacement. (Pages 32-33)

H. Ammons Fireworks Permit. (Pages 34-41)

I. Addendum to WithersRavenel Contract. (Pages 42-50)

J. Resolution Designating Depositories, Establishing Accounts, and Designating Signatories for Accounts of Lee County. (Pages 51-53)

IV. PUBLIC HEARINGS

V. PUBLIC COMMENTS

VI. REQUEST TO APPEAR BEFORE THE BOARD

- A. Kaitlyn Newell with the Boys and Girls Clubs of Central Carolina.

VII. OLD BUSINESS

- A. Surplus Property 1111 Woodland Avenue.- Whitney Parrish/Russell Spivey (Pages 54-72)
- B. Contract with the Sanford Area Growth Alliance for FY2019-2020.-Whitney Parrish (Pages 73-82)

VIII. NEW BUSINESS

- A. Approval of Household Hazardous Waste Services.- Joseph Cherry (Pages 83-99)
- B. Disaster Debris Management and Removal Services.- Joseph Cherry (Pages 100-154)
- C. Recommendation by the Lee County Transportation Committee on the Ranking of the Lee County Transportation Projects Submitted to TARPO.-David Montgomery (Pages 155-158)
- D. Consideration of appointments to boards/commissions. – Whitney Parrish (Pages 159-160)

IX. FY2019-2020 BUDGET ORDINANCES

- A. FY2019-2020 Budget Ordinance.-Lisa Minter (Pages 161-231)
- B. FY2019-2020 Fire District Budget Ordinance.-Lisa Minter (Pages 232-237)
- C. Capital Improvements Program (CIP) FY2019/20-2023/24.-Lisa Minter (Pages 238-240)
- D. Capital Project Budget Ordinance for Renovations to the Lee County Government Center.-Lisa Minter (Pages 241-242)
- E. Budget Amendment #06/17/19/17.-Lisa Minter (Pages 243-245)

X. MANAGERS' COMMENTS

- A. Financial Report.-Lisa Minter (Pages 246-252)
- B. Managers' Report.-Dr. John Crumpton (Pages 253-357)

XI. COMMISSIONERS' COMMENTS

XII. CLOSED SESSION

- A. Closed Session per NCGS § 143-318.11(a)(5) to discuss the acquisition of real property.
- B. Closed Session per NCGS § 143-318.11(a)(4) to discuss matters relating to the location or expansion of business.

ADJOURN



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
I.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: 2019 Class of Lee County 4-H Young Commissioners

DEPARTMENT: N.C. Cooperative Extension- Lee County Center

CONTACT PERSON: Bill Stone and Cindy Howenstein

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Introduction of the 2019 Program Participants and brief comments from a few from the youth. In the past, youth have also been invited to open the meeting, lead the pledge of allegiance and the invocation and we would like to do this again if possible.
BUDGET IMPACT	
ATTACHMENTS	Click to enter text.
PRIOR BOARD ACTION	
RECOMMENDATION	Click to enter text.
SUMMARY	



ITEM #:

III. A.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Minutes from the June 3, 2019 Regular Meeting

DEPARTMENT: Governing Body

CONTACT PERSON: Whitney Parrish, Deputy Clerk to the Board

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve minutes from the June 3, 2019 regular meeting
BUDGET IMPACT	N/A
ATTACHMENTS	"Draft" copy of the June 3, 2019 minutes
PRIOR BOARD ACTION	Approve minutes from the June 3, 2019 regular meeting
RECOMMENDATION	Pleasure of the Board.
SUMMARY	

A "draft" copy of the minutes from the June 3, 2019 regular meeting have been prepared for approval. Attachments referenced in the minutes are available for review in the Clerk's Office located at 408 Summit Drive, Sanford NC. Once approved, minutes will be recorded at the Lee County Register of Deeds Office.



REGULAR MEETING
OF THE
LEE COUNTY BOARD OF COMMISSIONERS
106 HILLCREST DRIVE
SANFORD, NORTH CAROLINA 27330

June 3, 2019

The regular meeting of the Board of Commissioners for the County of Lee, State of North Carolina, convened at 6:00 P.M. in the Commissioners Room, First Floor, Lee County Government Center, 106 Hillcrest Drive, Sanford, North Carolina, on said date. Commissioners present when the meeting was called to order were Amy M. Dalrymple, Arianna M. Del Palazzo, Kevin Dodson, Dr. Andre Knecht, Robert T. Reives, Cameron W. Sharpe, and Kirk D. Smith. Staff in attendance included County Manager John Crumpton, County Attorney/Deputy Clerk to the Board Whitney Parrish, and Finance Director/Assistant County Manager Lisa Minter.

Chair Dalrymple called the meeting to order at 6:01 p.m. and the following business was transacted:

Commissioner Del Palazzo gave the invocation and the Pledge of Allegiance was recited.

I. ADDITIONAL AGENDA

The Board considered changes and additions to the *Agenda*. County Attorney, Whitney Parrish, requested to add an item under New Business, the Point to Point Agreement with Open Broadband, and asked to remove the Aramark Food Service Contract Amendment for Senior Services until the next meeting. County Attorney also noted that there were amended minutes at the Commissioners' seats, but the correct minutes were included in the packages that were posted online. With no further changes/additions requested, the Chair moved to approve the *Agenda* as amended. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith
Nay: None

The Chair ruled the motion had carried unanimously.

II. APPROVAL OF CONSENT AGENDA

The Board considered changes to the *Consent Agenda*. With no further changes requested, Commissioner Sharpe moved to approve the *Consent Agenda*, which consisted of the following items:

A. Minutes from the May 20, 2019 Regular Meeting.

- B. Minutes from the May 20, 2019 Closed Session Meeting.
- C. Minutes from the May 13, 2019 Workshop Session.
- D. Approval of the Home and Community Care Block Grant FY2019.
- E. Approval of the Guardianship Services-Empowering Lives Contract.
- F. Approval of the contract between DLP Central Carolina Medical Group LLC for the Wellness Clinic.
- G. Approval of the agreement with the Lee County Schools and the Lee County Health Department.
- H. Approval of the agreement between Carolina Women's Health Center and the Lee County Health Department.

Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith
Nay: None

The Chair ruled the motion had carried unanimously.

III. PUBLIC HEARING

A. Public hearing on the proposed FY2019-2020 budget.

County Manager John Crumpton presented an overview of the FY2019-2020 proposed Manager's Budget. He presented the budget in detail at the May 20, 2019 regular meeting. The budget has been posted online, at the Clerk's Office, and at the library. The public hearing was advertised in *The Sanford Herald* on May 21, 2019. We need to hold a public hearing to hear comments. Chair Dalrymple opened the public hearing for comment. The following people spoke in favor of the proposed FY2019-2020 Budget:

- No one.

The following persons spoke in opposition of the proposed FY2019-2020 Budget:

- No one.

Chair Dalrymple closed the public hearing.

B. Public hearing on the proposed fire district tax rates for FY2019-2020.

County Manager John Crumpton presented an overview of the FY2019-2020 proposed fire district tax rates. He presented the fire district tax rates in detail at the May 20, 2019 regular meeting after first addressing it at the May 13, 2019 workshop session. The public hearing was advertised in *The Sanford Herald* on May 21, 2019. Chair Dalrymple opened the public hearing for comment. The following people spoke in favor of the proposed FY2019-2020 Budget:

- No one.

The following persons spoke in opposition of the proposed FY2019-2020 Budget:

- No one.

Chair Dalrymple closed the public hearing.

C. Public hearing for appropriations for economic development services with the Sanford Area Growth Alliance.

County Manager John Crumpton noted to the Board that it needs to hold a public hearing for the appropriation amount to the Sanford Area Growth Alliance for economic development activities. The recommended budget has the appropriation at \$322,875. The public hearing

was advertised in *The Sanford Herald* on May 21, 2019. Chair Dalrymple opened the public hearing for comment. The following people spoke in favor of the proposed appropriation:

- No one.

The following persons spoke in opposition of appropriation:

- No one.

Chair Dalrymple closed the public hearing.

IV. PUBLIC COMMENTS

Pursuant to General Statute § 152A-52.1, Chair Dalrymple opened the floor for *Public Comments*. No one signed up to speak during the Public Comments section of the meeting.

V. OLD BUSINESS

A. Consideration of the Lee County Planning Board's recommendation and vote on seven proposed amendments to the UDO relating to oil and gas extraction as well as traditional mining and quarrying.

Marshall Downey, Planning Director addressed the Board. At the May 20, 2019 meeting, Planning staff and Mr. Glenn Dunn, an attorney with Poyner Spruill, gave an overview of the seven proposed amendments and answered questions from the Board. The Planning Board unanimously recommended that this Board adopt the amendments as presented. Commissioner Reives thanked staff for the map that was generated that showed where mining would be allowed within the County. Mr. Downey stated that if the amendments are approved, they will take to them to Broadway and the City of Sanford for their approval. Commissioner Sharpe moved to approve the amendments. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith
Nay: None

Chair Dalrymple ruled the motion had carried unanimously.

VI. NEW BUSINESS

A. Aramark Food Service Contract Amendment for FY2020 for Senior Services.
Removed from the agenda until the next meeting.

B. Consideration of Point to Point Agreement with Open Broadband.

Information Technology Director, Kyle Edwards, presented an agreement with Open Broadband for a point-to-point wireless network bridge from the Lee County Government Center to the Sheriff's Office. Mr. Edwards explained that back in March 2019, he came before the Board to have them approve a new fiber optic installation between the Government Center and Sheriff's Office. He investigated additional costs that would be incurred from the railroad company or the power company regarding permits. However, it became unaffordable due to the amount necessary to equip the power poles. He stated there are roughly 84 poles, and it would cost between \$20,000 to \$150,000 in additional funding for the railroad permits and power pole approvals. The poles would have to be replaced or fixed, and the county would have to incur that expense. There are significant costs and timing issues. Instead of looking at this as a failure, Mr. Edwards looked at this as an opportunity. What is now being proposed is a secure wireless method of point-to-point technology. An RFP was submitted, and Mr. Edwards

recommends going with Open Broadband. They have significant experience doing this exact type of wireless service. This secure wireless method will provide the same needed bandwidth as traditional lines, but will involve no monthly cost to an internet service provider, power company, or railroad company for permits. It will allow the county to use county owned infrastructure and a water tower owned by the city, and will be a cost savings of the county of \$200,000, if not more. Commissioner Reives moved to award Open Broadband as the RFP winner and execute the contract. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith
Nay: None

Chair Dalrymple ruled the motion had carried unanimously.

VII. FY2019-2020 BUDGET DISCUSSION

Dr. Crumpton noted that the Board has now held a public hearing and a workshop today. After this meeting, the plan is to put together the budget ordinance for vote/approval at the June 17, 2019 meeting. For the Commissioners not at the workshop, one thing the Chair mentioned was that the consultant budgeted for the UDO. Dr. Crumpton has the amount appropriated in his recommended budget, but the Chair's recommendation was to have the City pay for this. She also noted for those not at the workshop session that the Board voted to appropriate \$85,000 for the Veteran's Court in Harnett County so that they have more time to secure Federal and State grants. There was further discussion of the \$3,500 request from the Railroad House. There was discussion to make sure this will only be a one-time expenditure. Chair Dalrymple made a motion to include the 3,500 for a one-time payment. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith
Nay: None

Chair Dalrymple ruled the motion had carried unanimously

There was further discussion amongst the Board in regards to the IT position requested by the IT Department. Commissioner Reives suggested that the County Manager and IT Director get together on the timing of the position and renegotiate the position. Commissioner Reives then made a motion to instruct the Manager to move forward with the budget ordinance with the changes that had been proposed today for the next meeting. After further discussion, upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith
Nay: None

Chair Dalrymple ruled the motion had carried unanimously

VIII. MANAGER'S COMMENTS

A. Monthly Financial Report

Finance Director/Assistant County Manager, Lisa Minter, presented the monthly financial report to the Board. She noted that there is only one department over budget once the encumbrances have been removed. She also noted that, per the sales tax report through the

month of February, it appears we are still on track to meet the goal. March will be the county's second highest month of the year.

No action was taken.

IX. COMMISSIONERS' COMMENTS

ADJOURNMENT

With no further business to come before the Board, Commissioner Reives moved to adjourn the meeting. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith
Nay: None

The Chair ruled the motion had carried unanimously and the meeting adjourned at 6:28 p.m.

Amy M. Dalrymple, Chair
Lee County Board of Commissioners

ATTEST:

Whitney Parrish, Deputy Clerk to the Board



ITEM #:

III. B.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Minutes from the June 3, 2019 Work Session Meeting

DEPARTMENT: Governing Body

CONTACT PERSON: Whitney Parrish, Deputy Clerk to the Board

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve minutes from the June 3, 2019 work session meeting
BUDGET IMPACT	N/A
ATTACHMENTS	"Draft" copy of the June 3, 2019 work session minutes
PRIOR BOARD ACTION	Approve minutes from the June 3, 2019 work session meeting
RECOMMENDATION	Pleasure of the Board.
SUMMARY	

A "draft" copy of the minutes from the June 3, 2019 work session meeting have been prepared for approval. Attachments referenced in the minutes are available for review in the Clerk's Office located at 408 Summit Drive, Sanford NC. Once approved, minutes will be recorded at the Lee County Register of Deeds Office.



**WORK SESSION
OF THE
LEE COUNTY BOARD OF COMMISSIONERS
GORDON WICKER CONFERENCE ROOM
106 HILLCREST DRIVE
SANFORD, NORTH CAROLINA 27330**

June 3, 2019
4:00 P.M.

The Budget Work Session of the Lee County Board of Commissioners for the County of Lee, State of North Carolina convened at 4:00 p.m. in the Gordon Wicker Room, first floor, Lee County Government Center, 106 Hillcrest Drive, Sanford, North Carolina, on said date. Commissioners present when the work session was called to order were Amy M. Dalrymple, Arianna Del Palazzo, Robert Reives, Cameron Sharpe, and Kirk Smith. Staff in attendance included County Manager John Crumpton, Finance Director/Assistant County Manager Lisa Minter, and County Attorney/Deputy Clerk to the Board, Whitney Parrish.

I. CALL TO ORDER

Chair Dalrymple called the Work Session to order at 4:01 p.m.

II. BUDGET PRESENTATION/DISCUSSION

A. Discussion with Central Carolina Community College on Budget Request for FY2019-2020

Dr. Lisa Chapman and Dr. Phillip Price were present to discuss Central Carolina Community College's request for FY2019-2020. Dr. Price said total request is \$3,051,031, which is \$118,306 above what was approved for 2019. The current expense includes projected pay increases for staff members and hiring for a part-time evening maintenance technician. It also includes additional funds for service contracts. For capital expenses, the College is requesting funds for items including replacing two HVAC units at the Innovation Center, plumbing equipment, landscaping equipment, and a used maintenance truck. In anticipation of additional repairs for the civic center, that will lead to some service agreements needed for next year. The College is still working with the contractors to correct some of the landscaping and other issues at the new buildings.

B. Discussion with Lee County Board of Education on Budget Request for FY2019-2020

Dr. Andy Bryan, Lee County Schools Superintendent, was present to discuss the School's budget request for FY2019-2020. Dr. Bryan thanked the Board for their support in raising local supplements for classified staff and with the funding the new elementary school. He was appreciative of what the County Manager has put forward to support the school district for this budget year. The current expense budget includes a 1% supplement increase for certified staff, a conversation we have had ongoing for a while with the County and would like to continue those discussions. The schools have also included behavioral specialists to support the health of students, more nurses, and additional security. Our county is ahead of the curve with SROs for security. For capital expenses, there was discussion

surrounding leases of the modular units. Dr. Bryan indicated that the new schools will eliminate the need for some of the modular units. They are also looking for additional technologies and other upkeep and maintenance items in the school district. Dr. Bryan then went through some of the accomplishments of the school system from 2018. He indicated we had a graduation rate of 90%, and the vast majority graduated with more than a diploma.

There was further discussion concerning the Board of Education's 2017-2018 audit. Dr. Bryan indicated it is not complete due to weather and personnel issues. Dr. Bryan also thanked the County's staff for their help during the hurricane. He stated it was wonderful working with the team to make sure everyone was safe. Dr. Bryan also mentioned that the Wicker school is set to open in August, and they are supposed to receive occupancy in July. There was then further discussion as to whether, under the Manager's recommended budget, the schools could fund the match for behavioral specialists and nurses. Dr. Bryan stated they are working with DPS to have an objective eye with security/safety needs and that everyone is working together to support students' needs.

C. Further Discussion on Non-Profit Requests

County Manager John Crumpton asked for further discussion on the nonprofit requests for FY2019-2020. He asked the Board to take a vote on the amounts so that he can prepare the budget ordinance for the next regular meeting. Back on May 13, 2019, the Board vetted the nonprofits and now the Manager needs further guidance. Chair Dalrymple brought up one change. She indicated she has spoken with Ms. Womble in reference to a paint job for the the Railroad House Historical Society and that this would be a one-time request. The Chair asked the Board to consider putting the \$3,500 in the budget. The Board wanted to see the information from the request packet.

There was then discussion about funding the Temple Theatre, considering their misappropriation of funds in the past. Commissioner Smith made a motion to remove the \$5,000 appropriation to the Temple. After discussion amongst the Board members, Mr. Reives called the question. Upon a vote to defund the Temple, the results were as follows:

Aye: Smith

No: Dalrymple, Del Palazzo, Sharpe, Reives

The Chair ruled the motion failed.

D. Review of New Employee Requests

County Manager presented the new employee requests for the FY2019-2020 budget. The requests included an IT Telecom Systems Engineer (salary and fringes budgeted \$59,229), four Deputy Sheriffs (salary and fringes budgeted \$220,340), three SROs (salary and fringes budgeted \$165,255), and Senior Services COLTS Administrative Assistant I (salary and fringes budgeted \$42,071). In the Manager's Recommended Budget he had included the three SROs and the one Senior Services COLTS Administrative Assistant. The Manager recommended the three SROs and not the other deputies. The city is pulling in so much growth, that we should wait and see the changes that occur before deciding to hire new deputies. Currently there is one SRO at every school, and an additional floater shared by the two high schools. There are only five counties in the state that have SROs at each school. There was then discussion concerning the IT engineer. IT Director, Kyle Edwards, addressed the Board. Mr. Edwards explained that this position would be in support of the IT systems/telecommunication analyst. This position also supports the human resource, finance and tax systems and could utilize additional support. The County Manager believes the position is warranted, but given the budget guidance and trying to go revenue neutral, it was just maybe a year ahead of its time. The Board wants more discussion on this position.

The Board then went back to discussions on the Railroad House application. The application did not give specific details, but stated it would help in the maintenance of the building. There was some concern about the building's status as a historical site.

E. Any other matters related to the Manager's FY2019-2020 Recommended Budget

County Manager does not have anything else. Commissioner Smith presented the Board with a summary of suggested changes. He proposed a 1% decrease within most departments in order to reduce the tax rate a half-cent. He presented his recommended changes to the Manager, who made some suggestions. The Manager indicated that, in most of the departments that report to him, there is not a lot of room for cuts. Most of the cuts would essentially be the COLA and the Manager does not know what the cuts would do to the schools. There was discussion as to whether the proposed changes included a 1% decrease for the Sheriff. Commissioner Sharpe, indicated if we are going to do any cuts, the Manager should be the one making them, even though the Board can consider the suggestion.

The last matter addressed was Veterans Court. Commissioner Smith and the County Manager went to Veterans Court, last week in Harnett County. Harnett County has been running the Court with grant money and about 34% of the people who go through the program are from Lee County. The Manager indicated Harnett is requesting that our Board help in funding for this year, to continue running the court from October 1 through June 30. It would cost the County \$85,000 and allow the court time to seek additional grants. Commissioner Sharpe made a motion to approve the funding for the veterans court. There was further discussion including what the other counties are funding and the fact that this court helps those veterans who receive less than honorable discharge. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Reives, Sharpe, Smith
No: None

The Chair ruled the motion had been adopted unanimously.

III. ADJOURN

With no further business to come before the Board, Commissioner Sharpe moved to adjourn the meeting at 5:03 p.m. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Reives, Sharpe, Smith
No: None

The Chair ruled the motion had been adopted unanimously and the meeting adjourned at 5:03 p.m.

Amy Dalrymple, Chair
Lee County Board of Commissioners

ATTEST:

Whitney Parrish, Deputy Clerk to the Board



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
III. C.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Property and Liability Insurance Renewal Quote

DEPARTMENT: Administration/Risk Management

CONTACT PERSON: John Crumpton, 919-718-4605

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve Renewal Quote from the NCACC for FY 2019-20 for Property and Liability Insurance
BUDGET IMPACT	The cost of the renewal is \$385,466 for FY 2020. The premium cost in FY 19 was \$355,932. The County will be rewarded \$14,525 as an incentive for participating in both pools and a 2% longevity credit. These rewards will be issued after the contract has been accepted following July 1, 2019. After the two party incentive and the 2 percent longevity is deducted, the net premium in FY 20 will be \$363,522.
ATTACHMENTS	Interlocal Agreement with the NCACC
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve renewal quote and authorize the County Manager to sign interlocal agreement and contract with the NCACC.
SUMMARY	

The County has received the renewal quote for Property and Liability Insurance from the NCACC for FY 2019-20



NCACC Risk Management Pools Liability and Property

County or Entity: LEE COUNTY							
RENEWAL ESTIMATE JULY 1, 2019 TO JULY 1, 2020							
					Date of Quote		
					5/10/19		
Coverage	Contract Limit	Deductible	Renewal Exposure		Contribution		
Property	Insured Values	\$1,000	Total Property Values	\$73,711,461	72,731		
		\$1,000	Total Inland Marine Values	\$2,911,027	2,873		
					Total	\$75,604	
General Liability	\$2,000,000	\$0	Population (County)	59,486	21,804		
			Payroll (Entity)	\$0	0		
			Number of EMTs	0	0		
						Total	\$21,804
Automobile Liability	\$5,000,000	\$0	Total # of Vehicles (Liability)	239	98,507		
Excess Auto Liability						18,886	
Physical Damage			Actual Cash Value	\$1,000	Total # of Vehicles (PD)	175	35,737
Replacement Cost					\$0	Value of Selected Veh.	\$0
			Total		\$153,130		
Crime	\$250,000	\$1,000	Money on Premises	1	\$968		
			Great than \$250,000	0	\$0		
						Total	\$968
Public Officials Liability	\$2,000,000	\$5,000	Population (County)	59,486	24,984		
			Payroll (Entity)	\$0	0		
						Total	\$24,984
Law Enforcement Liability	\$2,000,000	\$5,000	Class A Employees	87	65,605		
			Class B Employees	50	21,000		
			Class C Employees	23	3,293		
						Total	\$89,898
Employment Practices Liability	\$2,000,000	\$5,000	Population (County)	59,486	19,078		
			Payroll (Entity)	\$0	0		
						Total	\$19,078
Cyber Liability	\$1,000,000	\$5,000	Population (County)	Total	included		
			Payroll (Entity)	Total	included		
Annual Estimated Contribution					\$305,466		

Please return this document with your signed proposal.



NCACC Risk Management Pools Liability and Property

Payment Plan Available: Liability & Property Pool
County or Entity: **LEE COUNTY**

Quoted on: **5/10/2019**

Annual Payment Plan:

\$385,466

We appreciate your participation. To insure effective, efficient operation of your Pool we must receive payment in full no later than August 1st. A two percent late payment fee will be assessed on all amounts received after that date.

I understand that changes made to the exposures subsequent to submission of the renewal application may result in changes to the Estimated Contribution:

Accepted by:

Signature

Printed Name

Print Title

Date

This instrument has been pre-audited in the manner required by the Government Budget and Fiscal Control Act.

Financial Officer:

Signature

Date

Please sign and return the accepted proposal by June 15th, 2019.



**NCACC Risk Management Pools
Liability and Property**

JULY 1, 201 TO JULY 1, 2020		Quoted on: 5/10/2019									
Renewal Estimate		LEE COUNTY									
Deductible Adjustment Options		Per Occurrence Deductibles									
Liability & Property Line	County or Entity:	\$500	\$1,000	\$2,500	\$5,000	\$10,000	\$25,000	\$50,000	\$75,000	\$100,000	
PROPERTY (INLAND)		\$0	\$0	\$4,146	\$8,291	\$13,092	\$20,001	\$25,310	\$28,365	\$30,692	
INLAND MARINE (INLAND)		\$0	\$0	\$69	\$144	\$253	\$471	\$701	\$891	\$1,029	
GENERAL LIABILITY		\$981	\$1,592	\$2,224	\$2,813	\$3,510	\$4,819	\$6,018	\$6,977	\$7,806	
AUTO LIABILITY		\$2,660	\$4,630	\$8,373	\$11,919	\$16,451	\$23,149	\$28,074	\$31,424	\$33,689	
AUTO PHYSICAL DAMAGE		\$0	\$0	\$5,182	\$9,613	\$13,652	\$16,653	\$17,869	\$18,476	\$18,726	
CRIME		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
PUBLIC OFFICIALS LIAB.		\$0	\$0	\$0	\$0	\$974	\$2,898	\$4,897	\$6,171	\$6,971	
LAW ENFORCEMENT LIAB.		\$0	\$0	\$0	\$0	\$3,506	\$10,428	\$17,620	\$22,205	\$25,082	
EMPLOYMENT PRACTICES LIA		\$0	\$0	\$0	\$0	\$534	\$1,698	\$2,938	\$3,701	\$4,331	

Please return this document with your signed proposal.



NCACC Risk Management Pools Liability and Property

County or Entity: **LEE COUNTY**

INCENTIVE ELIGIBILITY

Multi-Pool Incentives can be earned by participating in both Pools. You are rewarded for your participation in our Workers Compensation and Liability & Property Pools with an incentive.

For questions regarding the Longevity Credit, please contact your underwriter.

Participation In Multiple Pools

\$14,525

Longevity Credit

Percentage of Final Signed Contribution (WC & L&P)

2.0%

The contributions are established on the basis that the member remains in both pools. Should the member elect not to renew with both pools then the NCACC Risk Pools reserve the right to adjust the proposal pricing on the basis of single pool membership.

Please return this document with your signed proposal.



NCACC Risk Management Pools Liability and Property

Please return this form with your confirmation indicating your deductible choices. If we do not receive the completed form, we will process your renewal using the standard deductibles (shown in bold, italics type).

LEE COUNTY

LIABILITY AND PROPERTY DEDUCTIBLE OPTIONS

JULY 1, 2019 to JULY 1, 2020

COVERAGE	X	DEDUCTIBLE	COVERAGE	X	DEDUCTIBLE
Property		\$1,000	Inland Marine		\$1,000
		\$2,500			\$2,500
		\$5,000			\$5,000
		\$10,000			\$10,000
		\$25,000			\$25,000
		\$50,000			\$50,000
		\$75,000			\$75,000
		\$100,000			\$100,000
Coastal county members only -- You may select a 2% Wind Deduct.		Your proposal includes the standard deductible for wind coverage for all property exposures. To accept a 2% wind deductible for the savings shown in your proposal, check the block at the left.			
Crime		\$1,000	General Liability		\$0
					\$500
					\$1,000
					\$2,500
					\$5,000
					\$10,000
					\$25,000
					\$50,000
Automobile Liability		\$0	Auto Phy. Damage		\$1,000
		\$500			\$2,500
		\$1,000			\$5,000
		\$2,500			\$10,000
		\$5,000			\$25,000
		\$10,000			\$50,000
		\$25,000			\$75,000
		\$50,000			\$100,000
Law Enforcement		\$5,000	Public Officials		\$5,000
		\$10,000			\$10,000
		\$25,000			\$25,000
		\$50,000			\$50,000
		\$75,000			\$75,000
		\$100,000			\$100,000
Employment Practices		\$5,000	Boiler and Machinery Coverage		
		\$10,000	* The deductible for Boiler and Machinery is \$1,000 for Direct Damage and 24 hours for Indirect Damage at the request of the reinsurer. Other options are not available for Boiler & Machinery.		
		\$25,000			
		\$50,000			
		\$75,000			
		\$100,000			

Please return this document with your signed proposal.



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
III. D.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Workers' Compensation Insurance Renewal Quote

DEPARTMENT: Administration/Risk Management

CONTACT PERSON: John Crumpton, 919-718-4605

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve Renewal Quote from the NCACC for FY 2019-20 for Workers Compensation Insurance
BUDGET IMPACT	The cost of renewal is \$367,131 in FY 2020. With the 2 percent credit, the renewal will be reduced to \$359,788. The premium in FY 2019 was \$367,657. The County will receive a 2% longevity credit. The credit will be issued after the contract has been accepted following July 1, 2019
ATTACHMENTS	Interlocal Agreement with the NCACC Renewal Quote
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve renewal quote and authorize the County Manager to sign interlocal agreement and contract with the NCACC.
SUMMARY	

The County has received the renewal quote for Workers Compensation Insurance from the NCACC for FY 2019-20.

The NCACC provides comprehensive coverage to counties that is uniquely designed to cover our needs and operations.



NCACC Risk Management Pools Workers Compensation

RENEWAL ESTIMATE JULY 1, 2019 TO JULY 1, 2020

Member:	LEE COUNTY	Quoted on: 5/10/2019
Limits	Coverage A : Workers Compensation: Statutory Coverage B: Employer's Liability: \$2,000,000	

Class Code	Description	Annual Remuneration	Modified Rate	Modified Contribution
7370	DRIVERS (LIMOUSINE ONLY)	\$501,484	4.948	\$24,815
7710	FIREFIGHTERS & DRIVERS PATROL OR PROTECTIVE CORPS	\$261,961	3.745	\$9,811
7720	SHERIFF'S DEPT. OFFICERS & DRIVERS	\$4,753,223	3.579	\$170,114
8810	CLERICAL	\$3,888,950	0.318	\$12,350
8810x	CLERICAL -DSS - N/A	\$2,835,292	0.318	\$9,004
8810y	CLERICAL - HEALTH DEPT. - N/A	\$23,464	0.318	\$75
8820	ATTORNEY	\$176,659	0.303	\$535
8831y	HOSPITAL VETERINARY & DRIVERS N/A	\$98,924	1.393	\$1,378
8832y	PHYSICIAN HEALTH DEPT N/A	\$1,405,058	0.394	\$5,530
8835x	NURSES- DSS N/A	\$71,744	3.163	\$2,269
8868	SCHOOL-PROFESSIONAL EMPLOYEES & CLERICAL	\$10,901	0.485	\$53
9015	BUILDINGS - NOC	\$1,004,028	4.055	\$40,716
9063	YMCA, YWCA - ALL EMPLOYEES AND CLERICAL	\$525,349	0.893	\$4,692
9101	PUBLIC LIBRARY OR MUSEUM - ALL OTHER EMPLOYEES	\$5,821	3.193	\$186
9102	PARK NOC ALL EMPLOYEES/DRIVERS	\$617,890	2.482	\$15,334
9410	MUNICIPAL TOWNSHIP COUNTY OR STATE EMPLOYEES NOC	\$858,543	2.081	\$17,863
9410x	MUNICIPAL TOWNSHIP COUNTY OR STATE EMPLOYEES NOC	\$1,631,275	2.081	\$33,940
9410y	MUNICIPAL TOWNSHIP COUNTY OR STATE EMPLOYEES NOC	\$467,710	2.081	\$9,731
9999	VOLUNTEERS (NCACC designated class)	\$24,380	35.841	\$8,738

Total Estimated Payroll
Subject to audit.

\$19,162,656

2019-2020 Contribution:	\$367,131
--------------------------------	------------------

Please return this document with your signed proposal.



NCACC Risk Management Pools Workers Compensation

Payment Plan Available: Workers' Compensation Pool
County or Entity: **LEE COUNTY**

Quoted on: **5/10/2019**

Annual Payment Plan:

\$367,131

We appreciate your participation. To insure effective, efficient operation of your Pool we must receive payment in full no later than August 1st. A two percent late payment fee will be assessed on all amounts received after that date.

I understand that changes made to the exposures subsequent to submission of the renewal application may result in changes to the Estimated Contribution:

Accepted by:

Signature

Printed Name

Print Title

Date

This instrument has been pre-audited in the manner required by the Government Budget and Fiscal Control Act.

Financial Officer:

Signature

Date

Please sign and return the accepted proposal by June 15th, 2019.



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
III. E.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Tax Release and Refund Report for May 2019

DEPARTMENT: Tax Administration

CONTACT PERSON: Michael Brown, Tax Administrator

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approval of Tax Releases and Refunds for May 2019
BUDGET IMPACT	No
ATTACHMENTS	1) Release Code Descriptions 2) General Statute 105-381(b) 3) Real Property Abatement Report 4) Personal Property Abatement Report
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve Tax Release and Refunds for May as presented
SUMMARY	

A release or refund is necessary to adjust or correct an existing tax bill that is in error. North Carolina General Statute 105-381(b) requires the governing body to determine the release or refund of a tax.

RELEASE CODE DESCRIPTIONS

1	ALLOWABLE EXEMPTION NOT APPLIED
2	LAND USE DEFERMENT NOT APPLIED OR ABATEMENT MADE AFTER BILLING
3	PROPERTY DOUBLE LISTED BY TAXPAYER OR TAX OFFICE
4	TAX SITUS OF PROPERTY OUTSIDE JURISDICTION
5	REAL PROPERTY DATA IN ERROR
6	PERSONAL PROPERTY DATA IN ERROR
7	PROPERTY LISTED TO INCORRECT OWNER
8	LAST LIST PENALTY
9	TAXPAYER LISTED PERSONAL PROPERTY THEY DID NOT OWN
10	PROPERTY VALUE APPEALED TO ASSESSOR, BOARD OF E&R OR PROPERTY TAX COMMISSION
11	BUSINESS PERSONAL PROPERTY ASSESSMENT: NO LONGER OWNED OR OUT OF BUSINESS
12	PERSONAL PROPERTY SOLD PRIOR TO JAN 1ST.
13	TAX FORECLOSURE SALE
T	TAXPAYER
TO	TAX OFFICE
LR	LAND RECORDS
TA	TAX APPRAISAL
TOS	TAX OFFICE SOFTWARE
TFS	TAX FORECLOSURE SALE
GP	GARBAGE PICKUP
VA	VACANT OR ADJUSTMENT FOR WASTE FEE
CY	CITY OF SANFORD OR TOWN OR BROADWAY
B	BANKRUPTCY SETTLEMENT
A	AUDIT APPEAL OR ERROR

§ 105-381. Taxpayer's remedies.

(a) **Statement of Defense.** - Any taxpayer asserting a valid defense to the enforcement of the collection of a tax assessed upon his property shall proceed as hereinafter provided.

- (1) For the purpose of this subsection, a valid defense shall include the following:
 - a. A tax imposed through clerical error;
 - b. An illegal tax;
 - c. A tax levied for an illegal purpose.
- (2) If a tax has not been paid, the taxpayer may make a demand for the release of the tax claim by submitting to the governing body of the taxing unit a written statement of his defense to payment or enforcement of the tax and a request for release of the tax at any time prior to payment of the tax.
- (3) If a tax has been paid, the taxpayer, at any time within five years after said tax first became due or within six months from the date of payment of such tax, whichever is the later date, may make a demand for a refund of the tax paid by submitting to the governing body of the taxing unit a written statement of his defense and a request for refund thereof.

(b) **Action of Governing Body.** - Upon receiving a taxpayer's written statement of defense and request for release or refund, the governing body of the taxing unit shall within 90 days after receipt of such request determine whether the taxpayer has a valid defense to the tax imposed or any part thereof and shall either release or refund that portion of the amount that is determined to be in excess of the correct tax liability or notify the taxpayer in writing that no release or refund will be made. The governing body may, by resolution, delegate its authority to determine requests for a release or refund of tax of less than one hundred dollars (\$100.00) to the finance officer, manager, or attorney of the taxing unit. A finance officer, manager, or attorney to whom this authority is delegated shall monthly report to the governing body the actions taken by him on requests for release or refund. All actions taken by the governing body or finance officer, manager, or attorney on requests for release or refund shall be recorded in the minutes of the governing body. If a release is granted or refund made, the tax collector shall be credited with the amount released or refunded in his annual settlement.



Real Property Abatement
Report

Lee County, NC
From: 5/1/2019
To: 5/31/2019

Name	Value	County	City	Fire District	Solid Waste	Total	Release Code
2018							
Refund							
COTTEN, STEVE & EMMA	\$5,000.00	\$0.00	\$5.50	\$0.00	\$0.00	\$5.50	TA-5
COTTEN, STEVE & EMMA	\$5,000.00	\$39.75	\$31.00	\$0.00	\$0.00	\$70.75	TA-5
Refund Totals:	\$10,000.00	\$39.75	\$36.50	\$0.00	\$0.00	\$76.25	
2017							
Refund							
COTTEN, STEVE & EMMA	\$5,000.00	\$0.00	\$5.50	\$0.00	\$0.00	\$5.50	TA-5
COTTEN, STEVE & EMMA	\$5,000.00	\$39.75	\$30.00	\$0.00	\$0.00	\$69.75	TA-5
Refund Totals:	\$10,000.00	\$39.75	\$35.50	\$0.00	\$0.00	\$75.25	
2016							
Refund							
COTTEN, STEVE & EMMA	\$5,000.00	\$0.00	\$5.50	\$0.00	\$0.00	\$5.50	TA-5
COTTEN, STEVE & EMMA	\$5,000.00	\$39.75	\$30.00	\$0.00	\$0.00	\$69.75	TA-5
Refund Totals:	\$10,000.00	\$39.75	\$35.50	\$0.00	\$0.00	\$75.25	
2015							
Refund							
COTTEN, STEVE & EMMA	\$5,000.00	\$0.00	\$5.50	\$0.00	\$0.00	\$5.50	TA-5
COTTEN, STEVE & EMMA	\$5,000.00	\$39.75	\$30.00	\$0.00	\$0.00	\$69.75	TA-5
Refund Totals:	\$10,000.00	\$39.75	\$35.50	\$0.00	\$0.00	\$75.25	
2014							
Refund							
COTTEN, STEVE & EMMA	\$5,000.00	\$0.00	\$5.50	\$0.00	\$0.00	\$5.50	TA-5
COTTEN, STEVE & EMMA	\$5,000.00	\$36.00	\$30.00	\$0.00	\$0.00	\$66.00	TA-5
Refund Totals:	\$10,000.00	\$36.00	\$35.50	\$0.00	\$0.00	\$71.50	



Personal Property
Abatement Report

Lee County, NC
From: 5/1/2019
To: 5/31/2019

Name	Value	County Tax	County Penalty	City Tax	City Penalty	District Tax	District Penalty	Total	Rel. Code
2018									
Refund									
HESS, BARBARA BAKER	\$3,500.00	\$27.83	\$2.78	\$21.70	\$2.17	\$0.00	\$0.00	\$54.48	T-12
Refund Totals:	\$3,500.00	\$27.83	\$2.78	\$21.70	\$2.17	\$0.00	\$0.00	\$54.48	
Release									
DICK, JAMES ANTHONY	\$27,644.00	\$219.77	\$21.98	\$171.39	\$17.14	\$0.00	\$0.00	\$430.28	T-4
CLAPP, BEVERLY DIANE	\$1,431.00	\$11.38	\$1.14	\$0.00	\$0.00	\$1.37	\$0.14	\$14.03	T-12
CRAVEIRO, SONIA MARIE	\$500.00	\$3.98	\$0.40	\$0.00	\$0.00	\$0.63	\$0.06	\$5.06	T-12
CABE, BILLY R	\$10,878.00	\$86.48	\$8.65	\$67.44	\$6.74	\$0.00	\$0.00	\$169.32	T-12
DENNING, JOSEPH ANDREW	\$200.00	\$1.59	\$0.16	\$0.00	\$0.00	\$0.17	\$0.02	\$1.94	T-12
SAUCEDO, ANTONIO MEDINA	\$770.00	\$6.12	\$0.61	\$4.77	\$0.48	\$0.00	\$0.00	\$11.99	T-12
CONTRERAS, NANCI MORA	\$500.00	\$3.98	\$0.40	\$0.00	\$0.00	\$0.48	\$0.05	\$4.90	T-12
JOHNSTON, STEPHANIE HESTON	\$675.00	\$5.37	\$0.54	\$0.00	\$0.00	\$0.65	\$0.06	\$6.62	T-12
BONILLA, EDGAR	\$2,400.00	\$19.08	\$1.91	\$0.00	\$0.00	\$2.09	\$0.21	\$23.28	T-12
GARCIA, PEDRO	\$4,500.00	\$35.78	\$3.56	\$27.90	\$2.79	\$0.00	\$0.00	\$70.04	T-12
Release Totals:	\$49,498.00	\$393.51	\$39.35	\$271.51	\$27.15	\$5.39	\$0.54	\$737.45	
2017									
Release									
DENNING, JOSEPH ANDREW	\$200.00	\$1.59	\$0.00	\$0.00	\$0.00	\$0.17	\$0.00	\$1.76	T-12
SAUCEDO, ANTONIO MEDINA	\$850.00	\$6.76	\$0.68	\$5.10	\$0.51	\$0.00	\$0.00	\$13.04	T-12
GARCIA, PEDRO	\$4,810.00	\$38.24	\$3.82	\$28.86	\$2.89	\$0.00	\$0.00	\$73.81	T-12
Release Totals:	\$5,860.00	\$46.59	\$4.50	\$33.96	\$3.40	\$0.17	\$0.00	\$88.62	
2016									
Release									
SAUCEDO, ANTONIO MEDINA	\$940.00	\$7.47	\$0.75	\$5.64	\$0.56	\$0.00	\$0.00	\$14.42	T-12
GARCIA, PEDRO	\$5,120.00	\$40.70	\$4.07	\$30.72	\$3.07	\$0.00	\$0.00	\$78.57	T-12
Release Totals:	\$6,060.00	\$48.18	\$4.82	\$36.36	\$3.64	\$0.00	\$0.00	\$92.99	
2015									
Release									
SAUCEDO, ANTONIO MEDINA	\$1,040.00	\$8.27	\$0.83	\$6.24	\$0.62	\$0.00	\$0.00	\$15.96	T-12
Release Totals:	\$1,040.00	\$8.27	\$0.83	\$6.24	\$0.62	\$0.00	\$0.00	\$15.96	
2014									
Release									

SAUCEDO, ANTONIO MEDINA	\$1,130.00	\$8.14	\$0.81	\$6.78	\$0.68	\$0.00	\$0.00	\$16.41	T-12
Release Totals:	\$1,130.00	\$8.14	\$0.81	\$6.78	\$0.68	\$0.00	\$0.00	\$16.41	



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
III. F.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Aramark Food Service Contract Amendment FY 2020

DEPARTMENT: Lee County Senior Services and Lee County Jail

CONTACT PERSON: Debbie Davidson Senior Services and Wade Barker, Lee County Jail

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve Aramark Food Service Contract for FY 2020
BUDGET IMPACT	Based on number of meals served during the year
ATTACHMENTS	Amendment #13 Operating Agreement, Sliding Fee Scale
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve Aramark Food Service Contract for FY2020
SUMMARY	

Aramark Food Service housed at the Lee County Jail prepares daily meals for the Senior Services Congregate Meal Program and Lee County Jail inmates. For FY 2020 Senior Services meals range from \$2.883 to \$3.79; Inmate meals range from \$3.022 to \$4.186. The vendor agreed to include the language, as permitted under law, to the indemnification clause.

The County of Lee North Carolina

Vendor/Contractor Name: Aramark Correctional Services, LLC

**IRAN DIVESTMENT ACT CERTIFICATION
REQUIRED BY N.C.G.S. 147-86.58**

As of the date listed below, the Vendor/Contractor listed above certifies that they are not on the Iran Final Divestment List ("List") created by the North Carolina State Treasurer pursuant to N.C.G.S. 147-86.58. Contractor/Vendor shall not utilize any subcontractor that is identified on the list.

**E-VERIFY CERTIFICATION
REQUIRED BY N.C.G.S. 143-48.5 & 147-33.95(g)**

As of the date listed below, the Vendor/Contractor listed above and all Vendor/Contractor's subcontractors certify that they are in compliance with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes, including the requirement for each employer with more than 25 employees in North Carolina to verify the work authorization of its employees through the federal E-Verify system.

The undersigned hereby certifies that he/she is authorized by the entity listed above to make the foregoing statement.



Signature

Mark R. Adams

Printed Name

5/13/2019

Date

Vice President, Finance

Printed Title

Amendment No. 13 to Operating Agreement

THIS AMENDMENT NO. 13 (the "Amendment") is entered into this ____ day of _____, 2019 by and between County of Lee, North Carolina, with offices at 1401 Elm Street Sanford, NC 27331 (the "County"), and Aramark Correctional Services, LLC, a Delaware limited liability company, having a place of business at 2400 Market Street, Philadelphia, Pennsylvania 19103 ("Aramark").

WHEREAS, the County and Aramark entered into an Operating Agreement for the management of the food service operation at the Lee County Jail on May 31, 2006 (as amended, the "Agreement");

WHEREAS, the parties acknowledge the need to address volatility in the cost of food commodities; and

WHEREAS, the parties desire to amend the Agreement as hereinafter set forth, effective July 1, 2019.

NOW, THEREFORE, in consideration of the foregoing and of the mutual promises in the Agreement and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as set forth below. Capitalized terms used but not defined in this Amendment have the meanings ascribed to such terms in the Agreement.

1. Term: Pursuant to Paragraph 5, Term of Agreement, the term of the Agreement shall be renewed for a one (1) year period, effective from July 1, 2019 through June 30, 2020.

2. Pricing: In accordance with Paragraphs 5.A. and 5.B. of the Agreement, the parties agree that the price per meal charged to the County by Aramark shall adjust as a result as a result of changes in the Consumer Price Index. For the avoidance of doubt, the pricing is set forth on Attachment A. This pricing shall be effective from July 1, 2019 through June 30, 2020 and shall supersede in all respects the price per meal set forth in Attachment A of the Agreement or in any prior amendments between the parties.

3. Insurance and Indemnification: Paragraph 2.I., Insurance and Indemnification, of the Agreement is deleted in its entirety and replaced with the following:

"I. INSURANCE AND INDEMNIFICATION: Aramark shall furnish certificates of insurance as follows:

Worker's Compensation insurance as required by law.

Comprehensive General (Public) Liability to include (but not be limited to) the following: Premises/operation; independent contractors; personal injury; products/completed operation; contractual liability with a combined single limit for

bodily injury and property damage of \$1,000,000.00 per occurrence. Aramark may satisfy these requirements through a combination of primary and excess coverage.

The County and the Center and Aramark waive any and all right of recovery from one another for property damage or loss of use thereof, howsoever occurring. This waiver shall include, but not be limited to, losses covered by policies of fire, extended coverage, boiler explosion and sprinkler leakage. This waiver shall not apply to claims for personal injury or death.

Aramark agrees to defend, indemnify and hold harmless the County, its officers, employees, agents and servants for claims for death, bodily injury and damage to tangible property caused by the sole negligence or a wrongful act of Aramark in the performance of this Agreement, and to pay all claims, damages, judgments, legal costs, adjuster fees and attorney fees related thereto. However, it is expressly understood that Aramark shall not be responsible for damages caused by inmates or by participants of the Center. Neither any of the County's officers, employees, agents, servants or contractors, Center employees, volunteers, or participants nor any inmates, are or will be deemed to be agents or employees of Aramark and no liability is or will be incurred by Aramark to such persons, except for bodily injury to such persons caused by Aramark's sole negligence. The County and Center each agree, to the extent permitted by North Carolina law, to defend, indemnify and hold Aramark harmless from any liability claim by or through such persons against Aramark, unless the claim is alleged to be caused by Aramark's sole negligence. Each party shall promptly notify the other of any claim for which indemnity is sought, and shall cooperate with the other party in the defense of such claim. The indemnifying party shall have the sole discretion to defend and settle such claim."

4. Except as specifically set forth herein, all other terms and provisions of the Agreement shall remain unaffected by this Amendment and continue in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment No. 13 to be signed by their duly authorized representatives the day and year first written above.

Aramark Correctional Services, LLC

Lee County, North Carolina

By:


Mark R. Adams
Vice President Finance

6/6/2019

By: _____

Name:
Title:

Attachment A
Lee County, North Carolina
Effective July 1, 2019 through June 30, 2020

Population*

<u>Inmate/Staff Meal</u>	<u>Price per Meal</u>
80-89	\$4.186
90-99	\$3.856
100-109	\$3.587
110-119	\$3.366
120-129	\$3.182
130-139	\$3.022
<u>Senior Meals</u>	
70-79	\$3.791
80-89	\$3.490
90-99	\$3.252
100-109	\$3.052
110-119	\$2.883

*If the population increases and/or the scope of work changes to affect the current labor, the parties mutually agree to discuss inmate labor in the kitchen.



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
III. G.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Historic Courthouse HVAC Replacement

DEPARTMENT: General Services

CONTACT PERSON: Russell Spivey, 919.718.4622 x5380

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Remove existing HVAC Systems (#7 and #8) and Replace with (2) Carrier 7.5 Ton Split Heat Pump Systems
BUDGET IMPACT	\$29,250 - Funded from General Construction Budget
ATTACHMENTS	Proposal from Dail Mechanical Inc.
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Remove the existing HVAC Systems and replace with carrier 7.5 ton split heat pump systems
SUMMARY	

Remove existing aging HVAC Systems (#7 and #8) and replace with (2) new Carrier 7.5 ton split heat pump systems using R410A refrigerant; labor and materials are included.

PROPOSAL
Dail Mechanical Inc.
3200-110 Glen Royal Road
Raleigh, North Carolina 27617
(919) 307-3100
FAX (919) 307-8007
NC License #7422

PROPOSAL SUBMITTED TO
Lee County, NC
Attn: Russell Spivey

DATE
June 3, 2019

STREET
P.O. Box 1968

JOB NAME
Historical Courtroom A/C

CITY, STATE AND ZIP CODE
Sanford NC 27331-1968

JOB LOCATION
Historic Courtroom
1400 South Horner Boulevard
Sanford NC 27330

ARCHITECT

DATE OF PLANS

WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:

Dail Mechanical proposes to provide labor and materials to replace the air conditioning systems serving the old courtroom. The two systems (#7 and #8) will be replaced with two Carrier 7.5 ton split heat pump systems using R410A refrigerant. We include the following:

1. Remove the two air handlers from attic and two outdoor units and dispose offsite.
2. Install new outdoor units in place of existing. Extend the pad for unit #8 if required. New units will be connected to existing disconnects and power wiring with modifications as required.
3. Install new air handlers in attic in place of existing. Connect to existing supply, return, and outside air duct with modifications as required. Connect to existing power wiring and disconnect with modifications as required.
4. Air handlers will have new auxiliary drain pans with float switches. Units will be connected to existing drain lines with modifications as required.
5. Refrigerant piping will be reused and flushed with cleaner and nitrogen. Piping will be pressure tested and connected to new units with modifications as required.
6. New programmable thermostats will be installed. Existing control wiring will be reused.

Materials \$19,750.00
Labor \$9,500.00

Startup and checkout will be performed. Proper operation will be verified.

Units will not have low ambient controls, so cooling should operate only down to about 50 degrees outside temperature.

We exclude any work on the duct smoke detectors.

Work will be performed during regular business hours.

We appreciate the opportunity to offer this service. Please call if you have any questions.


We hereby propose to furnish material and/or labor - complete in accordance with above specifications, for the sum of **TWENTY NINE THOUSAND TWO HUNDRED FIFTY DOLLARS (\$29,250.00)**

(Note: This proposal excludes sales tax.)

PAYMENT TO BE MADE AS FOLLOWS:

PAYMENT DUE 10 DAYS FROM DATE OF INVOICE

ALL MATERIAL IS GUARANTEED TO BE AS SPECIFIED. ALL WORK TO BE COMPLETED IN A WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES. ANY ALTERATION OR DEVIATION FROM ABOVE SPECIFICATIONS INVOLVING EXTRA COST WILL BE EXECUTED ONLY UPON WRITTEN ORDERS, AND WILL BECOME AN EXTRA CHARGE OVER AND ABOVE THE ESTIMATE. ALL AGREEMENTS CONTINGENT UPON STRIKES, ACCIDENTS OR DELAYS BEYOND OUR CONTROL. OWNER TO CARRY FIRE, TORNADO AND OTHER NECESSARY INSURANCE. OUR WORKERS ARE FULLY COVERED BY WORKMAN'S COMPENSATION INSURANCE.

AUTHORIZED SIGNATURE 
BILL DAIL

NOTE: WE MAY WITHDRAW THIS PROPOSAL IF NOT ACCEPTED WITHIN 30 DAYS.

ACCEPTANCE OF PROPOSAL - THE ABOVE PRICES, SPECIFICATIONS AND CONDITIONS ARE SATISFACTORY AND ARE HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED. PAYMENT WILL BE MADE AS OUTLINED ABOVE.

SIGNATURE _____
DATE _____



ITEM #:
III. H.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Fire Works Permit for July 4th Fire Works Display

DEPARTMENT: Emergency Management

CONTACT PERSON: Shane Seagroves/Bill Rogers

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	To approve fire works permit for July 4 th fire works display
BUDGET IMPACT	N/A
ATTACHMENTS	<ol style="list-style-type: none"> 1. Request to execute fireworks display 2. Approval from US DOJ 3. Map 4. Application for pyrotechnic operator's license 5. Certificate of insurance 6. Letter from Deep River Fire Department 7. Permit
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve the fire works permit for July 4 th display
SUMMARY	

Joel Ammons has provided the required paperwork to apply for a permit for his July 4th fireworks display at the Sanford Health and Rehab, 2702 Farrell Road for Saturday, July 6, 2019 with a rain date for July 13, 2019. They are requesting a second rain date of July 20, 2019.

May 31th 2019

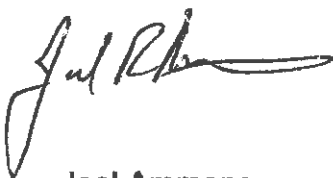
To Whom it May Concern:

I would like to request permission to have and execute a fireworks display at Sanford Health and Rehab, 2702 Farrell Road, Sanford, NC 27330. This display is for our annual Independence Day celebration. This exhibition would be on Saturday, July 6th, 2019 with a rain date of Saturday, July 13th, 2019 . The display will begin roughly around 9:15 pm lasting an estimated 20 minutes. I have enclosed a layout of the display site and parking location. I have also included for your records a copy of my license under M & M Fireworks, as well as a copy of the insurance policy for this event.

The local Fire Marshall will inspect the fireworks and the site the day of the shoot. The local Fire Department will be present to ensure fire safety. Our Sheriff's Office will be in attendance to assist with traffic and crowd control.

Should you need any further information you can reach me at then number I have provided below.

Sincerely,



Joel Ammons
919-770-2156





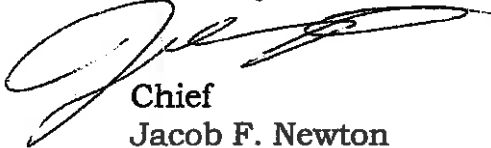
Deep River Rural Fire Department Inc.

5107 Deep River Road, Sanford, NC 27330
Phone (919) 774-9622 Fax (919) 774-3558

To whom it may concern:

The Deep River Rural Fire Department was requested by Joel Ammons to stand by for fireworks on July 6th 2019, this stand by consist of standing by for any possible incidents. Adequate fire department personnel and equipment will be standing by to handle the incidents if they occur. The Deep River Rural Fire Department will not be held liable for any damages or loses that may occur as a result of the firework show.

Sincerely,

A handwritten signature in black ink, appearing to read "Jacob F. Newton".

Chief
Jacob F. Newton

U.S. Department of Justice
Bureau of Alcohol, Tobacco, Firearms and Explosives
Federal Explosives Licensing Center
244 Needy Road
Martinsburg, West Virginia 25405



901090: CRR/FLS
5400
File Number: 1NC00346

04/13/2017

SUBJECT: EMPLOYEE POSSESSOR LETTER OF CLEARANCE for:

JOEL RALPH AMMONS

OPERATOR
(919)775-1045

2030 FARRELL RD
SANFORD, NC 27330

and is ONLY valid under the following federal explosives license/permit:

1-NC-167-34-05-00346

FRALEY FRANKIE SYLVESTER
M&M FIREWORKS
46775 MOOK MOOK DRIVE
NEW LONDON, NC 28127

Dear JOEL AMMONS:

You have been approved to transport, ship, receive or possess explosive materials as an employee possessor under the Federal explosive license or permit indicated above. **This clearance is only valid under the license or permit referenced above.**

Sincerely,

Christopher R. Reeves
Chief, Federal Explosives Licensing Center (FELC)

FELC Customer Service. If you believe that information on your "Letter of Clearance" is incorrect, please return a COPY of the letter to the Chief, Federal Explosives Licensing Center (FELC), with a statement showing the nature of the error. The Chief, FELC, shall correct the error, and return an amended letter to you.

Mail: ATF
Chief, FELC
Attn.: LOC Correction
244 Needy Road
Martinsburg, West Virginia 25405

Fax: 1-304-616-4401
Chief, FELC
Attn.: LOC Correction

Call toll-free: 1-877-283-3352

WWW.ATF.GOV

JOEL RALPH AMMONS

Employee Possessor Letter of Clearance for:

CERTIFICATE OF LIABILITY INSURANCE

BOC Agenda
6/17/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER UWHARRIE INSURANCE AGENCY, LLC PO BOX 543 RICHFIELD NC 28137-0543	CONTACT NAME: Carleen Goforth PHONE (A/C, No, Ext): (704) 463-0216 FAX (A/C, No): (704) 463-0218 E-MAIL ADDRESS: cgoforth@uwharrieinsurance.com														
INSURED M&M Fireworks LLC 46775 Mook Mock Dr New London NC 28127-8591	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: center;">NAIC #</th> </tr> <tr> <td>INSURER A: NATIONAL FIRE & MARINE INSURANCE COMPANY</td> <td style="text-align: center;">20087</td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: NATIONAL FIRE & MARINE INSURANCE COMPANY	20087	INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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INSURER D:															
INSURER E:															
INSURER F:															

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS														
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		72LPS032108	07/25/2018	07/25/2019	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td style="text-align: right;">\$ 100,000</td></tr> <tr><td>MED EXP (Any one person)</td><td style="text-align: right;">\$ 5,000</td></tr> <tr><td>PERSONAL & ADV INJURY</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>GENERAL AGGREGATE</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td>PRODUCTS - COMP/OP AGG</td><td style="text-align: right;">\$ INC WITHIN</td></tr> <tr><td>1,000 DEDUCTIBLE</td><td style="text-align: right;">\$ GEN AGG LIMIT</td></tr> </table>	EACH OCCURRENCE	\$ 1,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000	MED EXP (Any one person)	\$ 5,000	PERSONAL & ADV INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 2,000,000	PRODUCTS - COMP/OP AGG	\$ INC WITHIN	1,000 DEDUCTIBLE	\$ GEN AGG LIMIT
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	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N		N/A			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">PER STATUTE</td> <td style="text-align: center;">OTH-ER</td> <td></td> </tr> <tr><td>E.L. EACH ACCIDENT</td><td></td><td style="text-align: right;">\$</td></tr> <tr><td>E.L. DISEASE - EA EMPLOYEE</td><td></td><td style="text-align: right;">\$</td></tr> <tr><td>E.L. DISEASE - POLICY LIMIT</td><td></td><td style="text-align: right;">\$</td></tr> </table>	PER STATUTE	OTH-ER		E.L. EACH ACCIDENT		\$	E.L. DISEASE - EA EMPLOYEE		\$	E.L. DISEASE - POLICY LIMIT		\$		
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E.L. DISEASE - EA EMPLOYEE		\$																			
E.L. DISEASE - POLICY LIMIT		\$																			

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

FIREWORK SHOWS; ADDITIONAL INSURED STATUS APPLIES WHEN REQUIRED BY A WRITTEN CONTRACT PER TERMS AND CONDITIONS ON FORM M-5350A

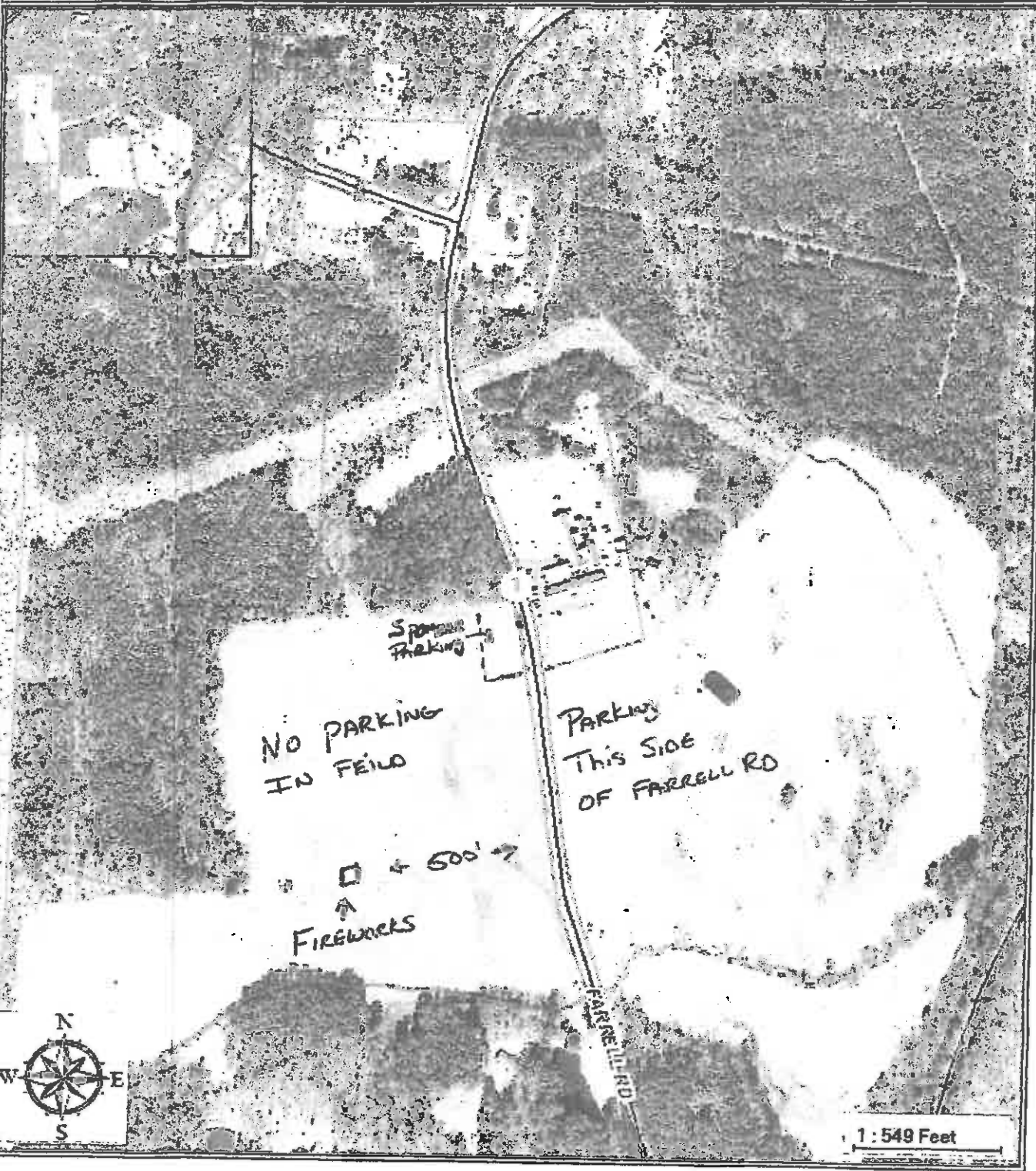
Date of show is July 6, 2019

CERTIFICATE HOLDER Mr. Joel Ammons Ammons Farm Land, LLC 1973 Farrell Road Sanford, NC 27330	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	--



This site is prepared for the inventory of real property found within this jurisdiction and is compiled from recorded deeds, plats and other public records and data. Users of this site are hereby notified that the aforementioned public primary information sources should be consulted for verification of the information contained on this site. The County of Lee and Withers & Ravenel assume no legal responsibility for the

information contained on this site. Please be advised that you must contact the Lee County Tax Office for accurate tax values. Please contact the Lee County Appraisal Department if any building information is incorrect.



in accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555.50) may engage in any activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder, until the expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 555.53.** See "WARNINGS" and "NOTICES" on reverse.

Federal Bureau of Investigation Attention: ATF Correspondence To 244 Needy Road Martinsburg, WV 25405-9431	ATF - Chief, FELC License/Permit Number 1-NC-167-34-0E-00346
Chief, Federal Explosives Licensing Center (FELC) <i>Christopher R. Reeves</i>	Expiration Date May 1, 2020

Type of License or Permit
M&M FIREWORKS

Business Address (Changes? Notify the FELC at least 10 days before the move.)

**46775 MOOK MOCK DRIVE
NEW LONDON, NC 28127-**

Type of License or Permit

34-USER OF EXPLOSIVES

Purchasing Certification Statement

The licensee or permittee named above shall use a copy of this license or permit to assist a purchaser of explosives to verify the identity and the licensed status of the licensee or permittee as provided by 27 CFR Part 555. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license or permit with a signature that is not an original signature is acceptable. The signature must be that of the Federal Explosives Licensee (FEL) or a responsible person of the FEL. I certify that this is a true and correct copy of a license or permit issued to the licensee or permittee named above to engage in the business or operations specified above under "Type of License or Permit."

Mailing Address (Changes? Notify the FELC of any changes.)

**FRALEY, FRANKIE SYLVESTER
M&M FIREWORKS
46775 MOOK MOCK DRIVE
NEW LONDON, NC 28127-**

Licensee/Permittee Responsible Person Signature

Position/Title

Printed Name

Date

This Edition is Obsolete

FRALEY, FRANKIE SYLVESTER-46775 MOOK MOCK DRIVE-28127-1-NC-167-34-0E-00346-May 1, 2020-34-USER OF EXPLOSIVES

ATF Form 5400.14-5400.15 Part I
Revised October 2011

Federal Explosives License (FEL) Customer Service Information

Federal Explosives Licensing Center (FELC)
Needy Road
Martinsburg, WV 25405-9431

Toll-free Telephone Number: (877) 283-3352
Fax Number: (304) 616-4401
E-mail: FELC@atf.gov

ATF Homepage: www.atf.gov

Change of Address (27 CFR 555.54(a)(1)). Licensees or permittees may during the term of their current license or permit remove their business or operations to a new location at which they intend regularly to carry on such business or operations. The licensee or permittee is required to give notification of the new location of the business or operations not less than 10 days prior to such removal with the Chief, Federal Explosives Licensing Center. The license or permit will be valid for the remainder of the term of the original license or permit. **(The Chief, FELC, shall, if the licensee or permittee is not qualified, refer the request for amended license or permit to the Director of Industry Operations for denial in accordance with § 555.54.)**

Right of Succession (27 CFR 555.59). (a) Certain persons other than the licensee or permittee may secure the right to carry on the same explosive materials business or operations at the same address shown on, and for the remainder of the term of, a current license or permit. Such persons are: (1) The surviving spouse, child, or executor, administrator, or other legal representative of a deceased licensee or permittee; and (2) A receiver or trustee in bankruptcy, or an assignee for the benefit of creditors. (b) In order to secure the right provided by this section, the person or persons continuing the business or operations shall furnish the license or permit for that business or operations for endorsement of such succession to the Chief, FELC, within 30 days from the date on which the successor begins to carry on the business or operations.

(Continued on reverse side)

Here X

Federal Explosives License/Permit (FEL) Information Card	
License/Permit Name:	FRALEY, FRANKIE SYLVESTER
Business Name:	M&M FIREWORKS
License/Permit Number:	1-NC-167-34-0E-00346
License/Permit Type:	34-USER OF EXPLOSIVES
Expiration:	May 1, 2020

STATE OF NORTH CAROLINA

PERMIT

COUNTY OF LEE

**PERMIT FOR USE OF PYROTECHNICS
IN CONNECTION WITH THE CONDUCT OF
A PUBLIC EXHIBIT IN
LEE COUNTY, NORTH CAROLINA**

Pursuant to the authority contained in North Carolina General Statute § 14-413, and after satisfactory evidence has been produced to the effect that said pyrotechnics will be used in connection with a public exhibition described in the attached application and none other, the Board of Commissioners for Lee County, North Carolina, issues this permit to Mr. Joel Ammons, to use pyrotechnics for an aerial pyrotechnic display at Sanford Health and Rehab, 2702 Farrell Road, Sanford, North Carolina on Saturday, July 6, 2019 (with a rain date of Saturday July 13, 2019 or Saturday, July 20, 2019), in accordance with the attached application.

Adopted this the 17th day of June, 2019.

Amy M. Dalrymple, Chair
Lee County Board of Commissioners

ATTEST:

Whitney Parrish
Deputy Clerk to the Board



ITEM #:
III. I.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Addendum to WithersRavenel Contract

DEPARTMENT: Parks & Recreation

CONTACT PERSON: John W. Payne

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve addendum to Withers Ravenel contract NC PARTF grant application
BUDGET IMPACT	\$6,200 from project fund for Kiwanis Children’s Park Place
ATTACHMENTS	WithersRavenel Amendment 1, LCPR Board recommendation 2/25/2019 meeting
PRIOR BOARD ACTION	Approval to apply 4/17/2019 BOC meeting
RECOMMENDATION	Approve the addendum to Withers Ravenel contract NC PARTF grant application
SUMMARY	

The Lee County Parks & Recreation Commission considered and approved recommending application for matching funds to the NC PARTF grant. WithersRavenel was selected to develop master plans for several parks including Kiwanis Children’s Park Place. Kiwanis Children’s Park Place was determined to be best suited for the grant application for several reasons. KCPP would score better than any of the other parks due to; connectivity to neighborhoods via planned greenway expansions and number and variety of amenities planned. Board of Commissioners approved applying for the PARTF grant at the 4/17/2019 meeting of the board.



AMENDMENT No. 1
HORTON, TEMPLE, KIWANIS CHILDREN'S AND O.T. SLOAN PARKS
LEE COUNTY
KIWANIS CHILDREN'S PARK PARTF APPLICATION ASSISTANCE

A. PROJECT DESCRIPTION

Through the tasks associated with this ADDENDUM, the WithersRavenel (CONSULTANT) will aid Lee County (CLIENT) with preparation and submission of a funding application to the Parks and Recreation Trust Fund (PARTF) for the Kiwanis Children's Park (PROJECT). The primary objective of this ADDENDUM to the PROJECT is to obtain grant money for needed improvements to further the CLIENT's recreational objectives and amenities for the PROJECT.

B. SCOPE OF SERVICES

In addition to the tasks in the original contract for Design and Engineering Services, executed on December 17, 2018, the CONSULTANT proposes to provide the following services with the CLIENT's assistance. Tasks that have been amended and new tasks associated with PARTF application preparation and submission are shown below:

Task 1: Project Management and Administration (Amended)

- ▶ Review of project objectives and scope with agencies that have the potential for funding the project and for which the project demonstrates eligibility for funding;
- ▶ Meet with funding agencies as required throughout the application preparation process;\
- ▶ Update CLIENT as appropriate throughout the process. Provide status reports and frequent communication relating to progress and outstanding items.

Task 11: PARTF Application Support (New)

The PARTF process has a lot of components including public input, public surveys, site plans and open meetings, all of which are critical to preparing a competitive application and obtaining funding. The CONSULTANT proposes to provide the following services with the CLIENT's assistance:

- ▶ Assemble all materials necessary for the application as outlined in the agency's 2019 program guidance;
- ▶ Complete all forms, narratives and required application documents;
- ▶ Coordinate collection of any information required for this project;
- ▶ Include the project cost estimate that will be provided by CLIENT or CLIENT's planner/technical designer;
- ▶ Circulate information to the CLIENT for review and approval;
- ▶ Participate in any teleconferences needed with agency, CLIENT, and CLIENT's planner/technical designer;
- ▶ Provide other assistance, as required, to facilitate the complete application process;
- ▶ Coordinate all required signatures and paperwork adoption with CLIENT;
- ▶ Provide CLIENT with documents that will need board action and approval.



Task 12: Public Input Meeting (New)

The CONSULTANT will facilitate a public meeting to solicit input exclusively discussing the PARTF grant project. During the meeting, the CONSULTANT will address questions about the master plan and the grant process, and record opinions and ideas. The CONSULTANT will prepare advertisement materials to be distributed by the CLIENT through social media, websites, newspapers, and community announcements. The CONSULTANT will be responsible for preparing a document describing the advertisement efforts, as well as all meeting minutes, attendance, and discussion notes during the public meeting.

C. ADDITIONAL SERVICES

Services that are not included in Section B or are specifically excluded from this ADDENDUM shall be considered Additional Services and will be charged separately according to the CONSULTANT's current rate/fee schedule.

Scope of work does not include any accounting services, legal fees, engineering, environmental or other expenses that are not specifically provided for above in this Section. Planning and design technical assistance is required in order to submit a competitive application to PARTF. This work is already underway through the original contract between the CLIENT and CONSULTANT for design and engineering services of the PROJECT.

The CONSULTANT will furnish or obtain from others Additional Services if requested in writing by the CLIENT and accepted by the CONSULTANT.

D. CLIENT RESPONSIBILITIES

During the performance of the CONSULTANT's services under this ADDENDUM, the CLIENT will:

- ▶ Provide any information needed to complete the PROJECT.
- ▶ Examine all information and other documents presented by the CONSULTANT and render in writing decisions pertaining thereto within a reasonable period so as not to delay the services of the CONSULTANT.
- ▶ Give prompt written notice to the CONSULTANT whenever the CLIENT observes or otherwise becomes aware of any defect in the PROJECT.
- ▶ Handle matters requiring an attorney at law.

E. TIMELINE FOR SERVICES

CONSULTANT will begin services immediately upon receipt of signed addendum. We understand that the final application is due to the regional representative by the deadline of 5 p.m. on May 1, 2019. If engaged, CONSULTANT will manage the final assembly and completion of the application, per the PARTF program guidelines.

Services may be terminated prior to completion upon written notice from CLIENT. Any services rendered prior to written notice of termination shall be paid in full by CLIENT.



F. COMPENSATION FOR SERVICES

The CONSULTANT proposes to provide the services for this ADDENDUM outlined in B. Scope of Services as detailed below. If accepted by the CLIENT, the total fee for the contract amendment is a lump sum figure of Six Thousand, Two Hundred Dollars (\$6,200) as detailed below. This amendment has been provided in good faith and may not be exceeded without being substantiated and mutually agreed by the CONSULTANT and the CLIENT.

Task Number	Task Name	Original Fee	Addendum Fee	REVISED Total Fee
Task 1	Project Management and Administration	\$17,300	\$500	\$17,800
Task 2	Site Inventory and Analysis	\$12,000	-	\$12,000
Task 3	Topographic Survey & Subsurface Evaluations	\$57,600	-	\$57,600
Task 4	Opinion of Probable Costs	\$7,200	-	\$7,200
Task 5	Preliminary/Schematic Design (30% Plans)	\$15,800	-	\$15,800
Task 6	Design Development (60% Plans)	\$25,500	-	\$25,500
Task 7	Permitting Services	\$8,100	-	\$8,100
Task 8	Construction Documents	\$48,200	-	\$48,200
Task 9	Bidding Assistance	\$5,000	-	\$5,000
Task 10	Limited Construction Observation	\$49,500	-	\$49,500
Task 11	PARTF Application Support	-	\$4,500	\$4,500
Task 12	Public Input Meeting	-	\$1,200	\$1,200
	Project Total	\$246,200	\$6,200	\$252,400

Any changes to the PROJECT requirements after CONSULTANT has begun work may require additional fees. Anticipated project expenses are included in the breakdown of fees above.

G. ACCEPTANCE

Receipt of an executed copy of this addendum will serve as the written agreement between CONSULTANT and CLIENT for the services outlined.

OFFERED BY:

ACCEPTED BY:

WITHERSRAVENEL

LEE COUNTY

2-19-19

Gary E. Warner
Project Manager

Date

By: _____ Date
Title: _____

LEE COUNTY PARKS AND RECREATION

COMMISSION MEETING

MONDAY, FEBRUARY 25, 2019

MINUTES

The Lee County Parks and Recreation Commission met Monday, February 25, 2019 at 5:30 p.m. in the Commissioners Room at the Government Center, 106 Hillcrest Dr., Sanford, NC 27330

Members present were, Vice Chairman Chad Spivey, Greg Crowson, Cameron Sharpe, Bill Oberkirsch, Butch Saunders, Mickey Bowman, Emilia Guerrero, also present were John Payne, Parks and Recreation Director and Judith Wilson secretary.

Absent were Chairman LeVerne Kinney, Katelyn Vogt, Bobbie Piggie and Kevin Frazier

I. CALL TO ORDER AND APPROVAL OF MINUTES

Chairman not present, Vice Chairman Chad Spivey called the meeting to order at 5:30, Greg Crowson made the motion to approve January' minutes, Bill Oberkirsch seconded, all in favor, unanimous.

II. ADDITION/APPROVAL OF AGENDA

Forester who was approached by Lee County High School's FFA contacted John Payne about a project. They want to plant a thousand Long Leaf Pine seedlings, we decided that Kiwanis Family Park would be best, up by High Ridge apartments where there is one lone Long Leaf Pine by the trail. It is the state tree. Bill Oberkirsch made the motion to approve the agenda with add item, Greg Crowson seconded, all in favor, unanimous.

III. PETITIONS AND COMMUNICATIONS (public comment)

None

IV. OLD BUSINESS

A. Kiwanis Family Park Update

They are dealing with a muddy mess. We are still keeping it open to the public.

B. Master Planning Progress Update

Had a kick off meeting with WithersRavenel last week, we are just trying to get organized. We are looking into applying for a Part F Grant to go along with Kiwanis Children's Parkplace if we could get a matching Part F Grant we could just about finish that park we would just need to find a little more money maybe from a civic club to get one of the parks done.

C. Lett Family Park Update

We have our first rental in there on April 6th a wedding reception and the parents of our Tiny Tots program love it over there. We have the adult softball schedule form Larry Stutts who rents the fields from us. Had two inquiries about doing T-Ball or baseball but no paperwork has been submitted yet. The HVAC system has been install. Waiting on new doors, having to replace seven of those doors. Cameron Sharpe asked when the first game was. John Payne stated it is in April. If we have a weekend rental we can' schedule a tournament due to parking issues. Also scheduled the new charter school Ascend for the fields as well.

D. Bird Pens At San-Lee Park

Bill Jones, a drafter will make another drawing because the first drawing the specs were wrong. When it went to bid we only got one back for twice the amount we had budgeted. Looking into Shed Depot, they have done two buildings for Holly's Nest an animal rehab shelter. So as soon as Bill Jones get it back to us we will send it out to bid and this time John is sure it will come back under budget.

V. NEW BUSINESS

A. Long Leaf Pines

Bill Oberkirsch made a motion to approve the planting of the Long Leaf Pine in the area John Payne mentioned in section II Additions, Greg Crowson seconded all in favor unanimous.

B. Apply for a Part F Grant

Is due May 1st best used at Kiwanis Children's Parkplace. Bill Oberkirsch asked what is required to get the grant. John Payne explains, you need the board to approve the application, you need a resent master plan, a site master plan, a public input meeting. Bill Oberkirsch asked if it is a matching grant, John Payne said yes and it is reimbursable. Bill Oberkirsch made a motion to apply for the Part F Grant, Greg Crowson seconded all in favor unanimous.

VI. COMMITTEE REPORTS

None


VII. DIRECTOR'S REPORT

Met with the county manager and other elected officials about revisiting the sport plex out by Coty on the Sanford side of 421/87 bypass there is about 110-120 acres. John Payne aske Chad Spivey to be on the committee.

VIII. ADJOURNMENT

Bill Oberkirsch motioned to adjourn at 6:02pm, Greg Crowson seconded, all in favor, unanimous.


_____, Chairman
Lee County Parks & Recreation Commission



Judith Wilson, Secretary



ITEMS APPROVED AND ACTION TAKEN BY THE LEE COUNTY BOARD OF COMMISSIONERS

April 17, 2019

FOR IMMEDIATE RELEASE

Contact: Jennifer Gamble, Clerk
Lee County Board of Commissioners
919-718-4605, Ext. 5507
jgamble@leecountync.gov

The Lee County Board of Commissioners Meeting in regular session on April 15, 2019 took action on the following matters:

The following items were approved on the **CONSENT AGENDA**:

- Minutes from the April 1, 2019 Regular Meeting.
- Tax Release and Refund Report for March 2019.
- Health Services Agreement Amendment # 10 between Southern Health Partners and the Lee County jail.
- Resolution declaring seven vehicles as surplus property.
- Minutes from the April 1, 2019 Closed Session Meeting.
- Budget Amendment #04/15/19/14.
- Award of bid in the amount of \$20,835 to Yarborough Heating and Air for HVAC Replacement at the McSwain Ext. Ed. & Ag. Center Auditorium.
- Approved NC Parks and Recreation Trust Fund Grant Application requesting funds in the amount of \$400,000 with a \$400,000 County Match.

PUBLIC COMMENTS: Pursuant to N.C. General Statute 153A-52.1, the floor was opened for *Public Comments*. No one spoke during the Public Comments section of the meeting.

OLD BUSINESS

- Approved modification of an economic development agreement with Caterpillar.

NEW BUSINESS

- Accepted offer from Wayne Langston in the amount of \$750.00 to purchase property located at 696 Chelsea Drive, PIN 9661-62-3693-00 and authorized staff to proceed with the upset bid procedure.
- Approved Amendment # 2 to roll-off hauling and front load dumpster service agreement with Waste Industries, LLC in the amount of \$15,674/year.
- Declared house located at 1111 Woodland Avenue Sanford, NC as surplus, accepted offer in the amount of \$300 from John Oldham to purchase and move the house, and authorized disposing through the upset bid procedure.
- Approved Resolution supporting responding efforts of the JCPC to the Juvenile Justice Reinvestment Act Raise the Age legislation.

- Approved modification to Board of Commissioners' summer meeting schedule to meet once a month on the third Monday of the month for the months of July, August, and September beginning at 6:00 p.m.
- Approved contract for Blue Cross Blue Shield of NC for health insurance effective August 1, 2019 through July 31, 2020 and wellness incentives for employees.
- Approved bid award to Cunningham Recreation in the amount of \$56,479.44 for new playground installation at Lett Family Park in Broadway, NC.
- Approved motion to follow the County Manager's recommended priorities for the 2020-2024 Capital Improvements Program including the Judicial Building, Sports Complex, Library/CCCC Classroom Building, Fire Range, and Renovations at the Lee County Government Center.
- Approved Medicaid Tailored Plan Position Statement for the Sandhills Center.

MANAGER'S REPORTS

- Accepted Monthly Financial Report for March 2019.
- Accepted County Manager's Monthly Report for April 2019.
 - o Adopted/reaffirmed Resolution passed in 2018 requesting to modify Lee County's deer hunting season.

COMMISSIONERS' COMMENTS

- Released funds allocated to the Boys and Girls Club for FY 18-19 and amended non-profit policy to include that any concerns and requests expressed by the Board of Commissioners should be addressed in a timely fashion.



ITEM #:
III. J.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Resolution Designating Depositories, Establishing Accounts, and Designating Signatories for Accounts of Lee County

DEPARTMENT: Finance

CONTACT PERSON: Lisa G. Minter, Assistant County Manager/Finance Director

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve Resolution Designating Depositories, Establishing Accounts, and Designating Signatories for Accounts of Lee County
BUDGET IMPACT	N/A
ATTACHMENTS	Resolution Designating Depositories, Establishing Accounts, and Designating Signatories for Accounts of Lee County
PRIOR BOARD ACTION	On May 17, 2019, the Board of Commissioners awarded the County's banking services to First National Bank for the period July 1, 2019 to June 30, 2024
RECOMMENDATION	Approve Resolution Designating Depositories, Establishing Accounts, and Designating Signatories for Accounts of Lee County
SUMMARY	

The County's Resolution Designating Depositories, Establishing Accounts, and Designating Signatories for Accounts of Lee County needs to be updated for the change to First National Bank as the County's primary bank.

**RESOLUTION DESIGNATING DEPOSITORIES, ESTABLISHING ACCOUNTS, AND
DESIGNATING SIGNATORIES FOR ACCOUNTS OF LEE COUNTY**

NOW, THEREFORE, BE IT RESOLVED:

1. That the following depository is hereby authorized and requested to honor and to charge to the County of Lee, checks, drafts, and other orders for the payment of money drawn in the name of the County of Lee against funds of the County of Lee on deposit at the following depository of the County of Lee:

First National Bank (FNB)

2. That the County Manager, Finance Officer, and Assistant Finance Officer are each authorized to open deposit, savings, checking, and investment accounts in the name of the County of Lee and to endorse checks and orders for the payment of money and withdraw funds from the County of Lee accounts on deposit with each of the banks designated below, all for the benefit and use of the County of Lee.

Branch Banking & Trust Company (BB&T)
PNC Bank
Carter Bank & Trust
Capital Bank
First Bank
Wachovia
First Citizens Bank
First National Bank

3. That Lisa G. Minter is designated as Finance Officer, that Candace J. Confair is hereby designated as Deputy Finance Officer, all for the purposes and in accordance with the provisions of G.S. 159-25(a).

4. That the following persons are designated as officials of the County of Lee to countersign checks on behalf of the County of Lee where two signatures are required pursuant to G.S. 159-25(b), to wit: John A. Crumpton, Lisa G. Minter, Candace J. Confair.

5. That John A. Crumpton, Lisa G. Minter, and Candace J. Confair are authorized and empowered to execute signature cards and such other documents as may be required by the depositories to implement this resolution.

6. That in accordance with G.S. 159-25(b), two signatures shall be required on all checks except payroll drafts and transfers between accounts.

7. That the Clerk to the Board be, and hereby is, directed to furnish to the various depositories of the County of Lee such number of copies of this resolution as the depositories may require.

8. That all resolutions heretofore adopted designating depositories for funds of the County of Lee and/or persons authorized to sign on the County of Lee's accounts are repealed effective July 1, 2019.

Adopted this 17th day of June, 2019.

Amy M. Dalrymple, Chair

ATTEST:

Whitney Parrish
Deputy Clerk to the Board



ITEM #:
VII. A.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Consideration of an offer to purchase personal property, a house, located at 1111 Woodland Avenue, Sanford NC

DEPARTMENT: General Services/Administration

CONTACT PERSON: Russell Spivey/Whitney Parrish

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	To consider an offer to personal property, a house, located at 1111 Woodland Avenue, Sanford NC
BUDGET IMPACT	N/A
ATTACHMENTS	Offer letter, tax card, picture of property, deed from when we purchased the property, disposal of surplus property chart from the School of Government, resolution
PRIOR BOARD ACTION	April 15, 2019 the Board accepted the offer and allowed for the offer to be advertised in <i>The Sanford Herald</i>
RECOMMENDATION	Pleasure of the Board.
SUMMARY	

The County of Lee purchased certain tracts of land around the courthouse from the Ruby and Ernest McSwain in 2017. One of the parcels, 1111 Woodland Avenue PIN 9652-05-0285-00 has a house on the residence. The County was going to demolish the house and leave the lot vacant. John Oldham, with Eugene Oldham and Sons House Movers has placed on offer to purchase and move the house for \$300.00. This service will include cleaning up all debris where the house was located, sowing grass and covering the site of removal with straw. If the Board wishes to dispose of this personal property, it can declare the property surplus and then it can dispose of the personal property through public auction (NCGS 160A-270), sealed bid (NCGS 160A-268), or through upset bid (NCGS 160A-269). In this instance staff suggests following the same procedure we do with other surplus real property and dispose of the house through the upset bid procedure. If the Board wishes to move forward, it can vote to declare the property surplus and allow staff to advertise the offer and allow for upset bids.

At its regular meeting on April 15, 2019, the Board voted to declare the personal property surplus and authorized the offer to be advertised in *The Sanford Herald*. The advertisement ran on May 23, 2019 and no other bids were received. The Board can now authorize the disposition of the personal property and authorize the Chair to sign any documents effectuating the sale of the property to Mr. Oldham.

Whitney Parrish

From: Ebonye Mclean <sanfordherald@sanfordherald.com>
Sent: Tuesday, May 21, 2019 3:58 PM
To: Whitney Parrish; diane.spivey@sanfordnc.net
Subject: [EXTERNAL]RE: Quote

CAUTION: External Email. Do not click links or open attachments unless verified. Send all suspicious email as an attachment to

JENNIFER GAMBLE
LEE COUNTY ATTORNEY'S OFFICE
408 Summit Drive
SANFORD, NC 27330
(919)718-4610

Class Liner Ad #30865849 Summary:

Slug Line: NOTICE OF AN OFFER TO PURCHASE
Size: 1.00 x 13.34

Publication Cost \$187.75
Adjustments \$0.00
Net Cost \$187.75
Prepaid Amount \$0.00
Amount Due \$187.75

Order Detail:

Publication	Start	Stop	Insertions	Cost	Adjustments	Total
20SF The Sanford Herald	5/23/19	5/23/19	1	187.25	0.00	187.25
80SF Web: Sanford	5/23/19	5/23/19	1	0.50	0.00	0.50



On Tue, 21 May 2019 19:50:24 +0000, Whitney Parrish wrote:

I forgot the attachment.

From: Whitney Parrish
Sent: Tuesday, May 21, 2019 3:50 PM
To: 'sanfordherald@sanfordherald.com' <sanfordherald@sanfordherald.com>
Subject: Quote

Can you tell me how much it would cost to run this ad this Thursday, May 23 in the legals?

Sincerely,



Whitney Parrish

Lee County Attorney

Lee County Government | 408 Summit Drive | Sanford, NC 27330

919-718-4610 | wparrish@leecountync.gov | www.leecountync.gov

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**NOTICE OF AN OFFER TO PURCHASE PERSONAL PROPERTY OWNED BY LEE COUNTY
BEING ADVERTISED PURSUANT TO NCGS §153A-176**

TAKE NOTICE that Lee County has received an offer to purchase a house located at 1111 Woodland Avenue, PIN 9652-05-0285-00, Lee County, NC herein below described, for the sum of three hundred dollars (\$300.00). The taxable value of the property is thirty thousand, eight hundred dollars (\$30,800.00). This property is being offered for sale under the upset bid procedures prescribed in NCGS § 153A-176 and § 160A-269 and pursuant to resolution adopted by the Board of Commissioners on April 15, 2019. Lee County purchased the property in 2017, as shown on Deed Book 1481, Page 932, Lee County Registry. Lee County was going to demolish the building, but was contacted by the offeror who is willing to purchase and remove the house from the County owned property it is presently affixed to.

Within ten (10) days hereof, any person wishing to upset the offer that has been received shall submit a SEALED bid with their offer to the Lee County Legal Department, 408 Summit Drive, Sanford NC by 5:00 pm on the tenth day following advertisement, at which time the bids will be opened and the highest qualifying bid will become the new offer; in the case of identical bids, the one received the earliest will become the highest bid. The above referenced bid must be raised by not less than ten percent (10%) of the first \$1,000.00 and five percent (5%) of the remainder. When a bid is raised, the bidder shall accompany its sealed bid with a five percent (5%) deposit of the increased bid amount and \$200.00 for advertising costs. The Clerk shall readvertise the offer at the increased bid amount. This procedure will be repeated until no further qualifying upset bids are received, at which time the Lee County Board of Commissioners may accept the offer and sell the property to the highest bidder. The Board of Commissioners may, at any time, reject any and all offers. All sales are "as-is/where-is" with no conditions placed on the bid other than the following in the case of the successful bidder: buyer must remove all debris from where the house was located and any debris that occurs as a result of the move, buyer must sow grass and cover with straw the area where the house was located, and the buyer agrees the County is not responsible for any damage to the house that occurs during the move, all liability of damage will be the responsibility of the Buyer.

This the 23rd day of May, 2019.

Jennifer Gamble, COUNTY CLERK

Eugene Oldham & Sons House Movers
12930 Siler City-Glendon Rd.
Bear Creek, N.C. 27207

336-581-3188 (H)
919-542-7685 (C)

Eugene Oldham & Sons House Movers will pay
\$300.00 for house
\$200.00 for advertisement
\$500.00 TOTAL

Eugene Oldham & Sons House Movers will
Clean up all debris where house set
Sow grass and cover with straw where house set

House is located at 1111 Woodland Ave., Sanford, N.C.



Eugene Oldham & Sons House Movers

Date 4-3-19

To print a property record card or export search results into a CSV format that can be used with Excel please follow these steps:
 - Select the desired report option from the right menu (e.g. CSV Export, Residential PRC) and hit GO
 - Click Open when prompted for an export. Property record cards will open as a PDF.

Parcel

ParID / PIN: 965205028500 /
 Tax Year: 2018
 Tax Jurisdiction: CSF : CITY OF SANFORD
 Neighborhood: 827 : Pinehurst

Valuation

Appraised Land: 3,500
 Appraised Building: 28,200
 Appraised Total: 31,700
 Deferred: 0
 Exempts/Excluded: 31,700
 Assessed Real: 0
 Total Assessed: 0

Owner

Account Number: 41747
 Name: COUNTY OF LEE
 Name 2:
 Own %: 100
 Mailing Address: PO BOX 1968
 SANFORD NC 27331
 Linked Sale: 1481/932

Legal

Physical Address: 1111 WOODLAND AVE
 Legal Description 1: LOT 4
 Plat Cabinet/Slide: /

Description

NBHD Code / Name: 827 : Pinehurst
 Class: EX : EXEMPT
 Land Use: XGOV : COUNTY GOVERNMENTAL
 Zoning: R-12
 Living Units:
 Deeded Acres:
 Calculated Acres: .2057

Recorded Transactions

Date	Book	Page	Description	Amount	Party Name
28-DEC-17	1481	932	WD - WARRANTY DEED	1,090,000	1
01-MAY-12	1280	594	QC - QUIT CLAIM	0	N
03-JAN-08	1118	56	QC - QUIT CLAIM	0	N
04-MAR-92	474	703	-	50,000	8

Whitney Parrish

From: Denette Fitzpatrick
Sent: Monday, March 25, 2019 3:31 PM
To: Whitney Parrish
Subject: RE: [EXTERNAL]Re: House
Attachments: 9652-05-0285-00.pdf

Whitney,

The value for 2018 was \$20,800., the value for 2019 is \$30,800. I have attached a property tax card for the above parcel.

Denette Fitzpatrick
Tax Collections Manager
Lee County Government | 106 Hillcrest Drive | Sanford, NC 27330
919-718-4661 Ext. 5423 | dfitzpatrick@leecountync.gov | www.leecountync.gov

-----Original Message-----

From: Whitney Parrish
Sent: Monday, March 25, 2019 3:06 PM
To: Denette Fitzpatrick
Subject: FW: [EXTERNAL]Re: House

Hey Denette,

I just want to verify that I am looking at something correctly on the tax website. We purchased some land around the courthouse last year. We are looking at disposing one of the houses, someone has offered to purchase and move it. The PIN for the address is below and I believe the tax value of the home is listed at 28,200. Just wanted to be sure that is correct.

Thanks!

Whitney Parrish
Lee County Attorney
408 Summit Drive
Sanford, NC 27330
919-718-4610 ext. 5518

-----Original Message-----

From: Russell Spivey <rspivey@leecountync.gov>
Sent: Monday, March 25, 2019 2:45 PM
To: Whitney Parrish <wparrish@leecountync.gov>; John Crumpton <jcrumpton@leecountync.gov>
Cc: Lisa Minter <lminter@leecountync.gov>
Subject: RE: [EXTERNAL]Re: House

Yes pin is 9652-05-0285-00.

-----Original Message-----

From: Whitney Parrish <wparrish@leecountync.gov>
Sent: Monday, March 25, 2019 2:22 PM
To: John Crumpton <jcrumpton@leecountync.gov>; Russell Spivey <rspivey@leecountync.gov>
Cc: Lisa Minter <lminter@leecountync.gov>
Subject: RE: [EXTERNAL]Re: House

Okay. I think we can dispose of it through the upset bids, since it is considered personal property. I will check the tax records. Russell, can you send me the PIN number the house is on?

-----Original Message-----

From: John Crumpton <jcrumpton@leecountync.gov>
Sent: Monday, March 25, 2019 2:20 PM
To: Whitney Parrish <wparrish@leecountync.gov>; Russell Spivey <rspivey@leecountync.gov>
Cc: Lisa Minter <lminter@leecountync.gov>
Subject: RE: [EXTERNAL]Re: House

There isn't much value, but we probably need to check the tax records. I believe the commissioners have already declared it surplus. Our intention was to have it demolished, but now this guy wants to move it. So I am not really sure how to proceed but not really sure this guy is going to want to put down the deposit and advertising costs. He is really doing us a favor by taking it away.

-----Original Message-----

From: Whitney Parrish <wparrish@leecountync.gov>
Sent: Monday, March 25, 2019 2:18 PM
To: Russell Spivey <rspivey@leecountync.gov>; John Crumpton <jcrumpton@leecountync.gov>
Cc: Lisa Minter <lminter@leecountync.gov>
Subject: RE: [EXTERNAL]Re: House

I think they are wanting to move it and keep it? I need to know the value of the house. I believe we can dispose of it through our normal upset bid process, but they will need to submit 5% deposit and \$200 for advertising costs.

-----Original Message-----

From: Russell Spivey <rspivey@leecountync.gov>
Sent: Monday, March 25, 2019 10:14 AM
To: John Crumpton <jcrumpton@leecountync.gov>; Whitney Parrish <wparrish@leecountync.gov>
Cc: Lisa Minter <lminter@leecountync.gov>
Subject: FW: [EXTERNAL]Re: House

See below email on house On offer McSwain properties.

-----Original Message-----

From: Robert Walters <rwalters@leecountync.gov>
Sent: Thursday, March 21, 2019 9:40 AM
To: Russell Spivey <rspivey@leecountync.gov>
Subject: FW: [EXTERNAL]Re: House

-----Original Message-----

From: eoldhamhousemovers <eoldhamhousemovers@yahoo.com>
Sent: Wednesday, March 20, 2019 6:45 PM
To: Robert Walters <rwalters@leecountync.gov>
Subject: [EXTERNAL]Re: House

CAUTION: External Email. Do not click links or open attachments unless verified. Send all suspicious email as an attachment to Bad Mail<mailto:badmail@leecountync.gov>

Eugene Oldham House Movers will pay \$500 for the house, clean up debris from the house, and sow grass.

Sent from my Verizon Smartphone

On Mar 20, 2019 6:18 PM, Robert Walters <rwalters@leecountync.gov> wrote:

>

> Please send me your bid on the house we discussed.

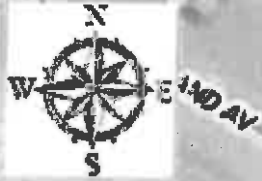
> Thanks

> Robbie

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- Parcels
- Streets
- Railroad
- Lee County
- Sanford City Limits
- Broadway Town Limits



1 : 23 Feet

This site is prepared for the inventory of real property found within this jurisdiction and is compiled from recorded deeds, plats and other public records and data. Users of this site are hereby notified that the aforementioned public primary information sources should be consulted for verification of the information contained on this site. The County of Lee and Dude Solutions, Inc. assume no legal responsibility for the information contained on this site. Please be advised that you must contact the Lee County Tax Office for accurate tax values. Please contact the Lee County Appraisal Department if any building information is incorrect. The map, layer, data and website (collectively known as "the layer") are for graphical and illustration purposes only. The Lee County Strategic Services Department (hereinafter "the Department") provides the layer and the information contained within to the general public and has not customized the information for any specific or general purpose. Such information was generated from data maintained by different sources and agencies and as such, some limitations may apply based upon restrictions imposed by other sources or agencies supplying data to Lee County (hereinafter "the County"). While the Department strives to make the information on the GIS website as timely, reliable and accurate as possible, neither the Department nor the County local governments make any claims, promises, or guarantees about the accuracy, completeness or adequacy of the contents of the layer. Areas depicted are approximate and are not necessarily accurate to mapping, surveying or engineering standards. The County expressly disclaims liability for errors and omissions in the contents of this site and layer. No warranty of any type, implied, expressed, statutory, UCC or otherwise, including, but not limited to, the warranties of non-infringement of third party rights, title, accuracy of data, merchantability, or fitness for a particular purpose, is given with respect to the substantive content of this layer or its use in private or commercial financial transactions. The fact of distribution of the layer does not constitute any warranty, express, implied or otherwise. The user assumes the entire risk related to the use of this data. If the user intends to make any legal or financial decision based on this data, the user should independently verify the accuracy of the same. The Strategic Services Department and the Lee County local

FILED Dec 28, 2017
AT 08:24:30 am
BOOK 01481
START PAGE 0932
END PAGE 0936
INSTRUMENT # 07745
EXCISE TAX \$2,100.00

Stamp: \$2,100.00

This Instrument Prepared By Eddie S. Winstead III, Esq. 1410 Elm Street Sanford, NC 27330
Mail After recording To: Whitney Parrish, Lee County Attorney, P. O. Box 1988, Sanford, NC 27331-1988

STATE OF NORTH CAROLINA)
COUNTY OF LEE)

) SS:
)

WARRANTY DEED

THIS DEED, made this 22 day of December, 2017, by and between HUBERT LYNN BLACKMON, Trustee of the RUBY and ERNEST McSWAIN - WORTHY LANDS TRUST, Grantor; and the COUNTY OF LEE, Post Office Box 1988, Sanford, NC 27331-1988, Grantee;

WITNESSETH:

That the said Grantor, in consideration of TEN DOLLARS and other valuable considerations to him paid by the said Grantee, the receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell, grant and convey unto the said Grantee and its successors and assigns the tracts or parcels of land in Jonesboro Township, Lee County, North Carolina, more particularly described on EXHIBIT A, attached hereto.

The property conveyed herein does not contain Grantor's primary residence.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the said Grantee and their heirs and assigns forever. And the said Grantor does covenant that it is seized of said premises in fee and has the right to convey the same in fee simple; that the same are free from encumbrances unless otherwise noted above; and that it will warrant and defend the title to the same against the lawful claims of all persons whomsoever except as follows:

1. Easements, rights of way and restrictions of record.
2. Ad valorem taxes for the year 2017 and thereafter.
3. Claims of any and all tenants in possession.

IN TESTIMONY WHEREOF, the said Grantor has hereunto caused this instrument to be executed in its name by its Trustee the day and year first above written.

Hubert Lynn Blackmon (SEAL)
 HUBERT LYNN BLACKMON, Trustee of the
 Ruby and Ernest Mcswain - Worthy Lands Trust

STATE OF NORTH CAROLINA
 COUNTY OF Lee

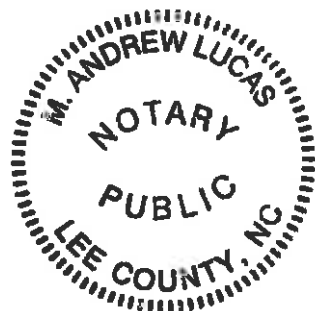
I, M. Andrew Lucas, a Notary Public, do hereby certify that Hubert Lynn Blackmon, as Trustee of the Ruby and Ernest Mcswain - Worthy Lands Trust, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and notarial seal, this the 22 day of December, 2017.

M. Andrew Lucas
 Notary Public

My commission expires:

10/23/2020



BEGINNING at a stake in the north line of Woodland Avenue which said stake is 195 feet East of Ross Street; thence North 35 degrees 10 minutes East 140 feet to a stake; thence South 54 degrees 50 minutes East 65 feet to a stake; thence South 35 degrees 10 minutes West 140 feet to a stake in the North line of Woodland Avenue; thence as the North Line of Woodland Avenue North 54 degrees 50 minutes West 65 feet to the point of **BEGINNING**, being known as House No. 1111 Woodland Avenue in the City of Sanford, Lee County, which said lot of land is described from a map by C. C. McBryde, dated July 11, 1953.

The above described property was acquired by Grantor in Deed recorded in Book 474, Page 703, Lee County Registry.

Tract 2

BEGINNING at a stake located at the intersection of the north line of Woodland Avenue with the west line of Spruce Street; thence as Spruce Street, North 35 degrees 10 minutes East 140 feet to a stake; thence North 54 degrees 50 minutes 60 feet to a stake; thence South 35 degrees 10 minutes West 140 feet to a stake in the northern line of Woodland Avenue; thence, as the line of Woodland Avenue, South 54 degrees 50 minutes East 60 feet to the point of **BEGINNING**, being known as House No. 1113 Woodland Avenue in the City of Sanford, Lee County, which said lot of land is described from a map by C. C. McBryde, dated July 11, 1953.

The above described property was acquired by Grantor in Deed recorded in Book 474, Page 703, Lee County Registry.

Tract 3

BEGINNING at the northwest intersection of [Elm Street formerly] Third Avenue and [Spruce Street formerly] Thirteenth Street and running thence northwesterly as [Elm Street formerly] Third Avenue 60 feet to a common corner of lots 3 and 4; thence southwardly as the common line between lots 3 and 4 and parallel to [Spruce Street formerly] Thirteenth Street, 200 feet to the common corner between lots 3 and 4 and 7 and 8; thence southwardly parallel to [Elm Street formerly] Third Avenue 80 feet to [Spruce Street formerly] Thirteenth Street; thence eastwardly as [Spruce Street formerly] Thirteenth Street 200 feet to the beginning. BEING all of lot No. 4 in Block 184 of the Monroe Addition to the Town of Sanford as shown on the city map by Francis Daston and W. F. Cooke in 1928 on file in the office of the Register of Deeds of Lee County, North Carolina, to which record reference is made for a better description.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 70, Page 127, Lee County Registry; see also duly probated Will of Ernest P. McSwain, Lee County Estate File No. 76-B-46.

Tract 4

BEGINNING at a stake in the south line of Elm Street, formerly Third Avenue, 80 feet westwardly from the intersection of the said south line of Elm Street with the west line of Spruce Street, formerly Thirteenth Street, an original corner of Lot No. 4, Block No. 184, Monroe Addition to the Town of Sanford; thence as the line of said Lot No. 4 South 35 degrees 10 minutes West 200 feet to an iron stake; thence North 54 degrees 50 minutes West 60 feet to an iron stake; thence North 35 degrees 10 minutes East 200 feet to an iron stake in the south line of Elm Street; thence South 54 degrees 50 minutes East 60 feet to the point of **BEGINNING**, being all of Lot 12 according to a map showing actual survey for re-division of Block No. 184 of the Monroe Addition to the Town of Sanford, Lee County, North Carolina, dated March 8, 1952, Claude C. McBryde, Surveyor, of record in Lee County Registry Book of Maps 4.

The property hereinabove described was acquired by Grantor as sole devisee under duly probated Will of Ernest P. McSwain, Lee County Estate File No. 76-B-46; see also instrument recorded in Book 59, Page 452, Lee County Registry.

Tract 5

BEGINNING at an iron stake in the West line of Spruce Street, formerly Thirteenth Street, 200 feet from the intersection of said west line with the south line of Elm Street, formerly Third Avenue, another corner of Lot No. 4 of Block No. 184, Monroe Addition to the Town of Sanford; thence North 54 degrees 50 minutes West 160 feet to an iron stake; thence South 35 degrees 10 minutes West 60 feet to an iron stake; thence South 54 degrees 50 minutes East 160 feet to an iron stake in the west line of Spruce Street; thence as said west line of Spruce Street North 35 degrees 10 minutes East 60 feet to the point of **BEGINNING**, being all of Lot No. 6 according to a map showing actual survey for re-division of Block No. 184 of the Monroe Addition to the Town of Sanford, Lee County, North Carolina, dated March 8, 1952, Claude C. McBryde, Surveyor, of record in Lee County Registry Book of Maps 4.

The property hereinabove described was acquired by Grantor as sole devisee under duly probated Will of Ernest P. McSwain, Lee County Estate File No. 76-B-46; see also instrument recorded in Book 59, Page 452, Lee County Registry.

Tract Six:

BEGINNING at a stake, the Southeast corner of Elm and Spruce Streets, running thence along Spruce Street; S 44° 00' W, 50 feet to an Iron Stake; thence S 46° 00' E, 80 feet to an Iron Stake; thence N 44° 00' E, 50 feet to an Iron Stake on the South side of Elm Street; thence along Elm Street, N 46° 00' W, 80 feet to the point of **BEGINNING**, being a portion of Lot No. 1 in Block 192, as shown on a Map, "Property of City of Sanford", known as a part of the P. L. Mcker Estate Lands.

Tract Seven:

Beginning at the point of intersection of the east line of Woodland Avenue (formerly Fourth Avenue) with the north line of Garden Street (formerly Fourteenth Street), and running thence with the north line of Garden Street, in an easterly direction, 200 feet to a stake, common corner of Lots 4 and 5; thence, with the line of division between Lots 4 and 5, in a northerly direction, 80 feet to a stake; common corner of Lots 3, 4, 7 and 8; thence, with the line of division between Lots 7 and 8, in a westerly direction 200 feet to the line of Woodland Avenue; thence, with the line of Woodland Avenue, in a southerly direction, 80 feet to the point of **Beginning**, and being all of Lot No. 8 in Block 192, on the map of South Sanford, commonly known as the Moore Property, and being same lot of land conveyed to Henry M. Caviness by Henry W. Boyce et ux by deed dated 8 March 1913 and of record in Deed Book 7 at page 613, and to which map and deed reference is hereby made for a more perfect description.

Tract Eight:

BEGINNING at an existing Right of Way Disk in the southeast corner of the intersection of Homer Boulevard and West Garden Street (not open); thence, as the southern right of way of Homer Boulevard, S 57° 37' 09" E 70.00 feet to a set iron stake, a corner with Lee County; thence, continuing as the southern right of way of Homer Boulevard, S 57° 37' 09" E 115.00 feet to a set 8" nail in the southern right of way of Homer Boulevard; thence, S 32° 16' 58" W 187.59 feet to a set iron pipe, a corner with Lee County; thence, N 57° 37' 09" W 115.00 feet to set iron stake, thence N 57° 37' 09" W 70.00 feet to an existing iron pipe in the eastern right of way of West Garden Street (not open); thence, as the right of way of West Garden Street, N 32° 16' 58" E 187.59 feet to the place and point of the **BEGINNING**; and being .84 acres, more or less, according to that certain survey entitled "Ruby Crumpler McSwain" by Thomas J. Matthews, P.L.S, dated August 20, 2010, and recorded as Plat 2010-114, Lee County Registry, to which reference is made for a more accurate description.

Tract 9:

BEGINNING at a stake in the southwest line of Third Avenue at a point 80 feet in a southeasterly direction from the northern corner of Block #192, and running thence with said line of said Avenue in a southeasterly direction 20 feet to a stake; thence in a southwesterly direction parallel with Thirteenth Street 200 feet to a stake; thence in a northwesterly direction parallel with Third Avenue 80 feet to a stake, a corner of lot #1; thence direct to the beginning, being lot #2 in Block #192 in the plan of the Dr. W. A. Moore property between Sanford and Jonesboro, as surveyed and mapped by Francis Deaton in October 1902 and which was conveyed to F. L. Wicker by T. A. Yarborough and wife Emma J. Yarborough by deed dated Jan 20th, 1920 and recorded in Book of Deeds 27, on page 73 to which reference is made for better description.

Tract 10:

BEGINNING at an iron stake on the east side of 3rd Avenue 160 feet south of the intersection of 13th Street and 3rd Avenue, paralleling 13th Street N. 34. 17 W. 200 feet to an iron stake; thence South 55.45 E. 160 feet to an iron stake in the North line of 14th Street; thence with the line of 14th Street to an iron stake on the intersection of 3rd Avenue and 14th Street; thence with the line of 3rd Avenue to the beginning, and being lots Nos. 3 and 4 in Block 192 as shown in the Map of Moore Addition to the town of Sanford.



Property Disposal Options For North Carolina Local Governments

General Disposal Methods	Personal Property UNDER \$30,000	Personal Property OVER \$30,000	ALL Real Property
Sale			
Competitive sale by public auction (G.S. 160A-270); sealed bid (G.S. 160A-268), or upset bid (G.S. 160A-269)	Yes	Yes	Yes
Private negotiated sale with governing board approval (G.S. 160A-266(b) and 160A-277), or by local policy (160A-266(c))	Yes	No	No
Exchange			
Exchange with public and private entities (G.S. 160A-271)	Yes	Yes	Yes
Lease			
Lease with term over 10 years treated as sale of real property (G.S. 160A-272)	Yes	Yes	Yes
Discard			
Discard because has no value, unable to sell, or poses threat to public health or safety (G.S. 160A-266(d))	Yes	Yes	No
Raffle surplus property (G.S. 14-309.15)	Yes	Yes (\$125,000 limit)	Yes (\$500,000 limit)
Convey without Monetary Consideration ("donate")			
Convey to non-profits, sister cities, and other units of government – does not apply to schools (G.S. 160A-280)	Yes	Yes	No
Convey or sell to public and private entities for continued public use – cities and counties only (G.S. 160A-279)	Yes	Yes	Yes
Convey to other units of government			
Convey to other units of government in NC under conditions "deemed wise" by governing boards (G.S. 160A-274)	Yes	Yes	Yes
Trade-in			
Trade-in included as part of bidding process for purchases of apparatus, supplies, materials, or equipment (G.S. 143-129.7)	Yes	Yes	No

Reference: Lawrence, David M., *Local Government Property Transactions in North Carolina* (2nd ed., 2000). Cited statutes should be consulted for procedural requirements associated with specific disposal method. More information available at www.ncpurchasing.unc.edu.

Property Disposal Options For North Carolina Local Governments

Special Conveyances	Personal Property UNDER \$30,000	Personal Property OVER \$30,000	All Real Property
Sell artistic, historic, or scenic property to non-profit or trust for conservation or preservation (G.S. 160A-266(b))	Yes	Yes	Yes
Lease property for affordable housing (G.S. 160A-278)	No	No	Yes
Sell property for affordable housing	No	No	Yes
• Counties (G.S. 153A-378)	No	No	Yes
• Cities (G.S. 160A-279)	No	No	Yes
Lease or sell property for economic development projects (G.S. 158-7.1)	No	No	Yes
Sell, exchange, or transfer property for community development projects – cities only (G.S. 160A-457)	No	No	Yes
Lease, sell or convey property to fire department & rescue squad for facilities (G.S. 160A-277)	No	No	Yes
Retiring law enforcement officer's weapon and badge (G.S. 20-187.2)	Yes	No	No
Retiring firefighter's helmet (G.S. 160A-294.1–cities; G.S. 153A-236–counties)	Yes	No	No

Special Considerations for Public School Property (real and personal):

- Must be sold for valuable consideration (cannot be donated)
- Real property must be offered first to county board of commissioners for fair market price or negotiated price; if county does not purchase, can be sold using property disposal procedures under Article 12 of Chapter 160A (G.S. 115C-518)
- Real property can be leased to another governmental unit for one dollar (\$1) per year (G.S. 160A-274(c))

Special Considerations for Seized and Abandoned Property (personal):

- Seized or abandoned personal property held by law enforcement must be disposed of according to procedures set out in Article 2 of Chapter 15 (G.S. 15-11 through 15-17)



**RESOLUTION AUTHORIZING THE SALE OF PERSONAL PROPERTY, A HOUSE,
LOCATED AT 1111 WOODLAND AVE PIN 9652-05-0285-00**

WHEREAS, the County of Lee owns property located at 1111 Woodland Avenue, 9652-05-0285-00, Lee County, North Carolina, as shown on a deed recorded in Deed Book 1481, Page 932, in the office of the Register of Deeds for Lee County, to which the record thereof reference is hereby made for more complete description; and,

WHEREAS, the property was purchased from the Ruby and Ernest McSwain Estate, to secure property surrounding the courthouse for future expansions; and,

WHEREAS, the County of Lee planned on demolishing the house located at the property; and,

WHEREAS, John Oldham of Eugene Oldham & Sons House Movers, contacted the County interested in purchasing the house and moving the house off of the property; and,

WHEREAS, Mr. Oldham's company has agreed to clean up the debris where the house was located and also to sow grass and cover with straw where the house was located; and,

WHEREAS, the tax value of the house for 2018 was \$20,800 and the value for 2019 is \$30,800.00; and,

WHEREAS, Mr. Oldham has submitted an offer to move the house for \$300.00, and has paid his deposit and advertising costs; and,

WHEREAS, North Carolina General Statutes §§ 153A-176 and 160A-269 permit the County to sell property by upset bid, after receipt of an offer to purchase the property; and,

WHEREAS, the County of Lee declared this property to be surplus to the County's needs; and,

WHEREAS, the Lee County Board of Commissioners accepted the initial offer of \$300.00 on April 15, 2019; and,

WHEREAS, the Lee County Board of Commissioners authorized staff to advertise the initial offer and any higher, upsetting offer, subject to the upset bid procedure; and,

WHEREAS, the offer was advertised in *The Sanford Herald* on May 23, 2019; and,

WHEREAS, no other upsetting offer was received by the County.

NOW, THEREFORE, BE IT RESOLVED by the Lee County Board of Commissioners as follows:

1. The Lee County Board of Commissioners hereby accepts the offer of \$300.00 from John Oldham on behalf of Eugene Oldham & Sons House Movers.
2. The Lee County Board of Commissioners authorizes the sale of the property described above through the upset bid procedure of North Carolina General Statute §160A-269.
3. The Board of Commissioners may, at any time, reject any and all offers.
4. The terms of the final sale are as follows:
 - a. The buyer must pay with cash, cashier's check or certified check at the time of closing.
 - b. The property is sold "as is" with no conditions placed on the bid.
 - c. The buyer must remove all debris from where the house was located and any debris that occurs as a result of the move.
 - d. Buyer must sow grass and cover with straw the area where the house was located.
 - e. The County is not responsible for any damage to the house that occurs during the move, all liability of damage will be the responsibility of the Buyer.
 - d. Advertising fees are non-refundable once spent.
5. The County Manager, the Chair of the Board of Commissioners and all other appropriate County officials are authorized to execute the necessary instruments to effectuate the conveyance.

Dated this the ____ day of _____, _____.

Amy Dalrymple, Chair
Lee County Board of Commissioners

ATTEST:

Whitney Parrish, Deputy Clerk
Lee County Board of Commissioners



ITEM #:
VII. B.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Consider the contract with SAGA for economic development activities for the 2019-2020 Fiscal Year

DEPARTMENT: Administration/SAGA

CONTACT PERSON: Whitney Parrish/John Crumpton/Michael Smith

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	To consider the contract with SAGA for economic development activities for the fiscal year 2019-2020
BUDGET IMPACT	\$322,875.00
ATTACHMENTS	Proposed Contract
PRIOR BOARD ACTION	Original contract with SL CPP dba/SAGA was first adopted in October 2014
RECOMMENDATION	Pleasure of the Board

SUMMARY

In October of 2014, Lee County executed a contract for economic development services with the Sanford Lee County Partnership for Prosperity. Since 2014, the County has continued to fund the SL CPP for these services. The SL CPP has also started doing business as the Sanford Area Growth Alliance. There were modifications and changes made to the contract last fiscal year and those modifications remain in this contract. The Board of Directors has been updated based on a list provided by SAGA.

The Board reviewed the agreement at its May 20, 2019 Regular Meeting. At that time, it was requested that two items be added to the contract, the first is that SAGA include minutes from its board meetings to the Commissioners and the second is that SAGA presents monthly financials to the Commissioners. Both of those changes have been incorporated into the contract. A public hearing on these appropriations was held on June 3, 2019; no one spoke in favor or in opposition of the appropriation.

This CONTRACT made and entered into this the _____ day of _____, 2019, by and between the County of Lee, one of the 100 counties of the State of North Carolina and a body politic and corporate, hereinafter referred to as COUNTY, and the Sanford-Lee County Partnership for Prosperity, doing business as Sanford Area Growth Alliance, a non-profit corporation organized and existing under the laws of the State of North Carolina, hereinafter referred to as SAGA.

WITNESSETH

WHEREAS, Chapter 158 of the North Carolina General Statutes authorizes counties to engage in economic development activities; and,

WHEREAS, North Carolina General Statute §153A-449 authorizes counties to contract with and appropriate money to a corporation to carry out any public purpose that a county is authorized by law to perform; and,

WHEREAS, it is the desire of the Lee County Board of Commissioners that the County should engage in economic development activities and that SAGA should be employed to undertake such activities on behalf of the County; and,

WHEREAS, SAGA, by action of its Board of Directors, has indicated its willingness to perform such activities on behalf of the County; and,

WHEREAS, both parties desire a written memorandum of their agreement.

NOW, THEREFORE, in consideration of the premises, the sums to be paid, and the mutual promises herein set out, the parties have mutually agreed as follows:

1. County hereby engages SAGA to carry out a program of economic development in keeping with the authority granted to it by Chapter 158 of the North Carolina General Statutes and SAGA accepts such engagement and promises to perform and carry out such a program.
2. County agrees to make an annual budgetary appropriation to pay for the services provided by SAGA to include the recruitment of new industry, business retention and expansion, marketing of Lee County and business/industrial sites and any other activity which is considered typical for an economic development agency to provide to a County.
3. In consideration for making the annual budgetary appropriation, the County will appoint three members to the SAGA Board of Directors at their sole discretion and consistent with County Policy on Board Appointments. Based on the County's level of funding, the Board of Commissioners will review this on an annual basis.
4. One of the Board members appointed to the Board of Directors shall be an elected County Commissioner. The Board of Commissioners can also elect an alternate Commissioner to serve on the SAGA Board of Directors. The alternate Commissioner can attend all meetings of the Board of Directors but shall not vote on any matters, unless the appointed Commissioner is absent.

5. The other members appointed to the SAGA Board of Directors by the Board of Commissioners shall be private citizens.
6. Lee County and SAGA agree to participate and plan an annual meeting that will include the City of Sanford and the Town of Broadway. At this meeting, SAGA will deliver a report to all three boards detailing the activities of SAGA. SAGA or any of the three local governments may propose additional meetings as needed. In addition, on an annual basis, SAGA will include an annual economic outlook report as well as a review of the successes achieved by SAGA. SAGA will also provide a monthly written report to the Lee County Board of Commissioners as an update on the activities of SAGA. The SAGA Director and/or the Economic Development Director will appear before the County Commissioners to give updates and seek support for projects in the County as needed.
7. Continue to operate a joint community and economic development office in the Old Buggy Factory in downtown Sanford in order to foster cooperation amongst Lee County, the City of Sanford and the Town of Broadway. The Old Buggy Factory will continue to be a "one stop shop" for the economic development growth of the community, as long as all parties agree to the continued relationship.
8. SAGA agrees to the following:
 - a. To select, supervise and evaluate the performance of the SAGA staff to ensure that the delivery of an effective Economic Development Program. SAGA will provide an updated list of staff to the Clerk to the Board of Commissioners annually or anytime there is a change in staff.
 - b. To direct the Economic Development staff to develop and implement an effective economic development program. The SAGA Board of Directors will monitor the results of the program and develop action plans to help develop job growth and investment in Lee County. Addendum A includes a list of current SAGA Board of Directors.
 - c. To follow the County's Economic Development Investment Guidelines in dealing with incentives to industry and businesses. The Executive Director will take the project before the SAGA Board of Directors or Executive Board for a recommendation. All recommendations, favorable or unfavorable, will be forwarded to the Lee County Board of Commissioners for their consideration, once recommended by the SAGA Economic Development Committee and/or the SAGA Executive Board of Directors and/or the SAGA Board of Directors.
 - d. To cooperate fully with all agencies located in Lee County whose goal is to grow the Town of Broadway, City of Sanford, and Lee County. These groups include, but are not limited to, the Sanford Area Chamber of Commerce, Lee County Board of Education, City of Sanford Downtown Development Corp., and Central Carolina Community College.
 - e. To keep accurate, thorough, and detailed records of the expenditure of funds appropriated by the County for economic development. Annually, SAGA will provide an annual budget request to the County Manager. The annual budget request will be the

financial plan that addresses SAGA's efforts to recruit new industry and retain existing industry. The budget is due to the County Manager by March 15th of each year.

- f. Saga will provide an audit every other year to the Board of Commissioners. The years an audit is not provided, their auditor will conduct a financial review and a copy will be provided to the Commissioners. Beginning in Fiscal Year 2015-2016 a financial review will be conducted, then Fiscal Year 2016-2017 an audit will be conducted; for Fiscal Year 2017-2018 a financial review will be conducted. Either the financial report or the audit will be due to the Commissioners by December 31st of each year.
 - g. SAGA will establish an audit committee that will work with SAGA's auditor to complete the annual audit. The audit committee currently consists of the treasurer of SAGA Board of Directors, the Lee County Manager, the Town of Broadway Manager and the City of Sanford Manager.
 - h. SAGA may submit an annual Capital Improvements Plan to the Board of Commissioners which outlines the infrastructure needs of the County for economic development purposes over the next five (5) year period. Any capital improvement item over \$500,000.00 which the SAGA Board of Directors wants the Board of Commissioners to consider must go through the CIP process. Any capital funding less than \$500,000.00 will be included in SAGA's annual budget request submitted to the Board of Commissioners. SAGA can, during the fiscal year, come and request additional capital funding if projects present themselves that will to economic development and growth in the County.
 - i. To apprise the Board of Commissioners and the County's Clerk of all job announcements before media is contacted for the purpose of a public announcement.
 - j. To cooperate fully with the County's auditors in their annual examination of county expenditures.
 - k. To provide to the Board of Commissioners copies of the organization's monthly financial statements.
 - l. To provide to the Board of Commissioners copies of the regular meeting minutes.
9. The annual appropriation to SAGA in FY 2019-2020 will be \$322,875.00. The appropriation of funds by the County for subsequent fiscal years and the acceptance of the same by SAGA shall renew or extend this agreement for such fiscal year. As required by the Local Government Budget Fiscal Control Act, this agreement is subject to the annual appropriation clause of the Act.
10. This agreement becomes effective July 1, 2019.

IN WITNESS WHEREOF, County has caused this instrument to be executed in its name by the Chairman of the Board of Commissioners for said County and attested by the Clerk of said board, and its County seal to be affixed, all by authority of its Board of Commissioners, first duly given; and SAGA has caused this instrument to be executed in its name by its President for said County and attested by its Secretary, and its corporate seal to be affixed, all by authority of its Board of Directors, first duly given, both effective as of the _____ day of _____, 2019.

LEE COUNTY BOARD OF COMMISSIONERS

By: _____

Jennifer Gamble
Clerk to the Board

SANFORD AREA GROWTH ALLIANCE

By: _____

ATTEST:

Secretary

Addendum A

The SAGA Board of Directors currently consists of:

1. Cameron Sharpe-Board of Commissioners
2. Carol Carlson-Richard M. Carlson, CPA
3. Faye Cameron-Broadway Realty
4. Chet Mann-Mayor of Sanford
5. Sam Gaskins-Sanford City Council
6. Donald Andrews-Mayor of Broadway
7. Tina Gross-Gross Farms
8. Bill Murphy-Rodeco
9. Charlie Welborn-DMJ & Co., PLLC
10. Jeff Lamb-STI Polymer
11. Kim Sutton-Red Wolf Company
12. Jimmy Keen-BB&T
13. Carter Keller-Carolina Commercial Contractors, LLC & The Oaks
14. Brad Crace-Caterpillar
15. Spencer Thomas-Central Carolina Hospital
16. Donnie Oldham-Simpson Construction
17. David Foushee-First Bank
18. Robin Perkins-Frontier Spinning Mills
19. Kirk Bradley-Lee-Moore Capital Company
20. Dr. Jim Foster-Lee County Farm Bureau
21. Donnie Oldham-Sanford Contractors
22. David Marsh-Sanford Honda
23. Skip London-Static Control Components Inc.
24. Doug Gay-Sanford Chamber of Commerce, Chair
25. David Caplan-Farm Bureau
26. Jerry Pedly-Mertek Solutions Inc.
27. Julian Philpott-Central Carolina Community College
28. Patrick Kelly-Lee County Board of Education
29. Ron Hewitt-TSWDB
30. Bill Wilson III-Wilson, Reives & Silverman, PLLC
31. April Montgomery-Reap NC, LLC
32. Daniel Simmons-Boys and Girls Club
33. Jeff Yow-Chatlee
34. Jeanine Morton-Theraplay

Ex-Officio Members

1. Lisa Chapman-President, CCCC
2. Andy Bryan-Superintendent, Lee County Board of Education
3. Bill Stone-Director, NC Cooperative Extension Lee County
4. Bob Huets-Director, Raleigh Executive Jetport Authority
5. John Crumpton-Lee County Manager
6. Hal Hegwer-City of Sanford Manager
7. Dustin Kornegay-Town of Broadway Manager

CONTRACT FOR ECONOMIC DEVELOPMENT SERVICES

This **CONTRACT** made and entered into this the _____ day of _____, 2014, by and between the County of Lee, one of the 100 counties of the State of North Carolina and a body politic and corporate, hereinafter referred to as **COUNTY**, and the Sanford-Lee County Partnership for Prosperity, a non-profit corporation organized and existing under the laws of the State of North Carolina, hereinafter referred to as **SLCPP**.

WITNESSETH

WHEREAS, Chapter 158 of the North Carolina General Statutes authorizes counties to engage in economic development activities; and,

WHEREAS, North Carolina General Statute §153A-449 authorizes counties to contract with and appropriate money to a corporation to carry out any public purpose that a county is authorized by law to perform; and,

WHEREAS, it is the desire of the Lee County Board of Commissioners that the County should engage in economic development activities and that the SLCPP should be employed to undertake such activities on behalf of the County; and,

WHEREAS, SLCPP, by action of its Steering Committee, has indicated its willingness to perform such activities on behalf of the County; and,

WHEREAS, both parties desire a written memorandum of their agreement.

NOW, THEREFORE, in consideration of the premises, the sums to be paid, and the mutual promises herein set out, the parties have mutually agreed as follows:

1. County hereby engages SLCPP to carry out a program of economic development in keeping with the authority granted to it by Chapter 158 of the North Carolina General Statutes and SLCPP accepts such engagement and promises to perform and carry out such a program.
2. County agrees to make an annual budgetary appropriation to pay for the services provided by SLCPP to include the recruitment of new industry, business retention and expansion, marketing of Lee County and business/industrial sites and other activities which are considered typical for an economic development agency to provide to a County.
3. In consideration for making the annual budgetary appropriation, the County will appoint 3 members to the SLCPP Board of Directors at their sole discretion and consistent with County Policy on Board Appointments.
4. Lee County and the SLCPP agree to participate and plan a quarterly update meeting that will include the City of Sanford and the Town of Broadway. At this meeting, the SLCPP will deliver a report to all three boards detailing the activities of the SLCPP. In addition, on an annual basis

(the fourth quarter report), the SLCPP will include an annual economic outlook report as well as a review of the successes achieved by the SLCPP. The SLCPP will also provide a monthly written report to the Lee County Board of Commissioners as an update on the activities of the SLCPP. The SLCPP Director will appear before the County Commissioners to give updates and seek support for projects in the County as needed.

5. Cooperate in the development of a joint community and economic development office to be located in the Old Buggy Factory in downtown Sanford. The purpose of this initiative is to create a climate of cooperation for the growth of Lee County, the City of Sanford and the Town of Broadway.
6. SLCPP agrees to the following:
 - a. To select, supervise and evaluate the performance of SLCPP staff to ensure delivery of an effective Economic Development Program. The Chairman of the SLCPP Board of Directors and the Executive Director will meet with the Chairman of the Board of County Commissioners and the County Manager to review the program of work.
 - b. Monthly, the Executive Director will meet with the County Manager and review the upcoming meeting agendas for the Lee County Board of Commissioners. If it is determined that the Director needs to be present for a meeting, then either the Director or, if there is a conflict, the Chairman of the SLCPP will attend the meeting.
 - c. To direct the Economic Development staff to develop and implement an effective economic development program. The SLCPP Board of Directors will monitor the results of the program and develop action plans to help develop job growth and investment in Lee County.
 - d. The SLCPP will assist the County in the development and implementation of the County's Economic Strategic Plan. The Executive Director and County Manager will work together to attain the goals of the two organizations through their respective Strategic Plans. The two organizations will work towards developing ways to measure the delivered results to the County.
 - e. To follow the County's Economic Development Investment Guidelines in dealing with incentives to industry and businesses. The Executive Director will take the project before the SLCPP for a recommendation. All recommendations, favorable or unfavorable, will be forwarded to the Lee County Board of Commissioners for their consideration.
 - f. To cooperate fully with all agencies located in Lee County whose goal is to grow the Town of Broadway, City of Sanford, and Lee County. These groups include, but are not limited to, the Sanford Area Chamber of Commerce, 2nd Century Committee, Lee County Board of Education, City of Sanford Downtown Development Corp., and Central Carolina Community College.
 - g. To keep accurate, thorough, and detailed records of the expenditure of funds appropriated by the County for economic development. Annually, the SLCPP will

provide an annual budget request to the County Manager and an annual audit to the Board of Commissioners. The annual budget request will be the financial plan that addresses the SL CPP efforts to recruit new industry and retain existing industry.

- h. The SL CPP will submit an annual Capital Improvements Plan to the Board of Commissioners which outlines the infrastructure needs of the County for economic development purposes over the next five (5) year period.
 - i. To apprise the Board of Commissioners of all job announcements before media is contacted for the purpose of a public announcement.
 - j. To cooperate fully with the County's auditors in their annual examination of county expenditures.
7. The appropriation of funds by the County for subsequent fiscal years and the acceptance of same by SL CPP shall renew or extend this agreement for such fiscal year. As required by the Local Government Budget Fiscal Control Act, this agreement is subject to the annual appropriation clause of the Act.
8. After the execution of this agreement, the SL CPP will develop a strategic marketing plan to be completed by _____. At the beginning of this project, the SL CPP will organize a joint meeting of the funding boards and other stakeholders to discuss and create more public/private partnerships, work with other organizations that have common goals in an effort to streamline economic development and marketing plans, and to create a team strategy to address the current economic conditions we face as well as projecting future economic conditions.
9. This agreement becomes effective January 1, 2015, when the current Lee County Economic Development Corporation is merged into the newly formed Sanford-Lee County Partnership for Prosperity.

IN WITNESS WHEREOF, County has caused this instrument to be executed in its name by the Chairman of the Board of Commissioners for said County and attested by the Clerk of said board, and its County seal to be affixed, all by authority of its Board of Commissioners, first duly given; and SL CPP has caused this instrument to be executed in its name by its President for said County and attested by its Secretary, and its corporate seal to be affixed, all by authority of its Board of Directors, first duly given, both effective as of the _____ day of _____, 2014.

LEE COUNTY BOARD OF COMMISSIONERS

By: _____
Charles T. Parks, Chairman

ATTEST:

Gaynell M. Lee
Clerk to the Board

**SANFORD-LEE COUNTY PARTNERSHIP
FOR PROSPERITY**

By: _____

Title: _____

ATTEST:

Secretary



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
VIII. A.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Household Hazardous Waste Services

DEPARTMENT: General Services – Solid Waste Division

CONTACT PERSON: Joseph T. Cherry, Solid Waste Superintendent

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Renew Household Hazardous Waste Services Agreement between Lee County and ECOFLO, Inc. according to the attached Amendment to said agreement for one (1) additional one (1) year period. According to the terms of said contract this will be the final renewal.
BUDGET IMPACT	\$25,000 is included in the FY 2019-20 Budget.
ATTACHMENTS	<ol style="list-style-type: none"> 1) Amendment to HHW Services Agreement between the County of Lee and ECOFLO, Inc. for a one (1) year period ending August 16, 2020. 2) Iran Divestment Act Certification/E-Verify Certification 3) Household Hazardous Waste Services Agreement 4) Amendment to HHW Services Agreement between the County of Lee and ECOFLO, Inc. for a one (1) year period ending August 16, 2019.
PRIOR BOARD ACTION	<ol style="list-style-type: none"> 1) Approved HHW Services Agreement on August 17, 2015 2) Approved Amendment to HHW Services Agreement for one (1) year period on June 18, 2018.
RECOMMENDATION	Click to enter text.
SUMMARY	

On August 17, 2015, the Lee County Board of Commissioners approved a three (3) year Agreement with ECOFLO, Inc. to provide Household Hazardous Waste Services. Said services include a one-day annual household hazardous waste event and latex paint recycling services.

STATE OF NORTH CAROLINA
COUNTY OF LEE

AMENDMENT TO HOUSEHOLD HAZARDOUS WASTE SERVICES BETWEEN THE COUNTY
OF LEE AND ECOFLO, INC. ENTERED INTO ON the 17th DAY of AUGUST, 2015

This Amendment of the Contract made between the County of Lee and ECOFLO, Inc.:

Article 1: Term of Contract

The term of this contract will be extended for an additional period of one (1) year ending August 16, 2020. All other terms and conditions of this section remain the same.

Article 5: Fees & Rate Adjustments

Fees and rate adjustments have been made according to the terms and conditions of the Contract. All fees and rates are outlined in Attachment 1 of this Amendment.

All other Terms and Conditions of the entire contract remain the same.

In witness whereof, the County and Contractor have executed this contract amendment as of this day and year first written:

COUNTY OF LEE

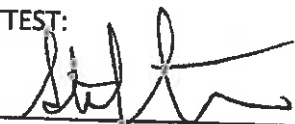
ECOFLO, Inc.

BY: _____
Amy Dalrymple, Chair
Lee County Board of Commissioners

BY:  _____

ATTEST:

Whitney Parrish
Deputy Clerk to the BOC/County Attorney

ATTEST:
 _____

DATE: _____

DATE: May 31, 2019

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

Lisa G. Minter, Finance Officer

The County of Lee North Carolina

Vendor/Contractor Name:

EcoFLO Inc.

**IRAN DIVESTMENT ACT CERTIFICATION
REQUIRED BY N.C.G.S. 147-86.59**

As of the date listed below, the Vendor/Contractor listed above certifies that they are not on the Iran Final Divestment List ("List") created by the North Carolina State Treasurer pursuant to N.C.G.S. 147-86.58. Contractor/Vendor shall not utilize any subcontractor that is identified on the list.

**E-VERIFY CERTIFICATION
REQUIRED BY N.C.G.S. 143-48.5 & 147-33.95(g)**

As of the date listed below, the Vendor/Contractor listed above and all Vendor/Contractor's subcontractors certify that they are in compliance with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes, including the requirement for each employer with more than 25 employees in North Carolina to verify the work authorization of its employees through the federal E-Verify system.

The undersigned hereby certifies that he/she is authorized by the entity listed above to make the foregoing statement.

Signature

Ch W

Printed Name

Charles W. Witek

Date

May 21, 2019

Printed Title

EVP + CFO

HOUSEHOLD HAZARDOUS WASTE SERVICES AGREEMENT

This **HOUSEHOLD HAZARDOUS WASTE SERVICES AGREEMENT** (hereinafter referred to as the "Agreement") is made and entered into this 17th day of August, 2015 by and between ECOFLO, Inc., a Maryland corporation, with a place of business at 2750 Patterson Street, Greensboro, NC 27407 (hereinafter referred to as the "Contractor") and Lee County, North Carolina, a North Carolina body politic and corporation (hereinafter referred to as the "County").

WHEREAS, the County desires to ensure the economical and environmentally sound management of household hazardous wastes; and

WHEREAS, the County desires to conduct a Household Hazardous Waste Collection Program annually on the fourth Saturday of October, to provide a convenient place where citizens of Lee County can dispose of household hazardous wastes; and

WHEREAS, the County desires to conduct a latex paint recycling program; and

WHEREAS, the County desires to hire a professional contractor knowledgeable and experienced in conducting such waste management programs; and

WHEREAS, the Contractor has represented that it is staffed with personnel knowledgeable and experienced in conducting such a waste management program which is in compliance with and meets all the requirements of applicable federal and state laws and regulations pertaining to the collection, transportation, and disposal and/or recycling of household hazardous waste.

NOW THEREFORE, in consideration of the mutual covenants and agreements set forth herein, and for other goods and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties have agreed as follows:

ARTICLE 1 Exclusive Arrangement

The County agrees to utilize the Contractor as the exclusive provider of the services as outlined in Article 3 for the term of this Agreement, and the Contractor agrees to provide said services.

ARTICLE 2 Term of Agreement

The term of the Agreement shall be for a three (3) year period commencing upon the date of the execution of the Agreement and ending three (3) years from the effective date unless otherwise

terminated under another clause of the Agreement. The terms of the Agreement may be renewed for two (2) additional one (1) year periods by mutual agreement of the parties expressed in writing prior to the conclusion of the then current term.

ARTICLE 3 Scope of Services

The Contractor shall perform in a good and professional manner the services as identified in and according to its Proposal submitted in response to the County's Request for Proposals for Household Hazardous Waste Services. Said Proposal is included in this Agreement as Attachment A.

ARTICLE 4 Generator

The Contractor shall accept title to Wastes upon its representative's agreement to accept such Waste for handling. In all other circumstances and at all other times all Wastes at the Site shall be the property of the County. Title to the waste shall pass to the Contractor upon acceptance of said waste. The Contractor shall be deemed to be the "Generator," for record keeping and paperwork purposes, of all Wastes accepted by the Contractor for handling under this Agreement.

ARTICLE 5 Fees & Rate Adjustments

All fees for services, as outlined in Attachment A, shall remain fixed throughout the initial three (3) year term of the Agreement. The Contractor shall be entitled to a rate adjustment commencing upon the renewal of the Agreement for each of the two (2) additional one (1) year periods.

ARTICLE 6 Payment to Contractor

The County agrees to pay at the rates specified in Attachment A for services satisfactorily performed in accordance with this contract. Unless special arrangements have been agreed to between the County and the Contractor, the Contractor shall submit an itemized invoice to the County after the performance of services. Payment will be processed on the 15th of the month if received by the 2nd of said month contingent upon approval of the invoice by the County. Said invoice shall include an itemized list by specific waste.

ARTICLE 7
Non-Appropriation of Funds

Notwithstanding anything contained in the Agreement to the contrary, no default of the terms of the Agreement shall be deemed to have occurred if adequate funds are not appropriated by the County Board of Commissioners during a subsequent fiscal period during the term of the Agreement so as to enable the County to meet its obligations hereunder. In such event, the County will promptly notify the Contractor of the non-appropriation and the Agreement will be terminated at the end of the fiscal year for which the funds were appropriated. No act or omission by the County, which is attributable to non-appropriation of funds shall constitute a breach of or default under the Agreement.

ARTICLE 8
Independent Contractor

Both the County and the Contractor agree that the Contractor shall act as an independent contractor and shall not represent itself as an agent or employee of the County for any purpose in the performance of the Contractor's duties under this contract. Accordingly, the Contractor shall be responsible for payment of all Federal, State and local taxes arising out of the Contractor's activities in accordance with this contract, including by way of illustration but not limitation, Federal and State income tax, Social Security tax, Unemployment insurance taxes, and any other taxes or business license fees as required.

In performing the services, the Contractor is acting as an independent contractor and shall perform services in accordance with currently approved methods and practice in the Contractor's professional capacity and in accordance with the standards of applicable professional organizations and licensing agencies.

ARTICLE 9
Force Majeure:

Neither party shall be liable for any delay in or inability to perform its obligations hereunder if immediate notice is given thereof and if the delay or inability is due to any event beyond the reasonable control of such party such as but not limited to, acts of God, fire, flood, storm, explosion, riot, war, strike, or other labor troubles, government orders or regulations or any other circumstances of a like or different nature.

ARTICLE 10
Indemnification

The Contractor will indemnify and hold harmless the County and all of its agents and employees from and against any and all claims, losses, damages, injuries, costs (including court costs and reasonable attorney's fees), charges, liabilities or exposure (collectively, "Losses"), however

caused, resulting from, arising out of or in any way connected with a willful or negligent act or omission of the Contractor, its officers, agents, and servants in its or their performance under this Agreement or the non-performance of the terms or the Contractor's obligations under this Agreement; provided, however, that the Contractor will not be liable for any Losses to the extent caused, resulting from or arising out of or in any way connected with a willful or negligent act or omission of the County, its elected and appointed officers, agents, servants and employees.

The Contractor shall be fully responsible to the County for the acts and omissions of its sub-contractors and of persons either directly or indirectly employed by it, as the Contractor is for the acts and omissions of persons directly employed by it.

ARTICLE 11 Damage Claims

The Contractor shall be responsible for any damage to real or personal property to the extent caused by the Contractor's employees, agents or servants in performing the Services under this Agreement.

The Contractor shall notify the Point of Contact for the County, or his/her authorized representative, of any damage claims as soon as practicable. The Contractor shall provide the Point of Contact for the County or his/her authorized representative with a full written explanation of the resolution of the damage claim.

ARTICLE 12 Insurance

The Contractor shall at all times during the Term maintain in full force and effect Worker's Compensation, Employer's Liability, Automobile Liability, General Liability and Pollution Legal Liability coverage written by insurance companies licensed to do business in the State of North Carolina. The Contractor agrees to furnish the County with Certificates of Insurance or other evidence reasonably satisfactory to the County to evidence that such insurance has been procured and is in force. Such certificates will contain a provision that the policies will not be cancelled without providing the County with thirty (30) days written notice. Insurance coverages will be in at least the following amounts:

- **Worker's Compensation** - Statutory;
- **Employer's Liability** - \$1,000,000 per occurrence;
- **General Liability (bodily injury and property damage)** - \$1,000,000 per occurrence, \$2,000,000 annual aggregate combined single limit;
- **Automobile Liability** - \$5,000,000 per occurrence combine single limit;
- **Contractor Pollution Legal Liability** - \$5,000,000 per occurrence, \$10,000,000 aggregate;

- **Pollution Legal Liability for sudden and accidental occurrences** - \$5,000,000 per occurrence, \$10,000,000 annual aggregate;
- **MCS-90 Endorsement for hazardous materials transportation** - \$5,000,000. An excess liability policy (Umbrella) may be used in conjunction with specific policies to satisfy required limits.
- The Contractor shall maintain liability insurance in the amount of at least \$1,000,000 covering The Contractor's obligations under this Agreement, including but not limited to injuries and damages arising out of vandalism, theft, fire, and explosion at the Site.

ARTICLE 13 Licenses

The Contractor certifies that, on the day of collection, transportation, and disposal of the Waste, it or its subcontractors will have:

- A. Valid Environmental Protection Agency ("EPA") identification numbers for collection, packaging, transportation, storage and disposal of hazardous and acutely hazardous wastes; and
- B. A valid North Carolina or other applicable permits for all of the above activities; and
- C. Any other license or permit required by federal or state law to engage in the activities provided for herein.

ARTICLE 14 Health and Safety

The Contractor shall be responsible for initiating, maintaining and supervising all safety precautions and programs in connection with the work. Contractor shall take all necessary precautions for the safety of, and shall provide the necessary protection to prevent damage, injury or loss to all from the work and other persons who may be affected thereby.

ARTICLE 15 Non-Discrimination in Employment

Contractor shall not discriminate against any employee or applicant for employment because of age, sex, race, creed, or national origin. Contractor shall take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their age, sex, race, creed, or nation origin. In the event Contractor is determined by the final order of an appropriate agency or court to be in violation of any non-discrimination provision of federal, state or local law or this provision, this Agreement may be canceled, terminated or

suspended in whole or in part by the County, and Contractor may be declared ineligible for further County agreements/contracts.

ARTICLE 16
Compliance with Law

Contractor warrants that it will comply with all federal, state and local laws, ordinances, rules and regulations applicable to its performance under this Agreement, including, without limitation, the Fair Labor Standards Act of 1938, as amended, the Equal Employment Opportunity Clause prescribed by Executive Order 11246 dated September 24, 1965 as amended, and any rules, regulations or orders issued or promulgated under such Act and Order. Contractor shall indemnify and save and hold County from and against any and all claims, damages, demands, costs and losses which the County may suffer in the event that vendor fails to comply with said Act, Order, rules, regulations or orders. Contractor further warrants that all goods and services sold hereunder will comply with and conform in every respect to the standard applicable to the use of such goods and services under the Williams-Steiger Occupational Safety and Health Act of 1970, as amended, and any regulation to be included in a contract of the type evidenced by this document shall be deemed to be incorporated herein.

ARTICLE 17
Governing Body

This Agreement shall be governed by and in accordance with the laws of the State of North Carolina. All actions relating in any way to this Agreement shall be brought in the General Court of Justice of the State of North Carolina or in the Federal District Court for the Middle District of North Carolina.

ARTICLE 18
Completeness of Agreement

This Agreement and any documents incorporated by reference herein contain all the terms and conditions agreed by the County and the Contractor, and no other agreements, oral or otherwise regarding the subject matter of this Agreement or any part thereof shall have any validity or bind any of the parties hereto unless executed by both parties.

ARTICLE 19
Right to Require Performance

The failure of the County at any time to require performance by Contractor of any provisions hereof, shall in no way affect the right of the County thereafter to enforce same. Nor shall

waiver by the County of any breach of any provision hereof be taken or held to be a waiver of any succeeding breach of such provision or as a waiver of any provision itself.

**ARTICLE 20
Severability**

If any provision of this Agreement shall be declared illegal, void, or unenforceable, the other provisions shall not be affected, but shall remain in full force and effect.

**ARTICLE 21
Modification**

No modification of this Agreement shall be binding on the Contractor or the County unless set out in writing and signed by both parties.

**ARTICLE 22
Termination**

Either party may terminate this Agreement, with or without cause, upon sixty (60) days prior written notice to the other. In the event of termination, any work in progress will continue to completion. The County shall pay for any such work in progress that is completed by the Contractor.

**ARTICLE 23
Notice**

A letter addressed and sent by certified United States mail to either party at its business address shown herein, shall be sufficient notice whenever required for any purpose in this Agreement.

Point of Contact for County:

Lee County General Services
ATTN: Joseph T. Cherry, Solid Waste Superintendent
805 S. Fifth Street
Sanford, NC 27330

Point of Contact for Contractor:

ECOFLO, Inc.
ATTN: Kenneth L. Webb
2750 Patterson Street
Greensboro, NC 27407

ARTICLE 24
Assignability

The County and the Contractor bind themselves and any successors and assigns to this Agreement. Neither party may assign this Agreement, or any portion thereof, without the prior written consent of the other party. This paragraph shall not prevent either party from using agents or sub-contractors for the performance of services under this Agreement.

IN WITNESS WHEREOF, this Household Hazardous Waste Services Agreement is made and entered into as of the date first set forth above.

LEE COUNTY

By: Amy M. Dalrymple
Amy M. Dalrymple, Chair
Lee County Board of Commissioners

ATTEST: Gaynell M. Lee
Gaynell M. Lee,
Clerk to the Board of County Commissioners

(Seal)

ECOFLO, Inc.

By: Caroline McAbee

(Seal)

ATTEST: Heather

This instrument has been preaudited in the manner required by the Local Government and Fiscal Control Act.

By: Debra S. Oldham
Lisa G. Minter, Debra S. Oldham
Asst. Finance Officer/Deputy County Manager

STATE OF NORTH CAROLINA
COUNTY OF LEE Chatham

I, a Notary Public of the County and State aforesaid, certify that Gaynell M. Lee came before me this day and acknowledged that she is the Clerk of the Lee County Board of Commissioners and that by authority duly given and as the act of the Board of Commissioners of Lee County, the foregoing instrument was signed in its name by its Chairman, sealed with its corporate seal and attested by her as its Clerk.

Witness my hand and stamp and seal, this 18 day of August, 2015.

Debra S. Oldham (seal)
Notary Public

My Commission expires: 12-9-18



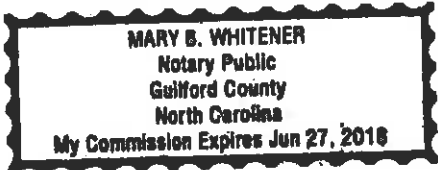
STATE OF NORTH CAROLINA
COUNTY OF Guilford

I, MARY B WHITNER, a Notary Public of the County and State aforesaid, certify that CAROLINE McABEE, came before me this day and acknowledged that (s)he is the SECRETARY of ECOFLO, Inc. and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its SECRETARY, sealed with its corporate seal and attested by him/herself as its V. P.

Witness my hand and stamp and seal, this 26th day of August, 2015.

Mary B Whitner (seal)
Notary Public

My Commission expires: June 27, 2018



**STATE OF NORTH CAROLINA
COUNTY OF LEE**

**AMENDMENT TO HOUSEHOLD HAZARDOUS WASTE SERVICES BETWEEN THE COUNTY
OF LEE AND ECOFLO, INC. ENTERED INTO ON the 17th DAY of AUGUST, 2015**

This Amendment of the Contract made between the County of Lee and ECOFLO, Inc.:

Article 1: Term of Contract

The term of this contract will be extended for an additional period of one (1) year ending August 16, 2019. All other terms and conditions of this section remain the same.

Article 5: Fees & Rate Adjustments

Fees and rate adjustments have been made according to the terms and conditions of the Contract. All fees and rates are outlined in Attachment 1 of this Amendment.

All other Terms and Conditions of the entire contract remain the same.

In witness whereof, the County and Contractor have executed this contract amendment as of this day and year first written:

COUNTY OF LEE

ECOFLO, Inc.

BY: 
Amy Dalrymple, Chair
Lee County Board of Commissioners

BY: 

ATTEST:


Jennifer Gamble
Clerk to the Board of Commissioners

ATTEST:



DATE: 6/13/2018

DATE: 5-29-18

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.


Lisa G. Minter, Finance Officer

ATTACHMENT 1

ATTACHMENT TO THE AMENDMENT TO HOUSEHOLD HAZARDOUS WASTE SERVICES BETWEEN THE COUNTY OF LEE AND ECOFLO, INC. ENTERED INTO ON the 17th DAY of AUGUST, 2015

The following costs will be in effect for the renewal period starting August 17, 2018 and ending On August 16, 2019

Service #1 Annual Household Hazardous Waste Collection Day

Total cost for mobilization/demobilization: **\$ 2,100.00**

TABLE 1: Unit Fees for Lee County HHW

WASTE DESCRIPTION	UNITS	DISPOSAL FACILITY	DISPOSAL TECHNOLOGY	UNIT PRICE*
Paint (in cans)	lb.	ECOFLO/Geocycle	Fuel Blending	\$0.25
High BTU Liquids	lb.	ECOFLO/Geocycle	Fuel Blending	\$0.20
Low BTU Liquids	lb.	ECOFLO/Geocycle	Fuel Blending	\$0.20
Aerosols	lb.	ECOFLO/Rineco	Fuel Blending	\$0.50
Loose pack Caustics	lb.	ECOFLO/Republic	Treatment	\$1.00
Loose pack Acids	lb.	ECOFLO/Republic	Treatment	\$1.00
Loose pack Flammables	lb.	ECOFLO	Fuel Blending	\$0.75
Loose pack Oxidizers	lb.	Clean Harbors/WTI	Incineration	\$1.00
Lab pack Reactive	lb.	Clean Harbors/WTI	Incineration	\$1.00
Lab pack Organics	lb.	Clean Harbors/WTI	Incineration	\$1.00
Florescent Light Tubes	4' bulb 8' bulb	AERC	Recycle	\$1.00 \$1.50
Compact Florescent Bulbs	lb.	AERC	Recycle	\$1.00
Mercury Debris (thermometers, switches, etc)	lb.	AERC	Recycle	\$5.00
NiCd Batteries	lb.	AERC	Recycle	\$1.00
Alkaline Batteries	lb.	AERC	Recycle	\$0.50
Lithium Batteries	lb.	AERC	Recycle	\$3.00
Used Motor Oil/Antifreeze	gal.	Noble Oil	Recycle	\$1.00
Oil Filters	filter	Noble Oil	Recycle	\$0.50
Propane Cylinders	cyl.	Blue Rhino	Recycle	\$5.00
Cylinders - Other	cyl	SET	Treatment/Recycle	\$10.00
Asbestos	lb.	CMWA/Republic	Landfill	\$0.25
Fire Extinguishers	ext.	Republic	Landfill/Recycle	\$5.00

Pesticides, herbicides, fungicides and insecticides will be disposed of by North Carolina Department of Agriculture at a later date. The contractor may be responsible for collecting, segregating, preparing and transporting said items to a Lee County facility. The cost for this service to the County is as follows:

\$ No Charge

*The unit price must be inclusive of all materials, labors, transportation and disposal beyond the scope of the mobilization/demobilization cost. Any costs, such as minimums (ex. \$75.00 minimum per 5 gallon pail) must be clearly spelled out in cost proposal.

Service #2 Latex Paint Recycling Services

<u>Description</u>	<u>Unit Size</u>	<u>Unit Price</u>
Latex Paint	55 Gallon Drum	<u>\$82.50</u>

Unit Price to include the following:

- Pickup at location designated by Lee County
- Transportation necessary to deliver all materials and pickup wastes
- Materials (drums) for packaging paint including any required labels.

Describe any other fees that may be applicable.

ATTACHMENT TO THE AMENDMENT TO HOUSEHOLD HAZARDOUS WASTE SERVICES BETWEEN THE COUNTY OF LEE AND ECOFLO, INC. ENTERED INTO ON the 17th DAY of AUGUST, 2015

The following costs will be in effect for the renewal period starting August 17, 2019 and ending On August 16, 2020.

Service #1 Annual Household Hazardous Waste Collection Day

Total cost for mobilization/demobilization: \$ 2,100.00

TABLE 1: Unit Fees for Lee County HHW

WASTE DESCRIPTION	UNITS	DISPOSAL FACILITY	DISPOSAL TECHNOLOGY	UNIT PRICE*
Paint (in cans)	lb.	ECOFLO/Geocycle	Fuel Blending	\$0.25
High BTU Liquids	lb.	ECOFLO/Geocycle	Fuel Blending	\$0.20
Low BTU Liquids	lb.	ECOFLO/Geocycle	Fuel Blending	\$0.20
Aerosols	lb.	ECOFLO/Rinco	Fuel Blending	\$0.50
Loose pack Caustics	lb.	ECOFLO/Republic	Treatment	\$1.00
Loose pack Acids	lb.	ECOFLO/Republic	Treatment	\$1.00
Loose pack Flammables	lb.	ECOFLO	Fuel Blending	\$0.75
Loose pack Oxidizers	lb.	Clean Harbors/WTI	Incineration	\$1.00
Lab pack Reactive	lb.	Clean Harbors/WTI	Incineration	\$1.00
Lab pack Organics	lb.	Clean Harbors/WTI	Incineration	\$1.00
Florescent Light Tubes	4' bulb			\$1.00
	8' bulb	AERC	Recycle	\$1.50
Compact Florescent Bulbs	lb.	AERC	Recycle	\$1.00
Mercury Debris (thermometers, switches, etc)	lb.	AERC	Recycle	\$5.00
NiCd Batteries	lb.	AERC	Recycle	\$1.00
Alkaline Batteries	lb.	AERC	Recycle	\$0.50
Lithium Batteries	lb.	AERC	Recycle	\$3.00
Used Motor Oil/Antifreeze	gal.	Noble Oil	Recycle	\$1.00
Oil Filters	filter	Noble Oil	Recycle	\$0.50
Propane Cylinders	cyl.	Blue Rhino	Recycle	\$5.00
Cylinders – Other	cyl	SET	Treatment/Recycle	\$10.00
Asbestos	lb.	CMWA/Republic	Landfill	\$0.25
Fire Extinguishers	ext.	Republic	Landfill/Recycle	\$5.00

Pesticides, herbicides, fungicides and insecticides will be disposed of by North Carolina Department of Agriculture at a later date. The contractor may be responsible for collecting, segregating, preparing and transporting said items to a Lee County facility. The cost for this service to the County is as follows:

\$ No Charge

*The unit price must be inclusive of all materials, labors, transportation and disposal beyond the scope of the mobilization/demobilization cost. Any costs, such as minimums (ex. \$75.00 minimum per 5 gallon pail) must be clearly spelled out in cost proposal.

Service #2 Latex Paint Recycling Services

<u>Description</u>	<u>Unit Size</u>	<u>Unit Price</u>
Latex Paint	55 Gallon Drum	<u>\$82.50</u>

Unit Price to include the following:

- Pickup at location designated by Lee County
- Transportation necessary to deliver all materials and pickup wastes
- Materials (drums) for packaging paint including any required labels.

Describe any other fees that may be applicable



ITEM #:
VIII. B.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Disaster Debris Management and Removal Services

DEPARTMENT: General Services – Solid Waste Division

CONTACT PERSON: Joseph T. Cherry, Solid Waste Superintendent

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Accept proposal of CERES Environmental Services, Inc. and give authorization to begin contract negotiations with same to provide disaster debris management and removal services following a natural or manmade disaster.
BUDGET IMPACT	There are no immediate or annual costs associated with this agreement. Costs will be incurred only after services are rendered following a disaster. Costs incurred are no less than 75% reimbursable by FEMA. Historically, the State of North Carolina has covered the remaining 25%.
ATTACHMENTS	<ol style="list-style-type: none"> 1) RFP Announcement 2) RFP Document w/Written Comments 3) List of Vendors 4) Cost comparisons based on various scenarios 5) Iran Divestment Act Certification/E-Verify Certification <p><i>Please note that due to the length and volume of responses, proposals received are available for review at the General Services Offices (805 S. Fifth Street).</i></p>
PRIOR BOARD ACTION	NA
RECOMMENDATION	Click to enter text.
SUMMARY	

Proposals were received from eight (8) qualified firms to enter into a pre-event contract to provide disaster recovery services following a natural or manmade disaster as directed by the County in order to eliminate immediate threats to public health and safety.

B61

of the sale shall be null and void only to a return of the bid at 10:00 a.m. The Purchaser shall have no further recourse against the Mortgagee, the Substituted Trustee or the attorney of any of the foregoing.

SPECIAL NOTICE FOR LEASEHOLD TENANT: If you are a tenant residing in the premises, be advised that an Order for Possession of the property may be issued in favor of the purchaser. Also, if your lease began or was renewed on or after October 1, 2007, be advised that you may terminate the rental agreement upon written notice to the landlord, to be effective on a date stated in the notice that is at least 30 days, but no more than 90 days, after the sale date contained in the Notice of Sale, provided that the mortgagee has not cured the default at the time notice of termination is provided. You may be liable for rent due under the agreement prior to the effective date of the termination.

The date of this Notice is February 28, 2019.
Grady I. Ingle or Elizabeth B. Ellis
Substitute Trustee
10130 Perimeter Parkway,
Suite 400
Charlotte, NC 28216
(704) 333-9107
shapiro@inlaws.com

Request for Proposals Landscaping and Grounds Maintenance Services
Santok Housing Authority
RFP # 18-002

The Sanford Housing Authority (SHA), Sanford, North Carolina, is seeking proposals for Landscaping and Grounds Maintenance services for its public housing operations and central office location. Sealed proposals will be received until 4:00 p.m. EDT on Thursday, April 11, 2019.

The RFP can be obtained by emailing shamc@shahnc.org. SHA reserves the right to reject any or all proposals or to waive any informality in the bidding, or cancel the proposal which in its opinion is in the best interest of SHA. No bid shall be withdrawn for a period of 90 days subsequent to the opening of bids without the consent of SHA.

March 14 & 24, 2019
IN THE GENERAL COURT OF JUSTICE OF NORTH CAROLINA SUPERIOR COURT DIVISION

LEE COUNTY

18SP12
IN THE MATTER OF THE FORECLOSURE OF A DEED OF TRUST EXECUTED BY STEVEN LAYCOCK AND DAWN BERCOE-LAYCOCK DATED FEBRUARY 3, 2010 AND RECORDED IN BOOK 1206 AT PAGE 335 IN THE LEE COUNTY PUBLIC REGISTRY, NORTH CAROLINA

NOTICE OF SALE
Under the authority of the power and authority contained in the above-referenced deed of trust and because of default in the payment of the secured indebtedness and failure to perform the obligations contained therein, and pursuant to demand of the owner and holder of the secured debt, the undersigned substitute trustee will expose for sale at the usual place of sale at the county courthouse of said county at 12:00 PM on March 21, 2019 the following described real estate and all other improvements which may be included therein, and being more particularly described as follows:

SPECIAL NOTICE FOR LEASEHOLD TENANTS: If you are a tenant residing in the property, be advised that an Order for Possession of the property may be issued in favor of the purchaser. Also, if your lease began or was renewed on or after October 1, 2007, be advised that you may terminate the rental agreement upon written notice to the landlord, to be effective on a date stated in the notice that is at least 30 days, but no more than 90 days, after the sale date contained in the Notice of Sale, provided that the mortgagee has not cured the default at the time notice of termination is provided. You may be liable for rent due under the agreement prior to the effective date of the termination.

The record owners of the property, as reflected on the records of the Register of Deeds, are Blown Laycock and Dawn Bercoe-Laycock.

The property to be offered pursuant to this notice of sale is being offered for sale "AS IS, WHERE IS," without the benefit of any warranties or representations of the decedent or being foreclosed, nor the presence, absence, employment, agents or authorized representatives of either Trustee or the holder of the note make any representation or warranty relating to the life or any physical, environmental, health or safety conditions existing in, on, or adjoining the property being offered for sale. Any and all responsibilities or liabilities arising out of or in any way relating to any such condition expressly are disclaimed. This sale is made subject to all prior liens and encumbrances, and unpaid taxes and assessments including but not limited to any transfer tax assessments with the foreclosures. A deposit of five percent (5%) of the amount of the bid or seven hundred fifty dollars (\$750.00), whichever is greater, is required and must be tendered in the form of certified funds at the time of the sale. This sale will be held open ten days for bids as required by law. Following the expiration of the bidding period, all remaining amounts are IMMEDIATELY DUE AND OWING. Failure to remit funds in a timely manner will result in a Declaration of Default and any deposit will be frozen pending the outcome of any appeal. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit. The Purchaser shall have no further recourse against the Mortgagee, the Substituted Trustee or the attorney of any of the foregoing.

SPECIAL NOTICE FOR LEASEHOLD TENANTS: If you are a tenant residing in the property, be advised that an Order for Possession of the property may be issued in favor of the purchaser. Also, if your lease began or was renewed on or after October 1, 2007, be advised that you may terminate the rental agreement upon written notice to the landlord, to be effective on a date stated in the notice that is at least 30 days, but no more than 90 days, after the sale date contained in the Notice of Sale, provided that the mortgagee has not cured the default at the time notice of termination is provided. You may be liable for rent due under the agreement prior to the effective date of the termination.

The date of this Notice is February 21, 2019.
Grady I. Ingle or Elizabeth B. Ellis
Substitute Trustee
10130 Perimeter Parkway,
Suite 400
Charlotte, NC 28216
(704) 333-9107

The County of Lee, hereinafter referred to as the "County", is soliciting proposals from experienced and qualified firms to enter into a pre-contractual or no-let-into-a-contract agreement with the County to provide disaster recovery services including, but not necessarily limited to, clean-up, demolition, removal, reduction, recycling and disposal of debris resulting from a natural or man-made disaster as directed by the County in order to eliminate immediate threats to public health and safety.

Sealed proposals will be received by the County of Lee, North Carolina, at the Lee County Finance Division, Purchasing Agent, 408 South Main Drive, Sanford, NC 27330 until 3:00 PM Eastern Standard Time (EST) on April 15, 2019 at which time they will be publicly opened and read. Any proposals received later than the specified time will not be accepted. The proposal must be signed by an official authorized to bind the Contractor/Proposer and must be clearly marked "713-01-18 PROPOSAL FOR DISASTER DEBRIS MANAGEMENT AND RECOVERY SERVICES." The County of Lee assumes no responsibility for unmarked or incorrectly marked proposals.

Proposal documents for the above project may be obtained from Lee County General Services, 80 South

Patricia B. Sanford, NC 27399; by phone at 813-713-8272; or by email to: joseph.cherry@lee-county.nc.gov, during normal operating hours of 7AM and 4PM, Monday through Friday; or at Lee County website at www.lee-county.nc.gov.

The solicitation does not commit the County of Lee to award a contract, to pay any costs incurred in the preparation of proposals, or to procure a contract for services. The County of Lee reserves the right to accept or reject any or all proposals and to advertise anew, or to award a contract for part or portions thereof as in its judgment it shall deem to be

in the best interest of the County.
Lee County General Services
Solid Waste Division
808 South Fifth St.
Sanford, NC 27330
Russell L. Spivey, General Services Director
Joseph T. Cherry, Solid Waste Supervisor

Mountaire of Siler City, NC
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FRIDAY, MARCH 15TH 10AM - 6PM

FRIDAY, MARCH 22ND 10AM - 6PM

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Job Line: 844-427-7540
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HELLO!
SAY IT WITH A SMILE

**REQUEST FOR PROPOSALS
FOR DISASTER DEBRIS MANAGEMENT
AND REMOVAL SERVICES**

LEE COUNTY, NORTH CAROLINA



Issued by:

**Lee County General Services
Solid Waste Division
805 S. Fifth Street
Sanford, NC 27330**

March, 2019

NOTICE

The County of Lee, hereinafter referred to as the "County", is soliciting proposals from experienced and qualified firms to enter into a pre-event contract at no immediate or annual cost to the County to provide disaster recovery services including, but not necessarily limited to, clean-up, demolition, removal, reduction, recycling and disposal of debris resulting from a natural or manmade disaster as directed by the County in order to eliminate immediate threats to public health and safety.

Sealed proposals will be received by the County of Lee, North Carolina, at the Lee County Finance Office, Attn: Purchasing Agent, 408 Summit Drive, Sanford, NC 27330 until 3:00 PM on April 15, 2019 at which time they will be publicly opened and read. Any proposals received later than the specified time will not be accepted/considered. The proposal must be signed by an official authorized to bind the Contractor/Proposer and must be clearly marked "**4712-01-19 PROPOSAL FOR DISASTER DEBRIS MANAGEMENT AND REMOVAL SERVICES.**" The County of Lee assumes no responsibility for unmarked or incorrectly marked proposals.

This solicitation does not commit the County of Lee to award a contract, to pay any costs incurred in the preparation of proposal, or to procure or contract for services. The County of Lee reserves the right to accept or reject any or all proposals and to advertise anew, or to award a contract for part or portions thereof as in its judgment it shall deem to be in the best interest of the County.

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SECTION 1 NOTICE TO PROPOSERS

1.0 Introduction

The County of Lee, (hereinafter called the "County"), is soliciting proposals from qualified firms to provide disaster debris management and removal services as detailed in *Section 2: Scope of Work*. Lee County is responsible for debris management and removal in the unincorporated areas of the County. However, the municipalities within the County, City of Sanford and Town of Broadway, may by interlocal agreement with the County utilize any agreement resulting from this solicitation should their governing bodies deem it to be in their best interest to do so

1.1 Receipt and Opening of Proposals

The County invites proposals according to the requirements described within this RFP ("Section 4: Proposal Requirements"). Sealed proposals shall be submitted **including one (1) marked original and two (2) duplicates and clearly marked "4712-01-19 PROPOSAL FOR DISASTER DEBRIS MANAGEMENT AND REMOVAL SERVICES."** Forms supplied by the County in this package must be completed and included in all submittals. County will receive proposals at the Lee County Finance Office, Attn: Purchasing Agent, 408 Summit Drive, Sanford, NC 27330 no later than 3:00 PM Eastern Standard Time (EST) on April 15, 2019.

Proposals will be publicly opened immediately after the closing hour of said date. Vendor name only will be read aloud so as to avoid disclosure of contents.

Any proposal received after the time and date specified shall not be considered.

1.2 Pre-Proposal Conference

There will not be a pre-proposal conference. However, the County reserves the right to conduct pre-award discussions with any or all vendors who submit a proposal.

1.3 Requests for Proposals Acknowledgement Form

Upon receipt of the RFP package, the Proposer shall completely fill out and return the attached *Requests for Proposals Acknowledgement Form* (Page 40).

1.4 Iran Divestment Act/E-Verify Certification Form

Proposer must complete and attach to Proposal the *Iran Divestment Act/E-Verify Certification* form (Page 41) included with this RFP package.

1.5 Byrd Anti-Lobbying Amendment

Proposer must complete and attach to Proposal the *Byrd Anti-Lobbying Amendment* form (Page 42) included with this RFP package.

1.6 Informal Bid Request Form

Proposer must complete and attach to Proposal the *Informal Bid Request* form included with this RFP package.

1.7 County Rights and Options

The County at its sole discretion reserves the following rights and options:

- a. To cancel this RFP with or without the substitution of another RFP;
- b. To take any action affecting this RFP, this RFP process, or the Services or facilities subject to this RFP that would be in the best interests of the County;
- c. To issue additional requests for information;
- d. To require one or more Proposers to supplement, clarify or provide additional information in order for the County to evaluate the Proposals submitted;
- e. To conduct investigations with respect to the qualifications and experience of each Proposers;
- f. To waive any defect or irregularity in any Proposal received;
- g. To reject any or all Proposals;
- h. To award all, none, or any part of the services that is in the best interest of the County, with one or more of the Proposers responding, which may be done with or without resolicitation;
- i. To enter into any agreement deemed by the County to be in the best interest of the County, with one or more Proposers responding. To discuss and negotiate with selected Proposer(s) any terms and conditions in the Proposals including, but not limited to financial terms.

1.8 Expense of Submittal Preparation

The County accepts no liability for the costs and expenses incurred by the Proposer in responding to this RFP, in preparing responses for clarification, in attendance at interviews, participating in contract development sessions, or in meetings and presentations required for the contract approval process. Each Proposer that enters into the procurement process shall prepare the required materials and submittals at its own

expense and with the understanding that the Proposer cannot make any claims whatsoever for reimbursement from the County for the costs and expenses associated with the procurement process.

1.9 Trade Secrets/Confidentiality

- a. Upon receipt by the County, all proposals are considered public record except for material which qualifies as “trade secret” information under N.C. General Statute 66-152 et. seq. After the Proposal opening, County staff responsible for evaluating said Proposal, as well as other County staff and members of the general public who submit public records requests will review the Proposal. To properly designate material as trade secret under these circumstances, each Service Provider must take the following precautions:
 1. Any trade secrets submitted by a Proposer should be submitted in a separate, sealed envelope marked *“Trade Secret – Confidential Proprietary Information – Do Not Disclose Except for the Purpose of Evaluating this Proposal”*; and
 2. The same trade secret/confidentiality designation should be clearly displayed on each page of the trade secret materials contained in the envelope. Each original and copy of the Proposal must include all trade secret materials.
- b. In submitting a Proposal, each Proposer agrees that the County may reveal any trade secret materials contained in such response to all County staff and County officials involved in the selection process or any consultant or other third parties who are hired by the County to assist in the selection process. Furthermore, each Proposer agrees to indemnify and hold harmless the County and each of its officers, employees, and agents from all costs, damages, and expenses incurred in connection with refusing to disclose any material, which the Proposer has designated as a trade secret. *Any Service Provider that designates its entire Proposal as a trade secret may be disqualified.*

1.10 Reservation of Right to Change Schedule

The County shall ultimately determine the timing and sequence of events resulting from this RFP. The County reserves the right to delay the closing date and time for any phase if the County staff believe that an extension would be in the best interest of the County.

1.11 Reservation of Right to Amend RFP

The County reserves the right to amend the RFP at any time during the process, if it believes that doing so is in the best interests of the County. Any addenda will be forwarded to all Proposers via the information contained on their returned **Request for Proposals Acknowledgement Form**, as well as being posted on the County’s website (www.leecountync.gov). Proposers are required to acknowledge their receipt of each

addendum by using the **Addenda Receipt Confirmation Form** contained in the RFP Package.

1.12 Proposal Terms Firm and Irreversible

The signed Proposal shall be considered a firm offer on the part of the Proposer. The County reserves the right to negotiate pricing and services. All Proposal responses (including all statements, claims, declarations, prices and specifications in the Proposals) shall be considered firm and irrevocable for purposes of future Contract negotiations unless specifically waived in writing by the County. The Proposer chosen for award should be prepared to have its Proposal and any relevant correspondence incorporated into the Contract, either in part or in its entirety, at the County's election. Any false or misleading statements found in the Proposal may be grounds for disqualification.

1.13 Withdrawal or Modification of Proposals

Proposers may change or withdraw their Proposals at any time prior to Proposal opening; however, no oral modifications will be allowed. Only letters or other formal written requests for modifications or corrections of a previously submitted Proposal, which is addressed in the same manner as the Proposal, and received by the County prior to the submission date, will be accepted. The Proposal, when opened, will then be corrected in accordance with such written request(s), provided that the written request is contained in a sealed envelope, which is plainly marked "*Modifications to Proposal.*" Faxed or e-mailed modifications to any Proposal will not be accepted.

1.14 Proposer's Obligation to Fully Inform Themselves

Proposers or their authorized representatives are expected to fully inform themselves as to all conditions, requirements and specifications of this RFP before submitting Proposals. Failure to do so will be at the Proposer's own risk.

1.15 Disclaimer

Each Proposer must perform its own evaluation and due diligence verification of all information and data provided by the County. The County makes no representations or warranties regarding any information or data provided by the County.

1.16 Interpretations

County shall not provide interpretation of the meaning of the plans, specifications or other pre-proposal documents to any bidder orally. Such communication must be in writing and emailed to joseph.cherry@leecountync.gov or addressed to:

Lee County General Services
ATTN: Joseph Cherry, Solid Waste Superintendent
805 S. Fifth Street
Sanford, NC 27330

All requests shall be received no later than 3:00 PM on March 25, 2019. Any and all such interpretations and any supplemental instructions, will be in the form of written addenda to the specifications which, if issued, will be submitted to all prospective proposers not later than three (3) working days prior to the scheduled time for receipt of proposals. Failure of any bidder to receive any such addendum or interpretation shall not relieve proposer from any obligation of submitted proposal. All addenda issued shall become part of the contract documents and must be acknowledged as received on submitted document.

1.17 Minority and Women-Owned Businesses

The County of Lee encourages all businesses, including minority, women-owned businesses to respond to all request for proposals. In addition, if subcontracts are let, the awarded contractor must ensure the necessary affirmative steps are taken:

- a. Place qualified small, minority, and woman-owned businesses on solicitation lists;
- b. Assure that such businesses are solicited when they are potential sources;
- c. Divide total requirement, when economically feasible, into smaller tasks or quantities to permit maximum participation by such businesses;
- d. Establish delivery schedules, where requirements permit, which encourage such businesses to respond;
- e. Use service and assistance from such organizations as SBA, minority business development agency of the Department of Commerce;

Contractors shall include these special provisions in all subcontracts for this contract. Failure on the part of the Contractor to carry out the requirements set forth in the special provision may constitute a breach of contract and after proper notification may result in termination of the contract or other appropriate remedy.

SECTION 2 SCOPE OF WORK

The primary purpose of this scope of work is to maintain the public health, safety, and well being of the County during the response to an emergency situation, as well as to restore the public areas of the County to a normal condition. The Contractor understands and agrees that debris removal in the most expeditious manner possible is of the utmost importance and it will make every effort to complete all requirements of this Contract in the shortest time possible. Debris removal from private property may be added to this contract. The work to be performed under this Contract shall consist of collection, removal, and disposal of the debris caused by the disaster. The Contractor shall not be paid to remove, process or dispose of debris that is unrelated to disaster damage. Direction by the County in this proposal shall also mean direction by the Monitor.

Trees, limbs and debris (including fallen trees) which are located partially on or above public property or right-of-way shall be cut at the right-of-way line or property line, and the public portion shall be removed under this contract. No debris shall be loaded without the presence of a monitor issuing a proper load ticket to document the origin of the load, date, contractor name, truck number, truck capacity, point of debris collection, and loading departure time. All loading shall be done by mechanical means.

The Contractor shall maintain Debris work sites in accordance with appropriate use standards, safety standards, and regulatory requirements. All loads hauled shall be full and well compacted. Contractor shall track and map streets cleared of eligible ROW debris during each pass and provide this information to the Monitor on a daily basis. To receive payment under this Contract, Contractor shall submit an invoice to the Monitor for the debris hauled to each reduction or disposal site in accordance with the specifications, which shall be calculated from load tickets that are issued by a County representative at each site. Contractor shall be paid solely on the tickets issued and verified by the Monitor at the reduction sites.

2.1 EMERGENCY ROAD CLEARANCE

Contractor will be responsible for the removal of debris from the primary transportation routes as directed by the County.

2.2 DEBRIS REMOVAL FROM PUBLIC PROPERTY

Contractor will be responsible for the removal of vegetative debris, construction and demolition debris ("C & D Debris"), or other eligible debris from public rights-of-way and other public properties. Contractor will also be responsible for the removal of debris beyond the limits of public rights-of-way as necessary to abate imminent and/or significant threats to public health and safety of the community, when directed by the County.

2.3 DEBRIS REMOVAL FROM PRIVATE PROPERTY

Removal of debris from private properties shall be directed by the County only when an imminent threat to life, safety and health is present on private property. This item will require prior approval of the Federal Emergency Management Agency (FEMA) and will be monitored for strict compliance with federal regulations regarding eligibility for reimbursement costs.

2.4 DEBRIS MANAGEMENT SITES (DMS)

A. The Contractor will prepare and maintain a sufficient number of DMSs to accept and process all eligible debris within the timelines established in the Contract. The County shall identify and make available all necessary DMSs to the Contractor at no charge. Preparation and maintenance of DMS shall include:

1. All approach and interior haul roads;

2. Dump pads and lined temporary storage areas for household hazardous waste, fuels and other materials that can contaminate soils, runoff or groundwater; and,
3. An inspection tower sufficient for the monitoring of all incoming and exiting traffic.

B. All debris shall be processed in accordance with local, state and federal law, standards and regulations. Processing shall include, but not necessarily be limited to: reduction by tub grinding or chipping and/or incineration when approved by the County. Prior to reduction, all debris shall be segregated into the following categories:

1. Vegetative and clean, woody debris;
2. Construction and demolition debris;
3. White goods;
4. Recyclable debris; and,
5. Household hazardous wastes.

C. Debris collected by Contractor at rights-of-way, at discretion of County, may be hauled directly to the nearest lawfully permitted solid waste management/recycling facility, bypassing the DMS.

2.5 GENERATED HAZARDOUS WASTE ABATEMENT

Contractor will be responsible for the abatement of hazardous waste identified by the County in accordance with all applicable federal, state and local laws, standards and regulations.

2.6 HAZARDOUS OR CONDEMNED STRUCTURES

The Contractor will be responsible for the demolition of hazardous or condemned structures that are deemed by the County to be an imminent threat to life, safety and public health.

2.7 WHITE GOODS

The Contractor may expect to encounter white goods available for recycling. White goods will constitute household appliances as defined in FEMA 325 Debris Management Guide. The Contractor will collect and haul all white goods to the County's permanent white goods staging area located at 331 Landfill Road.

2.8 HAZARDOUS STUMPS

The Contractor shall remove all stumps that are determined to be hazardous to public access and as directed by the County. Stumps will be hauled to DMS where they shall be inspected, categorized by size, reduced and managed in accordance with all local, state and federal rules and regulations.

2.9 STUMP ROOT BALL HOLES

The Contractor will be responsible for the backfilling of stump root ball holes upon direction of the County. This clean fill dirt shall be compacted as directed by the County.

2.10 CANAL/WATERWAY DEBRIS REMOVAL

Contractor shall remove eligible storm debris from drainage canals and ditches at direction of County.

2.11 STORM-DEPOSITED SOILS

The Contractor will be responsible for the loading and hauling of eligible storm-deposited soils (e.g., silt, sand, or mud).

2.12 DEBRIS DISPOSAL

The Contractor will be responsible for the transportation of all eligible debris, reduced debris, ash residue and other products of the debris management process to the approved disposal facility in accordance with all applicable federal, state and local laws, standards and regulations.

The County will be directly responsible for the payment of all tipping fees incurred at the disposal facilities.

2.13 DOCUMENTATION AND INSPECTIONS

All debris shall be subject to inspection by the County. Inspections will be to insure compliance with the contract and applicable local, state and federal laws. The Contractor will, at all times, provide the County access to all work sites and disposal areas. The Contractor and the County will have in place at the DMS personnel to verify and maintain records regarding the contents and cubic yards of the vehicles entering and leaving the DMS(s). The Contractor will assist the County in preparation of any required FEMA and state reports for any potential reimbursement through the training of County employees and the review of documentation prior to submittal. The Contractor will work closely with the North Carolina Division of Emergency Management, FEMA and other applicable state and federal agencies to ensure that eligible debris collection and data documenting appropriately address concerns of the likely reimbursement agencies.

2.14 WORK SITES

The County will establish and approve all sites that the Contractor will be allowed to use. The Contractor will remove all eligible debris and leave the site from which debris was removed in a clean and neat condition. The condition of the work site shall be equal to or better than the original condition of the site.

2.15 DOCUMENTATION AND RECOVERY PROCESS

In addition to debris removal activities, Contractor will provide the following:

1. Documentation of recovery process
2. Provide written and oral status as requested by the County
3. Review documentation for accuracy and quantity
4. Assist in preparation of claim documentation

Any costs associated with the documentation and recovery process shall be included in Contractor's prices in the pricing attachments. Proposers shall have proven experience with overall management and FEMA requirements, rules and regulations to qualify for this scope of work.

2.16 OTHER

The Contractor shall not be required or paid to remove, process or dispose of debris that is unrelated to disaster damage.

SECTION 3 MINIMUM QUALIFICATIONS OF PROPOSER

- 3.1 Proposals will be considered only from firms normally engaged in performing the type of work specified within this Request for Proposal. In the determination of the evidence of responsibility and ability to perform the required services by the Proposer, the County in its discretion shall determine whether the evidence of responsibility and ability to perform is satisfactory. The County reserves the right to reject any or all proposals.
- 3.2 Proposer must be licensed to do business in the State of North Carolina.
- 3.3 Proposer must have previous experience in the performance of projects of a similar nature to ensure timely and efficient completion of any disaster project.
- 3.4 Proposer warrants that he/she is fully qualified, with adequate personnel, experience and resources to undertake the services required and meet all obligations outlined in this RFP and the resulting contract within a reasonable time.
- 3.5 Proposer shall be an equal opportunity employer and shall adhere to all applicable local, state or federal affirmative action requirements.

SECTION 4 PROPOSAL REQUIREMENTS

In addition to the completely filled “Contractor’s Price Proposal”, all proposals must provide the following:

- 4.1 Cover letter/Executive Summary describing the Proposer’s firm and including names, address, phone number, fax number and email address of the person or firm submitting the proposal. Provide the name and title of the contact person and person authorized to contract for the firm.
- 4.2 The Proposer’s qualifications to meet the County’s objectives and to perform the tasks listed within this RFP. This shall include a statement regarding the financial capability of the company, a description of the office(s) from which the service is being performed and nature of staff and a list of equipment available for recovery projects.
- 4.3 A statement of the Proposer’s familiarity and experience with FEMA’s Public Assistance Program and applicable laws, rules, and regulations.
- 4.4 List of disaster specific experience within the last five (5) years, including the name of each client, a contact person, the size of each project, and response time. Additionally, Proposer must include in this section a statement listing and describing each and every lawsuit in the past five (5) years in which the Proposer sued, or was sued by, any of Proposer’s clients.
- 4.5 A debris management and response plan applicable for the scope of work.
- 4.6 Proposer must provide evidence in the form of a letter from a bank or surety licensed to do business in the State of North Carolina confirming Proposer’s financial capability to finance a multi-million dollar volume of work for a minimum of 45 days without interference or a slow-down in the work. Proposer must also demonstrate bondability by submitting a letter from its surety stating that Proposer has a bonding capacity of at least \$20 million.
- 4.7 References: Include a reference list of at least three (3) clients to whom the Proposer has provided similar services as prime contractor within the past five years. References must include the following information:

Name of Client
Address
Contact Person
Title
Telephone Number
Date(s) of Service

Brief Description of Service(s)
Cubic Yards Recovered
Cubic Yards Reduced
Contract Value

- 4.8 Proposers must identify the person who shall serve as authorized negotiator for Proposer should Proposer be selected to negotiate with County.
- 4.9 Proposer must state whether Proposer or any employee thereof anticipated being assigned to provide debris removal services has been a defendant in any proceeding involving or arising out of debris removal services within the past five years.
- 4.10 Proposer must state whether or not Proposer has had a contract related to debris removal canceled within the past seven years. If so, state the name and address of the other contracting party and reason.

SECTION 5 TERMS & CONDITIONS

All references to the “Contractor” or “Company” or “Vendor” or “Provider” shall be deemed to mean the Contractor.

The Contract resulting from this RFP will be funded in whole or in part with federal funding. As such, federal laws, regulations, policies and related administrative practices apply to said Contract. This Section identifies the federal requirements that may be applicable to said Contract. The Contractor will be responsible for complying with all applicable provisions, updates or modifications that occur in the future relating to these clauses.

To the extent possible, the federal requirements contained in the most recent version of the Uniform Administrative Requirements for Federal awards (Uniform Rules) codified at 2CFR Part 200, including any certifications and contractual provisions required by any federal statutes or regulation referenced therein to be included in this contract are deemed incorporated into this contract by reference and shall be incorporated into any subagreement or subcontract executed by the Contractor pursuant to its obligations under this Contract. The Contractor and its sub-contractors, if any, hereby represent and covenant that they have complied and shall comply in the future with the applicable provisions of the original contract then in effect and with all applicable federal, state, and local laws, regulations, and rules and local policies and procedures, as amended from time to time, relating to Work to be performed under this contract.

5.1 METHOD OF AWARD

The County recognizes that, because this RFP is issued in connection with the possibility of a future disaster event, and because any contract awarded would be on a line item basis

for multiple types of disaster-related work, it is impossible to determine with certainty which proposer's prices would ultimately result in the lowest cost to the County. Evaluation will therefore be based on the criteria stated in the RFP, with price being the foremost, but not the exclusive, award criterion.

The best proposal submitted by a responsible proposer will be negotiated with the County. If proposal amounts exceed the available funds to finance the contract, the County may reject all proposals or may award the contract on a negotiated proposal with deductible alternates applied in numerical order in which they are listed on the Form of Proposal, as produces a net amount, which is within the available funds.

The County reserves the right to waive any informalities or technical errors that in its judgment will best serve the interests of the County.

5.2 TERM OF CONTRACT

The contract resulting from this RFP shall be for a base period of three (3) years with an option to renew for up to two additional one (1) year periods, upon consent of all parties. This contract shall only be used on an "as needed" basis as determined solely by the County.

5.3 ANNUAL APPROPRIATIONS AND FUNDING

This agreement may be subject to the annual appropriation of funds by the Lee County Board of Commissioners. Notwithstanding any provision herein to the contrary, in the event that funds are not appropriated for this Agreement, then County shall be entitled to immediately terminate this Agreement, without penalty or liability, except the payment of all contract fees due under this Agreement up to and through the last day of service. Payment for services under contract by this solicitation will be paid with federal funding. Funding is contingent upon compliance with all terms and conditions of funding award. The selected Contractor shall comply with all applicable federal laws, regulations, executive orders, FEMA requirements and the terms and conditions of the funding award.

5.4 SUBCONTRACTS

The successful proposer shall be prepared to furnish a general list of all subcontractors that it intends to utilize for the project, and shall endeavor to utilize local subcontractors whenever possible, provided that these local contractors hold proper license and insurance credentials for the intended work.

5.5 FUNDING OUT CLAUSE

In the event of a disaster, County may elect to remove debris with County forces, to activate a contract resulting from this RFP, or contract separately for debris removal.

5.6 QUALIFICATIONS OF PROPOSER

At the time of the opening of proposals, each proposer will be presumed to be thoroughly familiar with the plans and contract documents (including all addenda). The failure or omission of any proposer to examine any form, instrument, or document shall in no way relieve any proposer from any obligation in respect of his proposal.

The County may make such investigations as he deems necessary to determine the ability of the proposer to perform the work, and the proposer shall furnish to the County all such information and data for this purpose as the County may request. The County reserves the right to reject any proposal if the evidence submitted by, or investigation of, such proposer fails to satisfy the County that such proposer is properly qualified to carry out the obligations of the contract and to complete the work contemplated therein. Conditional proposals will not be accepted.

5.7 CONDITIONS OF WORK

Each proposer must inform himself fully of the conditions relating to the construction of the project and the employment of labor thereon. Failure to do so will not relieve a successful proposer of his obligation to furnish all material and labor necessary to carry out the provisions of his contract. Insofar, as possible contractor(s), in carrying out his work, must employ such methods or means as will not cause any interruptions of or interference with the work of any other contractor(s).

5.8 LAWS AND REGULATIONS

The proposer's attention is directed to the fact that all applicable state laws, municipal ordinances, and the rules and regulations of all authorities having jurisdiction over construction of the project shall apply to the contract throughout, and they will be deemed to be included in the contract the same as though herein written out in full.

5.9 FORCE MAJEURE

It is mutually understood and agreed that the contract holder shall be waived of its obligations under the contract during any period or periods of time when acts of God, war or public enemy render impossible its performance under the contract. In such case, the contract holder shall give the County prompt oral notification followed by written notice of the particulars and estimated duration of said Force Majeure.

5.10 SERVICES

Proposer must review the Scope of Services attached hereto and provide support for the fact that it has sufficient experience and expertise as is necessary to ensure that all charges incurred by the County with respect to Contractor's Services hereunder are eligible for reimbursement by FEMA.

5.11 PAYMENT TO CONTRACTOR

A. Contractor shall be paid for the Services rendered and accepted in accordance with the unit prices specified in the "Contractor's Price Proposal" attached hereto for eligible debris. To receive payment under this Contract, Contractor shall submit an invoice to the County's Representative for the debris hauled to each disposal site, which shall be calculated from load tickets that are issued by County representative at each site.

Contractor shall be paid solely on the tickets issued and verified by the Monitor for the County at the disposal facilities. All loads hauled shall be full and well compacted. When a load is delivered, the driver shall provide the County's Monitor with the load ticket. The Monitor at the disposal site will rate each load as a % of fully loaded capacity as predetermined through truck or trailer bed measurement by the Monitor.

B. Contractor shall furnish and pay the cost of all the necessary materials and shall furnish and pay for all the superintendents, labor, tools, equipment, transportation and perform all other work required for the removal of all disaster debris, as defined herein, in strict accordance with this Contract, and any amendments thereto and such supplemental plans and specifications which may hereafter be approved.

C. Contractor acknowledges that the County will apply for FEMA and/or State assistance. Therefore, Contractor represents that it will perform all Services hereunder in a manner, time and place so as to insure and be consistent with such reimbursement by those agencies to the County. County reserves the right to withhold amounts owed to County by Contractor from any payments due to Contractor from County.

D. All payments made to the Contractor shall be subject to a 5% retainage and will be retained for a minimum of sixty (60) days after completion of all contract work to insure against timely completion of the project and/or undiscovered damage to public or private property.

E. Invoices shall be submitted by the Contractor to the County every 30 days.

F. All invoices received from Contractor pursuant to this Contract will be reviewed and approved by County designated representative. Contractor acknowledges that all invoices properly submitted to the County will be paid within 120 days of said submission if invoice is for eligible debris removal, as identified by FEMA's guidelines, field staff and validation team.

G. Contractor shall not be paid to handle, process, or dispose of debris that is unrelated to disaster damage. Further, Contractor shall bill the County and be paid only for eligible debris that originates within County.

H. The County does not guarantee Contractor a specific amount of work under this Contract or a specific amount of compensation hereunder.

I. Contractor shall not charge any resident, business or institution for work performed under this scope of work, nor shall Contractor or anyone employed or subcontracted by Contractor accept any additional monies from any resident, business, or institution for work performed under this scope of work.

J. Contractor shall clearly include the words "final invoice" on Contractor's final billing to the County. This statement by Contractor shall constitute Contractor's certification that all services have been properly and completely performed by Contractor and all charges and costs have been properly invoiced to the County and that all such charges are for Eligible Services. Since this account will thereupon be closed, any and all further charges if not properly included on this final invoice shall be deemed waived by Contractor.

5.12 INSPECTION BY CONTRACTOR

Contractor represents that it has inspected the areas where Debris is to be collected and removed and is familiar with the roadway system within the jurisdiction of the County, roadway widths, and other factors that will affect the work to be performed and has not relied on any representation of conditions made by any officer, agent or employee of the County.

Contractor understands that any information provided by the County is meant only to assist the Contractor and Contractor agrees to rely on its own knowledge and investigation and not any assistance provided by County. Contractor acknowledges that it is prepared for potentially adverse working conditions including, but not limited to, limited fuel supplies, limiting housing availability, limited food and water supplies, and wet and muddy conditions, and that these factors were considered in determining the costs originally agreed upon by the parties.

5.13 HOURS OF WORK

Contractor recognizes that, at the time this Request for Proposals was prepared, the time period for reimbursement by FEMA for debris removal is limited. The Contractor shall operate during daylight hours coordinating with landfills, unless otherwise directed by the County's designated representative. Removal of debris shall be restricted to between the hours from dawn to dusk. Contractor shall devote such time, attention and resources to the performance of Contractor's services and obligations hereunder as shall be necessary to complete this project. Contractor shall notify Monitor by close of business each Thursday whether weekend work is anticipated. If a truck is loaded too late in the day to travel to the disposal site, a load ticket may be written for a full load only.

5.14 PROCUREMENT OF RECOVERED MATERIALS

A. In the performance of this contract, the Contractor shall make maximum use of products containing recovered materials that are EPA- designated items unless the product cannot be acquired—

- (1) Competitively within a timeframe providing for compliance with the contract performance schedule;
- (2) Meeting contract performance requirements; or
- (3) At a reasonable price.

B. Information about this requirement, along with the list of EPA designate items, is available at EPA's Comprehensive Procurement Guidelines web site, <https://www.epa.gov/smm/comprehensiveprocurement-guideline-cpg-program>.

5.15 LOCAL PREFERENCE

In choosing materials related to its services under this Contract, the Contractor shall give preference to materials grown, produced, prepared, made or manufactured in the State of North Carolina. Contractor will make every effort to utilize and employ local subcontractors, equipment rental, supplies and other locally available resources. For purposes of this project, local shall be defined to mean the jurisdictional boundaries of Lee County.

5.16 TIME OF THE ESSENCE

A. Contractor understands that the deadline for reimbursement by FEMA is limited, and that time is of the essence in the performance of this Contract.

B. Contractor agrees to provide necessary performance bond, payment bond and insurance certificates and commence the performance of services under this Contract no later than seventy-two (72) hours after execution hereof.

C. Contractor agrees to work diligently to complete this Contract at the earliest possible date; however, in no event shall the time period for Completion of this contract exceed 90 days from Notice to Proceed for complete performance in every respect under this Contract, unless County initiates additions or deletions to the Contract by written change orders, in its sole discretion extends this period due to the progress of the debris removal, or the Contract is terminated as provided herein.

D. Both parties pursuant to applicable federal, state and local law will equitably negotiate subsequent changes and completion time.

5.17 LIABILITY AND INDEMNITY

A. Contractor agrees that he shall be responsible for all damages and all liability to both public and private property in the performance of its duties under the Contract, and shall report such damages to the County's designated representative as soon as possible.

B. Contractor agrees to indemnify and save harmless the County, its officers, agents, monitors, representatives, employees and attorneys from and against any and all losses and claims, demands, payments, suits, actions and judgments of every kind, including, without limitation, attorneys fees and expenses for the total cost of review and defending same, that may be brought or recovered against them by reason of any action or omission of the Contractor, its agents or employees (including those of any of his sub-contractors) in the performance of work under this Contract.

5.18 LIABILITY INSURANCE

The Contractor agrees to and shall procure and maintain during the duration of this Contract, Contractor's general public liability and property damage insurance, including auto liability and employer's liability coverage, insuring Contractor from all claims from personal injury, including death, and claims for destruction or damage to property arising out of or in connection with any operations under this Contract, whether such operations are by the Contractor or a subcontractor of the Contractor, and said insurance shall name as additional insured, waive and hold harmless the County and the Monitor.

Certificates of Insurance shall be filed with the County and shall list the County and Monitor as additional insured. Include waiver of subrogation in the favor of the County. All liability insurance must contain contractual action over claims cause; Insurance shall be written with limits of liability of not less than the following:

- A. \$1,000,000 primary limit, for all damages arising out of bodily injury, including death, with an umbrella coverage of \$4,000,000.
- B. \$1,000,000 primary limit for all property damage, with umbrella coverage of \$4,000,000.

5.19 WORKERS COMPENSATION INSURANCE

Contractor shall provide Workers Compensation Insurance and maintain at its expense during the term of this Contract, in accordance with workers compensation laws of the State of North Carolina, including occupational disease provisions, for all of the Contractor's employees, and in case any work is sublet, Contractor shall require any such subcontractor similarly to provide Workers Compensation Insurance, including occupational disease provisions, for all of the subcontractor's employees unless such employees are covered by the protection afforded by the Contractor. In case employees engaged in hazardous work under this contract are not protected under the Workers Compensation Law, the Contractor shall provide, and shall cause each subcontractor to provide adequate and suitable insurance for the protection of its employees not otherwise protected. Any uninsured subcontractors are hereby deemed to be covered by the Contractor's workers compensation coverage.

5.20 PERFORMANCE BONDS

Upon activation of the Contract, Contractor agrees to provide the County with performance bond payable to, in favor of, or for the protection of the County for the work

to be performed under this Contract in an amount not less than 100% of the estimated contract amount, unconditioned for the full and faithful performance of this Contract. All insurance or bonds required under the terms of this Contract and General Conditions shall be issued by company licensed to do business in the State of North Carolina.

5.21 PAYMENT BOND

Upon activation of the Contract, Contractor agrees to provide the County with a payment bond conditioned for the prompt payment of all persons supplying labor or material in the performance of the work in an amount not less than 100% of the estimated contract amount.

5.22 SUBCONTRACTOR

Contractor shall be responsible for the compliance of all subcontracting parties with the terms of this Contract and with any applicable local, State or federal laws or regulations. Contractor shall not employ any subcontractors who are on any FEMA listing of debarred contractors. Contractor shall be solely responsible for timely paying its subcontractors. The County reserves the right to reject the selection of any subcontractor and to inspect the facilities and equipment of any subcontractor. Contractor is encouraged to seek minority and women-owned business enterprises for participation in subcontracting opportunities. If any subcontractor fails to perform or make progress, as required by this Contract, and the replacement of such subcontractor is necessary in order to complete the work hereunder in a timely fashion, Contractor shall promptly replace such subcontractor, subject to the County's approval of the new subcontractor.

5.23 INDEPENDENT CONTRACTOR

At all times and under all conditions, Contractor shall continue to be an independent Contractor and shall not represent itself in any way as an agent of the County. As independent contractors, Contractor and all sub-contractors are not entitled to any County employment benefits.

5.24 REMEDIES

A. *Right to Cover.* If the Contractor fails to meet any completion date or resolution time set forth in this Agreement, and it fails to cure such default within one (1) business day after receiving written notice from the County of such failure, the County may take any of the following actions with or without terminating this Agreement, and in addition to and without limiting any other remedies it may have:

Employ such means as it may reasonably deem advisable and appropriate to perform itself or obtain the Services from a third party until the matter is resolved and the Contractor is able to resume performance under this Agreement; and,

Deduct any and all reasonable expenses incurred by the County in obtaining or performing the Services from any money then due or to become due the Contractor and, should the County's reasonable cost of obtaining or performing the services exceed the amount due the Contractor, collect the difference from the Contractor.

- B. ***Right to Withhold Payment.*** If the Contractor materially breaches any provisions of this Agreement, the County shall have a right to withhold all payments due to the Contractor with respect to the services that are the subject of such breach until such breach has been fully cured.
- C. ***Specific Performance and Injunctive Relief.*** The Contractor agrees that due to the potential impact on public health, monetary damages may not be an adequate remedy for the Contractor's failure to provide the Services required by this Agreement and monetary damages may not be the equivalent of the performance of such obligation. Accordingly, the Contractor hereby agrees that the County may seek an order granting specific performance of such obligations of the Contractor in a court of competent jurisdiction within the State of North Carolina. The Contractor further consents to the County seeking injunctive relief (including a temporary restraining order) to assure performance in the event the Contractor breaches the Agreement in any material respect.
- D. ***Other Remedies.*** Except as specifically set forth in the main body of this Agreement, the remedies set forth above shall be deemed cumulative and not exclusive and may be exercised successively or concurrently, in addition to any other remedy available.

5.25 **TERMINATION**

- A. **Termination without Cause.** The County may immediately terminate this Agreement at any time without cause by giving written notice to the Contractor. If the County with written notice to Contractor terminates this Contract, the Contractor shall be paid for the eligible work performed to the time of termination.
- B. **Termination with Cause.** Either party may terminate this Agreement upon the occurrence of one or more of the following events:
 - 1. The other party violates or fails to perform any covenant, obligation, term or condition contained in this Agreement, provided that, unless otherwise stated in this Agreement, such failure or violation shall not be cause for termination if the following conditions are satisfied: (i) such default is reasonably susceptible to cure; and (ii) the other party cures such default within thirty days of receipt of written notice of default from the non-defaulting party.

The termination of this Contract by the County for inadequate performance shall not relieve Contractor of any obligations and liabilities that have accrued at the time of such termination. If this Contract is so terminated, the County shall be liable only for goods or services then delivered by Contractor and accepted by the

County. Such termination shall be effective as of the date and time designated by the County.

2. The other party attempts to assign, terminate or cancel this Agreement contrary to the terms hereof.
3. The other party ceases to do business as a going concern, makes an assignment for the benefit of creditors, admits in writing its inability to pay debts as they become due, files a petition in bankruptcy or has an involuntary bankruptcy petition filed against it.

C. Termination by Contractor. Contractor may terminate this Contract upon thirty (30) days written notice to the County, provided, however, that during such thirty (30) days (or until earlier release by the County), Contractor shall continue to diligently perform all of its duties hereunder.

D. Completion of Contract. This contract shall be deemed to have been completed in accordance with its terms when the County notifies Contractor that all Debris has been removed to the satisfaction of the County.

5.26 PERSONNEL

Contractor represents and warrants to the County that Contractor has, or shall secure at its own expense prior to the commencement of services hereunder, all necessary personnel required to perform the services under this Contract. Such personnel shall not be deemed to be employees or agents of the County or to have any contractual relationship with the County. All services required of Contractor hereunder shall be performed by Contractor or under its supervision, and all personnel engaged in performing such services shall be fully qualified, and if necessary, authorized under applicable law to perform such services. Any changes or substitutions in Contractor's key personnel must be approved in advance by the County. Contractor represents and warrants to the County that all services shall be performed by skilled and competent personnel to the highest professional standards in the field. Contractor shall remove from the work described in this Contract any person the County deems to be incompetent, careless or otherwise objectionable. Provide in the Contractor's Technical Proposal, the number of personnel that will be secured to provide the services described herein broken into categories of job titles.

5.27 EQUAL EMPLOYMENT OPPORTUNITY

During the performance of this contract, the contractor agrees as follows:

- A. The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees

are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- B. The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive considerations for employment without regard to race, color, religion, sex, or national origin.
- C. The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- D. The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- E. The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- F. In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions as may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- G. The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, That in the event a

contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency the contractor may request the United States to enter into such litigation to protect the interests of the United States.”

5.28 CONTRACT WORK HOURS AND SAFETY STANDARDS ACT

- A. Applicability: This requirement applies to all FEMA grant and cooperative agreement programs.
- B. Where applicable (see 40 U.S.C. § 3701), all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. §§ 3702 and 3704, as supplemented by Department of Labor regulations at 29 C.F.R. Part 5. See 2 C.F.R. Part 200, Appendix II, ¶ E.
- C. Under 40 U.S.C. § 3702, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week.
- D. The requirements of 40 U.S.C. § 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.
- E. The regulation at 29 C.F.R. § 5.5(b) provides the required contract clause concerning compliance with the Contract Work Hours and Safety Standards Act:

“Compliance with the Contract Work Hours and Safety Standards Act.

- (1) Overtime requirements. No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of forty hours in such workweek.
- (2) Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in paragraph (1) of this section the contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of

Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in paragraph (1) of this section, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth in paragraph (1) of this section.

- (3) Withholding for unpaid wages and liquidated damages. The (write in the name of the Federal agency or the loan or grant recipient) shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime contractor, such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in paragraph (2) of this section.
- (4) Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in paragraph (1) through (4) of this section and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in paragraphs (1) through (4) of this section.”

5.29 SAFETY

- A. Contractor understands and acknowledges that it will be working in congested areas. Contractor shall employ flag men and other necessary measures to protect the public and shall be fully responsible for implementing safety measures in performing its work under this Contract. Contractor will provide necessary traffic control measures.
- B. Contractor shall be responsible for the conduct and actions of all of its employees and subcontractors. Contractor's employees and subcontractors shall not exhibit any pattern of discourteous behavior to the public or otherwise act in a manner contrary to the best interests of the County.
- C. Contractor shall employ and utilize sufficient manpower and equipment to assure that work zone safety is in keeping with all requirements established by the Federal Highway Administration's Manual for Work Zone Safety. The County reserves the right to curtail work efforts until unsafe practices are corrected. Contractor shall present to the County, within 48 hours of the execution of this Contract, a copy of emergency

procedures designed to facilitate prompt notification of emergency response personnel in the event of accidents or injuries to employees or other persons associated with or in proximity to work zones. It shall be the responsibility of Contractor to make assurances that any and all equipment and/or vehicles used in connection with the work hereunder meet applicable federal, State, and local laws and regulations regarding the use of such vehicles and equipment on public roadways.

5.30 CLEAN AIR AND THE FEDERAL WATER POLLUTION CONTROL ACT

Contracts of amounts in excess of \$150,000 must contain a provision that requires the contractor to agree to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act (42 U.S.C. §§ 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. §§ 1251-1387). Violations must be reported to FEMA and the Regional Office of the Environmental Protection Agency. See 2 C.F.R. Part 200, Appendix II, ¶ G.

A. Clean Air Act

1. The contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. § 7401 et seq.
2. The contractor agrees to report each violation to the (name of the state agency or local or Indian tribal government) and understands and agrees that the (name of the state agency or local or Indian tribal government) will, in turn, report each violation as required to assure notification to the (name of recipient), Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office.
3. The contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with Federal assistance provided by FEMA.

B. Federal Water Pollution Control Act

1. The contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251 et seq.
2. The contractor agrees to report each violation to the (name of the state agency or local or Indian tribal government) and understands and agrees that the (name of the state agency or local or Indian tribal government) will, in turn, report each violation as required to assure notification to the (name of recipient), Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office.

3. The contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with Federal assistance provided by FEMA.

5.31 FEDERAL AND STATE TAXATION

Contractor shall be responsible for payment of its own and its share of its employee FICA and Social Security benefits with respect to work performed under or contemplated by this Contract and all other applicable taxes.

5.32 SUCCESSORS AND ASSIGNS

This Contract shall be binding upon the parties and their respective successors and assigns; provided, however, that this Contract may not be assigned by Contractor without the prior written consent of the County, which consent may be withheld at the sole and absolute discretion of the County. No provision hereof shall be deemed to create any personal liability on the part of any officer, agent, or Monitor for the County, nor shall this Contract be deemed to create any rights or benefits to any person other than the County or Contractor.

5.33 PROGRESS REPORTS

Contractor shall provide progress reports to the County on a weekly basis or more frequently as requested by the County. Such reports shall contain, at a minimum, total cubic yards collected, daily totals, and description of the geographical areas being addressed by the Contractor.

5.34 DEFAULT

Either party shall be in default hereunder upon the failure to perform any material provision hereof. In the event of a default by the County, Contractor shall be entitled to exercise any and all rights and remedies available under the laws of the State of North Carolina. In the event of a default by Contractor, the County shall be entitled to exercise any or all of the following remedies, alone or in conjunction with others: (a) the termination of this Contract; (b) the withholding of the retainage specified herein to be applied to damages incurred by reason of such default; and (c) the exercise of all other rights and remedies available under the laws of the State of North Carolina.

5.35 CREDIT

Contractor shall not pledge the County's credit or make the County a guarantor for payment or surety for any contract, debt, obligation, judgment, lien, or any form of indebtedness. Contractor further represents and warrants that it has no obligation or indebtedness that would impair its ability to fulfill the terms of this Contract.

5.36 PERFORMANCE

Contractor shall perform its obligations hereunder in a manner so as not to interfere with the normal operations of the County, Such performance by Contractor shall be in compliance with all applicable local, State and federal laws and regulations.

5.37 DISCLOSURE AND OWNERSHIP OF DOCUMENTS

Contractor shall deliver to the County or its designated representative for approval and acceptance, prior to the County's final payment hereunder, all documents and material prepared and/or utilized by Contractor in connection with this Contract. All oral and written information not in the public domain or not previously known, and all information and data obtained, developed or supplied by the County, or at its expense, will be kept confidential by Contractor and will not be disclosed by Contractor to any other person or entity, either directly or indirectly, without the County's prior written consent, unless otherwise required by lawful court order, after a hearing at which the County is represented. All drawings, maps, sketches, programs, data bases, reports and other data developed, produced, created or purchased under or pursuant to this Contract for or at the County's expense shall be and remain the County's sole property and may be reproduced at the discretion of the County. All covenants, agreements, representations and warranties made herein, or otherwise made in writing by any party pursuant hereto, including but not limited to, any representations made relating to disclosure or ownership of documents and information, shall survive the execution, delivery, and termination of this Contract.

5.38 ACCESS TO RECORDS AND AUDITS

The following access to records requirements apply to this contract:

- A. Contractor shall maintain adequate records to justify all charges, expenses and costs incurred in performing the Services for a period of at least three (3) years following completion of this Contract. The County and Monitor shall have full and complete access to all records, documents, and information collected and/or maintained by Contractor in the course of the administration and performance of this Contract. This information shall be made accessible at Contractor's local place of business in County, for purposes of inspection, reproduction and audit without restriction. If records are unavailable in County, it shall be Contractor's responsibility to insure that all required records are provided to the County at Contractor's expense.
- B. The contractor agrees to provide North Carolina Department of Public Safety, the FEMA Administrator, the Comptroller General of the United States, or any of their authorized representatives access to any books, documents, papers, and records of the Contractor which are directly pertinent to this contract for the purposes of making audits, examinations, excerpts, and transcriptions.
- C. The Contractor agrees to permit any of the foregoing parties to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed.

- D. The contractor agrees to provide the FEMA Administrator or his authorized representative(s) access to construction or other work sites pertaining to the work being completed under the contract.

5.39 RIGHTS TO INVENTIONS MADE UNDER A CONTRACT OR AGREEMENT

- A. Stafford Act Disaster Grants. This requirement does not apply to the Public Assistance, Hazard Mitigation Grant Program, Fire Management Assistance Grant Program, Crisis Counseling Assistance and Training Grant Program, Disaster Case Management Grant Program, and Federal Assistance to Individuals and Households – Other Needs Assistance Grant Program, as FEMA awards under these programs do not meet the definition of “funding agreement.”
- B. If the FEMA award meets the definition of “funding agreement” under 37 C.F.R. § 401.2(a) and the non-Federal entity wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that “funding agreement,” the non-Federal entity must comply with the requirements of 37 C.F.R. Part 401 (Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements), and any implementing regulations issued by FEMA. See 2 C.F.R. Part 200, Appendix II, ¶ F.
- C. The regulation at 37 C.F.R. § 401.2(a) currently defines “funding agreement” as any contract, grant, or cooperative agreement entered into between any Federal agency, other than the Tennessee Valley Authority, and any contractor for the performance of experimental, developmental, or research work funded in whole or in part by the Federal government. This term also includes any assignment, substitution of parties, or subcontract of any type entered into for the performance of experimental, developmental, or research work under a funding agreement as defined in the first sentence of this paragraph.

5.40 NONDISCRIMINATION

Contractor represents and warrants that all of its employees are and shall be treated equally during employment by Contractor without regard to race, color, religion, physical handicap, sex, age or national origin.

5.41 DHS SEAL, LOGO AND FLAGS

The contractor shall not use the DHS seal(s), logos, crests, or reproductions of flags or likenesses of DHS agency officials without specific FEMA pre- approval.

5.42 COMPLIANCE WITH FEDERAL LAW, REGULATIONS AND EXECUTIVE ORDERS

This is an acknowledgement that FEMA financial assistance will be used to fund the contract only. The contractor will comply with all applicable federal law, regulations, executive orders, FEMA policies, procedures, and directives.

5.43 NO OBLIGATION BY FEDERAL GOVERNMENT

The Federal Government is not a party to this contract and is not subject to any obligations or liabilities to the non-Federal entity, contractor, or any other party pertaining to any matter resulting from the contract.

5.44 PROGRAM FRAUD AND FALSE OR FRAUDULENT STATEMENTS OR RELATED ACTS

The Contractor acknowledges that 31 USC Chapter 38 (Administrative Remedies for False Claims and Statements) applies to the contractor's actions pertaining to this contract.

5.45 DEBARMENT AND SUSPENSION

- A. This contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such the contractor is required to verify that none of the contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).
- B. The contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
- C. This certification is a material representation of fact relied upon by (insert name of subrecipient). If it is later determined that the contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to (name of state agency serving as recipient and name of subrecipient), the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
- D. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.”

5.46 ENTIRE AGREEMENT

This Contract constitutes the entire agreement between the parties, and there are no promises or understandings other than those stated herein. None of the provisions, terms and conditions contained in this Contract may be added to, deleted from, modified, superseded or otherwise changed, except by written instrument executed by the parties hereto.

5.47 SEVERABILITY

If any term or provision of this Contract shall be held to be invalid or unenforceable, the remainder of this Contract, or the application of such term or provision, to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected, and every other term and provision of this Contract shall be deemed valid and enforceable to the extent permitted by law.

5.48 MODIFICATIONS OF WORK

The County reserves the right to make changes in the Services, including alterations, reductions or additions thereto. Upon receipt by Contractor of the County's notification of a contemplated change, Contractor shall (a) if requested by the County, provide an estimate for the increase or decrease in cost due to the contemplated change, (b) notify the County of any estimated change in the completion date, and (3) advise the County in writing if the contemplated change shall affect Contractor's ability to meet the completion dates or schedules of this Contract. If the County instructs in writing, Contractor shall suspend work on that portion of the services affected by a contemplated change, pending the County's decision to proceed with the change. If the County elects to make the change, the County shall issue a contract amendment or change order and Contractor shall not commence work on any such change until such written amendment or change order has been issued and signed by both parties

5.49 NON-EXCLUSIVE CONTRACT

This Contract shall be non-exclusive and the County may procure the services contemplated hereby from other sources at the County's discretion.

5.50 MONITORING OF CONTRACT FOR DEBRIS REMOVAL

The County shall provide, and Contractor shall allow, monitoring and inspections as necessary to determine contract performance, which may include, but is not limited to, on-site inspections, metering of operations, and inspections of operating records during Contractor's operating hours. Contractor will notify Monitor each day of the number of work crews and disposal sites that will need assigned monitors, 24 hours before crews arrive, to facilitate the proper staffing for certification of truck volumes and issuance of load tickets. County may increase or decrease the number of monitors provided to the Contractor to meet the needs of the debris removal effort. The contractor shall construct an inspection tower at each Debris Management Site (DMS) and disposal site specifically for this project, as described or approved equivalent. The tower shall be of sound construction and of scaffolding. The floor elevation of the tower shall be 10 feet above

the existing ground elevation. The floor area shall be a minimum of 8' by 8' and the perimeter of the floor area shall be protected by 4 foot high walls. The floor area shall be covered with a roof with a minimum of 6'-6" of headroom below the support beams. Steps shall provide access with a handrail. The inspection tower shall comply with standard OSHA requirements and local codes. The tower is for the purpose of a monitor to view and grade loads. FEMA and/or the County may occupy the tower at their discretion for QA/QC purposes. Others may use the inspector tower to view loads under special circumstances.

5.51 CONTRACT LANGUAGE

Use of the masculine includes feminine and neuter, singular includes plural, and captions and headings are inserted for convenience of reference and do not define, describe, extend or limit the scope or intent of this Contract.

5.52 INCORPORATION OF CONTRACT DOCUMENTS

The Contract between County and Contractor shall consist of this document and all exhibits referenced herein, the Request for Proposal and the Contractors' Response to the Request for Proposal. If the documents are in conflict, the order of precedence shall be as follows: Non-Exclusive Contract for Clean-Up of Debris Generated by Future Disasters with Exhibits, Request for Proposals for Non-Exclusive Contract with Exhibits, then the Contractor's Response to the Request for Proposals.

SECTION 6 EVALUATION & CONTRACT AWARD

- A. The County reserves the right to conduct a pre-award discussion and/or pre-award/contract negotiations with the responsive and responsible Proposer(s) who after evaluation of the criteria stated in Item D is determined to best meet the needs of the County. The County has the option to:
1. Request that Proposer(s) modify their proposal to more fully meet the needs of the County or to furnish additional information as may be reasonably required.
 2. Process the selection of the successful Proposer(s) without further discussion with or notification to the other Proposers.
 3. Waive any irregularity in any proposal, or reject any and all Proposals should it be deemed in the County's best interest to do so. The County shall be the sole judge of Proposer's qualifications and reserves the right to verify all information submitted by Proposer(s).

- B. In order to initiate action toward making the required determinations, the County must have available, from each Proposer who is or may become eligible for an award, certain current information concerning each apparent or prospective eligible Proposer. In many cases it is deemed advisable to conduct investigations of several Proposers concurrently in order to avoid any delay in making award on urgent programs should an investigation disclose that the apparent successful Proposer is not eligible to receive an award.
- C. The following criteria will be used by County's staff to evaluate the proposals and make a selection:
- 20% Reasonableness of Cost of Services Offered,
 - 15% Qualifications and Experience of key staff on similar projects,
 - 15% References from past projects of similar size and scope,
 - 15% Proposer's geographic proximity to County and ability to mobilize quickly,
 - 15% Proposer's financial capability
 - 10% Local participation in the work,
 - 10% Knowledge of the [County] and local emergency management needs,
- D. Award will be made to the Proposer that the County determines can accomplish the requirements set forth in this Request for Proposal packet in a manner most advantageous to the County, cost and other factors considered or to reject any and all Proposals.

**SECTION 7
CONTRACTOR'S PRICE PROPOSAL**

This price proposal form must be completed, signed and submitted. No substitute forms will be accepted. Proposals submitted without this completed price proposal will be rejected.

Proposal of _____
(Name of Proposer)

(Address of Proposer)

(Business Phone) _____
(Fax Number)

(E-Mail Address)

(hereinafter called "Contractor"), authorized to do business under the laws of the State of North Carolina, proposes to the County of Lee, North Carolina, (hereinafter called "County").

The Contractor, in compliance with your invitation for proposals for:

DISASTER DEBRIS MANAGEMENT AND REMOVAL SERVICES

Having examined the specifications with related documents and the sites of the proposed work, and being familiar with all of the conditions surrounding the work of the proposed project, including availability of equipment and labor, hereby proposes to perform in accordance with this Request for Proposal, and at the prices stated. These prices shall cover all expenses incurred in performing the work required under the Contract Documents, of which this proposal is a part. Unbalanced bids will not be accepted and are cause for rejection of any proposal.

Contractor hereby agrees to commence work under this contract on or before a date to be specified in a written "Notice to Proceed" of the County and to fully complete the work in the Contractual period of time allotted.

Contractor agrees to complete the project as described in accordance with the specifications and other information included in the contract documents for the following prices:

PROPOSED FEE SCHEDULE

DEBRIS REMOVAL, PROCESSING AND DISPOSAL

Item No.	DESCRIPTION	COST (U.S. Dollars)	UNIT
1	C&D Debris Removal from Public Property (Right-of-Way) and Hauling to Debris Management Site (DMS), based on one-way haul distance		
	0-15.9 miles		Cubic Yd
	16-30.9 miles		Cubic Yd
	31-60 miles		Cubic Yd
2	Vegetative Debris Removal from Public Property (Right-of-Way) and Hauling to DMS, based on one-way haul distance		
	0-15.9 miles		Cubic Yd
	16-30.9 miles		Cubic Yd
	31-60 miles		Cubic Yd
3	C&D Direct Haul to Final Disposal site from Public Property right of way (non DMS option)		
	0-15.9 miles		Tons
	16-30.9 miles		Tons
	31-60 miles		Tons
4	Stumps greater than 24 inch diameter - Removal from public property right of way and Hauling to DMS, based on one-way haul distance (stump volume shall be calculated using FEMA approved conversion table)		
	0-15.9 miles		Cubic Yd
	16-30.9 miles		Cubic Yd
	31-60 miles		Cubic Yd
5	Vegetative Direct Haul to Final Disposal site from Public Property right of way (non DMS option)		
	0-15.9 miles		Cubic Yd

	16-30.9 miles		Cubic Yd
	31-60 miles		Cubic Yd
6	Disaster deposited silt, mud, or sand, hauled from the designated site to DMS or site of final disposition		
	0-15.9 miles		Cubic Yd
	16-30.9 miles		Cubic Yd
	31-60 miles		Cubic Yd
7	Re-Haul of C&D or reduced vegetative material of previously documented Debris from DMS to site of final disposition		
	0 - 15.9 miles		Cubic Yd
	16 - 30.9 miles		Cubic Yd
	31 - 60.9 miles		Cubic Yd
	61 - 119.9 miles		Cubic Yd
	120 -150 miles		Cubic Yd
8	Cutting of standing tree determined by County to be hazardous (Cutting only). Tree to be measured 4 ½' above ground.		
	6 - 11.99 inch diameter		tree
	12 -23.99 inch diameter		tree
	24 - 35.99 inch diameter		tree
	36 - 47.99 inch diameter		tree
	48 inch diameter and greater		tree
9	Cutting and/or removal of Dangerous Hazardous Limbs from tree (must be greater than 2" at point of break to be eligible)(cutting only).		tree
10	Cutting fallen trees on public right of way (if extending from private property, tree is cut from point of entry to ROW)		tree
11	Hazardous Stump Extraction. Each stump to be measured 2 feet from mean ground level. This item is for extraction fee and backfilling of stump root ball holes with suitable soil material only. For hauling purposes, stumps will be converted to cubic yard measurement and hauled under vegetative rate		

	>24 - 35.99 inch diameter		each
	36 - 48 inch diameter		each
	48 inch diameter and greater		each
12	Collection and hauling of eligible White Goods including but not limited to refrigerators, stoves, water heaters, washer, dryer, etc. to County's permanent white goods staging area.		Per unit
13	Staging collection and hauling to County designated solid waste facility of Refrigerator Contents or spoiled food		ton
14	DMS preparation, comprehensive management, material handling and reclamation of DMS. Includes, constructions of roadway at site, traffic control and inspection tower(s) as needed, maintenance throughout life of project, loading of debris, sorting, segregation, preparation for re-haul and special equipment for handling materials. Close-out work includes reclamation and restoration by removal of constructions.		Per Cubic Yd
15	Reduction of DMS Materials by Grinding		Per Cubic Yd
16	Reduction of DMS Materials by Incineration.		Per Cubic Yd
17	Load and Haul of storm deposited soils (silt, sand or mud)		Per Cubic Yd
18	Clearing debris from ditches and drainage canals		
	1 foot to 10 feet (average width)		per linear ft.
	10.1 to 20 feet (average width)		per linear ft.
	20.1 to 35 feet (average width)		per linear ft.
	Greater than 35 feet (average width)		per linear ft.
19	Collection, hauling, and final disposal of dead animal carcasses.		per lb.

Private property debris removal (right of entry work) upon private property, if authorized as eligible by FEMA, will be done according to the rates listed herein. Contractor shall engage in PPDR work only with a written right of entry document executed by the private property owner.

ADDITIONAL SERVICES PROVIDED AT NO COST:

- A. *Training and Assistance*- Sessions for all key personnel and assistance in all disaster debris recovery planning efforts as requested.
- B. *Preliminary Damage Assessment*- Determining the impact and magnitude of the disaster event to help expedite any applications for federal assistance.
- C. *Mobile Command Unit*- The Contractor shall provide use of the mobile command unit for County's debris recovery management personnel to serve as a field, operations command center.
- D. *Temporary Storage of Documents*- The Contractor shall provide storage of daily or disaster-related documents and reports for protection during the disaster event.
- E. *Debris Planning Efforts*- The Contractor shall assist in disaster debris recovery planning efforts as requested by the County. These planning efforts shall include but are not limited to identification of adequate temporary debris storage and reduction sites, estimation of debris quantities, and emergency action plans for debris clearance following a disaster event.
- F. *Reporting and Documentation* - The Contractor shall provide and submit to the Monitor and the County, all reports and documents as may be necessary to adequately document its performance of this Contract, to include all requirements for documentation requested by FEMA and/or State government for reimbursement of costs. In providing the above data, Contractor has taken into account all contingencies foreseeable by one with the expertise and knowledge in disaster debris removal, including, but not limited to, the Right-of-Entry process for debris removal from private property and the related regulatory agencies' requirements.

No amount of work is guaranteed under this contract.

Multiple Contracts may be awarded for work on this project. The amount due to Contractor will be based on the actual cubic yards of debris and established units other material is removed, multiplied by the Contractor's unit price per each unit. The actual amount may be more or less than the total project cost estimate, based on the actual quantity of debris removed. All payments made to the Contractor shall be subject to a 5% retainage and will be retained for a minimum of sixty (60) days after completion of all contract work to insure against timely completion of the project and/or undiscovered damage to public or private property.

Contractor understands that the County reserves the right to reject any or all proposals. Upon receipt of written notice of the acceptance of proposal, Contractor shall execute the final contract within twenty-four (24) hours.

The foregoing prices shall include all labor, materials, equipment, removal, overhead, profit, freight, insurance, etc., to cover the finished work specified in this proposal. All items proposed and installed under this procurement must be new and unused and in undamaged condition.

Respondent understands that the County reserves the right to reject any or all offers and to waive informalities in the proposal. The proposer agrees that this proposal shall be good and may not be withdrawn for a period of ninety (90) calendar days after the scheduled closing time for receiving proposals. The undersigned affirms they are duly authorized to represent this firm, that this proposal has not been prepared in collusion with any other firm, and that the contents contained herein have not been communicated to any other firm prior to the official opening.

Respectfully submitted:

Name of Company

Signature of Officer

Name of Officer

Title of Officer

REQUEST FOR PROPOSALS ACKNOWLEDGEMENT FORM

The Proposer hereby certifies receipt of the Request for Proposals package for the County of Lee RFP #4712-01-19, "PROPOSAL FOR DISASTER DEBRIS MANAGEMENT AND REMOVAL SERVICES". This form should be completed upon receipt of the County's Request for Proposals package and faxed, mailed or e-mailed to the attention of:

Joseph T. Cherry
Solid Waste Superintendent
805 S. Fifth Street
Sanford, NC 27330

Fax: 919-774-6526

E-mail: joseph.cherry@leecountync.gov

Include an original with your Proposal submission.

Date: _____

Authorized Signature _____

Print Name _____

Title: _____

Company Name: _____

Please check the appropriate space provided below and provide the requested information:

_____ We plan to submit a Proposal in response to RFP #4712-01-19, "PROPOSAL FOR DISASTER DEBRIS MANAGEMENT AND REMOVAL SERVICES"

Primary Contact Name: _____

Contact E-mail address: _____

Contact phone #: _____ Fax #: _____

_____ We do not plan to submit a Proposal in response to RFP #4712-01-19, "PROPOSAL FOR DISASTER DEBRIS MANAGEMENT AND REMOVAL SERVICES"

The County of Lee, North Carolina

Vendor/Contractor Name: _____

**IRAN DIVESTMENT ACT CERTIFICATION
REQUIRED BY N.C.G.S. 147-86.59**

As of the date listed below, the Vendor/Contractor listed above certifies that they are not on the Iran Final Divestment List ("List") created by the North Carolina State Treasurer pursuant to N.C.G.S. 147-86.58. Contractor/Vendor shall not utilize any subcontractor that is identified on the List.

**E-VERIFY CERTIFICATION
REQUIRED BY N.C.G.S. 143-48.5 & 147-33.95(g)**

As of the date listed below, the Vendor/Contractor listed above and all Vendor/Contractor's subcontractors certify that they are in compliance with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes, including the requirement for each employer with more than 25 employees in North Carolina to verify the work authorization of its employees through the federal E-Verify system.

The undersigned hereby certifies that he/she is authorized by the entity listed above to make the foregoing statement.

Signature

Date

Printed Name

Printed Title

BYRD ANTI-LOBBYING AMENDMENT

Contractors who apply or bid for an award of \$100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient.”

APPENDIX A, 44 C.F.R. PART 18 – CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements
(To be submitted with each bid or offer exceeding \$100,000)

The undersigned [Contractor] certifies, to the best of his or her knowledge, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form- LLL, “Disclosure Form to Report Lobbying,” in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 et seq., apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

ADDENDA RECEIPT CONFIRMATION FORM

RFP #4712-01-19

Proposal for Disaster Debris Management and Removal Services for Lee County

Please fax this form upon receipt of addenda to Lee County Solid Waste Division, attention Joseph Cherry, Fax number (919) 774-6526. Include the original with your Proposal.

ADDENDUM #:

DATE

I certify that all of the abovementioned addenda were received.

(Print Name)

Date

Authorized Signature

Title

Company Name

Joseph Cherry

From: Campbell, Diane <diane.campbell@doa.nc.gov>
Sent: Wednesday, March 13, 2019 3:42 PM
To: Joseph Cherry
Subject: [EXTERNAL]Proposal for Disaster Debris Management and Removal Services

CAUTION: External Email. Do not click links or open attachments unless verified. Send all suspicious email as an attachment to Post Mail.

Dear Mr. Cherry,

Your invitation to the bid notice has been posted on the HUB Office Bid Opportunities webpage:
<https://ncadmin.nc.gov/news/events-calendar/2019/04/15/lee-county%C2%A0-proposal-disaster-debris-management-and-removal-services>

Please review the posting and let us know if any changes are needed.

- We strongly encourage you to print your posting to keep as documentation of your efforts to reach Historically Underutilized Businesses.
- Please let us know the name of the company that was awarded the work by e-mailing it to John Guenther (john.guenther@doa.nc.gov).
 - If you know if the winning company is a HUB or any of its subcontractors are HUBs that would be helpful to know as well.

Thank you for using the HUB Bid Opportunities website and for providing feedback on who responds to your posting.

Sincerely,

Diane Campbell
Supplier Diversity Specialist
Office for Historically Underutilized Businesses

office: 919-807-2431
diane.campbell@doa.nc.gov

116 West Jones Street
Suite 4109
Raleigh, NC 27603-8002



NC Department of Administration



Committed Today for a Better Tomorrow

Lee County has received comments/questions/suggestions regarding its *Request for Proposals for Disaster Debris Management and Removal Services*. The comments/questions/suggestions and Lee County's responses are as follows:

- #1 Please explain specifically how the pricing of one proposal will be evaluated against the pricing from another proposal, including the answer to these questions:
- a. Will each pricing proposal be analyzed and refined to become one total number which can then be compared to the other proposals, and if so, what is the formula that will be used to derive that total number?
 - b. Will extended totals (unit price multiplied by estimated quantity) be used to evaluate pricing?
 - c. Will all pricing line items be evaluated equally or will some line items receive more importance in the evaluation?

Lee County Response:

Lee County will use extended totals (unit price multiplied by estimated quantity) to evaluate pricing according to the following scenarios:

- 1) Estimated debris quantities associated with an ice storm resulting in 3/8 inches of ice.
- 2) Estimated debris quantities associated with a category 3 hurricane.
- 3) Actual debris quantities managed by Lee County following the 2011 tornado.

- #2 Are there any pre-identified DMS locations?

Lee County Response:

Yes. Lee County has identified two (2) sites for temporary disaster debris staging. Both sites have been conditionally approved by NC Department of Environmental Quality for use as TDDSS.

- #3 Section 2.7 White Goods found on page 9 states that the Contractor is to haul all WG to the staging area at 331 Landfill Road. Can you confirm the County will manage the WG staging area and will perform Freon removal if needed? If the County will not perform the Freon removal, are we to include that rate in line item 12 of the Fee Schedule?

Lee County Response:

The County will manage the White Goods staging area and will be responsible for Freon removal.

#4 There is a line item for hauling C&D to a DMS. There is a line item for grinding debris at the DMS. Will the county require all C&D at the DMS to be reduced via grinding? Will the County consider adding a line item to reduce C&D via compaction?

Lee County Response:

It is the County's intention that C&D debris will be directly hauled from the ROW to the final disposal site. However, in the event that circumstances do not allow direct hauling, the DMS will be used. The County will not require C&D to be reduced via grinding or other method.

#5 Will the debris from line items 8 and 9 be placed in the ROW for collection and payment under line item 2 or 5?

Lee County Response:

Payment rate will depend on whether debris is hauled to the DMS or final disposal site.

#6 Will the debris from line item 18 be placed in the ROW for collection and payment under line items 1-5?

Lee County Response:

Payment rate will depend on whether debris is hauled to the DMS or final disposal site.

#7 Line Item 16 – please clarify if this is for ACI incineration or open burning

Lee County Response:

ACI incineration

#8 The clause at the top of page 38 regarding PPDR work states that all PPDR work will be performed at the rates listed herein. There are no line items for PPDR

work. Does the county intend for the contractor to perform PPDR work at the same rate as ROW work?

Lee County Response:

All PPDR work will be performed according to FEMA guidelines at the same rate as ROW work.

VENDORS WHO WERE SENT AN RFP PACKAGE

#1	AshBritt, Inc. 480 South Andrews Avenue Suite 103 Pompano Beach, FL 33069	No Proposal Submitted
#2	Bergeron Emergency Services 19612 SW 69 th Place Ft. Lauderdale, FL 33332	No Proposal Submitted
#3	Ceres Environmental Services, Inc. 6960 Professional Parkway Sarasota, FL 34240	Proposal Submitted
#4	D&J Enterprises, Inc. 3495 Lee Road 10 Auburn, AL 36832	Proposal Submitted
#5	DRC Emergency Services, LLC 408 N. Topsail Drive Surf City, NC 28445	Proposal Submitted
#6	Graham County Land Company 750 Tallulah Road Robbinsville, NC 28771	Proposal Submitted
#7	KDF Enterprises, LLC 310 Tidwell Drive Alpharetta, GA 30004	Proposal Submitted
#8	Littleton Storm & Timber Services, Inc. 1615 Sugar Hollow Road Jacksonville, Illinois 62650	No Proposal Submitted
#9	Phillips & Jordan, Inc. 10201 Parkside Drive, Suite 300 Knoxville, TN 37922	Proposal Submitted
#10	Sandhills Contractors, Inc. PO Box 1 Sanford, NC 27331	No Proposal Submitted
#11	SDR 109 White Oak Road Greenville, SC 29609	Proposal Submitted

- | | | |
|-----|---|-----------------------|
| #12 | TAG Grinding Services, Inc.
PO Box 35
Daviston, AL 36256 | No Proposal Submitted |
| #13 | T.F.R. Enterprises, Inc.
601 Leander Drive
Leander, TX 78641 | Proposal Submitted |
| #14 | Unified Recovery Group, LLC
263 Third Street, Fifth Floor
Baton Rouge, LA 70801 | No Proposal Submitted |

The RFP was also advertised in the Sanford Herald and on the Historically Underutilized Businesses (HUB) Office Bid Opportunities webpage.

Lee County Debris Management RFP

Lee County Solid Waste
106 Hillcrest Dr. Sanford, NC
919 718-4622

Storm Total Costs

	CERES	D&J	DRC	GCLC	KDF	P&J	SDR	TRF
Category 3 Hurricane	\$7,260,436.00	\$7,608,682.67	\$6,955,576.67	\$10,050,150.00	\$9,483,340.00	\$8,042,458.33	\$6,277,775.00	\$8,811,800.00
Ice Storm	\$2,191,500.00	\$2,405,800.00	\$2,215,500.00	\$2,720,000.00	\$2,462,700.00	\$2,271,000.00	\$2,215,500.00	\$2,120,000.00
Tornado	\$1,124,029.26	\$1,075,628.33	\$1,077,867.85	\$1,475,956.00	\$1,194,663.48	\$1,148,440.70	\$1,038,584.75	\$1,077,631.00
Total	\$10,575,965.26	\$11,090,111.00	\$10,248,944.52	\$14,246,106.00	\$13,140,703.48	\$11,461,899.03	\$9,531,859.75	\$12,009,431.00
Average	\$3,525,321.75	\$3,696,703.67	\$3,416,314.84	\$4,748,702.00	\$4,380,234.49	\$3,820,633.01	\$3,177,286.58	\$4,003,143.67
CERES	CERES Environmental Services		Sarasota, Fl					
D&J	D&J Enterprises		Auburn, Al					
DRC	DKC Emergency Services		Surf City, NC					
GCLC	Graham County Land Company		Robbinsville, NC					
KDF	KDF Enterprises		Al, Ca, Ga, Tx					
P&J	Phillips & Jordan		Knoxville, Tn					
SDR	Southern Disaster Recovery		Greenville, SC					
TRF	TRF Enterprises		Leander, Tx					

The County of Lee, North Carolina

Vendor/Contractor Name: Ceres Environmental Services, Inc.

**IRAN DIVESTMENT ACT CERTIFICATION
REQUIRED BY N.C.G.S. 147-86.59**

As of the date listed below, the Vendor/Contractor listed above certifies that they are not on the Iran Final Divestment List ("List") created by the North Carolina State Treasurer pursuant to N.C.G.S. 147-86.58. Contractor/Vendor shall not utilize any subcontractor that is identified on the List.

**E-VERIFY CERTIFICATION
REQUIRED BY N.C.G.S. 143-48.5 & 147-33.95(g)**

As of the date listed below, the Vendor/Contractor listed above and all Vendor/Contractor's subcontractors certify that they are in compliance with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes, including the requirement for each employer with more than 25 employees in North Carolina to verify the work authorization of its employees through the federal E-Verify system.

The undersigned hereby certifies that he/she is authorized by the entity listed above to make the foregoing statement.



Signature

4/9/19

Date

Dawn Brown

Printed Name

Assistant Corporate Secretary, Inc.

Printed Title



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
VIII. C.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Recommendation by the Lee County Transportation Committee (LCTC) on the Ranking of the Lee County Transportation Projects to Submit to Triangle Area Planning Organization's (TARPO) RTCC Subcommittee

DEPARTMENT: Sanford/Lee County Planning and Development

CONTACT PERSON: David Montgomery, Senior Planner

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Consent to forward the Lee County Transportations Committee's Recommendation to TARPO
BUDGET IMPACT	No
ATTACHMENTS	Yes
PRIOR BOARD ACTION	No
RECOMMENDATION	The LCTC recommends the ranking be forwarded as presented to TARPO's RTCC Subcommittee.
SUMMARY	

For the purposes of determining priorities for NCDOT funding in the future, as carried out through the State of North Carolina's Strategic Transportation Investments (STI) law, DOT has instituted procedures that are both data-driven and responsive to local needs. As such, the biennial process of ascertaining the objective data portion of the scoring, Prioritization 6.0, is now upon us. It is important to note that TARPO serves all of Lee and Moore Counties, as well as the portions of Chatham and Orange Counties that are not within the planning area of a Metropolitan Planning Organization; therefore, the projects within those counties will compete with one another. Projects with high enough scores will be placed on the 2022-2031 State Transportation Improvement Program (STIP), which identifies transportation projects that NCDOT plans to construct during that time period. Lee County and its municipalities are only submitting projects in 3 transportation modes: Highway, Bike/Ped, Aviation.

TARPO has requested each county develop a prioritized ranking of up to 8 projects in each category with prioritized rankings due to TARPO by May 23, 2019. If you recall, we created the LCTC, a nine-member board, composed of 2 members from each governing board and a representative from the Raleigh Executive Jetport, the Sanford Area Growth Alliance, and the County of Lee Transit System (COLTS), to help with this process. The Committee met on April 11, 2019 and determined a ranking of projects for the three transportation modes. Ranking of projects was based upon need and previous scoring. Please see attached Spreadsheet of Lee County Projects and LCTC Ranking of Projects for details on the recommended projects.

Moving forward, the RTCC Subcommittee will narrow the list to 23 projects for all four counties combined in each Transportation Mode to submit for scoring.

Highway Projects

SPCEID	Mode	Highest Trf	County	Description	Total Cost	Cost to NCDEP	LAWFO %	Regional Impact TOTAL	Division Needs TOTAL	Notes	LCIE Ranking
	Highway		Lee	NC 87 - improvements to intersection in front of Carolina Trace						new project	1
	Highway		Lee	Colon Road from US1 to 15/501 - Widen and extend to 15/501						new project	2
	Highway		Lee	15/501 & Deep River Rd Intersection - Signalization						new project	3
H170749	Highway	Statewide	Lee	US 1 at NC 42 (Wicker St) - Improve intersections at US 1 on/off ramps terminals for NC 42 (Wicker St). Possibly roundabouts, but open to other possibilities.	\$10,800,000.00	\$ 10,800,000.00	100	40.36	28.04	Staff recommends moving supports for bridge or replace bridge as an alternative	4
				New Road connecting Broadway Road/421 Bypass partial cloverleaf south to the Ashby Rd/Highway 421/87 intersection							
H170591	Highway	Division	Lee	SR 1136/1240 (Wilson Rd) from NC 87 (Homer Blvd) to SR 1239 (Industrial Dr) - Widen to multilanes.	\$11,000,000.00	\$ 11,000,000.00	100		15.66	new project	5
				SR 1423/1483 (Farrell Rd/Rod Sullivan Rd) from US 1 to Raleigh Executive Jetport entrance - Modernize, and realign intersection at SR 1423 and SR 1483 to provide direct connection between US 1 and the airport.							
H170747	Highway	Division	Lee	Improve railroad bridge on SR 1483	\$7,000,000.00	\$7,000,000.00	100		10.36		7
				Jonesboro Bypass - NC 78 (Tramway Rd) from (Lemon Springs Rd) to Wilson Road - widen and find alternate route							
	Highway		Lee							new project	8

Bike/Ped Projects

SPOT ID	Mode	Highest Tier	County	Description	Total Cost	Cost to NCDOT	TARPO %	Division Needs TOTAL	Notes	LETC Ranking
	Bike-Ped	Division	Lee	7th Street from Weatherspoon St. to Bragg Blvd. (Road Diet & Sidewalks)					new project	1
	Bike-Ped	Division	Lee	Wicker St. from Horner Blvd. to Carthage St. (Road Diet & Sidepath)					new project	2
B171464	Bike-Ped	Division	Lee	US 1 Business (Hawkins Ave) from US 1 Business (Carthage St) to SR 1406 (Burns Dr) - Construct sidewalks and bike lanes on a portion of Hawkins Ave. Construct multi-use sidepath on remaining portion.	\$1,765,000.00	\$1,412,000.00	100	29.66		3
B171473	Bike-Ped	Division	Lee	SR 1100 (Spring Lane) from SR 1560 (Weatherspoon St) to York Place - Construct multi-use sidepath.	\$2,182,000.00	\$1,745,600.00	100	29.03		4
	Bike-Ped	Division	Lee	Hill Ave. from Horner Blvd. to Hawkins Ave. (Sidewalk & Bike Lanes)					new project	5
	Bike-Ped	Division	Lee	Bragg Blvd. from OT Sloan Park to McIver St. (Sidewalks or Sidepath)					new project	6
	Bike-Ped	Division	Lee	Carbonton Rd. from Carthage St. to Currie Drive (Sidepath)					new project	7
B171472	Bike-Ped	Division	Lee	SR 1515 (3rd St) from SR 1560 (Weatherspoon St) to NC 87 (Horner Blvd) - Construct/improve sidewalks, ramps, and railroad crossing. Add bike lanes through road diet.	\$423,000.00	\$ 338,400.00	100	28.33		8

Aviation

ID	Mode	Highest Tier	County	Description	Total Cost
A172214, ID 3883, ID 3882	Aviation	Division	Lee	West side taxi lane connection for t-hangar taxilanes, t-hangar taxi-lanes rehab	\$3,160,000
ID 3691	Aviation	Division	Lee	Runway 21 approach clearing	\$1,550,000
ID 4134, ID 4133	Aviation	Division	Lee	Wash, fuel, run-up area, fuel truck parking	\$2,920,000
ID 3687, ID 3688	Aviation	Division	Lee	Runway 3,21, by-pass taxiway	\$1,235,000
ID 4132	Aviation	Division	Lee	South-side site prep for hangar development	\$2,000,000
ID 3881	Aviation	Division	Lee	T-Hangar (15) building	\$900,000
ID 3877	Aviation	Division	Lee	Wildlife protection fence	\$1,050,000
	Aviation	Division	Lee	East side development	\$6,925,000



ITEM #:
VIII. D.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Appointments to Boards/Commissions

DEPARTMENT: Governing Body

CONTACT PERSON: Whitney Parrish, Deputy Clerk to the Board

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Consider applications for board appointments and submit ballot/vote finalizing appointment decisions for vacant positions
BUDGET IMPACT	N/A
ATTACHMENTS	Ballot
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Submit vote for appointments by ballot
SUMMARY	

At the second meeting of June each year, the Board must make appointments to the Boards/Commissions for the upcoming year. The Board will need to decide on how you want to vote on the appointments. Historically the Board has voted to vote by ballot. Applications were provided at the June 3rd meeting and a ballot has been provided to mark, sign and return to the Deputy Clerk at the beginning of the June 17th meeting. After the ballots are tabulated, the Board will be given a report as to who has been appointed/reappointed for the upcoming year.

<p>AGRICULTURE ADVISORY BOARD (12 Vacancies-2 Pocket, 1 Cape Fear, 2 Deep River, 2 East Sanford, 2 Jonesboro, 2 Greenwood, 1 West Sanford) <input type="checkbox"/> George Wayne Watson (Jonesboro) <input type="checkbox"/> Paul Garner (reappt) (Deep River) <input type="checkbox"/> Donald G. Nicholson (reappt) (Greenwood) <input type="checkbox"/> John Edward Angel (reappt) (Greenwood) <input type="checkbox"/> Thomas M. Haislip Jr (reappt) (Pocket) <input type="checkbox"/> Jane S. Barringer (reappt) (Deep River)</p>	<p>BOARD OF HEALTH (5 Vacancies-1 Dentist, 2 Public, 1 Pharmacist, 1 Medical Doctor) <input type="checkbox"/> William E. Hall (Medical Doctor) (reappt.) <input type="checkbox"/> Alice Faye Hooker (Public) (reappt.) <input type="checkbox"/> Teresa Wooddell (Dentist) (reappt.) <input type="checkbox"/> Sandra Boyd (Public)</p>
<p>CCCC BOARD OF TRUSTEES (1 Vacancy) <input type="checkbox"/> James French (reappt) <input type="checkbox"/> Christopher Beal</p>	<p>CEMETERY BOARD OF TRUSTEES COMMITTEE (2 Vacancies)</p>
<p>FIRE ADVISORY BOARD (1 Vacancy-Business/Industry Rep)</p>	<p>INDUSTRIAL FACILITIES AND POLLUTION CONTROL FINANCING AUTHORITY (5 Vacancies)</p>
<p>JOINT ENVIRONMENTAL AFFAIRS BOARD (1 Vacancy) <input type="checkbox"/> Michael Cranford</p>	<p>JURY COMMISSION (1 Vacancy) <input type="checkbox"/> Ann M. Barkley</p>
<p>LEE COUNTY PLANNING BOARD (5 Vacancies) <input type="checkbox"/> Kay Coles (reappt.) <input type="checkbox"/> Frank Gilliam (reappt.) <input type="checkbox"/> Herman Morris (reappt.) <input type="checkbox"/> Walter Ferguson Jr. (reappt.) <input type="checkbox"/> Oscar Roberto-(is currently an alternate and would like a full position)</p>	<p>PARKS AND RECREATION COMMISSION (4 Vacancies-3 Regular, 1 Alternate *Please indicate who you are designating as alternate) <input type="checkbox"/> Chadburn Spivey (reappt)</p>
<p>LIBRARY BOARD OF TRUSTEES (2 Vacancies) <input type="checkbox"/> Bill Tannenbaum (reappt.) <input type="checkbox"/> Christopher Beal</p>	<p>JOINT NURSING/ADULT/FAMILY CARE HOME COMMUNITY ADVISORY COMMITTEE (10 Vacancies-8 Regular, 2 Alternates *note any applicant, other than a reappointment, must complete training provided by TCOG prior to consideration of appointment) <input type="checkbox"/> Linda E. Perkins (reappt.) <input type="checkbox"/> Diane Dowd (reappt.) <input type="checkbox"/> Carol Martindale (reappt.)</p>
<p>SENIOR SERVICES ADVISORY BOARD (3 Vacancies) <input type="checkbox"/> Henry Merritt (reappt.) <input type="checkbox"/> Cleo Bryant (reappt.) <input type="checkbox"/> James Payne (reappt.)</p>	<p>SANFORD BOARD OF ADJUSTMENTS (1 Vacancy (alt.) must reside in ETJ)</p>
<p>TRANSPORTATION ADVISORY BOARD (2 Vacancies) <input type="checkbox"/> Robert H. McCarthy (reappt.)</p>	

Signature (Required when voting by ballot)

Commissioner



ITEM #:

IX. A.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: FY 2019-2020 Budget Ordinance

DEPARTMENT: Finance

CONTACT PERSON: Lisa G. Minter, Assistant County Manager/Finance Director

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve the budget ordinance for FY 2019-2020
BUDGET IMPACT	N/A
ATTACHMENTS	FY 2019-2020 Budget Ordinance
PRIOR BOARD ACTION	Public Hearing was held on June 3, 2019
RECOMMENDATION	Approve attached Budget Ordinance for FY 2019-2020
SUMMARY	

On May 20, 2019, The County Manager presented his recommended budget to the Board of Commissioners. Budget work sessions were held on May 13, 2019 and June 3, 2019. A public hearing was held on the recommended budget on June 3, 2019. No one spoke in favor or against the budget. The attached FY 2019-2020 Budget Ordinance is reflective of the budget that was presented by the Manager with the following changes that were discussed and/or approved by the Board of Commissioners:

1. Added \$85,000 to the Clerk of Court budget for the Veterans Court.
2. Added \$3,500 for the Railroad House Historical Association.
3. Added half-year funding of IT Telecom/Systems Engineer.
4. Subtracted the County's funding of the UDO update in Planning.
5. Reduced Health Promotion funding by \$4,529 after receiving notice of a reduction in funding by the State.

**LEE COUNTY, NORTH CAROLINA
BUDGET ORDINANCE
FISCAL YEAR 2019-2020**

BE IT ORDAINED by the Board of Commissioners of Lee County, North Carolina:

SECTION 1. There is hereby appropriated in the General Fund the following amounts for the purpose of operating the County of Lee during the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020 in accordance with the chart of accounts heretofore established for this county:

Commissioners	\$ 221,990
Administration	507,203
Human Resources	463,064
Finance	571,844
Internal Services	710,838
Strategic Services	443,647
Tax-Appraisal	609,608
Tax-Collections	735,013
Tax-Listing	399,357
County Attorney	341,320
Court Facilities	98,952
Elections	511,394
Register of Deeds	348,776
Information Technology	1,264,838
Information Technology – PEG Channel	31,300
Buildings and Grounds	3,288,043
Sheriff	5,025,499
Animal Control Enforcement	257,174
School Resource Officers	1,562,309
Sheriff-Communications	354,869
Jail	2,502,177
911 Communications	370,287
State Forestry	100,194
Medical Examiner	70,000
Juvenile Justice	500
Juvenile Detention	100,000
Emergency Medical Services	581,550
Emergency Services	245,948
Fire Marshal	371,714
Planning & Zoning	463,267
Economic Development	1,241,824
Agriculture Extension	279,479
Soil Conservation	128,578

Budget Ordinance, Fiscal Year 2019-20
Lee County, North Carolina
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Health Department – Administration	710,834
Health Department - Programs	
Maternal Health	252,540
Child Health	221,958
Primary Care	99,399
Promotion	117,994
WIC – Client Services	190,136
Family Planning	270,034
Animal Control	193,412
Environmental Health	473,364
AIDS Control	36,286
Bioterrorism	41,849
WIC – Breast Feeding	67,011
Child Service Coordinator	159,560
Communicable Disease	243,219
Breast/Cervical Cancer Control	24,890
Immunizations	85,649
Pregnancy Care Management	166,936
WIC – General Administration	24,065
WIC – Nutrition Education	73,604
Mental Health Contribution	240,000
DSS Administration	7,341,279
DSS Programs	1,267,957
Human Services Nonprofits	33,500
Senior Services-Transportation	1,229,624
Senior Services-General	1,120,975
JCPC	161,771
Lee County School System	
<i>Current Expense (See Section 22.)</i>	18,912,278
<i>Capital Expense</i>	1,347,506
<i>Lottery Projects</i>	685,000
Central Carolina Community College	
<i>Current Expense</i>	2,976,031
<i>Special Appropriation</i>	125,000
<i>Capital Expense</i>	55,000
<i>Civic Center Expense</i>	64,930
Library	722,544
Parks & Recreation	1,464,539
Cultural & Recreational Nonprofits	10,500
Debt Service	10,999,542
Reserve for Unemployment Tax	25,000
Reserve for Worker’s Compensation	20,000
Transfer to Capital Reserve	712,000
TOTAL APPROPRIATIONS	\$ 77,170,272

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 Lee County, North Carolina
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SECTION 2. It is estimated that the following revenues will be available for use by the County of Lee to fund the operations appropriated - Section 1 during the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Ad Valorem Taxes	
Current Year Tax Levy	\$ 44,158,975
Prior Years Taxes	527,300
Local Option Sales Tax	15,609,895
Other Taxes and Licenses	495,485
Unrestricted Intergovernmental Revenues	653,717
Restricted Intergovernmental Revenues	8,749,388
Permits and Fees	261,927
Sales and Services	2,938,982
Investment Earnings	300,000
Miscellaneous	410,387
Transfers from Other Funds	1,136,502
Fund Balance Appropriated	1,927,714
TOTAL REVENUES	\$ 77,170,272

SECTION 3. All funds received, which are committed to be spent by law or contract, are ordered spent for those purposes. Additional funds appropriated for those purposes are ordered to come from General County Revenues to the extent necessary. The one-half cent sales taxes designated for School Capital Outlay are ordered to be used to retire existing School Debt Service.

SECTION 4. The following amounts are hereby appropriated in the Room Occupancy Tax Fund for the Fiscal Year beginning July 1, 2019 and ending June 30, 2020:

Central Carolina Community College	
Civic Center – Current Expense	\$ 252,313

SECTION 5. It is estimated that the following revenues will be available to the Room Occupancy Tax Fund for the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Room Occupancy Tax Revenue	\$ 252,313
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SECTION 6. The following amounts are hereby appropriated to the Solid Waste Management Fund for the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Solid Waste Management	\$ 247,696
Waste Collections	1,439,795
TOTAL APPROPRIATIONS	\$ 1,687,491

Budget Ordinance, Fiscal Year 2019-20
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SECTION 7. It is estimated that the following revenues will be available to the Solid Waste Management Fund for the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Other Revenues	\$ 44,000
1% Surcharge on Tires	80,000
White Goods Disposal Fee	32,500
Interest Income	14,000
Landfill Tipping Fee	113,522
Rural Household Disposal/Collection Fees	1,243,937
Fund Balance Appropriated	159,532
TOTAL REVENUES	\$ 1,687,491

SECTION 8. SOLID WASTE RULES AND DISPOSAL FEES: The charges and rules for solid waste disposal in Lee County shall be as follows:

- a. There will be a solid waste disposal fee of one hundred seven dollars and fifty cents (\$107.50) annually for each club, church, residential based commercial enterprise, and each County residence located outside the corporate limits of the City of Sanford and of the Town of Broadway. Exemptions for vacancies at mobile home parks can be requested by the owner and will be provided upon proof the vacancies exist. Households subject to fees are those in existence on January 1, 2019. New households will be added upon completion as verified by the County building permit.
- b. The rural household disposal and recycling center fee shall be billed with the ad valorem taxes and shall be payable at the same time and in the same manner as taxes. The first moneys paid shall be applied to the solid waste fee. Interest on delinquent fees shall be assessed in the same manner as though the fee were ad valorem taxes. The annual fee shall become a lien upon the real property as though it were ad valorem taxes.
- c. The entry into any convenience center, the landfill site or transfer station of any vehicle signifies the consent of the owner and driver of the vehicle for it to be searched so that it can be ensured that no hazardous or prohibited substance is brought into the Convenience Center, landfill or transfer station.
- d. All haulers who must pay the per ton disposal fee shall pay at the time the solid waste or recyclables are delivered to the landfill site or transfer station unless arrangements have been made for periodic billing.
- e. Solid waste collections from institutional facilities through the Solid Waste Division will be done at the rate of two dollars and twenty-eight cents (\$2.28) per cubic yard for solid waste and at the rate of one dollar and thirty-four cents (\$1.34) per cubic yard for cardboard. Fee charged is based on the container size, not the amount of contents.
- f. Private haulers collecting rural (outside municipality) household waste will be required to furnish the County Tax Assessor a list of all his rural clients in Lee County. This list must be delivered to the Tax Assessor prior to March 1, 2019. The Tax Assessor will use this list to exempt the clients from the fifty-three dollars and seventy-five cents (\$53.75) annual disposal fee charged on the tax bill. The private haulers will also be required to furnish a monthly client cancellation list to the Tax Assessor who in turn will bill these clients for the remaining annual disposal fee.

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- g. All solid waste or recyclables entering the landfill site or transfer station, except tires, shall be weighed.
- h. Yard waste and land clearing debris may be deposited at the specially designated area at the Lee County landfill site for a fee of forty dollars (\$40.00) per ton.
- i. Scrap tires may be disposed of without charge at the Lee County Landfill Road Convenience Center only provided such tires meet criteria established under the Scrap Tire Policy for Lee County, NC. A fee of seventy-five (\$75.00) per ton will be charged for:
 - 1. Five or more tires not accompanied by a completed scrap tire certification form.
 - 2. Manufacturer's reject tires for which advance disposal fees have not been paid.
 - 3. Tires mounted on rims.
 - 4. Tires generated outside the state of North Carolina.

SECTION 9. The following amounts are hereby appropriated in the Emergency Telephone System Fund for the Fiscal Year beginning July 1, 2019 and ending June 30, 2020:

E-911 Communications	\$ 466,792
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SECTION 10. It is estimated that the following revenue will be available to the Emergency Telephone System Fund for the Fiscal Year beginning July 1, 2019 and ending June 30, 2020:

E-911 Surcharge	\$ 385,929
Fund Balance Appropriated	80,863

TOTAL REVENUES	\$ 466,792
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SECTION 11. The following amounts are hereby appropriated in the Airport Tax Revenue Fund for the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Airport Operations	\$ 205,000
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SECTION 12. It is estimated that the following revenue will be available to the Airport Tax Revenue Fund for the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Ad Valorem Taxes	\$ 205,000
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Budget Ordinance, Fiscal Year 2019-20
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June 17, 2019
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SECTION 13. The following amounts are hereby appropriated in the Capital Reserve General Fund for the Fiscal Year beginning July 1, 2019 and ending June 30, 2020:

Transfer to General Fund	\$ 805,388
--------------------------	------------

SECTION 14. It is estimated that the following revenues will be available to the Capital Reserve General Fund for the Fiscal Year beginning July 1, 2019 and ending June 30, 2020:

Transfer from General Fund	\$ 712,000
Fund Balance Appropriated	93,388
TOTAL REVENUES	\$ 805,388

SECTION 15.

- (A) The use of facsimile signatures is approved for county vouchers.
- (B) Usage of personal vehicles will be reimbursed at the maximum rate allowed by Federal Tax Laws.
- (C) County officials authorized to travel to State, National and/or Legislative Goals meetings will be paid \$150 per day for expenses. The County will pay for transportation, motel accommodations (single or double rate) and advance registration.
- (D) The Lee County Assignment of Classes to Salary and Grades and Ranges incorporated as part of this ordinance by reference and attached hereto are hereby adopted.

SECTION 16. There is hereby levied a tax of 77.5 cents per one hundred dollars (\$100) valuation of property listed for taxes as of January 1, 2019 for the purpose of raising the revenue listed as "Current Year Property Tax" in the General Fund in Section 2 of this ordinance.

This rate is based on an estimated total valuation of real property, business personal property, and utilities for purpose of taxation of \$5,242,744,100 and an estimated collection rate of 99.13%, and an estimated total valuation of vehicles for purpose of taxation of \$500,800,000 and an estimated collection rate of 100%.

SECTION 19. The Budget Officer is hereby authorized to transfer appropriations within a fund as contained herein under the following conditions:

- (A) He may transfer amounts between objects of expenditures within a department without limitation.
- (B) He may transfer amounts up to \$5,000.00 between departments of the same fund.
- (C) He may not transfer any amounts between funds or from any Contingency appropriation within any fund.

Budget Ordinance, Fiscal Year 2019-20
Lee County, North Carolina
June 17, 2019
Page 7

SECTION 20. The County Manager and the Clerk to the Board are hereby authorized to execute the necessary agreements within funds included in the Budget Ordinance for the following purposes:

- (A) Form grant agreements to public and non-profit organizations;
- (B) Leases of normal and routine business equipment where the annual rental of each is not more than \$20,000; consultant, professional or maintenance service agreements where the annual compensation is not more than \$20,000;
- (C) Purchase of apparatus, supplies, materials, or equipment where the purchase price does not exceed \$20,000;
- (D) Agreements for acceptance of State, Federal, public, and non-profit organization grant funds, and funds from other governmental units for services to be rendered;
- (E) Construction or repair work where the amount does not exceed \$20,000;
- (F) Liability, health, disability, casualty, property or other insurance or retention and faithful performance bonds (other than for the Sheriff and Register of Deeds).

SECTION 21. The following schedules of fees and charges are incorporated as part of this ordinance and are hereby adopted:

- (A) Building Construction/Planning and Development Fee Schedules
- (B) 2019-2020 County of Lee Schedules of Fees & Charges

SECTION 22. The Current Expense for the Lee County School System includes \$1,050,000 in new funding that must first be used to cover the operational costs related to the new W.B. Wicker School. Once the operational costs associated with W. B. Wicker School have been covered any remaining funds may be applied to the other budget priorities identified by the Lee County Board of Education.

SECTION 23. Copies of the Budget Ordinance shall be furnished to the Budget Officer, the Finance Officer, and the Tax Administrator for direction in carrying out their duties.

Commissioner _____ moved to approve the Budget Ordinance, and upon a vote, the results were as follows:

Aye:

Nay:

The Chair ruled the Budget Ordinance had _____.

Amy M. Dalrymple, Chair

Whitney Parrish, Deputy Clerk to the Board

**LEE COUNTY CLASSIFICATION AND PAY PLAN
Effective July 1, 2019**

GRADE	MIN	MID	MAX	CLASSIFICATION
55	23,613	30,579	37,545	(s) Community Social Services Assistant (s) Community Health Assistant Housekeeping Assistant Van Driver
56	24,699	31,986	39,272	
57	25,836	33,457	41,078	Administrative Assistant Elections Lab Technician (Civilian) Library Assistant Library Custodian/Library Assistant
58	27,024	34,996	42,968	(s) Animal Shelter Attendant (s) Medical Records Assistant III (s) Office Assistant III (s) Patient Relations Representative III (s) Processing Assistant III Route Scheduling Specialist
59	28,266	36,605	44,943	Administrative Assistant I - Transportation Administrative Assistant I - Soil and Water (s) Accounting Technician I Administrative Support Assistant - Parks and Recreation Data Entry Specialist (s) Income Maintenance Technician (s) Information Processing Assistant I Maintenance Worker Revenue Collections Clerk
60	29,568	38,291	47,013	(s) Accounting Clerk IV Deputy Register of Deeds I (s) Finance Accounting Specialist I (s) Foreign Language Interpreter I Housekeeping Supervisor (s) Medical Records Assistant IV Nutrition-Senior Center Coordinator (s) Office Assistant IV

**LEE COUNTY CLASSIFICATION AND PAY PLAN
Effective July 1, 2019**

GRADE	MIN	MID	MAX	CLASSIFICATION
60	29,568	38,291	47,013	<ul style="list-style-type: none"> (s) Patient Relations Representative IV (s) Processing Assistant IV <li style="padding-left: 20px;">Tax Assistant - Collections <li style="padding-left: 20px;">Tax Assistant - Listings
61	30,926	40,050	49,173	<ul style="list-style-type: none"> (s) Accounting Technician II <li style="padding-left: 20px;">Administrative Library Technician <li style="padding-left: 20px;">Administrative Support Assistant III <li style="padding-left: 20px;">Communication Dispatcher <li style="padding-left: 20px;">Courtroom Security Officer (non-sworn) <li style="padding-left: 20px;">Deputy Tax Collector <li style="padding-left: 20px;">Gymnastics Program Assistant (s) Income Maintenance Caseworker I <li style="padding-left: 20px;">Land Records Technician <li style="padding-left: 20px;">Property Valuation Specialist
62	32,349	41,893	51,436	<ul style="list-style-type: none"> Administrative Detention Officer (s) Animal Control Officer II <li style="padding-left: 20px;">Detention Officers <li style="padding-left: 20px;">Finance Accounting Specialist II <li style="padding-left: 20px;">Human Resources Assistant <li style="padding-left: 20px;">Library Children's Services Specialist <li style="padding-left: 20px;">Maintenance Mechanic (s) Medical Records Assistant V (s) Processing Assistant V <li style="padding-left: 20px;">Sanitation Equipment Operator <li style="padding-left: 20px;">Transportation/Detention Officer
63	33,837	43,320	52,802	<ul style="list-style-type: none"> (s) Accounting Technician III <li style="padding-left: 20px;">Accounting Specialist - Sheriff (s) Administrative Assistant I <li style="padding-left: 20px;">Administrative Assistant III - Sheriff <li style="padding-left: 20px;">Administrative Support Specialist - Transportation (s) Child Support Agent I <li style="padding-left: 20px;">Communications Dispatch Supervisor <li style="padding-left: 20px;">Deputy Register of Deeds II

**LEE COUNTY CLASSIFICATION AND PAY PLAN
Effective July 1, 2019**

GRADE	MIN	MID	MAX	CLASSIFICATION
63	33,837	43,820	53,802	Deputy Sheriff-Bailiff Executive Assistant - Sheriff (s) Foreign Language Interpreter II (s) Human Resource Placement Specialist (s) Income Maintenance Caseworker II (s) Income Maintenance Investigator I (s) Nutritionist I (s) Personnel Technician I Senior Center Caregiver Specialist (s) Social Worker I Social Worker - Senior Services Solid Waste Enforcement Officer
64	35,394	45,835	56,276	Deputy Director of Elections Electrical Maintenance Mechanic Finance Accounting Specialist III HVAC Maintenance Mechanic Senior Insurance & Volunteer Services Specialist
65	37,022	47,944	58,865	Administrative Assistant II (s) Animal Control Supervisor I (s) Child Support Agent II Civil Officer (s) Community Employment Case Manager (s) Community Relations Officer Emergency Management Specialist Human Resources Technician (s) Income Maintenance Caseworker III (s) Income Maintenance Investigator II (s) Income Maintenance Investigator Supervisor I Veterans Service Officer
66	38,725	50,149	61,573	Assistant Tax Collections Manager Bailiff Sergeant County Resource Officer Deputy Sheriff Detention Sergeant Engineering Technician Finance Accounting Specialist IV Horticulturist (s) Human Services Coordinator II (s) Human Resources Technician II

**LEE COUNTY CLASSIFICATION AND PAY PLAN
Effective July 1, 2019**

GRADE	MIN	MID	MAX	CLASSIFICATION
66	38,725	50,149	61,573	<ul style="list-style-type: none"> (s) Lead Child Support Agent Lead Maintenance Mechanic Librarian II Management Analyst (s) Medical Lab Technician II (s) Nutritionist II Paralegal (s) Public Health Education Specialist Solid Waste Maintenance Specialist School Resource Officer
67	40,506	52,456	64,405	<ul style="list-style-type: none"> (s) Accounting Specialist I Administrative Assistant III Business Personal Property Appraiser Community Services Coordinator Emergency Services Coordinator Fire Inspector Human Resources Analyst (s) Income Maintenance Supervisor II (s) Personnel Technician II Soil Conservationist (s) Social Worker II
68	42,369	54,868	67,366	<ul style="list-style-type: none"> Administrative & Marketing Specialist Parks and Recreation Administrative & Marketing Specialist Senior Services Athletic Supervisor Animal Control Sergeant (s) Child Support Supervisor II Civil Sergeant Clerk to the Board Commercial Property Appraiser Community Relations Sergeant Computer Support Technician (s) Computer Support Technician II Detective Sergeant Fitness Gym Supervisor Librarian III Narcotics Sergeant (s) Nutritionist III Outdoor Education Specialist

LEE COUNTY CLASSIFICATION AND PAY PLAN
Effective July 1, 2019

GRADE	MIN	MID	MAX	CLASSIFICATION
68	42,369		67,366	Patrol Supervisor Sergeant (s) Public Health Educator II Real Property Appraiser Recreation Programmer School Resource Sergeant
69	44,319	57,394	70,468	(s) Accounting Specialist II Crime Scene Investigator Detention Lieutenant GIS Specialist (s) Income Maintenance Supervisor III IT Systems Engineer Pre Trial Services Coordinator Public Safety IT Systems Engineer Risk Management/Administrative Assistant Social Worker III (s) Social Worker Supervisor - Senior Services Soil Conservationist Supervisor Systems Telecom Engineer
70	46,356	60,031	73,706	Administrative Officer II - General Services Bailiff Lieutenant Civil Lieutenant Park Operations Supervisor (s) Public Health Nurse I Revaluation Coordinator Senior Center Program Director (s) Social Worker IV Social Worker(Investigative/Assessment and (s) Treatment Transportation Coordinator
71	48,490	62,795	77,099	Board of Elections Director Civil Captain Community Relations Lieutenant Deputy Fire Marshall Detective Lieutenant Detention Captain (s) Environmental Health Specialist Lieutenant Training Coordinator Narcotics Lieutenant

**LEE COUNTY CLASSIFICATION AND PAY PLAN
Effective July 1, 2019**

GRADE	MIN	MID	MAX	CLASSIFICATION
71	48,490	62,795	77,099	Parks Manager Patrol lieutenant School Resource Officer Lieutenant Tax Collection Manager Tax Listings Manager
72	50,721	65,683	80,645	(s) Public Health Nurse II Solid Waste Superintendent
73	53,053	68,704	84,355	Assistant Finance Director Captain Field Operations/Training Coordinator Community & Governmental Relations Manager Detective Captain Narcotics Captain Network Administrator Professional Standards Captain (s) Public Health Nurse III (s) Social Work Supervisor III
74	55,494	71,865	88,236	Appraisal Manager (s) Environmental Health Supervisor I Fire Marshal IT Systems/Telecommunication Analyst Major of Field Operations (s) Public Health Nursing Supervisor I (s) Social Work Program Manager
75	58,046	75,170	92,294	Director of Parks and Recreation Director of Senior Services
76	60,717	78,628	96,539	
77	63,510	82,246	100,981	Chief Deputy Deputy Director of General Services (s) Public Health Nursing Director I Director of Library Services
78	66,431	86,028	105,625	Airport Manager Director of Emergency Services Director of Human Resources

LEE COUNTY CLASSIFICATION AND PAY PLAN
Effective July 1, 2019

GRADE	MIN	MID	MAX	CLASSIFICATION
79	69,485	89,984	110,482	Deputy County Attorney/Clerk to the Board
80	72,683	94,125	115,566	(s) Attorney II County Engineer Director of Information Technology Director of Strategic Services
81	76,025	98,452	120,879	Director of General Services Tax Administrator
82	79,523	102,983	126,442	Finance Director (s) Physician Extender II (s) Public Health Director (s) Social Services Director
83	83,182	107,721	132,259	
84	87,007	112,675	138,342	
85	91,010	117,858	144,705	
86	95,197	123,280	151,363	Assistant County Manager/Finance Director
87	99,576	128,951	158,326	

Unclassified

County Attorney Sheriff
 County Manager Register of Deeds

(s) Indicates class may be used for positions subject to State Personnel Act

2019-2020

County of Lee

Schedules of Fees & Charges

Lee County Cooperative Extension 2019-2020 Charges and Fees

Rental rates and other charges for the use of the Lee County Farm Bureau Auditorium are:

Rental Fee	\$400 per day Catering kitchen is available for catering only - no cooking is allowed. Lessees must furnish their own serving utensils.
Damage Deposit	\$250 for all rentals- Payable at the time the Facility Use Request Form is completed. Refundable following satisfactory inspection by McSwain Center staff

The lessee is liable for all damages that are in excess of the \$250 security deposit.

Lee County Board of Elections - Fees & Charges

Fees for copies of Voter Registration Lists

Set up fee, if reports are printed	\$	25.00
Copy per page	\$	0.02



Environmental Health Fee Schedule

FY 2019-2020

On-Site Wastewater:

On-Site Septic Application (Improvement Permit).....	\$469.00*
Expansion	\$490.00*
Existing System Re-evaluation.....	\$189.00*
Change in permit/site plan after field work complete.....	\$102.00*
Repair Application.....	\$26.00*

On-Site Construction Authorizations:

Repair/Relocation Construction Authorization.....	\$31.00*
Type II	\$377.00*
Type III	\$449.00*
Type IV	\$561.00*
Type V	\$643.00*
Type VI	\$724.00*

Engineer Option Permits On-Site Construction Authorizations:

Repair Construction Authorization EOP.....	\$15.00
Type II EOP.....	\$250.00*
Type III EOP.....	\$275.00*
Type IV EOP.....	\$306.00*
Type V EOP.....	\$332.00*
Type VI EOP.....	\$357.00*

continued

Private Wells & Water Sample:

Well Permit.....	\$316.00*
Full Panel (Existing Well).....	\$104.00*
Water Sample Analysis (plus cost of sample bottle = \$20-\$74).....	\$31.00*
Bacteria Coliform.....	\$58.90*
Inorganic Panel (includes Nitrate/Nitrite).....	\$103.00*
Inorganic Panel (Coal Ash Testing).....	\$104.00*
Iron Bacteria.....	\$64.00*
Sulfur Bacteria.....	\$75.00*
Nitrate/Nitrite.....	\$61.50*
Pesticide.....	\$104.00
Petroleum.....	\$104.00
Volatile Organic Chemicals.....	\$104.00
Hexavalent Chromium.....	\$88.25*

Food and Lodging Applications:

New Establishment-Plan Review.....	\$250.00*
Mobile Food Unit/ Pushcart Plan Review.....	\$194.00*
Temporary Food Establishments (TFE).....	\$75.00
Limited Food Service Establishment (LFSE).....	\$75.00
Late LFSE less than 15 prior to event (additional).....	\$51.00*

Swimming Pools:

New Swimming Pool-Plan Review.....	\$316.00*
2 nd New Swimming Pool Plan Review.....	\$209.00*
Seasonal Swimming/Wading/Spa Permit.....	\$163.00*

Tattoo Artist:

Tattoo Artist.....	\$163.00*
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*Denotes a 2% fee increase. Water sample fee changes based on State Lab fees.



Lee County Public Health
P.O. Box 1528 - Sanford, NC 27331-1528
Phone 919-718-4641 - Fax 919-718-4636
Promoting better health and a safe environment for all Lee County residents



**Lee County Health Department
Animal Services Fees
FY 2019-2020**

1. **Confinement.....\$10.00 (per day)**
2. **Reclaim Processing Fee.....\$20.00 (one time)**
3. **Boarding for Reclaim Animals.....\$10.00 (per day)
(for animals that have been impounded for any reason and owner wants to reclaim).**
4. **Owner Requested Euthanasia.....\$20.00**
5. **Special Permit Fee.....\$200.00
(owners with greater than 30 animals)**
6. **Free to Adopt..... Adoption fees to the veterinarian may include combination vaccine, spay/neuter and deworming. Adopters will have 30 days to provide certificate of Spaying or Neutering (if animal is 4 months or older) to our shelter.**



Lee County Public Health
P.O. Box 1528 - Sanford, NC 27331-1528
Phone 919-718-4640 - Fax 919-718-4632

Promoting better health and a safe environment for all Lee County residents

**Appendix A
Fines and Fees Schedule
(updated 06/05/19)**

Item/Description	Item Overdue Fine	Maximum Fine per Item
Audiobook	.25¢ per day	\$5.00
Book	.25¢ per day	\$5.00
Magazine	.25¢ per day	\$5.00
Music CD	\$1.00 per day	\$5.00
Activity Kit	\$1.00 per day	\$5.00
DVD	\$1.00 per day	\$10.00
Equipment	\$1.00 per day	\$20.00

Other Fees:

Item/Description	Fee
Gray Scale Copies/Prints	.10¢ per page per side
Color Copies/Prints	.25¢ per page per side
Faxing	\$1.00 per page
Interlibrary Loan (non NC Cardinal request)	\$2.00 per request
Lost Card Replacement*	\$1.00 a card
Lost Items	Original cost of item
Overdue Notice Mailer	\$1.00 per notice
Lost Item Processing Fee**	\$1.00 per item

*Library Cards will be replaced at no charge due to extensive wear and tear (barcode unreadable). Replacement fee will be issued for lost/missing cards and “upgrading” to the newer card design.

** The processing fee is automatically applied to the lost item fee for items that have not been returned. It may also be applied when items are returned damaged or with missing parts, or returned in a manner that presents an undue burden on a Library staff member’s time and supplies.

Approved by the Lee County Libraries Board of Trustees on 9/5/18
Approved by the Lee County Commissioners on 09/17/18

FEES AND CHARGES SCHEDULE

OF THE

LEE COUNTY PARKS AND RECREATION COMMISSION

ADOPTED APRIL, 1989
AMENDED FEBRUARY, 1990
AMENDED APRIL, 1991
AMENDED APRIL, 1992
AMENDED JULY, 1996
AMENDED APRIL, 2000
AMENDED APRIL, 2001
AMENDED JANUARY, 2002
AMENDED JULY, 2002
AMENDED JUNE, 2005
AMENDED MAY, 2007
AMENDED JUNE, 2009
AMENDED JULY, 2009
AMENDED JUNE, 2011
ADOPTED JUNE, 2012
AMENDED JULY, 2013
AMENDED JULY, 2015
AMENDED JULY, 2016
AMENDED JULY, 2017
AMENDED JULY, 2018
PROPOSED JULY, 2019

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LEE COUNTY PARKS AND RECREATION COMMISSION Fees and Charges Schedule

Program/Facilities/Equipment

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Company Picnic.....	14

Attachments

- A. Exclusive Company Picnic Policy
- B. Company Picnic Rules and Regulations
- C. Pool Rental Rules and Regulations
- D. Non-Resident Membership – \$40 per household per year. January 1 thru December 31st each year. Household residents listed at time of purchase.

LEE COUNTY PARKS AND RECREATION
 COMMISSION Fees and Charges Schedule

Arts/Recreation Programs

<u>Program/Facility Equipment</u>	<u>Current Fees & Charges</u>
Additional \$15 fee for non-county residents	
Youth Dance	\$60/person 3 month session (1hr/wk)
	\$80/person 3 month session (1.5 hr/wk)
Tiny Tots	\$125/person 3 month session (6 hr/wk)
Happy Day Camp	Free
(handicapped) Craft Classes	\$35/per session-Includes Supplies
Arts Classes	\$35/per session-Includes Supplies
Art Themed Parties	\$100 / 2hrs / 15 children \$10 per child over 15
Dance Parties	Building Fee \$100 (up to 4 hours) \$25/per hour for dance instructor \$10/per hour building attendant \$10 per child over 15

*A \$5 discount may be applied for a second child from the same county resident household registered during the same session registering at the same time.

LEE COUNTY PARKS AND RECREATION COMMISSION
Fees and Charges Schedule

Athletic Programs

<u>Program/Facility Equipment</u>	<u>Current Fees & Charges</u>
Adult Programs	
Men's Softball	\$325.00 Team (county) \$650 Team (non-county) \$15.00/Individual (county) \$20.00/Individual (non-county)
Women's Softball	\$325.00 Team (county) \$650 Team (non-county) \$15.00/Individual (county) \$20.00/Individual (non-county)
Men's Basketball	\$375.00 Team (county) \$750 Team (non-county) \$15.00/Individual (county) \$20.00/Individual (non-county)
Adult Volleyball	\$175.00 Team (county) \$350 Team (non-county) \$15.00/Individual (county) \$20.00/Individual (non-county)

LEE COUNTY PARKS AND RECREATION COMMISSION
Fees and Charges Schedule

Athletic Programs (Continued)

<u>Program/Facility Equipment</u>	<u>Current Fees & Charges</u>
Youth Programs	
Youth Athletic Programs impose a:	
<ul style="list-style-type: none"> • \$15 non-county fee 	
Youth Football	\$325.00 Sponsor/team \$50.00/Individual (county)
Youth Flag Football	\$175.00 Sponsor/Team \$25.00/ Individual (county)
Youth Basketball	\$175.00 Sponsor/Team \$45.00 /Individual (county)
Youth Co-ed Basketball	\$25.00 /Individual (county) \$100/Team-League Sponsor
Youth Baseball	\$275.00 Sponsor/Team \$50.00/Individual (county)
T-Ball & Pee Wee Baseball	\$175.00 Sponsor/Team \$25.00/Individual (county) \$125/Team-League Sponsor
Girls' Softball	\$275.00 Sponsor/Team \$50.00/Individual (county)
Wrestling	\$40.00 Individual (county)
Track	\$20 Individual

*A \$5 discount may be applied for a second child from the same county household registered during the same sport season registering at the same time.

LEE COUNTY PARKS AND RECREATION
COMMISSION Fees and Charges Schedule
Athletic Programs (Continued)

<u>Program/Facility Equipment</u>	<u>Current Fees & Charges</u>
Youth Programs (Continued)	
Youth Athletic Programs impose	
a: • \$15 non-county fee	
Girls' Volleyball	\$175.00 Sponsor/Team \$45.00/Individual (county) \$125/Team-League Sponsorship
Gymnastics	Individual Class Rates: \$35.00 ½ hr/week/session (Parent & Tot Playtime) \$80.00 1 hr/week/session (Pre-school) \$80.00 1 hr/week/session (Recreation) \$95.00 1 ½ hr/week/session (AdvancedGirls/Tumbling) Team Rates Only: \$145.00 3 hrs/week/session (Mighty Mites) \$155.00 4 hrs/week/session (Adv. 2/PGL) \$175.00 6 hrs/week/session (Team) \$205.00 9 hrs/week/session (Team) \$245.00 12 hrs/week/session (Team)
Gymnastics Rental Party	\$100/2 hour rental/15 children \$ 10/child over 15 children Saturday & Sunday 1-6 pm in 2-hour increments Additional \$25 party fee for non-county residents
Camps	\$60 (3 days/3hours per day)

*A \$5 discount may be applied to a second child from the same county resident household registered during the same gymnastics session. **Participants must be registered at the same time.**

LEE COUNTY PARKS AND RECREATION COMMISSION
 Fees and Charges Schedule

San-Lee Park Nature Programs

Program/Facility/Equipment Current Fees & Charges
Camps impose an additional \$15 fee for non-county residents

Summer Nature Day Camps & Intercession Camps

4 & 5 year olds	\$70.00/week – half day camp
6 & 7 year olds	\$70.00/week – half day camp
8 & 9 year olds	\$115.00/week – full day camp
10 thru 12 year olds	\$115.00/week – full day camp
Conservation Cubs	\$10 for 2 days or \$6 for one day
Nature Days	\$23 for full day \$14 for half day
Story Hour	\$2.00/day
Public Programs	\$5.00/Adults + supplies cost \$3.00/Children+supplies cost
Outdoor Education Travel Programs	
Out-of-County Programs	\$50 within 50 miles

*A \$5 discount may be applied for a second child registered during the same week of camp from the same county resident household registering at the same time.

LEE COUNTY PARKS AND RECREATION
 COMMISSION Fees and Charges Schedule

Pools/Tennis/Concessions

<u>Program/Facility/Equipment</u>	<u>Current Fees & Charges</u>
Pools	
Admission –Sloan	\$3.00/person for public swim Age 4 and under free with adult (18+) Pool open 6 days per week (closed on Mondays)
Passes – Sloan	\$85.00/family of 4 \$7.50 each additional family member \$35.00/Individual
• Learn-To-Swim	\$30 /Individual/2 week session (4 day/week) (county) \$45/Individual/2week session (4 day/week)(non-county) \$15 non-county fee
Group Admission	Daycares - \$1.00/person
Scuba	Contracted 10% gross
Senior Discount/Handicapped	\$1.00 M-S (Sloan)
Pool Rental – Sloan (2 hour minimum)	
Additional \$50 fee for non-county residents	
	\$25.00/hr up to 50 people + guard fees \$50.00/hr 51 to 100 people + guard fees \$75.00/hr 101 to 250 people + guard fees (\$12/hr manager fee and \$9/hr guard
Swim Meets (same as pool rentals)	
	\$25.00/hr up to 50 people + guard fees \$50.00/hr 51 to 100 people + guard fees \$75.00/hr 101 to 250 people + guard fees (\$12/hr manager fee and \$9/hr/guard fees)
Lane Fees:	
Long Course	1 Lane - \$20 for 2 hours All
Short Course	7 lanes - \$80 for 2 hours
Additional Time	\$15 per hour

*A \$5 discount may be applied to swim lessons for a second child from the same county resident household being registered at the same time.

LEE COUNTY PARKS AND RECREATION COMMISSION
Fees and Charges Schedule

Pools/Tennis/Concessions (cont'd.)

<u>Program/Facility/Equipment</u>	<u>Current Fees & Charges</u>
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Pools/Tennis/Concessions (Continued)

Boys & Girls Club	\$2/person (provide roster)
Tennis	Lessons through Tennis Association
All Camps	Contracted 20% of gross receipts
Concessions	Contracted \$100/weekend
Swim Team Use	Contracted Annually

LEE COUNTY PARKS AND RECREATION
COMMISSION Fees and Charges Schedule

Department Rentals

<u>Program/Facility/Equipment</u>	<u>Current Fees & Charges</u>	
Athletic Facilities		
<u>Fields</u>	Resident	Non-Resident
Field Rental	\$10/hr	\$20/hr
Field Rental/with lights extra (Lights ½ hour before sunset—11pm curfew)	\$10/hr	\$10/hr
Extra Field Maintenance (drag & line)	\$50/1 st field \$25/each additional field btwn games \$100	
Concessions (if available)	\$50/field	
Put up/take down temporary fencing- (Renter provides fence)		
<u>Gymnasiums</u>		
Armory/Wicker Gymnasiums	\$45.00/2hr min.	
*Groups of 20 maximum- Local residents Non-county	\$35.00/hr *Armory/Wicker only groups of 20 or less	
Tournaments	\$35/hr Armory/Wicker	
Youth Birthday Parties	\$45.00/2 hr. min Armory only	
Non-county Plus party room rental set-up	\$35.00/hr. Armory only \$25/per event	
<u>Tramway Road Park</u>	<u>Baseball/Softball</u>	
Weekend Tournaments		
Fields #1, #3 & #4	\$175/day-lights additional \$10/hr	
Field #2	\$300/day-lights additional \$15/hr	
Travel Team Games < Daily Max		
Fields #1, #3 & #4	\$45/game	
Field #2	\$75/game	
Soccer Field (SASL)	\$25/game	
Daily tournament fee includes field preparation and marking prior to 1 st game.	\$100 Non-Refundable Reservation Fee	
NOTE:	Wicker Gym may not be available for rentals	

LEE COUNTY PARKS AND RECREATION COMMISSION
 Fees and Charges Schedule

Department Rentals (cont'd.)

<u>Program/Facility/Equipment</u>	<u>Current Fees & Charges</u>
Facility Rentals	
Ingram Building	\$100.00 up to 4 hours \$125.00 over 4 hours \$250.00 non-residents + \$10.00/hour supervisors fee +\$15.00/hour supervisors fee (Holidays)
Ingram Building: Square Dance Clubs	\$500.00 (annual fee)
Lett Family Park Building:	\$150.00 up to 4 hours \$ 25.00 for each additional hour over 4 hours \$250.00 non-residents
Company Picnics	(See Attachments)
Sloan Table Areas	\$40.00/day up to 100 people \$60.00/day 101+ people
Shelters	
Shelters & Gazebo rentals impose an additional \$25 fee for non-county residents	
Kiwanis Family Park	\$55.00 under 100 people & under 4 hours \$100.00 under 100 people & over 4 hours \$70.00 over 100 people & under 4 hour \$130.00 over 100 people & over 4 hours
Gazebo @ Kiwanis Family Park	\$30.00 under 4 hours \$50.00 over 4 hours Limited to 50 people
Buchanan, Horton, Kiwanis Children's Parkplace, Sloan	\$30.00 under 100 people & under 4 hours \$50.00 under 100 people & over 4 hours \$40.00 over 100 people & under 4 hours \$70.00 over 100 people & over 4 hours

LEE COUNTY PARKS AND RECREATION COMMISSION
Fees and Charges Schedule
Department Rentals (Continued)

<u>Program/Facility/Equipment</u>	<u>Current Fees & Charges</u>
San-Lee Park Facilities & Rentals	
Additional \$25 fee for shelter rentals for non-county residents	
Picnic Shelter	\$60.00 under 100 people & under 4 hours \$110.00 under 100 people & over 4 hours \$75.00 over 100 people & under 4 hours \$140.00 over 100 people & over 4 hours
MPC Room (lower)	\$150/day < 4 Hours County Residents \$25 additional fee per hour over 4 hours \$250/day <4 Hours Non County Residents \$25 additional fee/ hour over 4 hours for all rentals
Meadow	\$40.00/day \$65.00/day non-residents
Amphitheater	\$25.00/day
Family Campground	\$15.00/site/night
Canoes	Additional \$25 fee for non-county residents \$15.00/1 canoe/day-incl. paddles & life jackets \$25.00/1 canoe/weekend \$60.00/1 canoe/weekly \$90.00/6 canoes with paddles, life jackets & trailer - one canoe holds 3 people (Weekend rental Friday 4 pm-Monday 10am)
Canoe Trailer (Holds 6 canoes)	\$15.00/daily \$25.00/weekend \$50.00/weekly
Paddle	\$1.00/1 paddle/daily \$2.00/1 paddle/weekend \$4.00/1 paddle/weekly
Life Vest	\$1.00/1 vest/daily \$2.00/1 vest/weekend \$5.00/1 vest/weekly
Paddleboats	\$3.00 ½ hour/boat
Kayaks	\$5.00 ½ hour/boat

LEE COUNTY PARKS AND RECREATION COMMISSION
Fees and Charges Schedule

Department Rentals (Continued)

<u>Program/Facility/Equipment</u>	<u>Current Fees & Charges</u>
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San-Lee Park Facilities & Rentals

Ranger Residence Rent	\$55.00/month
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Rental Equipment

Picnic Supplies/Misc.

Two or more items kit is	\$10.00/day or weekend
Volleyball Kit	\$5.00/day or weekend
Softball Kit	\$5.00/day or weekend
Tug-of-War Rope	\$5.00/day or weekend
Horseshoes	\$5.00/day or weekend

(Late fee charge of \$5.00/day)

(Company picnic use of equipment - See Attachments)

**COMPANY PICNIC FEES
San-Lee Park**

Full Day - County

Dates AvailableApril thru October
Basic Hours - (7 hours)11:00 a.m. - 6:00 p.m.
Park Usage Deposit\$250.00

Day's Limitations:

- A. No back-to-back Saturdays per month.
- B. Holidays cannot be booked.
- C. May not reserve San-Lee Park on the same Saturday as O.T. Sloan Park.

Mandatory:

- A. Damage deposit (refundable if parks is left clean).....\$250.00
- B. Two boat dock attendants (6 hours)..... \$75.00
- C. Gate attendant must be provided by company

Facility Fees:

Boat rental.....\$120.00
Picnic Shelter.....\$125.00
Multi-Purpose Room.....
\$150/day < 4 Hours County Residents
\$25 additional fee per hour over 4 hours

**COMPANY PICNIC FEES
San-Lee Park**

Half Day - County

Dates AvailableApril thru October
Basic Hours - (4 hours)11:00 a.m. - 3:00 p.m.
Park Usage Deposit\$175.00

Day's Limitations:

- A. No back-to-back Saturdays per month.
- B. Holidays cannot be booked.
- C. May not reserve San-Lee Park on the same Saturday as O.T. Sloan Park.

Mandatory:

- A. Damage deposit (refundable if parks is left clean)..... \$250.00
- B. Two boat dock attendants (4 hours)..... \$50.00
- C. Gate attendant must be provided by company

Facility Fees:

Boat rental.....\$50.00
Picnic Shelter.....\$50.00
Multi-Purpose Room.....

\$150/day < 4 Hours County Residents
\$25 additional fee per hour over 4 hours

**COMPANY PICNIC FEES
San-Lee Park**

Full Day – NON-County

Dates AvailableApril thru October
Basic Hours - (7 hours)11:00 a.m. - 6:00 p.m.
Park Usage Deposit\$500.00

Day's Limitations:

- A. No back-to-back Saturdays per month.
- B. Holidays cannot be booked.
- C. May not reserve San-Lee Park on the same Saturday as O.T. Sloan Park.

Mandatory:

- A. Damage deposit (refundable if parks is left clean)..... \$250.00
- B. Two boat dock attendants (6 hours)..... \$125.00
- C. Gate attendant must be provided by company

Facility Fees:

Boat rental.....\$240.00
Picnic Shelter.....\$180.00

Multi-Purpose Room.....
\$250/day <4 Hours Non County Residents
\$25 additional fee per hour over 4 hours

COMPANY PICNIC FEES
San-Lee Park
Half Day – NON-County

Dates AvailableApril thru October
Basic Hours - (4 hours)11:00 a.m. - 3:00 p.m.
Park Usage Deposit\$350.00

Day's Limitations:

- A. No back-to-back Saturdays per month.
- B. Holidays cannot be booked.
- C. May not reserve San-Lee Park on the same Saturday as O.T. Sloan Park.

Mandatory:

- A. Damage deposit (refundable if parks is left clean)..... \$250.00
- B. Two boat dock attendants (4 hours)..... \$85.00
- C. Gate attendant must be provided by company

Facility Fees:

Boat rental.....\$125.00
Picnic Shelter.....\$100.00
Multi-Purpose Room.....

\$250/day <4 Hours Non County Residents
\$25 additional fee per hour over 4 hours

COMPANY PICNIC FEES
O. T. Sloan Park
Full Day - County

Dates Available	April thru October
Basic Hours - (7 hours)	10:00 a.m. - 5:00 p.m.
Park Usage Deposit	\$250.00
Damage Deposit (refundable if park is left clean)	\$250.00

Day's Limitations:

- A. No back-to-back Saturdays per month.
- B. Holidays cannot be booked.
- C. May not reserve San-Lee Park on the same Saturday as O.T. Sloan Park.

County Public Works (on call for emergencies) - Pager # (on handout).

- A. Representatives from Company and Public Works must meet 3 weeks prior to picnic date.

Mandatory Personnel (Company):

- A. Gate Attendant

Facility/Equipment Fees:

- A. Swimming Pool - 6 hours (while in operation)\$400.00
Pool staff\$240.00
- B. Tennis Courts (when available) - 4 courts only\$50.00
Tournament package w/courts**\$150.00
- C. Ballfields\$25.00/hour
1. Department will use fields for practice during the time that company does not rent fields. Participants will be bused in/out from fields with little interruption to picnic.
- D. Athletic Equipment Deposit\$50.00
1. Athletic equipment deposit is refundable if returned on time and intact.
2. Company is responsible to pick up equipment at Lee County Parks & Recreation Department Friday before 12:00 noon the day prior to your picnic. Equipment must be returned Monday by 5:00 p.m. following your picnic.
 Volleyball kit (1 volleyball net, standards & ball)
 Softball kit (3 bats & 4 balls)
 Tug-of-War Rope (1)
 Horseshoes (4/sets-4 in a set)

* Adjustable depending on size of picnic
** includes director, scheduling, balls, and trophies

**COMPANY PICNIC FEES
 O. T. Sloan Park - - Full Day - Non-County**

Dates Available	April thru October
Basic Hours - (7 hours)	10:00 a.m. - 5:00 p.m.
Park Usage Deposit	\$500.00
Damage Deposit (refundable if park is left clean)	\$250.00

Day's Limitations:

- A. No back-to-back Saturdays per month.
- B. Holidays cannot be booked.
- C. May not reserve San-Lee Park on the same Saturday as O.T. Sloan Park.

County Public Works (on call for emergencies) - Pager # (on handout).

- A. Representatives from Company and Public Works must meet 3 weeks prior to picnic date.

Mandatory Personnel (Company):

- A. Gate Attendant

Facility/Equipment Fees:

- A. Swimming Pool - 6 hours (while in operation)\$800.00
 Pool staff\$480.00
- B. Tennis Courts (when available) - 4 courts only\$100.00
 Tournament package w/courts\$300.00
- C. Ballfields\$50.00/hour
 1. Department will use fields for practice during the time that company does not rent fields. Participants will be bused in/out from fields with little interruption to picnic.
- D. Athletic Equipment Deposit\$50.00
 1. Athletic equipment deposit is refundable if returned on time and intact.
 2. Company is responsible to pick up equipment at Lee County Parks & Recreation Department Friday before 12:00 noon the day prior to your picnic. Equipment must be returned Monday by 5:00 p.m. following your picnic.
 Volleyball kit (1 volleyball net, standards & ball)
 Softball kit (3 bats & 4 balls)
 Tug-of-War Rope (1)
 Horseshoes (4/sets-4 in a set)

* Adjustable depending on size of picnic
 ** includes director, scheduling, balls, and trophies

COMPANY PICNIC FEES
O. T. Sloan Park - -Half-Day - Non-County

Dates Available	April thru October
Basic Hours - (7 hours)	10:00 a.m. - 2:00 p.m.
Park Usage Deposit	\$350.00
Damage Deposit (refundable if park is left clean)	\$250.00

Day's Limitations:

- A. No back-to-back Saturdays per month.
- B. Holidays cannot be booked.
- C. May not reserve San-Lee Park on the same Saturday as O.T. Sloan Park.

County Public Works (on call for emergencies) - Pager # (on handout).

- A. Representatives from Company and Public Works must meet 3 weeks prior to picnic date.

Mandatory Personnel (Company):

- A. Gate Attendant

Facility/Equipment Fees:

- A. Swimming Pool - 6 hours (while in operation)\$300.00
Pool staff\$320.00
- B. Tennis Courts (when available) - 4 courts only\$100.00
Tournament package w/courts**\$300.00
- C. Ballfields \$50.00/hour
1. Department will use fields for practice during the time that company does not rent fields. Participants will be bused in/out from fields with little interruption to picnic.
- D. Athletic Equipment Deposit\$50.00
1. Athletic equipment deposit is refundable if returned on time and intact.
2. Company is responsible to pick up equipment at Lee County Parks & Recreation Department Friday before 12:00 noon the day prior to your picnic. Equipment must be returned Monday by 5:00 p.m. following your picnic.
 Volleyball kit (1 volleyball net, standards & ball)
 Softball kit (3 bats & 4 balls)
 Tug-of-War Rope (1)
 Horseshoes (4/sets-4 in a set)

* Adjustable depending on size of picnic

** includes director, scheduling, balls, and trophies

COMPANY PICNIC FEES
O. T. Sloan Park - -Half-Day - -County

Dates Available	April thru October
Basic Hours - (4 hours)	10:00 a.m. - 2:00 p.m.
Park Usage Deposit	\$175.00
Damage Deposit (refundable if park is left clean)	\$250.00

Day's Limitations:

- A. No back-to-back Saturdays per month.
- B. Holidays cannot be booked.
- C. May not reserve San-Lee Park on the same Saturday as O.T. Sloan Park.

County Public Works (on call for emergencies) - Pager # (on handout).

- A. Representatives from Company and Public Works must meet 3 weeks prior to picnic date.

Mandatory Personnel (Company):

- A. Gate Attendant

Facility/Equipment Fees:

- A. Swimming Pool - 6 hours (while in operation)\$150.00
Pool staff\$160.00
- B. Tennis Courts (when available) - 4 courts only\$50.00
Tournament package w/courts**\$150.00
- C. Ballfields\$25.00/hour
1. Department will use fields for practice during the time that company does not rent fields. Participants will be bused in/out from fields with little interruption to picnic.
- D. Athletic Equipment Deposit\$50.00
1. Athletic equipment deposit is refundable if returned on time and intact.
2. Company is responsible to pick up equipment at Lee County Parks & Recreation Department Friday before 12:00 noon the day prior to your picnic. Equipment must be returned Monday by 5:00 p.m. following your picnic.
Volleyball kit (1 volleyball net, standards & ball)
Softball kit (3 bats & 4 balls)
Tug-of-War Rope (1)
Horseshoes (4/sets-4 in a set)

* Adjustable depending on size of picnic

** includes director, scheduling, balls, and trophies

COMPANY PICNIC RULES AND REGULATIONS

RESERVATIONS: Picnic reservation will be accepted by telephone on the first working day in January. Reservations will be taken on a first come first serve basis. Our phone number is 919-775-2107 you may call between 8:a.m. and 5:00 p.m. Please choose three or more pending dates in case those dates have already been reserved. Picnic dates may be reserved for April – October on Saturdays only.

RAIN DATE: A rain date may be tentatively reserved with no additional charge. However, if another company requests a picnic on your rain date, your company may opt to relinquish that date or pay a non-refundable charge equal to the amount of the park usage deposit in order to keep the rain date reserved.

CANCELLATION: If a company give 60 days advance notice of cancellation, a total refund will be issued; a 59 to 30 day notice will allow ½ refund; and if the Recreation Department is able to reschedule the cancelled usage date, the company will receive a total refund.

REFUNDS & DAMAGE DEPOSIT: A damage deposit may be refundable if the park is found clean after the picnic. The company is responsible for clean up and placing trash in the dumpster. Refund checks are mailed on the 15th of each month. (Example: if picnic is on April 13th your check should be mailed on May 15th.)

O.T. SLOAN PARK

1. **DEPOSITS & FORMS:** Fees & Charges Form, Equipment Rental Form, and Deposit is due to Lee County parks and Recreation 30 days after reservation is confirmed, balance is due 30 days prior to picnic date.
1. **ATHLETIC EQUIPMENT & DEPOSIT:** Athletic equipment deposit is refundable if returned on time and intact. Company is responsible to pick up equipment at Lee County Parks and Recreation Department Friday before 12:00 noon the day prior to your picnic. Equipment must be returned Monday by 5:00 p.m. following your picnic.
2. **PLANNING MEETING:** The first planning meeting must be held 3 weeks prior to scheduled event with Public Works. You may call 919-774-8440 to set up appointment with Public Works.
3. **TRASH BAGS, KEY & EQUIPMENT:** Trash bags, key and athletic equipment (if rented) must be picked up by 12:00 noon Friday before your picnic and returned by 5:00 p.m. Monday after your picnic to receive your damage and equipment rental deposits.
4. **ELECTRICAL OUTLETS:** Companies are responsible for picking up a key at the Parks and Recreation Department. The key will provide you access to an electrical outlet. Companies must supply their own electrical cords.
5. **TENTS:** If your company is planning to erect tent or canopy you may need at permit for the City of Sanford. Permits are the company's responsibility.

6. **EMERGENCIES**: If a company has a maintenance emergency the day of the picnic, a Public Works representative may be called. The numbers will be given to you when you pick up your trash bags at the Parks and Recreation Department.

SAN-LEE PARK

1. **DEPOSITS & FORMS**: Fees and Charges and Deposit are due to Lee County Parks and Recreation 30 days after reservation is confirmed, balance is due 30 days prior to picnic date.
2. **PLANNING MEETING**: The first planning meeting must be held 3 weeks prior to schedule event with San-Lee Park Manager. You may call 919-776-6221 to set up an appointment.
3. **MAINTENANCE**: Company is responsible for trash pick up to receive their damage deposit refund. Trash bags will be supplied from San-Lee staff. If there are any plumbing or electrical problems you may contact San-Lee park personnel at the building.

GENERAL RULES

1. The Lee County Parks and Recreation Department reserves the right to cancel any portion of the entire picnic if it is deemed to be in the best interest of the department or the safety of the participants.
2. It shall not be permitted:
 - a. To remove, destroy, mutilate or deface any natural feature or man-made property in the park.
 - b. To display or discharge firearms explosives of any kind in the park.
 - c. For any person to consume alcoholic beverages or illicit drugs while in the park.
 - d. To leave litter of any kind anywhere but in garbage cans or containers provided.
 - e. For excessive noise or rowdiness, particularly acts which may be injurious to participants or other persons.
 - f. Pets must be on a leash and restrained by the owner at all times.
 - g. Violation of any of the above rules with or without sufficient warning may result in expulsion from the par.

LEE COUNTY PARKS AND RECREATION
Sloan Pool Rental Rules and Regulations

Deadline

1. Reservation and payment must be made 21 days prior to the desired date.
2. Reservation times are available only on Saturday 9:00AM-12:00 PM and on Saturday and Sunday evenings from 6:00-10:00 p.m.

Facility/Personnel

Additional fee of \$50 for non-county residents

1. Up to 50 people - \$25/hour +
Diving well only, 1 manager and 1 guard;
Both pools, 1 manager and 2 guards
2. 51 - 100 people - \$50/hour +
Lap pool only; Manager and 2 guards;
Both pools, 1 manager and 3 guards
Security Guard Required (renter hire)
3. 101 - 200 people - \$75/hour +
Both pools, 1 manager and 4 guards
Security Guard Required (renter hire)

(Manager's fee will be \$12/hour and the guard fee will be \$9/hour/guard along with the pool rental fees will be paid to Lee County Parks and Recreation. Pool must be rented for a minimum of 2 hours.)

Miscellaneous

1. Adult pool parties are required to hire, at renter's expense, an off-duty police officer or security guard to work the pool party. Renter must have a hand written statement from the off-duty police officer/security guard stating that he/she will work the party. This statement must be turned in at the time of payment.
2. The group may bring cooking equipment, food, and music (jam box only, no large equipment or electrical cords). However, any set-up required will be the sole responsibility of the renter in coordination with pool staff.
3. Absolutely no alcohol in the entire park.
4. Animals are not allowed in park or pool area.
5. Street shoes are not allowed on pool deck. (Beach sandals are allowed.)
6. Please advise all your guests to shower before entering the pool.
7. The Lee County Parks and Recreation reserves the right to cancel any portion or all of a pool rental, if it is deemed to be in the best interest of the department or the safety of the participants.
8. Refunds will not be given due to renter's cancellation, only give if Lee County Parks and Recreation cancels.

SWIMMING POOL RULES AND REGULATIONS

1. Talking or visiting with the lifeguards while they are on duty is not permitted.
2. Running in the enclosed pool area is not permitted.
3. Smoking, eating, and drinking are permitted only in designated areas.
4. Chewing gum is not allowed.
5. Alcoholic beverages or persons under the influence will not be allowed in the pool area.
6. Glass containers are not allowed in the pool area.
7. Pets are not allowed in the enclosed pool area.
8. Trash must be put in the proper receptacles.
9. Pool must be cleared during electrical storms.
10. Only employees are allowed in the guard and filter rooms.
11. Children eight (8) years of age and younger must be accompanied by someone sixteen (16) years of age or older in the wading pool or any other pool. Ratio: One (1) adult to every six (6) children.
12. The competitive starting blocks are only for swim team use. The public may not stand, sit, or dive or use competitive starting blocks. Also, handling, sitting or otherwise interfering with the floatation devices is not permitted.
13. Masks, fins, snorkels, floatation devices, or other paraphernalia are not permitted in the pool area during public swim. (Exception: ear plugs and nose clips)
14. Spitting or spouting of water is not allowed in the pool.
15. Horseplay of any kind or obscene language is not allowed in the pool area.
16. Street shoes are not allowed in the pool area.
17. Telephone use is limited to pool staff and other persons as deemed necessary by the pool manager or assistant manager. At no time may the pool phone be used for non-business oriented calls.
18. Persons having open wounds, sores, or skin infections will not be permitted in the pool.
19. The pool staff and the Lee County Parks and Recreation Department will not be held responsible for the loss or theft of any personal belongings.
20. Lifeguards must be in their assigned tower before any patron is allowed on the deck or in the pool.

21. Everyone on swim deck must be in proper swim attire; people in street clothes should be in designated areas.
22. Everyone must sign in and give a phone number in case of emergency.
23. Lawn chairs must be in designated area.

Non-Resident Household Annual Membership Policy

Non-residents may purchase an annual membership which entitles listed members of that household to pay resident rates for programs and facility rentals offered through Lee County Parks and Recreation. The annual membership begins January 1 and expires December 31 each year. The membership fee is reviewed annually and is subject to change as authorized by the Lee County Board of Commissioners.

FEE SCHEDULE
REGISTER OF DEEDS
Pursuant to G.S. 161-10
Effective 10-01-2016

Land Records

INSTRUMENTS EXCEPT DEEDS OF TRUST & MORTGAGES	\$26.00 for first 15 pages \$ 4.00 for each additional page or fraction
DEEDS OF TRUST OR MORTGAGES	\$64.00 for the first 35 pages \$ 4.00 for each additional page or fraction
BLANK OR MASTER FORMS OF MORTGAGES, ETC.	\$ 26.00 for the first 15 pages \$ 4.00 for each additional page
ADD'L SUBSEQUENT INSTRUMENT INDEX REFERENCE, EACH	\$25.00
CANCELLATIONS:	No Fee
STATE EXCISE TAX ON REAL ESTATE CONVEYANCES:	\$2.00 per thousand (\$1.00 up to \$500.00) ½ less 2% handling fee goes to State
MULTIPLE INSTRUMENTS IN ONE DOCUMENT: (A document consists of multiple instruments when it contains 2 or more instruments with different legal consequences or intent, each of which is separately executed and acknowledged and could be recorded alone.) Note: Register is not required to index any multiple instrument whose title does not appear on the first page of the document.	\$10.00 each additional instrument
NONSTANDARD DOCUMENT: For registering or filing any document not in compliance with the recording standards adopted under G.S. 161-14(b)	\$25.00 in addition to all other applicable recording fees
PLATS:	
Each original or revised plat recorded	\$21.00 per sheet or page
Certified copy	\$ 5.00
Uncertified copy from Xerox plat copier	\$ 1.00

UNIFORM COMMERCIAL CODE:

(Effective 7-1-2001: Original financing statements and amendments whose collateral includes goods that are or are to become fixtures, timber to be cut or as-extracted collateral should be filed in the local office)

Filing fees for initial financing statements, correction statements, and all amendments, including terminations:

One or two pages	\$38.00
Three to ten pages	\$45.00
Over ten pages	\$45.00, plus \$ 2.00 per additional page over ten

Request for Information UCC11 Search (Only records filed prior to 7-1-2001)	\$38.00 per name searched, plus \$1.00 per copy
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REMOVAL OF GRAVES CERTIFICATE	\$12.00 for the first page \$ 3.00 for each additional page
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RIGHT-OF-WAY PLANS:

Each original or amended plan and profile sheet

\$21.00 for the first page

Each additional page

\$ 5.00

**COMPARING COPY FOR
CERTIFICATION:**

\$ 5.00

MILITARY SERVICE RECORD:

Filing and recording discharge

No fee

1 certified copy

No fee

VITAL RECORDS

MARRIAGE LICENSE FEES:

Issuing license

**\$60.00 (includes \$35 state fees)
(Cash Only)**

Delayed certificate with 1 certified copy

\$20.00

Amendment of marriage application, license or certificate, with 1 certified copy

\$10.00

Certified copy

\$10.00

CERTIFIED COPIES:

Certified copy of a Vital Record

\$10.00

(Birth, Death, Marriages)

**REGISTRATION OF BIRTH CERTIFICATE
 ONE YEAR OF MORE AFTER BIRTH
 (DELAYED BIRTH CERTIFICATE):**

For preparation of necessary papers when birth to be registered in another county	\$10.00
For registration when necessary papers prepared in another county, with 1 certified copy	\$10.00
For preparation of necessary papers and registration in the same county, with 1 certified copy	\$20.00

AMENDMENT OF BIRTH OR DEATH RECORD:

Preparation of amendment and affecting Correction	\$10.00 (+\$15.00 to Bureau of Vital Statistics in Raleigh)
1 certified copy	\$10.00

LEGITIMATIONS:

For preparation of documents (does not include a certified copy)	\$10.00 (+\$15.00 to Bureau of Vital Statistics in Raleigh)
Certified copy of birth record	\$10.00

MISCELLANEOUS SERVICES

QUALIFICATION OF NOTARY PUBLIC: \$10.00

CERTIFIED COPY OF AN INSTRUMENT FOR WHICH NO OTHER PROVISION IS MADE	\$5.00
Each additional page or fraction	\$ 2.00

FAX SERVICES: (OUTGOING)

Local or 800 numbers	\$.50 1st page-50 cents each additional pages
Long distance calls, per page (In State)	\$2.00 1st page-\$1.00 each additional pages
Long distance calls, per page (Out State)	\$3.00 1st page-\$1.00 each additional pages

UNCERTIFIED COPIES PER PAGE: \$.25

FY 19-20 Senior Services - Fees & Charges

<u>Services</u>	<u>Fees</u>
Fitness Room	\$ 1.00 per visit
Aerobics class (2 days)	\$ 10.00 per month
Daytime class package (Aerobics & Yoga)	\$ 30.00 per month
Evening class package (Aerobics & Yoga)	\$ 20.00 per month
Water Aerobics (May-Sept)	\$45 May-Sept or \$15 per month
Yoga Classes	\$ 15.00 per month
Facility Rental	\$ 400.00 per day if facility is not open to general public
Grand Hall Rental	\$ 50.00 per hour Monday - Thursday after 8:00 pm
Other Room Rental	\$ 35.00 per hour Monday - Thursday after 8:00 pm
Small rooms	\$ 35.00 per hour outside of business hours - 2 hr min.
Pavilion	\$ 100.00 per day if facility is not open to general public
Facility Rental Damage Deposit	\$ 250.00 for all rentals outside of business hours - refundable following inspection by EC Staff

NOTE: Some activities may require additional security personnel. The lessee will be responsible for the employment of an off duty police officer.

The Enrichment Center Staff will assist in the arrangements at the time rental is approved.

FY 19 - 20 COLTS - County of Lee Transit System - Fees & Charges

Public Access Fare in Lee County	\$4 Upon Boarding
Public Access Fare Outside Lee County	\$17.50 Upon Boarding

Sheriff - Fees

<u>SERVICE</u>	<u>Fees</u>
Civil Service	\$30.00
Criminal Service	\$5.00
Fingerprint	\$5.00
Gun Permit	\$5.00
New Concealed Handgun Application Fee	\$80.00
Concealed Handgun Renewal Fee	\$75.00
New Concealed Fingerprint Fee	\$10.00

SHERIFF - ANIMAL CONTROL ENFORCEMENT

Civil	Per Animal	
Penalties	1st Violation	\$50.00
	2nd Violation	\$100.00
	(Susequent Offenses)	\$200.00
	Criminal Citation	\$500.00

Solid Waste - Fees & Charges	
<u>C&D Landfill</u>	<u>Fees</u>
Yard Waste & Land Clearing Debris	\$ 40.00 per ton
Tires on Rims	\$ 75.00 per ton
Annual Solid Waste Disposal Fees	\$ 107.50 per house
Annual Convenience Center Recycling Fees	\$ 53.75 per house
Solid Waste Collections Fees	
MSW (Municipal Solid Waste)	\$ 2.28 cu yd
OCC (Cardboard)	\$ 1.34 cu yd

Strategic Services - Fees & Charges

<u>Type of Copy</u>	<u>Fees</u>
Standard on Premium Bond White Paper	\$ 1.00 sq-ft
Aerial Photo on Premium Bond White Paper	\$ 2.00 sq-ft
Aerial Photo on Glossy Photo Paper	\$ 5.00 sq-ft
All Request on Clear Film or Mylar	\$ 5.00 sq-ft

Tax Department - Fees & Charges

<u>Type of Copy</u>	<u>Charges</u>
Property Record Cards	\$ 1.00
Xerox Copies	\$ 0.10
CD	\$ 2.00

Print-Outs

<u># of Pages</u>	<u>Charges</u>
1-25	\$ 5.00
26-50	\$ 10.00
51-75	\$ 15.00
76-100	\$ 20.00
101-500	\$ 50.00
501-1000	\$ 100.00
*1001-up	\$ 100.00 (Plus .25 cents per sheet over 1000)

*Plus programming cost of \$35.00/Hr.(15 minute increments)

BUILDING PERMIT FEES RESIDENTIAL

RESIDENTIAL (New)	Includes all Single Family Dwellings, Duplexes, and Townhouses.
Building Permit Fee:	Square Footage up to 1500 sq. ft.: \$240 Basic Fee
	Square Footage over 1500 sq. ft.: Multiply by \$0.20 + \$240.00 (Basic Fee)
	North Carolina Licensed General Contractors add \$10.00 Homeowner Recovery Fund. (G.S.§ 87-15.6).
RESIDENTIAL (Modular Homes)	<p>Additional permits shall be obtained for porches, basements, garages and additional structural alterations to the modular home in accordance with the appropriate fee schedule. Please be aware that separate permits are required for electrical, mechanical and plumbing</p> <p>In accordance with G.S.§ 87-1 and F.S.§ 143-139.1: any person, firm or corporation that undertakes to erect a modular building must have either a valid NC General Contractors License or provide a \$5,000 Surety Bond.</p>
Building Permit Fee:	1500 sq.ft. or Less - \$135.00
	1501 - 2000 sq. ft. - \$170.00
	2001 sq.ft. and Up - \$205.00
MANUFACTURED HOMES	Manufactured Home Setup Fee only. Refer to Electrical, Plumbing and Plumbing Fee Schedule for other permits.
Single-Wide	\$50.00 each
Double-Wide	\$70.00 each
Triple-Wide	\$85.00 each
OTHER RESIDENTIAL CONSTRUCTION	Includes all Residential Additions.
Building Permit Fee:	<p>Square Footage shall be used to calculate building permit fees. Estimated Cost of Construction is determined at \$80/sq. ft. for Heated Space, \$40/sq. ft. for Unheated Space and \$25/sq. ft. for Unheated Porches, Shelters or Decks. Building permit fee shall be calculated by: \$2.50 per \$1,000 of Estimated Cost of Construction (<i>from calculation above</i>). Minimum Building Permit Fee is \$60.00.</p>
OTHER RESIDENTIAL CONSTRUCTION	Includes all Residential Renovations, Repairs, and Other Residential Construction not listed elsewhere.
Building Permit Fee:	<p>Permit Fee is Calculated based on Applicants Estimated Cost of Construction. (Bid, quote, or estimate must be provided with permit application). Building permit fee shall be calculated by: \$2.50 per \$1,000 of Applicants Estimated Cost of Construction. Minimum Building Permit Fee is \$60.00.</p>

BUILDING PERMIT FEES COMMERCIAL

COMMERCIAL (New)	50,000 Square Feet and Less.	
Building Permit Fee:	<p>Estimated Cost of Construction shall be determined by multiplying the total gross building square footage by the cost per square foot for Type of Occupancy listed below;</p> <p>Permit Fee = Estimated Cost of Construction (from above) divided by \$1,000, multiplied by \$4</p>	
	Assembly	\$100
	Business	\$85
	Educational	\$100
	Factory/Industrial	\$100
	Hazardous	\$100
	Institutional	\$120
	Mercantile	\$100
	Residential	\$100
	Storage	\$50 Heated \$45 Unheated
	Utility and Miscellaneous	\$50 Heated \$45 Unheated
	Mixed Occupancy	Highest Cost per Sq.Ft. of Occupancy Types

COMMERCIAL (New)	50,001 Square Feet and More.	
Building Permit Fee:	<p>Estimated Cost of Construction shall be determined by:</p> <ol style="list-style-type: none"> 1. Multiplying the first 50,000 square feet of the total building gross square footage by the cost per square foot for Type of Occupancy listed below. 2. Multiplying the square footage in excess of 50,000 square feet by the cost per square foot for Type of Occupancy listed below and add to figure from above. <p>Permit Fee = Estimated Cost of Construction (from 1 above), divided by \$1,000, multiplied by \$4 <i>Plus</i> Estimated Cost of Construction (from 2 above), divided by \$1,000, multiplied by \$1.</p>	
	Assembly	\$100
	Business	\$85
	Educational	\$100
	Factory/Industrial	\$100
	Hazardous	\$100
	Institutional	\$120
	Mercantile	\$100
	Residential	\$100
	Storage	\$50 Heated \$45 Unheated
	Utility and Miscellaneous	\$50 Heated \$45 Unheated
	Mixed Occupancy	Highest Cost per Sq.Ft. of Occupancy Types

BUILDING PERMIT FEES COMMERCIAL (continued)

COMMERCIAL (New)	Modular Units.	
Building Permit Fee:	<p>Estimated Cost of Construction shall be determined by multiplying the total gross building square footage by the cost per square foot for Type of Occupancy listed below;</p> <p>Permit Fee = Estimated Cost of Construction (from above) divided by \$1,000, multiplied by \$4</p>	
	Assembly	\$100
	Business	\$85
	Educational	\$100
	Factory/Industrial	\$100
	Hazardous	\$100
	Institutional	\$120
	Mercantile	\$100
	Residential	\$100
	Storage	\$50 Heated \$45 Unheated
	Utility and Miscellaneous	\$50 Heated \$45 Unheated
	Mixed Occupancy	Highest Cost per Sq.Ft. of Occupancy Types

OTHER COMMERCIAL CONSTRUCTION	Includes all Commercial Renovations, Repairs, and Other Commercial Construction not listed elsewhere.	
Building Permit Fee:	<p>Permit Fee is Calculated based on Applicants Estimated Cost of Construction. (Bid, quote, or estimate must be provided with permit application).</p> <p>Building permit fee shall be calculated by: \$4.00 per \$1,000 of Applicants Estimated Cost of Construction.</p> <p>Minimum Building Permit Fee is \$60.00.</p>	

**BUILDING PERMIT FEES
 MISCELLANEOUS**

MISCELLANEOUS BUILDING PERMITS	
Items not shown elsewhere in Fee Schedule.	Minimum Fee. Items not shown. \$60.00
Change of Occupancy Permit	\$60.00 each
Daycare Permit	\$75.00 each
Demolition Permit	\$90.00 Permit Fee plus Post \$500 Bond (Cash, Certified Check or Money Order per permit).
Footing/Foundation Permit	\$60.00 each
Malt Beverage License Inspection	\$60.00 each
Moving Building Permit	\$90.00 Permit Fee plus Post \$500 Bond (Cash, Certified Check or Money Order per permit).
Swimming Pool (For Setbacks Only)	\$60.00 each
Outdoor Advertising Sign (For Lee County Only)	\$90.00 each
Other Signs	\$60.00 each

ELECTRICAL PERMIT FEES

RESIDENTIAL	
RESIDENTIAL (New): Basic Fee \$135.00 (up to 200 Amps) Basic Fee <i>plus</i> \$20.00 per each 100 Amps over 200 Amps	
RESIDENTIAL (Renovations) (Maximum Fee \$135.00): Basic Fee \$60.00 <i>plus</i> any of the following that apply: \$5.00 per Special Outlet (Dryer/Electric Stove/Etc) \$25.00 per subpanel	
RESIDENTIAL (Room Additions) (Maximum Fee \$135.00): Basic Fee \$60.00 <i>plus</i> Room Additions - \$40.00 per Room Addition. <i>plus</i> \$5.00 per Special Outlet (Dryer/Electric Stove/Etc) <i>plus</i> \$25.00 per subpanel.	
MANUFACTURED HOME	Basic Fee \$55.00 each
MODULAR HOMES	\$75.00 each
COMMERCIAL	
0-200 Amps	\$115.00 <i>plus</i> \$5.00 per Special Outlet, <i>plus</i> \$40.00 per subpanel
201-400 Amps	\$135.00 <i>plus</i> \$5.00 per Special Outlet, <i>plus</i> \$40.00 per subpanel
401-600 Amps	\$145.00 <i>plus</i> \$5.00 per Special Outlet, <i>plus</i> \$40.00 per subpanel
601-800 Amps	\$165.00 <i>plus</i> \$5.00 per Special Outlet, <i>plus</i> \$40.00 per subpanel
801-1000 Amps	\$175.00 <i>plus</i> \$5.00 per Special Outlet, <i>plus</i> \$40.00 per subpanel
1001-2000 Amps	\$255.00 <i>plus</i> \$5.00 per Special Outlet, <i>plus</i> \$40.00 per subpanel
2001 & Up AMPS	\$330.00 <i>plus</i> \$5.00 per Special Outlet, <i>plus</i> \$40.00 per subpanel
Special Outlets - 30 Amp/240 Volt or Greater	
MISCELLANEOUS ELECTRICAL PERMITS	
Items not shown elsewhere in Fee Schedule.	Minimum Fee. Items not shown. \$60.00
Conditional Power Fee	\$60.00
Fire Alarm	\$60.00
Electrical for Mechanical Change Outs	\$40.00
Power Restoration	\$60.00
Accessory Building	\$60.00
Service Change (Up to 100 amps)	\$60.00
Service Change (125-200 Amps)	\$75.00
Signs	\$60.00
Special Outlets	\$60.00 Minimum Fee <i>plus</i> \$5.00 each (Special Outlets - 30 Amp/240 Volt or Greater)
Swimming Pool Grounding	\$60.00
Temporary Power Pole	\$60.00

PLUMBING PERMIT FEES

RESIDENTIAL (New)
Basic Fee \$60.00 plus \$25.00 for every Full Bath \$20.00 for every Half Bath
RESIDENTIAL (Modular Homes)
Basic Fee \$60.00 plus \$5.50 for water line \$5.50 for sewer line Unfinished Baths require a separate permit at the time of Fit Up.
RESIDENTIAL (Manufactured Homes)
Basic Fee \$50.00
OTHER RESIDENTIAL CONSTRUCTION
Basic Fee \$60.00 plus \$5.50 per fixture <i>(see plumbing permit application)</i> .
COMMERCIAL (New)
Basic Fee \$60.00 plus \$5.50 per fixture <i>(see plumbing permit application)</i> .
COMMERCIAL (Modular)
Basic Fee \$60.00 plus \$5.50 for water line \$5.50 for sewer line
MISCELLANEOUS PLUMBING PERMITS
Basic Fee \$60.00 plus \$5.50 per fixture <i>(see plumbing permit application)</i> .

RECORD RESEARCH

Permit Activity Computer Printouts	\$100.00
Archives/History Research (Per Permit)	\$20.00 per hour.
Copies (per page)	\$0.35per page

SPECIAL NOTES

1. FAILURE TO SECURE PERMIT

Failure to obtain the appropriate permit before construction begins shall result in a 100% penalty (double fees). Commencement of or proceeding with any work of which a permit is required by the State Building Code or any other state or local laws (shall include digging footings or moving manufactured homes on site) (G.S. § 153A-357, G.S. § 160A-417; G.S. § 153A-354, G.S. § 160A-414; G.S. § 153A-352, G.S. § 160A-412).

2. ISSUANCE OF PERMITS

Individual trades are responsible for purchasing their respective permits (no blanket permits are issued).

If a building permit is required for any job, the building permit must be issued prior to issuance of any trade permits.

All approvals from other regulatory agencies (local, state, and federal) must be documented (i.e. zoning approval, erosion control, historic district, environmental health, etc.) before building permits will be issued. (G.S. § 153A-357, G.S. § 153A-363, G.S. § 160A417, G.S. § 160A-423).

It is the contractor's responsibility to meet all requirements of license limitations when making application for permits. (G.S. § 87-14, G.S. § 87-21(e), G.S. § 87-43.1, G.S. § 87-58, G.S. § 153A-134, G.S. § 153A-357, G.S. § 160A-194, G.S. § 160A-417).

The Permit Coordinator will notify the applicant at which time the permit is prepared for issuance and the cost of the permit.

BUILDING PERMITS

The North Carolina Building Code requires that a permit be issued for "The construction, reconstruction, alteration, repair, movement to another site, removal, or demolition of any building or structure;" Accessory Buildings with any dimension greater than twelve (12) feet are required to meet the provisions of the North Carolina Residential Code for One- and Two-Family Dwellings.

"No permit ...shall be required for any construction, installation, repair, replacement, or alteration costing Five Thousand Dollars (\$5,000) or less in any single family residence or farm building unless the work involves: the addition, repair, or replacement of load bearing structures;"

- Building permits will be issued to a properly licensed North Carolina General Contractor.

OR

- To the owner of the property on which the building is to be built and occupied by said owner for at least twelve (12) months following completion (no rental property). Volume I-A, G.S. 87-1.

OR

- To an individual when a general contractor's license is not required. The cost of the undertaking cannot exceed thirty thousand dollars (\$30,000).

Permits will be issued personally to the license holder of record only. A bonafide employee of the licensee will be allowed to obtain permits upon submittal of the "Authorization for Permit Application by Employee of Licensed Contractor Form".

General Contractors Licensing Limitations: If the estimated cost of construction from the fee schedule exceeds a contractor's license limitations a copy of the original bid, quote or estimate will be required prior to permit issuance.

HOMEOWNER RECOVERY FUND:

Pursuant to 887-15.6 (b), whenever a general contractor applies for the issuance of a permit for the construction of any single-family residential dwelling unit or for the alteration of an existing single-family residential dwelling unit, a (\$10.00) fee shall be collected from the general contractor for each dwelling unit to be constructed or altered under the permit. The City of Sanford shall forward four dollars (\$9.00) of each fee collected to the Board of General Contractors, on a quarterly basis and the city may retain one dollar (\$1.00) of each fee collected. The Board shall deposit the fees received into the General Fund.

ELECTRICAL PERMITS

Electrical permits are required for "The installation, extension, alteration, or general repair of any electrical wiring, devices, appliances, or equipment."

Electrical permits are issued to a North Carolina properly licensed North Carolina Electrical Contractor
OR

Property owners requesting to perform electrical work upon their own property when such property is not intended at the time for rent, lease, or sale will be required to take and pass an electrical exam prepared by this office. (G.S. § 87-43.1 Exceptions).

Permits will be issued personally to the license holder of record only. A bonafide employee of the licensee will be allowed to purchase permits upon submittal of the Authorization for Permit Application by Employee of Licensed Contractor Form.

Temporary Service Poles

Temporary Service Poles Inspections are to be made in conjunction with the footing or foundation inspection (permit fee is waived with new building construction only). In order to erect a temporary pole prior to or after the footing or foundation inspection or for renovations or additions, an electrical permit for the temporary pole must be obtained (see fee schedule).

MECHANICAL PERMITS

Mechanical permits are required for "The installation, extension, alteration or general repair of any heating or cooling system;"

- Mechanical permits are issued to a properly licensed North Carolina Mechanical Contractor
OR
 - To the owner of the building that occupies the building provided that the permit holder performs the work themselves (no rental property or commercial projects). Volume I-A, G.S. 87-21(a)(5)(ii).

NOTE: Mechanical change-outs and/or relocation of mechanical units require an electrical permit as described above.

Permits will be issued personally to the license holder of record only. A bona fide employee of the licensee will be allowed to purchase permits upon submittal of the Authorization for Permit Application by Employee of Licensed Contractor Form.

Grease Canopy Hoods do not require a licensed contractor.

MANUFACTURED HOME PERMITS

A licensed Dealer or Setup Contractor must obtain Manufactured Home Permits. The owner is allowed to obtain a manufactured home permit only if they are actually setting up the home themselves.

Any manufactured home moved to the site prior to issuance of the necessary permits required will be removed from the site until such time that the proper permits are approved and issued.

Manufactured home plumbing permits are required for setup contractors who will complete the plumbing connections underneath the home only. A North Carolina licensed plumbing contractor will be required to obtain a separate permit to make utility connections (water/sewer).

MODULAR PERMITS

A building permit is required for modular homes.

In accordance with G.S. 87-1 and G.S. 143-139.1, any person, firm or corporation that undertakes to erect a modular building must have either a valid North Carolina General Contractors License or provide a five thousand dollar (\$5,000) surety bond for each modular building to be erected.

The permit fee is for the modular setup (footing, foundation, and final). Additional building permits shall be obtained for porches, basements, garages, and additional structural alterations to the modular unit in accordance with the permit fee schedule. A separate permit is required for electrical, mechanical and plumbing permits.

NO TEMPORARY SERVICE WILL BE AUTHORIZED FOR ANY MODULAR CONSTRUCTION.

PLUMBING PERMITS

Plumbing permits are required for "The installation, extension, alteration or general repair of any plumbing system;"

- Plumbing permits are issued to a properly licensed North Carolina Plumbing Contractor
- OR
- To the owner of the building that occupies the building provided that the permit holder performs the work themselves (no rental property or commercial projects). G.S. 87-21(a)(5)(ii).

Permits will be issued personally to the license holder of record only. A bona fide employee of the licensee will be allowed to purchase permits upon submittal of the "Authorization for Permit Application by Employee of Licensed Contractor Form".

Manufactured home plumbing permits are required for setup contractors who will complete the plumbing connections underneath the home only. A North Carolina licensed plumbing contractor will be required to obtain a separate permit to make utility connections (water/sewer).

RENTAL PROPERTY

Electrical, Mechanical and Plumbing Permits will not be issued to the owners of rental property.

- **Rental Property - Building Permits**

Building Permits will be issued to the owner or an unlicensed General Contractor where the cost of the undertaking is less than \$30,000. Projects valued at \$30,000 or more require that the permit be issued to a North Carolina Licensed General Contractor only. (G.S. § 87-1).

- **Rental Property - Electrical Permits**

Electrical Permits will be issued to North Carolina Licensed Electrical Contractors only. (G.S. § 87-43.1 (5a)).

- **Rental Property - Mechanical Permits**

Mechanical Permits will be issued to North Carolina Licensed Mechanical Contractors only. (G.S. § 87-21 (a)(5)(ii)).

- **Rental Property - Plumbing Permits**

Plumbing Permits will be issued to North Carolina Licensed Plumbing Contractors only. (G.S. § 87-21 (a)(5)(ii)).

RENEWING EXPIRED PERMITS:

If any permit expires or is revoked, or if any other permit issued by the inspection department becomes invalid because of no activity, the applicant must apply for a new permit to be issued and pay the appropriate fees.

In order for the requirement that additional fees be paid for re-issuance of an expired permit be waived, the owner/contractor must show proof of work being performed on the job (i.e., valid receipts for labor, materials etc., during the period in which no inspections were performed.) (G.S. § 153A-354, G.S. § 160A-414).

PERMIT REFUNDS

Permit fees are non-refundable, unless no work has been performed and no inspections have been made. (G.S. § 153A-354, G.S. § 160A-414).

POSTING BONDS

Bonds are required to be posted for moving permits and demolition permits for the City of Sanford. Bonds may be posted in the form of cash, certified check or money order, at the time that a Demolition or Moving Permit is issued. Bonds are non-transferable.

3. POSTING OF PERMIT CARDS:

Permit cards must be posted and building plans must be available at all times at the jobsite, or the inspection will not be performed and a \$60 re-inspection fee will be charged.

4. INSPECTIONS

The General Contractor or the person that the Building Permit was issued to must make all inspection requests (Footings, Foundations, Rough-Ins, Insulation, and Final for C.O.). Electrical, Plumbing & Mechanical Contractors will be responsible to notify the General Contractor when ready for Rough-In, Final, and other inspections.

****NOTE:** When a construction project requires all four disciplines, i.e., Building, Electrical, Plumbing and Mechanical installations, each discipline will be inspected simultaneously, during one inspection trip. Inspection requests should not be made unless each discipline is ready for a rough-in inspection. A minimum of one (1) day notice is required for all inspections.

All inspections must be called in by the correct address and permit number.

Building Permit Cards must be posted and building plans must be available at the jobsite or the inspection will not be performed and a **\$60 PENALTY FEE WILL BE CHARGED.**

Inspection results will be provided at all jobsites. Passed inspections will be indicated with the appropriate section of the permit card posted on the jobsite. Failed inspections will be identified with the posting of a orange "NOTICE" card accompanied by a "NOTICE OF ADDITION OR CORRECTIONS" sheet. The Inspector will provide these two documents on the jobsite with the permit card. (G.S.§ 153A-352 and G.S.§ 160A-512).

Calls to the inspection department concerning the status of inspections are discouraged. Check permit card at jobsite for inspection results.

Priorities for daily inspections will be as follows:

1. Concrete pours. (i.e. footing and slabs).
2. Open ditches that are a potential danger to the public. (i.e. water & sewer lines and underground electrical)
3. Foundations.
4. Restoration of Electrical Service to existing buildings.
5. Mechanical Change-Outs / Repairs during extreme weather conditions.

RE-INSPECTION FEES

The Inspections Department will perform one follow-up inspection to ensure that corrections have been made. Additional inspections shall be termed "re-inspections". A fee of \$60 shall be paid prior to any re-inspection trip. Temporary service poles not inspected in conjunction with footing or foundation inspections will be considered a re-inspection. There will be a \$60.00 re-inspection fee charge if a scheduled inspection is not ready when the inspector arrives on the jobsite.

Any inspection that requires that the owner provide access (i.e. Building, Electrical, Mechanical and Plumbing) the re-inspection fees will be as follows:

- 1st Inspection Trip – No Charge. Door Hanger will be left instructing owner to schedule an inspection.
- 2nd Inspection Trip, and subsequent trip will result in a \$60 Re-Inspection Fees per Re-Inspection Trip until Inspection is approved. Contractor will be responsible for paying Re-Inspection Fees prior to any Re-Inspections.

**FEE SCHEDULE, SANFORD / LEE COUNTY
 PLANNING AND DEVELOPMENT
 FISCAL YEAR 2018-2019**

Sanford / Lee County Board Applications

Petition for Zoning Text Amendment	\$300
Petition for Zoning Map Amendment	\$500
Petition for Conditional Zoning Map Amendment	\$750
Variance Application	\$500
Special Use Application	\$500
Additional Fee for review of application for Special Use Permit for telecommunications tower per Section 5.33.8 of Unified Development Ordinance	\$4,000
Appeals	\$500

Plan Review / Administrative Approvals

Plan Review (Commercial / Industrial) – 1 st and 2 nd submittals	\$500 plus \$2.00 per 1,000 square feet of Gross Floor Area
Plan Review (Multifamily) – 1 st and 2 nd submittals	\$500 plus \$2.00 per dwelling unit
Preliminary Plat (Major Subdivision) – 1 st and 2 nd submittals	\$200 plus \$10 per lot
Final Plat (Major Subdivision)	No charge
Minor Subdivision Plat	\$50
Plan/Plat Resubmission – 3 rd submittal and all subsequent submittals thereafter (fee to be paid separately for each submittal)	½ of the original fee
Zoning Verification Letter	\$25

Annexations and Street Closings

For annexation and street closing petitions, property owners are responsible for costs associated with advertising, recording fees, and required mail notifications. The property owners, or their agent, for newly petitioned annexed areas shall be responsible for paying the rezoning fee, as set forth in this schedule, to assign zoning to the annexed area.



ITEM #:
IX. B.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: FY 2019-2020 Fire District Budget Ordinance

DEPARTMENT: Finance

CONTACT PERSON: Lisa G. Minter, Assistant County Manager/Finance Director

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve fire district budget ordinance for FY 2019-20
BUDGET IMPACT	N/A
ATTACHMENTS	FY 2019-2020 Fire District Budget Ordinance
PRIOR BOARD ACTION	Public Hearing was held on June 3, 2019
RECOMMENDATION	Approve attached Fire District Budget Ordinance for FY 2019-2020
SUMMARY	

Attached is the FY 2019-2020 budget ordinance for the Lee County Fire Districts for the Board's consideration.

**LEE COUNTY, NORTH CAROLINA
FIRE DISTRICT BUDGET ORDINANCE
FISCAL YEAR 2019-2020**

BE IT ORDAINED by the Board of Commissioners of Lee County, North Carolina:

SECTION 1. The following amounts are hereby appropriated to the Carolina Trace Fire Department for the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Carolina Trace Fire Department	\$ 400,111
Fire Marshal	47,018
TOTAL	\$ 447,129

SECTION 2. It is estimated that the following revenues will be available to the Carolina Trace Fire Department during the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Carolina Trace District Taxes	\$ 447,129
TOTAL	\$ 447,129

SECTION 3. The following amounts are hereby appropriated to the Northview Fire Department for the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Northview Fire Department	\$ 567,028
Fire Marshal	90,725
TOTAL	\$ 657,753

SECTION 4. It is estimated that the following revenues will be available to the Northview Fire Department during the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Northview District Taxes	\$ 657,753
TOTAL	\$ 657,753

SECTION 5. The following amounts are hereby appropriated to the Cape Fear Fire Department for the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Cape Fear Fire Department	\$ 390,863
Fire Marshal	41,389
TOTAL	\$ 432,252

Fire District Budget Ordinance, Fiscal Year 2019-20
Lee County, North Carolina
June 17, 2019
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SECTION 6. It is estimated that the following revenues will be available to the Cape Fear Fire Department during the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Cape Fear District Taxes	\$ 424,752
Fund Balance Appropriated	7,500
TOTAL	\$ 432,252

SECTION 7. The following amounts are hereby appropriated to the Northwest Pocket Fire Department for the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Northwest Pocket Fire Department	\$ 278,922
Fire Marshal	21,522
TOTAL	\$ 300,444

SECTION 8. It is estimated that the following revenues will be available to the Northwest Pocket Fire Department during the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Northwest Pocket District Taxes	\$ 283,944
Fund Balance Appropriated	16,500
TOTAL	\$ 300,444

SECTION 9. The following amounts are hereby appropriated to the Lemon Springs Fire Department for the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Lemon Springs Fire Department	\$ 301,040
Fire Marshal	38,740
TOTAL	\$ 339,780

SECTION 10. It is estimated that the following revenues will be available to the Lemon Springs Fire Department during the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Lemon Springs District Taxes	\$ 337,280
Fund Balance Appropriated	2,500
TOTAL	\$ 339,780

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SECTION 11. The following amounts are hereby appropriated to the Tramway Fire Department for the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Tramway Fire Department	\$ 433,388
Fire Marshal	55,296
TOTAL	\$ 488,684

SECTION 12. It is estimated that the following revenues will be available to the Tramway Fire Department during the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Tramway District Taxes	\$ 486,184
Fund Balance Appropriated	2,500
TOTAL	\$ 488,684

SECTION 13. The following amounts are hereby appropriated to the Deep River Fire Department for the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Deep River Fire Department	\$ 335,403
Fire Marshal	33,114
TOTAL	\$ 368,517

SECTION 14. It is estimated that the following revenues will be available to the Deep River Fire Department during the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Deep River District Taxes	\$ 348,517
Fund Balance Appropriated	20,000
TOTAL	\$ 368,517

SECTION 15. The following amounts are hereby appropriated to the Clearwater Fire Service District for the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Clearwater Fire Service District	\$ 47,000
Fire Marshal	3,310
TOTAL	\$ 50,310

SECTION 16. It is estimated that the following revenues will be available to the Clearwater Fire Service District during the Fiscal Year beginning July 1, 2019 and ending on June 30, 2020:

Clearwater Fire Service District	\$ 48,810
Fund Balance Appropriated	1,500
TOTAL	\$ 50,310

Fire District Budget Ordinance, Fiscal Year 2019-20
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SECTION 17. There is hereby levied a tax at the rate of TEN AND FOUR TENTHS (10.4) cents per one hundred dollars (\$100) valuation of property listed for taxes as of January 1, 2019, located within the Carolina Trace Fire District for the raising of revenue for said district.

This rate is based on an estimated total valuation of \$433,041,200 for purposes of taxation and an estimated collection rate of 99.62%.

SECTION 18. There is hereby levied a tax at the rate of EIGHT AND ZERO TENTHS (8.0) cents per one hundred dollars (\$100) valuation of property listed for taxes as of January 1, 2019, located within the Northview Fire District for the raising of revenue for said district.

This rate is based on an estimated total valuation of \$836,707,400 for purposes of taxation and an estimated collection rate of 99.70%.

SECTION 19. There is hereby levied a tax at the rate of ELEVEN AND TWO TENTHS (11.2) cents per one hundred dollars (\$100) valuation of property listed for taxes as of January 1, 2019, located within the Cape Fear Fire District for the raising of revenue for said district.

This rate is based on an estimated total valuation of \$383,634,900 for purposes of taxation and an estimated collection rate of 98.55%.

SECTION 20. There is hereby levied a tax at the rate of FOURTEEN AND FIVE TENTHS (14.5) cents per one hundred dollars (\$100) valuation of property listed for taxes as of January 1, 2019, located within the Northwest Pocket Fire District for the raising of revenue for said district.

This rate is based on an estimated total valuation of \$200,177,800 for purposes of taxation and an estimated collection rate of 98.12%.

SECTION 21. There is hereby levied a tax at the rate of NINE AND SIX TENTHS (9.6) cents per one hundred dollars (\$100) valuation of property listed for taxes as of January 1, 2019, located within the Lemon Springs Fire District for the raising of revenue for said district.

This rate is based on an estimated total valuation of \$358,558,700 for purposes of taxation and an estimated collection rate of 97.87%.

SECTION 22. There is hereby levied a tax at the rate of NINE AND SIX TENTHS (9.6) cents per one hundred dollars (\$100) valuation of property listed for taxes as of January 1, 2019, located within the Tramway Fire District for the raising of revenue for said district.

This rate is based on an estimated total valuation of \$510,113,300 for purposes of taxation and an estimated collection rate of 98.83%.

Fire District Budget Ordinance, Fiscal Year 2019-20
Lee County, North Carolina
June 17, 2019
Page 5

SECTION 23. There is hereby levied a tax at the rate of ELEVEN AND FIVE TENTHS (11.5) cents per one hundred dollars (\$100) valuation of property listed for taxes as of January 1, 2019, located within the Deep River Fire District for the raising of revenue for said district.

This rate is based on an estimated total valuation of \$305,065,800 for purposes of taxation and an estimated collection rate of 98.94%.

SECTION 24. There is hereby levied a tax at the rate of EIGHTEEN AND SEVEN TENTHS (18.7) cents per one hundred dollars (\$100) valuation of property listed for taxes as of January 1, 2019, located within the Clearwater Fire Service District for the raising of revenue for said district.

This rate is based on an estimated total valuation of \$27,559,500 for purposes of taxation and an estimated collection rate of 94.76%.

SECTION 25. Copies of the Budget Ordinance shall be furnished to the Budget Officer, the Finance Officer, and the Tax Administrator for direction in carrying out their duties.

Commissioner _____ moved to approve the Budget Ordinance, and upon a vote, the results were as follows:

Aye:

Nay:

The Chair ruled the Budget Ordinance had _____.

Amy M. Dalrymple, Chair

Whitney Parrish, Deputy Clerk to the Board



ITEM #:
IX. C.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Capital Improvements Program (CIP) FY 2019/20 – FY 2023/24

DEPARTMENT: Administration

CONTACT PERSON: Dr. John A. Crumpton, County Manager

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve the Capital Improvements Program for FY 2019/20 – FY 2023/24
BUDGET IMPACT	N/A
ATTACHMENTS	Resolution Adopting the Lee County Capital Improvements Program for Fiscal Years 2019/20 through 2023/24 Recommended Project Summary
PRIOR BOARD ACTION	Public Hearing was held on May 6, 2019.
RECOMMENDATION	Approve Capital Improvements Program for FY 2019/20 – FY 2023/24
SUMMARY	

On April 15, 2019, the Manager's Recommended CIP for FY 2019/20 – FY 2023/24 was presented. The Board of Commissioners needs to formally adopt the CIP.



**RESOLUTION
ADOPTING THE LEE COUNTY
CAPITAL IMPROVEMENTS PROGRAM
FOR FISCAL YEARS 2019/2020 THROUGH 2023/2024**

WHEREAS, the Board of Commissioners and staff desire to produce a practical document in aspirations of providing an instrument to realistically guide taxpayer investment while minimizing long-term financial impact; and

WHEREAS, a deliberate process has been applied to the Capital Improvements Program for Fiscal Years 2019/2020 through 2023/2024 that includes a detailed evaluation of financial capacity and impacts; and

WHEREAS, the Board of County Commissioners adopted financial policies in 2005 to guide decisions related to capital financing, debt capacity and capital reserve appropriation; and

WHEREAS, the projects included in the Capital Improvements Program will enhance the services delivered to all Lee County citizens now and in the future;

NOW, THEREFORE BE IT RESOLVED, that the Lee County Board of Commissioners does hereby adopt the attached Capital Improvements Program schedule for Fiscal Years 2019/2020 through 2023/2024; and

BE IT FURTHER RESOLVED that the Board of Commissioners directs County staff to use the adopted document as a guide for proceeding with the implementation of projects detailed in Fiscal Year 2019/2020 with the following projects being the top priorities: the Judicial Building, Multi-sports Complex, Library/CCCC Classroom Building, Firing Range, and Renovations at the Lee County Government Center.

Adopted this 17th day of June, 2019.

Amy M. Dairymple, Chair

ATTEST:

Whitney Parrish, Deputy Clerk to the Board

CAPITAL IMPROVEMENTS PROGRAMS 2020-2024
Requested Project Summary

Requested

Requested

	FY 19-20	FY 20-21	FY 21-22	FY 22-23	FY 23-24	Total CIP	Beyond FY 23-24
Administration							
1. General Services Expansion	\$ 1,425,500	\$ -	\$ -	\$ -	\$ -	\$ 1,425,500	\$ -
2. Lee County Government Center HVAC Renovation	1,770,000	-	-	-	-	1,770,000	-
3. Judicial Building	-	-	-	3,150,000	22,200,000	25,350,000	-
Subtotal	\$ 3,195,500	\$ -	\$ -	\$ 3,150,000	\$ 22,200,000	\$ 28,545,500	\$ -
Education - Lee County Schools							
1. B.T. Bullock Roof Replacement	\$ 750,000	\$ -	\$ -	\$ -	\$ -	\$ 750,000	\$ -
2. Broadway Elementary School Roof Replacement	750,000	-	-	-	-	750,000	-
3. Tramway Elementary School Roof Replacement	750,000	-	-	-	-	750,000	-
4. Deep River Elementary School Roof Replacement	750,000	-	-	-	-	750,000	-
5. West Lee Middle School-Repairs and Renovations	-	2,100,000	-	-	-	2,100,000	-
6. East Lee Middle School-Repairs and Renovations	-	2,100,000	-	-	-	2,100,000	-
7. Southern Lee High School Roof Replacement	-	800,000	-	-	-	800,000	-
8. Bragg Street Academy Gymnasium	-	-	3,000,000	-	-	3,000,000	-
9. West Lee Middle School Gymnasium Renovations	-	-	2,850,000	-	-	2,850,000	-
10. East Lee Middle School Gymnasium Renovations	-	-	2,850,000	-	-	2,850,000	-
11. New Elementary School	-	-	-	16,598,400	-	16,598,400	-
12. Southern Lee High School Auditorium	-	-	-	-	3,600,000	3,600,000	-
13. Lee County High School Auditorium HVAC & Interior	-	-	-	-	4,000,000	4,000,000	-
14. Southern Lee High School Generator Upgrade	-	-	-	-	800,000	800,000	-
Subtotal	\$ 3,000,000	\$ 5,000,000	\$ 8,700,000	\$ 16,598,400	\$ 8,400,000	\$ 41,698,400	\$ -
Education - CCCC							
1. Library and Classroom Building	\$ -	\$ -	\$ 800,000	\$ 13,200,000	\$ -	\$ 14,000,000	\$ -
Subtotal	\$ -	\$ -	\$ 800,000	\$ 13,200,000	\$ -	\$ 14,000,000	\$ -
Community Development							
1. O.T. Sloan Park - Phase 1	\$ 240,300	\$ 500,976	\$ -	\$ -	\$ -	\$ 741,276	\$ -
2. Horton Park - Phase 1	172,500	333,720	-	-	-	506,220	-
3. Kiwanis Children's Park Place - Phase 1	135,504	280,800	-	-	-	416,304	-
4. Multi-sports Complex	-	9,850,000	11,450,000	-	-	21,300,000	-
5. Lee County Library Expansion	80,000	250,000	21,970,400	1,750,000	100,000	24,150,400	-
Subtotal	\$ 628,304	\$ 11,215,496	\$ 33,420,400	\$ 1,750,000	\$ 100,000	\$ 47,114,200	\$ -
Public Safety							
1. Lee County Sheriffs' Office Firing Range	\$ 526,315	\$ -	\$ -	\$ -	\$ -	\$ 526,315	\$ -
Subtotal	\$ 526,315	\$ -	\$ -	\$ -	\$ -	\$ 526,315	\$ -
Total	\$ 7,350,119	\$ 16,215,496	\$ 42,920,400	\$ 34,698,400	\$ 30,700,000	\$ 131,884,415	\$ -

Recommended

Recommended

	FY 19-20	FY 20-21	FY 21-22	FY 22-23	FY 23-24	Total CIP	Beyond FY 23-24
Administration							
1. General Services Expansion	\$ -	\$ -	\$ -	\$ 1,425,500	\$ -	\$ 1,425,500	\$ -
2. Lee County Government Center HVAC Renovation	-	885,000	885,000	-	-	1,770,000	-
3. Judicial Building	-	-	-	3,150,000	22,200,000	25,350,000	-
Subtotal	\$ -	\$ 885,000	\$ 885,000	\$ 4,575,500	\$ 22,200,000	\$ 28,545,500	\$ -
Education - Lee County Schools							
1. B.T. Bullock Roof Replacement	\$ -	\$ 750,000	\$ -	\$ -	\$ -	\$ 750,000	\$ -
2. Broadway Elementary School Roof Replacement	-	750,000	-	-	-	750,000	-
3. Tramway Elementary School Roof Replacement	-	750,000	-	-	-	750,000	-
4. Deep River Elementary School Roof Replacement	-	750,000	-	-	-	750,000	-
5. West Lee Middle School-Repairs and Renovations	-	-	2,100,000	-	-	2,100,000	-
6. East Lee Middle School-Repairs and Renovations	-	-	2,100,000	-	-	2,100,000	-
7. Southern Lee High School Roof Replacement	-	-	800,000	-	-	800,000	-
8. Bragg Street Academy Gymnasium	-	-	-	3,000,000	-	3,000,000	-
9. West Lee Middle School Gymnasium Renovations	-	-	-	2,850,000	-	2,850,000	-
10. East Lee Middle School Gymnasium Renovations	-	-	-	2,850,000	-	2,850,000	-
11. New Elementary School	-	-	-	-	22,000,000	22,000,000	-
12. Southern Lee High School Auditorium	-	-	-	-	-	-	3,600,000
13. Lee County High School Auditorium HVAC & Interior	-	-	-	-	-	-	4,000,000
14. Southern Lee High School Generator Upgrade	-	-	-	-	-	-	800,000
Subtotal	\$ -	\$ 3,000,000	\$ 5,000,000	\$ 8,700,000	\$ 22,000,000	\$ 38,700,000	\$ 6,400,000
Education - CCCC							
1. Library and Classroom Building	\$ -	\$ -	\$ 800,000	\$ 13,200,000	\$ -	\$ 14,000,000	\$ -
Subtotal	\$ -	\$ -	\$ 800,000	\$ 13,200,000	\$ -	\$ 14,000,000	\$ -
Community Development							
1. O.T. Sloan Park - Phase 1	\$ 240,300	\$ 500,976	\$ -	\$ -	\$ -	\$ 741,276	\$ -
2. Horton Park - Phase 1	172,500	333,720	-	-	-	506,220	-
3. Kiwanis Children's Park Place - Phase 1	135,504	280,800	-	-	-	416,304	-
4. Multi-sports Complex	-	9,850,000	11,450,000	-	-	21,300,000	-
5. Lee County Library Expansion	-	-	-	-	-	-	24,150,400
Subtotal	\$ 548,304	\$ 10,985,496	\$ 11,450,000	\$ -	\$ -	\$ 22,983,800	\$ 24,150,400
Public Safety							
1. Lee County Sheriffs' Office Firing Range	\$ 250,000	\$ 5,000,000	\$ -	\$ -	\$ -	\$ 5,250,000	\$ -
Subtotal	\$ 250,000	\$ 5,000,000	\$ -	\$ -	\$ -	\$ 5,250,000	\$ -
Total	\$ 799,304	\$ 19,850,496	\$ 18,135,000	\$ 26,475,500	\$ 44,200,000	\$ 108,459,300	\$ 32,550,400



ITEM #:
IX. D.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Lee County Government Center Complex Renovations

DEPARTMENT: Finance

CONTACT PERSON: Lisa G. Minter, Assistant County Manager/Finance Director

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve the capital project budget ordinance for the renovations to the Lee County Government Center
BUDGET IMPACT	\$692,450
ATTACHMENTS	Lee County Government Center Complex Renovations Capital Project Budget Ordinance
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve Lee County Government Center Complex Renovations Capital Project Budget Ordinance
SUMMARY	

At the May 13, 2019 budget work session, County Manager Dr. John Crumpton and General Services Director Russell Spivey outlined many of the repairs and renovations that need to be done to the Government Center. The ordinance presented to you establishes a project to begin work on the Government Center Complex. Currently, the project will be funded by fund balance from the General Fund; however, if the County issues debt in the future, it is the intent to reimburse the General Fund from those proceeds.

COUNTY OF LEE, NORTH CAROLINA
LEE COUNTY GOVERNMENT CENTER COMPLEX RENOVATIONS
CAPITAL PROJECT BUDGET ORDINANCE

BE IT ORDAINED by the Lee County Board of Commissioners that the following budget for the LEE COUNTY GOVERNMENT CENTER COMPLEX RENOVATIONS is hereby approved and adopted:

Section 1: The following amounts are hereby appropriated for Lee County Government Center Complex Renovations for the period June 17, 2019 to June 30, 2022, according to the following schedule and summary.

Section 2: That for said project period there is hereby appropriated the following:

	REVENUE	AMOUNT
SOURCE		
Transfer from General Fund		<u>\$ 692,450</u>
	TOTAL PROJECT REVENUES	\$ 692,450
	EXPENSE	
SOURCE		AMOUNT
Architect/Engineering		\$ 200,000
General Construction		<u>492,450</u>
	TOTAL PROJECT EXPENSES	\$ 692,450

Section 3. Funds that have been advanced, or may be advanced, from the General Fund for project cost are intended to be reimbursed from the financing proceeds.

Section 4. Copies of this budget shall be furnished to the Finance Officer of Lee County, North Carolina, to be kept on file for direction in collection of revenue and expenditures of amounts appropriated.

Section 5. The adoption of this capital project ordinance is intended as a declaration of this unit's official intent to reimburse project expenditures from financing proceeds.

ADOPTED this 17th day of June, 2019.

Amy M. Dalrymple, Chair

Attest:

Whitney Parrish, Deputy Clerk to the Board



ITEM #:
IX. E.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: Budget Amendment #06/17/19/17

DEPARTMENT: Finance

CONTACT PERSON: Lisa G. Minter, Assistant County Manager/Finance Director

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approval of Budget Amendment #06/17/19/17
BUDGET IMPACT	See Below
ATTACHMENTS	Budget Amendment #06/17/19/17
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approval of Budget Amendment #06/17/19/17
SUMMARY	

Budget Amendment #06/17/19/17 appropriates funds for the following departments:

- State Services – To appropriate \$25,000 in additional funds for Juvenile Detention bills
- Emergency Services – To appropriate \$40,043 in grant funds received for storm damages related to Hurricane Florence
- Miscellaneous Expense – To appropriate \$200,000 from fund balance to begin renovations at the Lee County Government Center
- San Lee Nature Center – To correctly spread funds among line items
- CCCC - Health Sciences Center - To correctly spread funds among line items
- CCCC - Vet Med Tech – To correctly spread funds among line items
- CCCC - Civic Center Renovations – To correctly spread funds among line items
- CCCC - Main & ESTC Renovations – To correctly spread funds among line items

MEMO TO: LEE COUNTY BOARD OF COMMISSIONERS
 FROM: JOHN A CRUMPTON, LEE COUNTY MANAGER
 SUBJECT: BUDGET AMENDMENT:# 06/17/19/17
 DATE: June 17, 2019

SECTION I. THE FOLLOWING GENERAL FUND (1100) REVENUE INCREASES ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
Emergency Management	1100-3436-32880	FEMA/EMAC	-	40,043	40,043
General Fund Balance	1100-3990-39900	Fund Balance Appropriated	2,446,663	225,000	2,671,663
TOTAL CHANGES				<u>265,043</u>	

SECTION II. THE FOLLOWING GENERAL FUND (1100) EXPENSE INCREASES ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
State Services	1100-4360-48100	Juvenile Detention	75,000	25,000	100,000
Emergency Services	1100-4371-44146	Hurricane Event	-	35,943	35,943
Fire Marshal	1100-4372-41200	Salaries & Wages	164,338	4,100	168,438
Miscellaneous Expense	1100-9800-49610	Transfer to LCGC Renovations	-	200,000	200,000
TOTAL CHANGES				<u>265,043</u>	

SECTION III. THE FOLLOWING SAN LEE NATURE CENTER FUND (4830) EXPENSE INCREASES ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
San Lee Nature Center	4830-8100-46300	General Construction	1,920,757	7,228	1,927,985
TOTAL CHANGES				<u>7,228</u>	

SECTION IV. THE FOLLOWING SAN LEE NATURE CENTER FUND (4830) EXPENSE DECREASES ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
San Lee Nature Center	4830-8100-46180	Other Expenses	96,511	7,228	89,283
TOTAL CHANGES				<u>7,228</u>	

SECTION V. THE FOLLOWING CCCC HEALTH SCIENCES CENTER FUND (4831) EXPENSE INCREASES ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
CCCC Health Sciences Center	4831-8100-46140	Architect & Engineering	887,183	43,750	930,933
CCCC Health Sciences Center	4831-8100-46180	Other Expenses	9,473	1,113	10,586
CCCC Health Sciences Center	4831-8100-46430	Furnishings	367,157	448,160	815,317
TOTAL CHANGES				<u>493,023</u>	

SECTION VI. THE FOLLOWING CCCC HEALTH SCIENCES CENTER FUND (4831) EXPENSE DECREASES ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
CCCC Health Sciences Center	4831-8100-46191	Site Prep	43,575	2,875	40,900
CCCC Health Sciences Center	4831-8100-46300	General Construction	8,230,757	490,348	7,740,409
TOTAL CHANGES				<u>493,023</u>	

SECTION VII. THE FOLLOWING CCCC VET MED TECH FUND (4832) EXPENSE INCREASES ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
CCCC Vet Med Tech	4832-8100-46140	Architect & Engineering	516,452	32,300	548,752
CCCC Vet Med Tech	4832-8100-46180	Other Expenses	23,140	4,400	27,540
CCCC Vet Med Tech	4832-8100-46430	Furnishings	352,858	67,000	419,858
TOTAL CHANGES				103,700	

SECTION VIII. THE FOLLOWING CCCC VET MED TECH FUND (4832) EXPENSE DECREASES ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
CCCC Vet Med Tech	4832-8100-46300	General Construction	4,406,429	103,700	4,302,729
TOTAL CHANGES				103,700	

SECTION IX. THE FOLLOWING CCCC CIVIC CENTER RENOVATION FUND (4833) EXPENSE INCREASES ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
CCCC Civic Center Renovations	4833-8100-46140	Architect & Engineering	547,299	12,400	559,699
CCCC Civic Center Renovations	4833-8100-46430	Furnishings	120,238	130,000	250,238
TOTAL CHANGES				142,400	

SECTION X. THE FOLLOWING CCCC CIVIC CENTER RENOVATION FUND (4833) EXPENSE DECREASES ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
CCCC Civic Center Renovations	4833-8100-46300	General Construction	4,603,648	142,400	4,461,248
TOTAL CHANGES				142,400	

SECTION XI. THE FOLLOWING CCCC MAIN & ESTC RENOVATIONS FUND (4834) EXPENSE INCREASES ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
CCCC Main & ESTC Renovations	4834-8100-46140	Architect & Engineering	381,440	11,200	392,640
CCCC Main & ESTC Renovations	4834-8100-46180	Other Expenses	16,447	60,000	76,447
CCCC Main & ESTC Renovations	4834-8100-46430	Furnishings	8,798	20,000	28,798
TOTAL CHANGES				91,200	

SECTION XII. THE FOLLOWING CCCC MAIN & ESTC RENOVATIONS FUND (4834) EXPENSE DECREASES ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
CCCC Main & ESTC Renovations	4834-8100-46300	General Construction	3,669,353	91,200	3,578,153
TOTAL CHANGES				91,200	



ITEM #:
X. A.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 3, 2019

SUBJECT: Monthly Financial Report

DEPARTMENT: Finance

CONTACT PERSON: Lisa G. Minter, Assistant County Manager/Finance Director

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	N/A – Information only
BUDGET IMPACT	N/A
ATTACHMENTS	Monthly Financial Report – May 2019; monthly sales tax distribution; historical analysis of sales tax; county-wide historical analysis of sales tax
PRIOR BOARD ACTION	N/A
RECOMMENDATION	N/A
SUMMARY	

Attached is the monthly financial report for May 2019. Please remember that sales tax revenues run three months behind. Tax collections as a percentage of budget through May 2019 are 2.01% ahead of the same period last year. In reviewing expenditures, the percentage used target is 91.67%. Some of our departments are above the target due to the inclusion of encumbrances. If encumbrances are excluded Juvenile Detention is the only department over the target. A budget amendment has been presented to you tonight to cover the final expenditures for the year for juvenile detention line item.

Sales tax reports are attached showing revenues received through March 2019 collections. March collections are the second highest that we have had this year. We are still tracking well against our budget figures and are seeing growth in the 5-6% range.

Lee County
Monthly Financial Report
For the Month Ending May 31, 2019

	For the year ending June 30, 2018			For the year ending June 30, 2019			% Used
	17-18 Budget	YTD Thru 5/31/18	May 2018	18-19 Budget	YTD Thru 5/31/2019	May 2019	
General Fund							
Revenues							
Ad Valorem Taxes	42,101,861	41,498,537.73	484,161.24	43,330,012.16	43,330,012.16	477,981.02	100.58%
Local Option Sales Taxes	13,669,336	9,067,453.00	957,561.21	14,830,164	9,626,903.88	1,084,233.89	64.91%
Other Taxes and Licenses	424,400	435,269.28	24,875.58	437,707	474,867.97	36,175.66	108.49%
Unrestricted Intergovernmental	753,230	707,310.85	385,346.25	703,310	664,652.72	362,979.35	94.50%
Restricted Intergovernmental	8,272,081	6,197,303.52	659,873.25	8,695,375	6,260,217.40	832,992.30	71.99%
Permits and Fees	260,025	242,615.51	23,616.38	269,541	241,698.59	25,240.17	89.67%
Sales and Services	2,778,928	2,508,650.98	416,705.78	2,816,795	2,527,434.03	349,889.47	89.73%
Investment Earnings	75,000	199,962.57	26,379.70	230,000	416,706.43	62,245.18	181.18%
Miscellaneous	365,368	369,938.77	19,294.84	445,078	302,746.15	7,835.34	68.02%
Total Revenues	68,700,229	61,227,042.21	2,997,814.23	71,509,248	63,845,239.33	3,239,572.38	89.28%
Expenditures							
General Government							
Governing Body	254,149	189,218.97	13,863.99	232,404	182,020.05	18,785.19	83.00%
Administration	672,049	550,225.71	51,130.39	464,311	362,832.87	33,980.34	80.43%
Human Resources	346,188	261,264.84	36,160.09	447,057	328,970.17	34,403.39	89.53%
Finance	503,660	437,622.19	34,478.72	562,681	492,414.97	41,802.85	87.65%
Internal Services	673,373	544,233.96	44,875.93	704,834	578,732.46	51,082.01	84.17%
Tax Administration	1,648,393	1,304,081.08	97,159.20	1,720,193	1,445,249.78	148,071.79	86.66%
Strategic Services	418,266	369,381.10	28,685.61	430,853	392,129.45	39,388.72	91.02%
County Attorney	-	-	-	344,385	280,667.73	27,233.47	83.34%
Pretrial Release	75,974	63,350.80	5,391.06	-	-	-	N/A
Court Facilities	13,952	9,719.88	18.83	41,100	3,138.36	19.67	8.91%
Elections	601,124	253,295.98	54,598.17	415,344	275,974.37	24,444.05	73.18%
Register of Deeds	291,635	255,368.91	27,307.12	341,219	294,402.37	35,830.00	88.88%
IT	1,259,508	1,077,389.71	97,219.42	1,425,138	1,147,594.00	71,470.08	86.47%
General Services	4,386,279	3,682,221.96	350,373.10	3,248,225	2,580,306.43	295,361.13	87.66%
Total	11,144,750	8,997,375.09	841,261.63	10,377,744	8,364,433.01	821,872.69	85.89%
Public Safety							
Sheriff	6,420,680	5,529,183.83	425,918.39	6,824,223	5,932,832.55	580,916.77	88.51%
Jail	2,364,956	1,949,360.00	226,544.61	2,454,252	1,999,336.99	253,814.43	86.31%
911 Communications	317,712	291,236.00	26,476.00	357,836	328,016.37	29,819.67	91.67%
State Fire Control Contribution	100,194	70,414.77	16,168.47	100,194	85,004.20	21,095.36	100.00%
Inspections	32,253	-	-	21,744	-	-	0.00%
Medical Examiner	70,000	42,550.00	3,150.00	70,000	44,450.00	4,900.00	63.50%
Juvenile Detention	75,500	51,329.00	7,198.00	75,400	74,054.00	7,564.00	98.21%
Emergency Medical Services	662,275	612,662.50	46,856.25	573,520	525,726.63	47,793.33	91.67%
Emergency Services	343,132	292,542.42	14,632.83	282,734	257,435.19	20,560.21	92.55%
Fire Marshall	319,233	246,411.53	18,230.90	319,349	254,735.87	25,164.36	80.13%
Total	10,705,955	9,085,690.05	785,175.45	11,079,252	9,501,591.80	991,628.13	87.99%

Lee County
Monthly Financial Report
For the Month Ending May 31, 2019

	For the year ending June 30, 2018				For the year ending June 30, 2019			
	17-18 Budget	YTD Thru 5/31/18	May 2018	% Used	18-19 Budget	YTD Thru 5/31/2019	May 2019	% Used
Economic/Physical Development								
Planning	396,324	396,324.00	-	100.00%	661,694	429,156.72	-	64.86%
Economic Development	496,548	331,464.73	231.53	66.75%	1,031,085	551,049.51	238.45	53.44%
Cooperative Extension	284,893	236,295.52	17,538.14	82.94%	252,342	187,344.60	19,249.38	74.24%
Conservation	118,486	100,473.19	8,298.10	84.80%	163,939	148,943.70	12,226.83	90.85%
Total	1,296,251	1,064,557.44	26,067.77	82.13%	2,109,060	1,316,494.53	31,714.66	62.42%
Health and Welfare								
Health Department	3,511,668	2,682,862.97	241,508.11	76.40%	3,580,492	2,862,493.99	335,821.40	82.88%
Mental Health	240,000	220,000.00	20,000.00	91.67%	240,000	220,000.00	20,000.00	91.67%
Social Services-Admin	7,052,699	5,798,346.10	449,830.15	82.21%	7,295,825	6,169,981.34	645,766.38	84.99%
Social Services-Programs	1,475,748	790,957.53	78,292.13	53.60%	1,545,546	703,781.33	58,502.11	47.57%
Human Services Nonprofits	34,000	31,166.74	2,833.34	91.67%	43,500	30,708.04	9,457.98	70.59%
Senior Services - Transportation	907,969	726,435.63	56,287.03	80.01%	1,108,274	952,917.12	66,553.48	87.43%
Senior Services - General	1,007,040	808,221.46	71,413.16	80.26%	1,098,323	880,612.97	94,699.52	84.12%
JCPC	86,101	60,331.75	1,200.00	70.07%	161,771	134,840.57	25,001.00	84.59%
Emergency and Contingency	50,079	-	-	0.00%	45,000	-	-	0.00%
Total	14,365,304	11,118,322.18	921,363.92	77.40%	15,118,731	11,955,335.36	1,255,801.87	80.59%
Education								
School Current Expense	17,512,278	16,052,921.50	1,459,356.50	91.67%	17,862,278	16,373,754.87	1,488,523.17	91.67%
School Capital Outlay	2,032,506	1,235,213.87	112,292.17	60.77%	2,032,506	1,235,213.87	112,292.17	60.77%
CCCC Current Expense & Civic Ctr.	2,841,860	2,605,038.26	236,821.66	91.67%	2,952,655	2,706,600.38	246,054.58	91.67%
CCCC Special Appropriation	115,000	115,000.00	-	100.00%	125,000	27,801.00	-	22.24%
CCCC Capital Outlay	290,000	265,833.37	24,166.67	91.67%	45,000	41,250.00	3,750.00	91.67%
Total	22,791,644	20,274,007.00	1,832,637.00	88.95%	23,017,439	20,384,620.12	1,850,619.92	88.56%
Cultural and Recreational								
Libraries	705,337	541,605.75	54,514.93	76.79%	705,549	554,386.81	59,572.34	83.44%
Parks and Recreation	1,828,693	1,235,081.15	114,303.67	67.54%	1,569,085	1,122,154.29	126,927.19	75.82%
Nonprofits	7,000	6,416.74	583.34	91.67%	7,900	6,416.74	583.34	91.67%
Total	2,541,030	1,783,103.64	169,401.94	70.17%	2,281,634	1,682,957.84	187,082.87	78.23%
Debt Service								
	9,373,949	9,372,100.61	2,238,490.05	99.98%	11,347,171	11,342,669.69	2,128,690.06	99.96%
Total Expenditures	72,218,883	61,695,156.01	6,814,397.76	85.43%	75,331,031	64,548,102.35	7,267,410.20	87.18%
Revenues Over (Under) Expenditures	(3,518,654)	(468,113.80)	(3,816,583.53)	N/A	(3,821,783)	(702,863.02)	(4,027,837.82)	N/A
Other Financing Sources (Uses):								
Transfers From Other Funds	667,899	667,899.00	667,899.00	100.00%	2,067,120	-	-	0.00%
Transfers to Other Funds	(1,076,829)	(1,076,829.00)	(1,076,829.00)	100.00%	(712,000)	(712,000.00)	-	100.00%
Total Other Financing Sources (Uses)	(408,930)	(408,930.00)	(408,930.00)	100.00%	1,355,120	(712,000.00)	-	N/A

Lee County
 Monthly Financial Report
 For the Month Ending May 31, 2019

	For the year ending June 30, 2019				% Used
	18-19 Budget	YTD Thru 5/31/2019	May 2019	Encumbrances	
Revenues and Other Financing Sources Over (Under) Expenditures and Other Financing (Uses)	(2,466,663)	(1,414,863.02)	(4,027,837.82)	N/A	N/A
Appropriated Fund Balance	2,466,663	-	-	-	0.00%
Revenues, Other Financing Sources and Appropriated Fund Balance Over (Under) Expenditures and Other Financing Uses	-	(1,414,863.02)	(4,027,837.82)	N/A	N/A

	For the year ending June 30, 2018				% Used
	17-18 Budget	YTD Thru 5/31/18	May 2018	Encumbrances	
Revenues and Other Financing Sources Over (Under) Expenditures and Other Financing (Uses)	(3,927,584)	(877,043.80)	(4,225,513.53)	N/A	N/A
Appropriated Fund Balance	3,927,584	-	-	-	0.00%
Revenues, Other Financing Sources and Appropriated Fund Balance Over (Under) Expenditures and Other Financing Uses	-	(877,043.80)	(4,225,513.53)	N/A	N/A

Lee County
Sales Tax Distribution
2018-2019

Date	For the Month of	Total Distribution	Article 39		Article 40		Article 42		Article 44	Art. 44 *524	Article 46
			Total	Co. (70%)	Sch (30%)	Total	Co. (40%)	Sch (60%)			
Jul-18		1,145,272.52	457,178.26	175,919.10	75,393.90	251,313.00	102,033.22	153,049.83	-	21,708.82	159,989.39
Aug-18		1,167,240.89	458,428.55	184,916.80	79,250.06	264,166.85	103,784.34	155,676.51	74.83	21,708.82	163,400.99
Sep-18		1,137,414.06	448,928.20	182,772.69	78,331.15	261,103.84	100,656.93	150,985.40	213.27	21,708.82	153,817.60
1st qtr totals		3,449,927.47	1,364,535.01	543,608.58	232,975.11	776,583.69	306,474.49	459,711.74	288.10	65,126.46	477,207.98
Oct-18		1,208,309.67	485,136.98	181,617.73	77,836.17	259,453.90	108,156.57	162,234.85	-	21,708.82	171,618.55
Nov-18		1,318,550.51	528,799.75	197,900.22	84,814.38	282,714.60	118,541.83	177,812.75	58.32	21,707.94	188,915.32
Dec-18		1,480,477.73	610,711.60	210,415.47	90,178.06	300,593.53	134,103.22	201,154.84	163.21	21,707.94	212,043.39
2nd qtr totals		4,007,337.91	1,624,648.33	589,933.42	252,828.61	842,762.03	360,801.62	541,202.44	221.53	65,124.70	572,577.26
Jan-19		1,085,404.61	437,038.67	160,419.03	68,751.01	229,170.04	97,042.41	145,563.61	-	21,707.94	154,881.94
Feb-19		1,084,233.89	436,067.77	165,093.99	70,754.57	235,848.56	96,399.96	144,599.94	-	21,707.94	149,609.72
Mar-19		1,339,682.12	527,055.08	214,362.58	91,869.68	306,232.25	119,504.87	179,257.30	882.17	21,707.94	185,042.51
3rd qtr totals		3,509,320.62	1,400,161.52	539,875.60	231,375.26	771,250.85	312,947.24	469,420.85	882.17	65,123.82	489,534.17
Apr-19											
May-19											
Jun-19											
4th qtr totals											
Grand total		10,966,586.00	4,389,344.86	1,673,417.60	717,178.97	2,390,596.57	980,223.35	1,470,335.03	1,391.80	195,374.98	1,539,319.41
Budget		5,973,045.00	2,266,664.00	971,427.00	3,303,507.00	1,321,403.00	1,982,104.00			247,487.00	2,068,034.00
% of budget received		73.49%	73.83%	73.83%	74.18%	74.18%	74.18%	74.18%		78.94%	74.43%
Projection		6,059,970.00	2,269,560.00	972,680.00	1,349,840.00	2,024,760.00				260,500.00	2,102,070.00
% of projection received		72.43%	73.73%	73.73%	72.62%	72.62%	72.62%	72.62%		75.00%	73.23%
Amount need to meet projection		1,670,625.14	596,162.40	255,501.03	369,616.65	554,424.97				65,125.02	562,750.59

HISTORICAL ANALYSIS OF SALES TAX RECEIVED
Based on actual monthly distributions

	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	Total	Period % change
ARTICLE 39														
Population	58,059	58,059	58,059	58,059	58,059	58,059	58,059	58,059	58,059	58,059	58,059	58,059	58,059	
FY 18-19	538,955.09	544,609.11	532,933.79	566,946.55	616,376.24	700,746.70	508,924.70	509,702.43	626,861.04	510,990.81	573,590.75	599,088.22	5,145,696.53	6.64%
FY 17-18	502,335.01	515,872.02	567,171.25	532,570.42	549,367.87	661,606.43	478,390.92	447,291.87	570,633.12	552,402.01	501,886.42	582,902.52	6,508,784.19	4.72%
FY 16-17	478,761.95	498,959.97	508,612.09	489,035.31	520,210.40	580,094.10	469,878.41	487,806.25	535,085.15	502,285.99	518,603.29	534,492.78	6,215,865.59	6.83%
FY 15-16	465,259.08	470,623.97	458,109.37	475,000.80	463,119.40	445,072.61	462,009.05	462,009.05	539,114.82	446,228.83	477,470.61	498,035.37	5,829,280.36	6.94%
FY 14-15	429,302.83	417,505.46	433,561.85	387,178.96	470,844.04	557,555.57	410,327.35	435,287.37	448,228.83	475,565.07	477,470.61	477,470.61	5,450,881.31	4.93%
FY 13-14	400,366.31	441,107.55	388,259.09	417,739.52	443,294.86	493,573.88	385,180.28	410,925.03	415,134.15	451,510.39	470,537.12	474,093.44	5,191,693.42	12.86%
FY 12-13	358,208.34	376,613.94	376,208.55	360,719.99	375,443.30	385,222.34	350,932.73	394,914.26	422,448.32	297,237.40	465,231.11	446,626.97	4,600,006.25	
ARTICLES 40 & 42														
FY 18-19	508,996.05	523,627.70	512,746.17	529,946.32	579,069.18	635,951.59	471,776.08	476,848.46	604,994.42	496,031.49	549,989.24	579,907.28	4,864,154.95	6.27%
FY 17-18	483,426.48	494,817.32	525,832.71	488,354.85	527,463.11	607,541.25	446,577.81	425,705.31	545,176.97	496,031.49	475,774.40	549,031.55	6,181,606.88	4.88%
FY 16-17	460,978.30	484,191.31	477,810.40	487,786.82	562,476.43	427,237.63	451,353.83	451,353.83	522,491.99	487,813.97	493,891.86	523,701.55	5,895,332.79	5.20%
FY 15-16	466,881.30	445,744.26	446,455.17	439,698.90	451,935.72	504,219.89	407,595.16	428,069.30	510,177.99	487,813.97	464,751.71	492,934.92	5,804,174.87	5.27%
FY 14-15	431,268.14	427,263.84	423,446.27	416,848.15	446,206.02	535,779.10	400,333.33	406,757.84	424,845.78	453,080.59	464,751.71	492,934.92	5,223,367.59	6.18%
FY 13-14	402,866.16	417,774.34	393,089.15	376,277.69	426,467.20	476,066.27	380,353.10	393,436.72	413,862.54	418,493.31	454,410.74	479,948.48	5,013,344.68	13.66%
FY 12-13	352,094.18	357,500.03	345,418.63	332,926.02	369,084.28	371,346.76	316,911.05	367,963.33	387,527.23	342,015.10	431,591.71	445,396.98	4,410,825.30	
ARTICLE 44														
FY 18-19	21,706.82	21,793.65	21,922.09	21,709.82	21,766.26	21,871.15	21,707.94	21,707.94	22,590.11	20,658.97	20,779.84	21,708.82	186,766.78	5.80%
FY 17-18	20,637.11	20,809.85	20,677.25	20,687.94	20,625.27	20,925.27	20,649.52	20,637.53	20,625.27	19,200.05	19,211.47	20,608.11	249,123.54	7.16%
FY 16-17	19,571.19	19,265.47	19,359.47	19,221.44	19,201.56	19,214.45	19,202.62	19,201.18	19,220.34	19,200.05	19,211.47	20,608.11	232,483.35	
FY 15-16	3.14	8.31	167.07	1.82	56.20	80.34	113.06	163.30	275.86	44.31	82.70	19,287.86	20,253.98	
FY 14-15	192.39	112.85	80.16	(249.79)	37.51	35.64	38.83	(662.51)	18.11	116.77	33.51	95.08	(151.45)	
FY 13-14	66.80	50.01	77.78	96.52	73.90	236.15	205.21	764.73	167.96	898.71	0.63	2,652.51	5,233.71	
FY 12-13	(634.83)	1,424.73	1,068.22	234.92	141.46	152.99	(25.93)	6,171.87	131.56	141.04	338.38	61.76	9,195.97	
ARTICLE 46														
FY 18-19	159,899.39	163,400.99	153,817.60	171,619.55	186,916.32	212,043.39	154,891.94	149,606.72	185,042.51	151,023.50	172,593.78	176,221.64	1,539,319.41	6.73%
FY 17-18	148,167.88	154,568.04	168,838.89	162,022.85	165,277.55	196,398.88	141,504.75	133,525.07	168,916.95	165,020.11	152,854.63	176,781.75	1,944,040.28	4.35%
FY 16-17	141,152.73	149,578.29	152,816.21	148,793.05	156,780.27	174,044.85	139,697.84	147,610.04	168,772.70	165,020.11	152,854.63	176,781.75	1,863,087.47	6.85%
FY 15-16	137,434.59	135,362.20	135,294.78	139,653.57	139,515.62	140,169.80	127,237.32	133,843.98	152,802.67	147,095.84	151,139.66	161,899.88	1,711,649.81	10.18%
FY 14-15	122,647.40	116,047.51	124,083.08	110,797.71	133,766.02	161,320.16	113,075.28	122,866.95	127,863.13	137,980.67	137,559.36	146,946.08	1,553,572.26	7.14%
FY 13-14	111,509.99	122,821.52	105,739.88	118,933.84	123,882.86	140,287.82	105,673.29	113,268.27	112,819.75	127,126.09	134,479.38	134,151.34	1,449,984.23	1.74%
FY 12-13	112,208.67	121,853.30	116,982.37	115,264.21	123,047.73	139,791.47	111,487.86	119,510.09	134,170.91	77,281.46	129,453.14	129,541.56	1,425,541.56	
CITY HOLD HARMLESS														
FY 18-19	(79,476.83)	(86,180.56)	(84,005.58)	(81,076.57)	(89,576.49)	(90,037.10)	(71,886.03)	(73,634.66)	(89,805.96)	(84,018.33)	(89,866.07)	(98,250.27)	(755,681.79)	4.46%
FY 17-18	(85,408.36)	(91,726.65)	(79,446.98)	(72,909.60)	(87,156.39)	(89,187.95)	(89,246.06)	(89,598.37)	(89,148.33)	(84,018.33)	(89,866.07)	(98,250.27)	(899,581.34)	5.10%
FY 16-17	(76,955.85)	(82,151.71)	(75,360.93)	(74,269.98)	(84,597.28)	(86,171.08)	(86,472.43)	(85,101.45)	(85,101.45)	(79,181.26)	(76,515.62)	(86,521.70)	(945,404.17)	0.20%
FY 15-16	(86,904.69)	(82,675.37)	(78,202.66)	(67,908.98)	(74,974.17)	(101,149.70)	(60,928.51)	(65,056.91)	(63,452.31)	(64,980.80)	(77,337.98)	(90,032.44)	(943,483.42)	8.76%
FY 14-15	(73,342.36)	(75,031.46)	(67,451.52)	(76,966.31)	(86,610.89)	(83,041.27)	(63,803.99)	(59,080.79)	(65,472.81)	(80,511.41)	(85,187.81)	(86,486.24)	(867,486.24)	12.07%
FY 13-14	(84,807.71)	(66,109.39)	(63,882.88)	(46,288.85)	(62,106.50)	(70,113.63)	(48,850.17)	(56,797.97)	(64,923.66)	(55,636.38)	(71,145.03)	(82,837.75)	(745,010.91)	-15.03%
FY 12-13	(82,891.24)	(78,200.12)	(69,242.25)	(67,844.14)	(79,279.06)	(83,624.52)	(62,245.81)	(76,873.64)	(77,485.58)	(67,861.54)	(61,509.81)	(68,546.70)	(876,753.51)	
TOTAL														
FY 18-19	1,145,273.52	1,167,240.89	1,137,414.06	1,208,939.67	1,316,550.51	1,480,477.73	1,085,404.61	1,084,233.89	1,339,682.12	1,094,586.44	1,227,037.54	1,282,675.89	10,967,216.00	6.63%
FY 17-18	1,079,163.12	1,104,331.48	1,202,872.98	1,131,126.46	1,175,576.91	1,396,973.90	1,017,846.84	957,561.21	1,216,203.98	1,094,586.44	1,227,037.54	1,282,675.89	13,869,986.55	4.74%
FY 16-17	1,024,508.32	1,089,863.33	1,083,237.34	1,063,652.29	1,112,413.85	1,241,222.56	984,306.84	1,037,498.88	1,145,873.73	1,172,774.57	1,073,911.30	1,242,792.23	13,281,165.03	8.50%
FY 15-16	992,673.52	979,063.37	961,823.83	986,826.71	992,034.17	1,029,439.53	919,058.63	957,008.72	1,128,918.83	1,052,278.31	1,086,419.53	1,149,329.43	12,221,875.56	6.55%
FY 14-15	909,469.40	885,898.30	813,739.44	847,607.72	964,242.90	1,171,849.20	899,970.81	904,968.68	937,341.38	997,170.34	999,302.68	1,048,823.84	11,460,184.47	4.99%
FY 13-14	849,983.35	923,444.04	823,573.02	866,951.72	931,402.22	1,040,469.39	862,541.71	861,595.78	876,980.74	942,333.12	988,282.84	1,008,008.03	10,915,248.03	14.08%
FY 12-13	739,966.12	779,441.68	770,426.52	741,220.00	777,437.71	812,888.04	719,059.90	811,665.71	867,392.44	648,713.35	855,104.53	846,080.56	9,588,437.76	

COUNTY-WIDE
HISTORICAL ANALYSIS OF SALES TAX RECEIVED
Based on actual monthly distributions

		JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	Total	Period % change
ARTICLE 39	Population														
FY 18-19		725,823.89	736,581.68	720,780.85	766,656.38	836,351.43	847,759.85	688,318.66	688,370.52	847,827.07	682,649.29	775,765.68	810,264.45	6,989,480.33	6.38%
FY 17-18		681,049.61	698,402.65	768,952.48	722,041.80	744,814.93	898,984.67	648,546.32	606,423.63	773,645.98	749,330.03	660,441.42	790,280.44	8,430,541.41	4.62%
FY 16-17		649,437.73	676,990.47	688,929.27	679,936.43	705,662.31	766,980.82	637,398.82	681,706.28	725,639.82	693,466.72	703,492.32	725,038.27	8,022,620.21	6.09%
FY 15-16		642,346.59	649,753.46	632,475.54	655,918.52	656,486.52	667,004.92	614,476.71	637,959.53	744,313.11	641,372.16	687,589.23	687,589.23	7,410,923.30	8.25%
FY 14-15		578,980.45	563,089.89	584,751.37	533,666.50	635,005.12	751,948.86	553,988.11	587,051.52	604,502.36	599,784.09	634,591.19	638,387.43	6,915,667.13	7.16%
FY 13-14		531,829.48	585,945.46	515,744.20	554,904.54	588,837.71	655,638.90	511,627.89	545,952.52	551,443.70	589,764.09	634,591.19	638,387.43	6,915,667.13	3.01%
FY 12-13	58,059	539,511.98	587,418.24	566,508.12	543,181.95	585,354.29	590,079.87	528,445.50	594,674.27	638,133.83	394,002.26	604,706.51	583,275.87	6,713,294.79	
ARTICLES 40 & 42															
FY 18-19		684,898.65	708,204.38	683,487.18	716,613.69	783,188.78	858,988.77	638,075.26	844,935.68	818,262.57	672,503.50	743,831.23	784,322.31	6,547,642.94	6.01%
FY 17-18		666,975.80	670,857.36	712,635.97	662,085.75	715,117.46	823,684.86	605,455.79	577,157.54	740,489.13	699,038.91	645,039.60	744,359.26	8,377,126.70	4.76%
FY 16-17		625,314.32	656,802.63	648,146.97	638,735.69	675,244.84	762,895.92	573,545.30	612,258.77	708,757.27	673,486.34	670,015.87	710,386.03	7,986,239.48	3.68%
FY 15-16		644,586.25	615,404.01	616,385.50	607,043.84	623,652.06	686,136.42	562,693.13	588,228.52	704,362.58	673,486.34	670,015.87	710,386.03	7,712,880.56	6.40%
FY 14-15		581,632.32	576,230.88	571,081.99	562,184.77	601,777.00	722,579.95	539,910.86	548,574.82	572,753.66	611,061.87	680,556.44	680,556.44	7,246,800.60	8.54%
FY 13-14		534,865.27	564,950.78	522,160.20	499,828.65	586,497.98	632,940.82	478,675.25	522,620.57	549,887.39	555,905.84	612,842.30	647,283.87	6,678,448.90	3.95%
FY 12-13	58,059	530,303.20	538,410.03	520,142.20	501,330.43	539,214.54	559,185.59	480,226.25	554,090.72	563,550.64	453,357.23	573,305.09	591,643.34	6,424,769.28	
ARTICLE 44															
FY 18-19		29,361.09	29,462.29	29,648.54	29,361.09	29,438.79	29,580.86	29,359.91	29,359.91	30,553.05	28,008.75	28,104.67	29,361.09	268,128.33	5.55%
FY 17-18		27,978.14	28,213.33	28,033.56	28,048.05	27,963.07	27,963.07	27,995.95	27,978.70	27,963.07	26,072.28	26,046.29	27,939.83	337,813.48	7.07%
FY 16-17		26,548.20	26,133.50	26,261.00	26,073.77	26,046.80	26,084.30	26,048.24	26,046.29	26,072.28	26,052.89	26,046.29	27,939.83	316,333.39	
FY 15-16		4.34	11.47	230.87	2.51	7.59	110.92	158.07	211.86	380.86	61.17	112.17	26,186.74	27,496.17	
FY 14-15		266.46	152.19	108.11	(336.88)	50.58	48.07	(893.50)	(893.50)	24.42	157.48	131.27	181.27	(108.16)	
FY 13-14		88.46	68.43	103.32	132.19	98.16	312.96	272.59	1,015.83	223.12	1,115.43	0.86	3,577.31	7,006.06	
FY 12-13	58,059	(966.15)	2,145.41	1,593.51	353.75	213.02	230.37	(39.05)	8,283.48	188.10	186.86	449.49	82.04	13,750.94	
ARTICLE 46															
FY 18-19		159,989.39	163,400.89	153,817.60	171,618.55	188,915.32	212,043.39	154,881.94	149,608.72	185,042.51	151,023.50	172,593.78	178,221.64	1,539,319.41	6.73%
FY 17-18		149,168.88	154,558.94	168,838.69	162,022.85	185,277.35	198,388.88	141,504.75	133,525.07	169,916.95	151,023.50	152,664.63	176,761.75	1,944,041.28	4.35%
FY 16-17		141,152.73	149,578.29	152,816.21	148,793.05	156,780.27	174,044.85	139,697.84	147,610.04	158,177.70	165,020.11	152,664.63	176,761.75	1,863,087.47	8.85%
FY 15-16		137,434.69	135,362.20	135,294.78	138,863.57	138,515.82	140,169.80	127,237.32	133,843.98	162,802.67	147,095.84	151,139.66	161,899.68	1,711,049.81	10.16%
FY 14-15		122,047.40	116,047.51	124,063.08	110,797.71	133,768.02	161,320.16	113,075.28	122,688.95	127,883.13	137,380.67	137,558.28	146,946.08	1,553,672.36	7.14%
FY 13-14		111,509.89	122,621.52	105,728.88	118,833.94	123,682.86	140,287.92	105,873.29	113,268.27	112,819.75	127,128.09	134,479.38	134,151.34	1,446,984.23	1.76%
FY 12-13	58,059	112,209.87	121,853.30	116,982.37	115,284.21	123,047.73	139,791.47	111,487.86	118,510.09	134,720.91	77,281.45	129,453.14	123,541.55	1,425,163.75	
TOTAL															
FY 18-19		1,600,073.02	1,637,649.34	1,587,745.17	1,584,249.71	1,837,884.32	2,049,370.87	1,510,655.77	1,513,275.81	1,861,675.20	1,544,185.04	1,720,295.37	1,802,189.49	15,312,869.01	6.24%
FY 17-18		1,526,173.43	1,593,032.28	1,678,460.71	1,574,208.45	1,653,172.71	1,947,021.48	1,423,602.81	1,345,085.84	1,712,015.13	1,544,185.04	1,720,295.37	1,802,189.49	19,479,322.84	4.70%
FY 16-17		1,442,452.98	1,508,404.89	1,517,153.45	1,490,540.94	1,563,734.22	1,748,885.69	1,382,690.00	1,447,621.39	1,618,847.07	1,639,441.94	1,504,181.84	1,739,341.28	18,606,386.58	6.47%
FY 15-16		1,424,371.87	1,400,531.14	1,384,388.48	1,402,818.44	1,420,031.79	1,503,422.06	1,304,663.23	1,390,141.99	1,611,859.22	1,514,110.07	1,524,749.82	1,623,470.72	17,474,466.64	7.76%
FY 14-15		1,282,926.63	1,255,500.27	1,280,024.55	1,208,302.10	1,370,598.73	1,635,897.04	1,206,427.43	1,257,399.79	1,305,163.57	1,389,872.18	1,505,844.20	1,515,232.02	16,213,288.81	7.72%
FY 13-14		1,178,293.20	1,283,594.21	1,143,737.60	1,173,699.32	1,278,116.88	1,428,180.00	1,056,249.02	1,192,757.19	1,214,173.96	1,283,911.45	1,381,913.73	1,424,399.95	15,051,006.32	3.25%
FY 12-13	58,059	1,181,068.70	1,229,828.98	1,205,228.20	1,160,150.34	1,227,829.58	1,279,287.30	1,120,120.56	1,277,568.57	1,354,605.58	824,827.90	1,307,914.23	1,308,542.80	14,576,968.74	



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
X. B.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: June 17, 2019

SUBJECT: County Manager's Monthly Report for June 2019.

DEPARTMENT: Administration

CONTACT PERSON: Dr. John Crumpton, County Manager

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	County Manager's Monthly Report for the month of June 2019
BUDGET IMPACT	N/A
ATTACHMENTS	<ol style="list-style-type: none">1) Monthly Report for June 20192) Monthly Tax Collections Report for May 20193) Parks and Rec Board Information4) TRC Report for June 20195) Monthly Permit Report for May 2019
PRIOR BOARD ACTION	N/A
SUMMARY	

The County Manager has provided his monthly report for the month of June 2019.

County Manager's Report – June 17, 2019

Ongoing Projects

Courthouse Renovations Projects – I traveled to Charlotte on June 5 to meet with the design team with Moseley Architects to discuss the final changes to the plans for the Courthouse Renovations project. Being in Charlotte allowed me to communicate directly with the architects and make changes to the drawings as we discussed them. Per the Board's direction, I have instructed them to begin work on construction drawings. The company assigned an architect in Raleigh to finish the project so that we could work more closely going forward.

Kiwanis Family Park Projects - The City of Sanford continues to make excellent progress on this project. The timeline for an August completion is still in place. I have attached two pictures of work going on at the site. In addition, the Board needs to be aware that the park will have some parking issues in the coming weeks. Citizens can use the Caribton Road entrance to access the walking trails. Below is a list of items they finished recently:

- Foundations for shelter #1 completed;
- Installation of shelter framing started;
- Masonry walls for restroom #2 completed;
- Masonry walls restroom #1 (splash pad) started Thursday;
- Site water and sewer installation started;
- Playground vendor installed the main playground equipment section.

The Greenway Trail at the park also went through a repaving project this past week. The work should be complete and the trail through the park reopened.

Other Items

Tax Revaluation – The Board of Equalization and Review began hearings on April 10, 2019. The Board of E & R has had weekly meetings scheduled each week since then. The last meeting of the Board will be June 24, 2019. After this date they will have heard all appeals and adjourn for the current year.

Legislative Bills of Interest – Since my last report to you on issues before the General Assembly, not much has changed. The House and Senate both have spent most of their time on budgetary matters and reviewing bills that crossed over to each chamber. We continue to watch the following bills - **HB 24** - the bill would allow Boards of Education to determine if schools can be used as, polling places is still running through the House. **SB 179** – Parity for First Responders is a bill that would require local government to pay special retirement separation allowance for paid firefighters. The House companion bill was HB 278. This bill was passed as a study bill by the House and is now in the Senate. **HB 76** - School safety omnibus act. Filed Feb 13 2019 is an act to establish school safety requirements to all public schools. **SB 522** – Charter Schools Capital funding. This bill

would allow county commissioners to make direct appropriations to charter schools for capital purposes, and authorizes property tax revenue to be spent on this purpose. In the end, the Senate approved the bill, without the capital provision, which the House will now consider. **SB 645** – Broadband Service Infrastructure. **SB 650** – Changes to NC Local Sales Tax Distribution. There are many other bills running that would have impacts on Counties. SB 315 – The North Carolina Farm Act of 2019 addresses the industrial hemp industry and issues related to hunting, fishing, shooting sports and equestrian activities. The bill contains language that would affect Counties. Please read your legislative briefings that are sent to you each Friday from the NCACC legislative staff.

Reports

Tax Report – Attached please find the Tax Collection Summary Report for May.

Parks and Recreation – Agenda for May.

Community Development/Activity Summary – The Technical Review Committee Agenda Memorandum for June.

Building Inspections Report – The May Building Inspections Report is attached.

Upcoming Meetings/Events:

As a reminder, in July, August and September, the Board of Commissioners has scheduled one meeting for each month.

July 15, 2019 – Commissioners Regular Meeting – 6:00 pm.

August 19, 2019 – Commissioners Regular Meeting – 6:00 pm.

September 16, 2019 – Commissioners Regular Meeting – 6:00 pm.



BACKGROUND NOTES

LCPR COMMISSION MEETING

May 28, 2019

John W. Payne

Greetings to all of you! There is a great deal happening with Parks & Recreation now that winter has passed by us. Spring sports, dance recital, outdoor education camps, gymnastics events, facility rentals etc. have kept staff plenty busy of late. There's also been a good deal of maintenance, repair, and planning surrounding Lee County's parks and facilities. Please note that we will be meeting on Tuesday instead of Monday due to the Memorial Day holiday. The Board has not had a quorum for the past two meetings. It is very important that a quorum is present this time. Please plan to attend.

Kiwanis Family Park trail remains open to the public. The project seems to be pretty much on schedule in spite of some rain. I'm sure the contractors are anxious for some dry weather to move the project along.

I have been in contact with WithersRavenel every other Tuesday in regards to progress of Master plan development. I have also worked with Catherine Renbarger in their office in collecting and preparing paperwork for an NCPARTF grant application for Kiwanis Children's Park. Preliminary indications from the regional consultant is that the application will score well and be very competitive. The grant application was submitting by the due date of May 1st.

Several replacement doors have been installed for the buildings at Lett Park. A new park sign has been erected at the park. It turned out very well and is the same color and style of signs at Buchanan Park, Dalrymple Park, and Horton Park. Cunningham Recreation will be installing a new playground at Lett Family Park

Bird pens round two is underway. The department re-issued a request for bids for the project after a re-design. A purchase order has been issued and permit applied for.

Staff is recommending clarifications on fees and charges for some programs and facility use. Gymnastics fees beyond the 1 ½ hour classes were intended for team members. In a few cases, people were registering for two separate 1 ½ hour classes for a 3 hour rate which was considerably less. Pool usage by swim teams has been clarified by the number of lanes and days/times of usage. It's much easier to calculate and more equitable to the various groups.

There are plans for new boat access ramps along the Deep River. Chad Spivey has been in conversation with state. One is planned for the 15/501 bridge. Another is needed at the 421 bridge. It is requested that the department enter into an agreement for maintenance of the ramp at the 421 bridge which would involve clearing mud and debris from the ramp following storms. This could be accomplished using volunteer groups as it has been done with other existing access points. This project would greatly enhance activity along the Deep River.

I hope to see you at the meeting. Reminder: May's meeting will be on Tuesday next week! Let Judy know your attendance plans. Thanks,

MEETING
Tuesday May 28, 2019
5:30 P.M.

Commissioners' Meeting Room
Lee County Government Center
106 Hillcrest Drive, Sanford, NC

AGENDA

- I. Call to Order**
- II. Approval of Minutes**
- III. Additions and/or Approval of Agenda**
- IV. Petitions & Communications (public comment)**
- V. Old Business**
 - A. Kiwanis Family Park Update**
 - B. Master Plan Progress Update**
 - C. Lett Family Park Update**
 - D. Bird Pens at San-Lee Park**
 - E. Consideration of Fees & Charges clarifications.**
- VI. New Business**
 - A. Consider support for canoe/kayak landing at 421 Bridge in Lee County**
- VII. Director's Report**
- VIII. Adjournment-**

Permits Monthly Report
From 5/1/2019 To 5/31/2019

Electrical Permit

Swimming Pool

Permit #	Location	Sq. Ft.	Valuation	Issued	Contractor	Phone	Owner	District	HRF
ELEC-5-19-32761	3184 ST. ANDREWS CHUR SANFORD, NC 27330-	0	0	5/02/2019	RENE DELGADO	(919)476-5370	RENE DELGADO	Lee County	

Number of Electrical Permit: 1

Valuation Total: \$0.00

**Permits Monthly Report
From 5/1/2019 To 5/31/2019**

Mechanical Permit

Residential

Permit #	Location	Sq. Ft.	Valuation	Issued	Contractor	Phone	Owner	District	HRF
MECH-5-19-32762	106 WESTOVER DR SANFORD, NC 27330-	0	0	5/15/2019	PSNC	(919)777-2607	PAUL RANDALL AGNEW	City of Sanford	

Number of Mechanical Permit: 1

Valuation Total: \$0.00

Permits Monthly Report

From 5/1/2019 To 5/31/2019

Pool Permit

Residential

Permit #	Location	Sq. Ft.	Valuation	Issued	Contractor	Phone	Owner	District	HRF
POOL-5-19-32760	3184 ST. ANDREWS CHUR SANFORD, NC 27330-	0	0	5/02/2019	RENE DELGADO	(919)478-5370	RENE DELGADO	Lee County	

Number of Pool Permit: 1

Valuation Total: \$0.00

Grand Totals:

0 sq ft.

\$0.00

Total Permits Issued: 3



**PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)
FOR SANFORD/LEE COUNTY/ BROADWAY**

BUILDING (NON-RESIDENTIAL)

BLDC-000569-2019 Status: Issued Application Date: 01/09/2019 Zone: RA/MH RA/MH Additional Info: Number of Stories: 0 Private Well: No Subdivision: Description: UPGRADE TO A EXISTING CELL TOWER	Type: Building (Non-Residential) Workclass: Other Issue Date: 05/30/2019 Sq Ft: 0 Number of Bathrooms: 0 Public Water: No Watershed: LITTLE RIVER / LEE COUNTY	District: Lee County (Unincorporated) Project: Expiration: 11/26/2019 Valuation: \$18,000.00 Corner Lot: No Reactivated: No Acres: 45.1819	Main Address: Parcel: 9518-95-6712-00 Last Inspection: Assigned To: Paulette Harmon Public Sewer: No Construction Type: V-A Power Co.: CEMC	11 Hollywood Rd Cameron, NC 28326 Finaled Date: Assigned To: Paulette Harmon
BLDC-000570-2019 Status: Issued Application Date: 01/09/2019 Zone: C-2-C C-2-C General Commercial Conditional Additional Info: Number of Stories: 0 Private Well: No Subdivision: Description: UPGRADE TO EXISTING CELL TOWER	Type: Building (Non-Residential) Workclass: Other Issue Date: 05/30/2019 Sq Ft: 0 Number of Bathrooms: 0 Public Water: No Acres: 0.247913	District: Sanford Project: Expiration: 11/26/2019 Valuation: \$18,000.00 Corner Lot: No Reactivated: No	Main Address: Parcel: 9643-05-2733-00 Last Inspection: Private Sewer: No Fire Plan Review Required: No	1810 Douglas Dr Sanford, NC 27330 Finaled Date: Assigned To: Paulette Harmon
BLDC-000629-2019 Status: Issued Application Date: 01/16/2019 Zone: RA RA Residential Agricultural Additional Info: Number of Stories: 0 Private Well: No Subdivision: Description: UPGRADE TO EXISTING CELL TOWER	Type: Building (Non-Residential) Workclass: Other Issue Date: 05/30/2019 Sq Ft: 0 Number of Bathrooms: 0 Public Water: No Acres: 5.9722	District: Lee County (Unincorporated) Project: Expiration: 11/26/2019 Valuation: \$18,000.00 Corner Lot: No Reactivated: No	Main Address: Parcel: 9646-71-3355-00 Last Inspection: Private Sewer: No Fire Plan Review Required: No	144 Jones Chapel Rd Sanford, NC 27330 Finaled Date: Assigned To: Paulette Harmon
BLDC-000804-2019 Status: Issued Application Date: 02/06/2019 Zone: LI LI Light Industrial Additional Info: Number of Stories: 1 Public Water: Yes Historic District: N/A	Type: Building (Non-Residential) Workclass: Other Issue Date: 05/09/2019 Sq Ft: 0 Corner Lot: No Reactivated: No Flood Zone: N/A	District: Sanford Project: Expiration: 11/05/2019 Valuation: \$150,000.00 Private Sewer: No Lot Number: TRACT 1 Subdivision: N/A	Main Address: Parcel: 9651-98-9469-00 Last Inspection: Public Sewer: Yes Fire Plan Review Required: Yes Watershed: N/A	3110 S Homer Blvd, D Sanford, NC 27330 Finaled Date: Assigned To: Private Well: No Construction Type: V-A Acres: 2.62

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Power Co.: CEMC

Description: UPFIT INTERIOR RENOVATIONS FOR JERSEY MIKE'S SUBS

BLDC-000823-2019

Status: Issued
 Application Date: 02/08/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Corner Lot: No
 Reactivated: No
 Power Co.: DUKE

Type: Building (Non-Residential)
 Workclass: Other
 Issue Date: 05/08/2019
 Sq Ft: 0
 Private Sewer: No
 Fire Plan Review Required: Yes

District: Sanford
 Project:
 Expiration: 11/04/2019
 Valuation: \$5,500,000.00

Main Address:
 Parcel: 9661-10-5468-00
 Last Inspection:
 Assigned To:
 Public Water: No
 Acres: 5.55036

Private Well: No
 Subdivision: COURTLAND VILLAGE

Description: SOLAR POWER PLANT

BLDC-000861-2019

Status: Issued
 Application Date: 02/13/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 Corner Lot: No
 Reactivated: No
 Power Co.: DUKE

Type: Building (Non-Residential)
 Workclass: Other
 Issue Date: 05/13/2019
 Sq Ft: 0
 Private Sewer: No
 Fire Plan Review Required: No

District: Sanford
 Project:
 Expiration: 11/09/2019
 Valuation: \$13,500.00

Main Address:
 Parcel: 9652-72-2775-00
 Last Inspection:
 Assigned To:
 Public Water: No
 Acres: 3.07

Public Sewer: No
 Construction Type: V-A

Private Well: No
 Subdivision:

Description: PROPOSED INSTALLATION OF AN OPTIONAL STANDBY GENERATOR SYSTEM, AUTOMATIC TRANSFER SWITCH, GENERATOR AUXILIARY POWER DISTRIBUTION, AND REMOTE MONITORING COMMUNICATIONS CIRCUITRY.

BLDC-000907-2019

Status: Issued
 Application Date: 02/18/2019
 Zone: RR RR
 Additional Info:
 Corner Lot: No
 Reactivated: No

Type: Building (Non-Residential)
 Workclass: Other
 Issue Date: 05/13/2019
 Sq Ft: 0
 Private Sewer: No
 Fire Plan Review Required: No

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/09/2019
 Valuation: \$13,500.00

Main Address:
 Parcel: 9635-41-8319-00
 Last Inspection:
 Assigned To:

Private Well: No
 Acres: 13.6469

Public Water: No
 Power Co.: CEMC

Description: PROPOSED INSTALLATION OF A STANDBY GENERATOR SYSTEM, AUTOMATIC TRANSFER SWITCH, GENERATOR AUXILIARY POWER DISTRIBUTION, AND REMOTE MONITORING COMMUNICATIONS CIRCUITRY FOR EXISTING TELECOMMUNICATIONS TOWER.

BLDC-000925-2019

Status: Complete
 Application Date: 02/21/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Corner Lot: No
 Reactivated: No

Type: Building (Non-Residential)
 Workclass: Alteration
 Issue Date: 05/13/2019
 Sq Ft: 0
 Private Sewer: No
 Fire Plan Review Required: No

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/27/2019
 Valuation: \$13,500.00

Main Address:
 Parcel: 9630-16-0245-00
 Last Inspection: 05/31/2019
 Assigned To: Chyna Kitt

Private Well: No
 Acres: 7.35447

Public Water: No
 Power Co.: DUKE

Description: PROPOSED INSTALLATION OF OPTIONAL STANDBY GENERATOR SYSTEM, AUTOMATIC TRANSFER SWITCH, GENERATOR AUXILIARY POWER DISTRIBUTION, AND REMOTE MONITORING COMMUNICATIONS CIRCUITRY FOR EXISTING TELECOMMUNICATIONS TOWER.

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

BLDC-001329-2019	Type: Building (Non-Residential) Workclass: Addition Issue Date: 05/03/2019 Sq Ft: 1,442	District: Lee County (Unincorporated) Project: Expiration: 10/30/2019 Valuation: \$258,405.00	Main Address: 4300 Oak Park Rd Sanford, NC 27330 Filed Date: Assigned To:	Public Sewer: Yes
Additional Info: Proposed Use: PFIZER B110 OFFLOAD CANOPY AND BUILDING ALCOVE CANOPY AND BUILDING ALCOVE CANOPY PROJECT. REF WORK DESCRIPTION DOCUMENT FOR DETAILS. FLOODPLAIN ON SITE, NO PROPOSED DEVELOPMENT IN FLOOD AREA.	Corner Lot: No Reactivated: No	Reactivated: No Flood Zones: AEFW, SHADED X, SHADED X, AE, SHADED X, SHADED X,	Fire Plan Review Required: No Subdivision: N/A	Construction Type: V-A Watershed: N/A
Historic District: N/A Acres: 107.124	Public Water: Yes FEMA Map Number: N/A Power Co.: DUKE			
Description: PFIZER BUILDING #110 TANK FARM OFFLOAD CANOPY AND BUILDING ALCOVE CANOPY PROJECT. REF WORK DESCRIPTION DOCUMENT FOR DETAILS. FLOODPLAIN ON SITE, NO PROPOSED DEVELOPMENT IN FLOOD AREA.				
BLDC-001336-2019	Type: Building (Non-Residential) Workclass: Alteration Issue Date: 05/01/2019 Sq Ft: 0	District: Sanford Project: Expiration: 11/17/2019 Valuation: \$117,274.00	Main Address: 2919 Beechtree Dr Sanford, NC 27330 Filed Date: Assigned To:	Public Sewer: No Construction Type: V-A Watershed: N/A
Additional Info: Number of Stories: 1 Public Water: No FEMA Map Number: N/A Power Co.: DUKE	Corner Lot: No Reactivated: No Flood Zone: N/A	Private Sewer: No Fire Plan Review Required: No Subdivision: N/A	Public Sewer: No Construction Type: V-A Watershed: N/A	Private Well: No Historic District: N/A Acres: 17.95
Description: UPFIT FOR SANFORD FIRST HEALTH 3D MAMMOGRAPHY SUITE				
BLDC-001411-2019	Type: Building (Non-Residential) Workclass: Alteration Issue Date: 05/06/2019 Sq Ft: 0	District: Lee County (Unincorporated) Project: Expiration: 11/02/2019 Valuation: \$18,000.00	Main Address: 794 Harvey Faulk Rd Sanford, NC 27332 Filed Date: Assigned To:	Public Water: No Acres: 5.80256
Additional Info: Corner Lot: No Reactivated: No Power Co.: DUKE	Private Sewer: No Fire Plan Review Required: No	Public Sewer: No Construction Type: V-A	Private Well: No Subdivision:	
Description: UPGRADES TO EXISTING TELECOMMUNICATION TOWER				
BLDC-001421-2019	Type: Building (Non-Residential) Workclass: Alteration Issue Date: 04/13/2019 Sq Ft: 87,541	District: Sanford Project: Expiration: 11/19/2019 Valuation: \$101,000.00	Main Address: 2515 S Horner Blvd Sanford, NC 27332 Filed Date: Assigned To:	Public Sewer: No Historic District: N/A
Additional Info: Number of Stories: 1 Public Water: Yes	Corner Lot: No Reactivated: No	Private Sewer: No Fire Plan Review Required: Yes	Public Sewer: Yes Construction Type: V-A	

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

FEMA Map Number: N/A **Flood Zone:** N/A **Subdivision:** N/A **Watershed:** N/A **Acres:** 8.23037
Power Co.: DUKE

Description: (SHELL ONLY) INTERIOR/EXTERIOR RENOVATIONS FOR OVERALL SITE WORK FOR FUTURE TENANT SPACES (OLD KMART BLDG FOR GYM & MERCANTILE SPACE)

BLDC-001467-2019
Status: Issued
Application Date: 04/22/2019
Zone: CZ CZ
Additional Info:
Number of Stories: 1

Type: Building (Non-Residential)
Workclass: Alteration
Issue Date: 05/29/2019
Sq Ft: 0

District: Sanford
Project:
Expiration: 11/25/2019
Valuation: \$39,092.00

Main Address: 3310 Nc 87 Hwy
Parcel: 9661-16-2164-00
Last Inspection:
Assigned To:
Public Sewer: Yes

Proposed Use: INTERIOR UPFIT FOR WALMART TO OPEN CLAIRE'S BOUTIQUE. NO EXTERIOR CHANGES NO ADDITIONAL SQ FT PROPOSED.
Corner Lot: No

Reactivated: No
Flood Zone: N/A

Fire Plan Review Required: No
Subdivision: N/A
Construction Type: II-A
Watershed: N/A

Private Well: No
Historic District: N/A
Acres: 25.2232

Type: Building (Non-Residential)
Workclass: Alteration
Issue Date: 05/07/2019
Sq Ft: 0

District: Sanford
Project:
Expiration: 11/03/2019
Valuation: \$680,000.00

Main Address: 813 E Main St
Parcel: 9652-83-4347-00
Last Inspection:
Assigned To:
Private Well: No
Subdivision:

Number of Stories: 1
Public Water: Yes
Acres: 6.69709

Corner Lot: No
Reactivated: No
Power Co.: DUKE

Public Sewer: Yes
Construction Type: V-A

Description: INTERIOR UPFIT FOR WALMART TO OPEN CLAIRE'S BOUTIQUE. NO EXTERIOR CHANGES NO ADDITIONAL SQ FT PROPOSED. STORE #6152 INTERIOR SPACE BUILD-OUT, WALMART (#1774) 3310 NC HIGHWAY 87 S, RM 700 SANFORD, NC 27332

Description: PROPOSED REPAIRS FROM STORM DAMAGE TO EXISTING COMMERCIAL STRUCTURE (HARRINGTON MARKETPLACE). PROPOSED REPAIRS: REFRAME AND REPLACE DAMAGED SECTIONS OF ROOF FRAMING, REPLACE EPDM RUBBER ROOF.

BLDC-001581-2019
Status: Issued
Application Date: 04/29/2019
Zone: CBD CBD Central Business
Additional Info:

Type: Building (Non-Residential)
Workclass: Alteration
Issue Date: 05/03/2019
Sq Ft: 0

District: Sanford
Project:
Expiration: 11/04/2019
Valuation: \$28,400.00

Main Address: 128 Carthage St
Parcel: 9643-60-7007-00
Last Inspection: 05/15/2019
Assigned To:

Number of Stories: 1
Public Water: Yes
Acres: 6.69709

Corner Lot: No
Reactivated: No
Power Co.: DUKE

Public Sewer: Yes
Construction Type: V-A

Description: PROPOSED REPAIRS FROM STORM DAMAGE TO EXISTING COMMERCIAL STRUCTURE (HARRINGTON MARKETPLACE). PROPOSED REPAIRS: REFRAME AND REPLACE DAMAGED SECTIONS OF ROOF FRAMING, REPLACE EPDM RUBBER ROOF.

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Proposed Use:	Corner Lot:	Private Sewer:	Public Sewer:	Private Well:
<p>Proposed Use: PROPOSED IMPROVEMENTS: PAINTING, NEW FLOORING, INSTALLATION OF A DROP CEILING, CONSTRUCTION OF NEW WALLS AND LIGHTING, AS WELL AS THE REMOVAL OF PART OF AN EXISTING WALL. REPLACEMENT OF THE BACK DOOR IS ALSO PROPOSED. ELECTRICAL, PLUMBING, AND HVAC/MECHANICAL WORK ALSO PROPOSED.</p> <p>Public Water: Yes Subdivision:</p> <p>Description: PROPOSED IMPROVEMENTS: PAINTING, NEW FLOORING, INSTALLATION OF A DROP CEILING IN KITCHEN, CONSTRUCTION OF NEW WALLS AND LIGHTING, AS WELL AS THE REMOVAL OF PART OF AN EXISTING WALL. REPLACEMENT OF THE BACK DOOR IS ALSO PROPOSED. ELECTRICAL, PLUMBING, AND HVAC/MECHANICAL WORK ALSO PROPOSED.</p>	<p>Corner Lot: No</p>	<p>Private Sewer: No</p>	<p>Public Sewer: Yes</p>	<p>Private Well: No</p>
<p>Reactivated: No Acres: 0.0954464</p>	<p>Fire Plan Review Required: No Power Co.: DUKE</p>	<p>Construction Type: V-A</p>	<p>Historic District: DOWNTOWN</p>	
<p>BLDC-001582-2019 Status: Issued Application Date: 04/30/2019 Zone: LI LJ Light Industrial Additional Info:</p>	<p>Type: Building (Non-Residential) Workclass: Other Issue Date: 05/30/2019 Sq Ft: 0</p>	<p>District: Sanford Project: Expiration: 11/26/2019 Valuation: \$15,000.00</p>	<p>Main Address: Parcel: 9642-89-8718-00 Last Inspection:</p>	<p>219 Maple Ave Sanford, NC 27330 Final Date: Assigned To:</p>
<p>Number of Stories: 1 Public Water: Yes Historic District: EAST SANFORD Description: INTERIOR RENOVATIONS</p>	<p>Corner Lot: No Reactivated: No Subdivision:</p>	<p>Private Sewer: No Lot Number: 2 Acres: 1.21</p>	<p>Public Sewer: Yes Fire Plan Review Required: No</p>	<p>Private Well: No Construction Type: V-A</p>
<p>BLDC-001583-2019 Status: Issued Application Date: 04/30/2019 Zone: RA RA Residential Agricultural Additional Info:</p>	<p>Type: Building (Non-Residential) Workclass: Other Issue Date: 05/14/2019 Sq Ft: 0</p>	<p>District: Lee County (Unincorporated) Project: Expiration: 11/10/2019 Valuation: \$26,750.00</p>	<p>Main Address: Parcel: 9663-03-7174-00 Last Inspection:</p>	<p>1525 San-Lee Dr Sanford, NC 27330 Final Date: Assigned To:</p>
<p>Corner Lot: No Reactivated: No Watershed: CAPE FEAR / LEE COUNTY Description: PROPOSED MODIFICATIONS TO EXISTING TELECOMMUNICATIONS TOWER, EXPANSION OF CONCRETE SLAB, ADDITION OF ANTENNAS, ADDITION OF EQUIPMENT, ADDITION OF A GENERATOR, ADD ZOD AMP METER</p>	<p>Private Sewer: No Fire Plan Review Required: No Acres: 132.06</p>	<p>Public Sewer: No Construction Type: II-B Power Co.: CEMC</p>	<p>Private Well: No Flood Zone: AE</p>	<p>Public Water: No Subdivision:</p>
<p>BLDC-001621-2019 Status: Issued Application Date: 05/02/2019 Zone: C-2 C-2 General Commercial Additional Info:</p>	<p>Type: Building (Non-Residential) Workclass: Alteration Issue Date: 05/14/2019 Sq Ft: 0</p>	<p>District: Sanford Project: Expiration: 11/10/2019 Valuation: \$125,500.00</p>	<p>Main Address: Parcel: 9651-98-9469-00 Last Inspection:</p>	<p>3110 S Homer Blvd, C Sanford, NC 27330 Final Date: Assigned To:</p>
<p>Number of Stories: 1 Private Well: No Historic District: N/A Acres: 2.62</p>	<p>Number of Bathrooms: 1 Public Water: Yes FEMA Map Number: N/A Power Co.: CEMC</p>	<p>Corner Lot: No Reactivated: No Flood Zone: N/A</p>	<p>Private Sewer: Yes Fire Plan Review Required: No Subdivision:</p>	<p>Public Sewer: No Construction Type: V-A Watershed: N/A</p>

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Description: UPFIT FOR SPORTS CLIPS

BLDC-001655-2019
 Status: Issued
 Application Date: 05/07/2019
 Zone: LI LI Light Industrial
 Additional Info:
 Number of Stories: 1

District: Sanford
 Project:
 Expiration: 11/10/2019
 Valuation: \$14,000.00

Main Address:
 Parcel: 9643-83-6804-00
 Last Inspection:

601 N Fifth St
 Sanford, NC 27330
 Finaled Date:
 Assigned To: Chyna Kitt
 Public Sewer: Yes

Corner Lot: No

Private Sewer: No

Proposed Use: PUBLIC WORKS DEPARTMENT INTERIOR RENOVATION - INTERIOR RENOVATION TO CONVERT EXISTING LAB TO OFFICE. PROPOSED WORK INCLUDES: REMOVE SINK, CAP WATER LINES, PLUG DRAIN IN FLOOR, INSTALL TILE FLOOR, INSTALL WINDOW 40 X 47, INSTALL WALL HAVC SPLIT SYSTEM, ADD ELECTRICAL OUTLETS, PAINT, REMOVE FAN IN WALL.

Public Water: Yes
 FEMA Map Number: N/A
 Power Co.: DUKE

Reactivated: No
 Flood Zone: N/A

Fire Plan Review Required: No
 Subdivision: N/A

Construction Type: V-A
 Watershed: N/A

Description: PUBLIC WORKS DEPARTMENT INTERIOR RENOVATION - INTERIOR RENOVATION TO CONVERT EXISTING LAB TO OFFICE. PROPOSED WORK INCLUDES: REMOVE SINK, CAP WATER LINES, PLUG DRAIN IN FLOOR, INSTALL TILE FLOOR, INSTALL WINDOW 40 X 47, INSTALL WALL HAVC SPLIT SYSTEM, ADD ELECTRICAL OUTLETS, PAINT, REMOVE FAN IN WALL.

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PERMITS ISSUED FOR BUILDING (NON-RESIDENTIAL):

BUILDING (RESIDENTIAL)

BRES-000058-2018
 Status: Issued
 Application Date: 10/31/2018
 Zone: R-14 R-14 Residential Single-Family
 Additional Info:

District: Sanford
 Project:
 Expiration: 11/17/2019
 Valuation: \$38,750.00

Main Address:
 Parcel: 9634-41-9372-00
 Last Inspection: 05/21/2019

600 Nixon Dr
 Sanford, NC 27330
 Finaled Date:
 Assigned To: Paulette Harmon

Construction Type: V-A
 Heated Square Footage: 192
 Subdivision: GLENWOOD
 Description: 12X16' BEDROOM/BATHROOM ADDITION

Number of Stories: 1
 Corner Lot: No
 Power Co.: DUKE

Number of Bathrooms: 2
 Existing Utilities: Public Sewer, Public Water

Building Occupancy: Residential
 Fire Plan Review Required: No

BRES-000791-2019
 Status: Issued
 Application Date: 02/05/2019
 Zone: RA RA Residential Agricultural
 Additional Info:

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/12/2019
 Valuation: \$241,000.00

Main Address:
 Parcel: 9529-55-0003-00
 Last Inspection: 05/15/2019

440 Cedar Ln
 Sanford, NC 27332
 Finaled Date:
 Assigned To: Chyna Kitt

Construction Type: V-A
 Corner Lot: No
 Basement: No
 Power Supplier: Duke Energy (800) 452-2777

Number of Stories: 2
 Existing Utilities: Private Sewer System, Private Well

Number of Bathrooms: 3
 Fire Plan Review Required: No

Building Occupancy: Residential
 Subdivision:

BOC Agenda
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PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Watershed: LITTLE RIVER / LEE COUNTY	Acres: 0.979816	Power Co.: CEMC
BRES-001266-2019		
Status: Issued	Type: Building (Residential)	District: Sanford
Application Date: 04/01/2019	Workclass: New	Project: 2078 Pathway Dr
Zone: R-12 R-12 Residential Mixed	Issue Date: 05/01/2019	Parcel: 9643-35-1922-00
Additional Info:	Sq Ft: 2,028	Filed Date: 05/17/2019
Construction Type: V-A	Basement: No	Assigned To: Chyna Kift
Lot Number: 159	Corner Lot: No	Building Occupancy: Residential
Subdivision: NOTTINGHAM	Acres: 0.76	Existing Utilities: , Public Sewer, Public Water
Description: NEW SFD		Fire Plan Review Required: No
BRES-001269-2019		
Status: Issued	Type: Building (Residential)	District: Sanford
Application Date: 04/01/2019	Workclass: New	Project: 2080 Pathway Dr
Zone: R-12 R-12 Residential Mixed	Issue Date: 05/01/2019	Parcel: 9643-36-2001-00
Additional Info:	Sq Ft: 2,184	Filed Date: 05/24/2019
Construction Type: V-A	Basement: No	Assigned To: Paulette Harmon
Lot Number: 158	Corner Lot: No	Building Occupancy: Residential
Subdivision: NOTTINGHAM	Acres: 0.43	Existing Utilities: , Public Sewer, Public Water
Description: NEW SFD		Fire Plan Review Required: No
BRES-001302-2019		
Status: Issued	Type: Building (Residential)	District: Sanford
Application Date: 04/02/2019	Workclass: New	Project: 117 Westchase Run
Zone: R-20 R-20	Issue Date: 05/03/2019	Parcel: 9632-15-7127-00
Additional Info:	Sq Ft: 5,299	Filed Date: 05/30/2019
Construction Type: V-A	Basement: No	Assigned To: Paulette Harmon
Lot Number: 37	Corner Lot: No	Building Occupancy: Residential
Subdivision: CHANCELLOR'S RIDGE	Acres: 0.861736	Proposed Utilities: Private Sewer System, Public Water
Description: NEW SFD		Fire Plan Review Required: No
BRES-001335-2019		
Status: Issued	Type: Building (Residential)	District: Sanford
Application Date: 04/04/2019	Workclass: New	Project: 3327 Green Valley Dr
Zone: R-14 R-14 Residential Single-Family	Issue Date: 05/14/2019	Parcel: 9634-93-1021-00
Additional Info:	Sq Ft: 0	Filed Date: 05/16/2019
Construction Type: V-A	Basement: No	Assigned To: Paulette Harmon
Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No	Corner Lot: No
		Power Co.: DUKE

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Description: 20'X26' ACCESSORY BUILDING

BRES-001398-2019
 Status: Issued
 Application Date: 04/12/2019
 Zone: R-20 R-20
 Additional Info:
 Construction Type: V-A
 Corner Lot: No
 Power Co.: DUKE

Type: Building (Residential)
 Workclass: Addition
 Issue Date: 05/08/2019
 Sq Ft: 180

Basement: No
 Existing Utilities: Private Sewer System, Public Water
 Fire Plan Review Required: No

District: Sanford ETJ
 Project:
 Expiration: 11/05/2019
 Valuation: \$1,000.00

Building Occupancy: Residential
 Fire Plan Review Required: No

Main Address:
 Parcel: 9651-11-7446-00
 Last Inspection: 05/09/2019

4116 Hunt Springs Dr
 Sanford, NC 27332
 Final Date:
 Assigned To: Paulette Harmon

Lot Number: 129
 Acres: 0.564251

Description: 10'x18' DECK ADDITION

BRES-001399-2019
 Status: Issued
 Application Date: 04/12/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Construction Type: V-A
 Porch/Deck Square Footage: 99
 Subdivision:
 Description: 30'X60' MODULAR HOME

Type: Building (Residential)
 Workclass: Modular
 Issue Date: 05/01/2019
 Sq Ft: 1,701

Basement: No
 Corner Lot: No
 Watershed: LITTLE RIVER / LEE COUNTY

District: Lee County (Unincorporated)
 Project:
 Expiration: 10/27/2019
 Valuation: \$151,000.00

Number of Stories: 1
 Existing Utilities: Private Sewer System, Public Water
 Acres: 32.8118

Power Co.: CEMC

Main Address:
 Parcel: 9529-53-1738-00
 Last Inspection:

770 Cedar Ln
 Sanford, NC 27330
 Final Date:
 Assigned To: Paulette Harmon

Building Occupancy: Residential
 Flood Zone: AE

Description: 30'X60' MODULAR HOME

BRES-001400-2019
 Status: Issued
 Application Date: 04/12/2019
 Zone: R-6 R-6
 Additional Info:
 Construction Type: V-A
 Porch/Deck Square Footage: 99
 Acres: 0.47631
 Description: 30'X60' MODULAR

Type: Building (Residential)
 Workclass: Modular
 Issue Date: 05/01/2019
 Sq Ft: 1,701

Basement: No
 Corner Lot: No
 Power Co.: DUKE

District: Sanford
 Project:
 Expiration: 11/18/2019
 Valuation: \$151,000.00

Number of Stories: 1
 Existing Utilities: Public Sewer, Public Water
 Fire Plan Review Required: No

Main Address:
 Parcel: 9652-72-6798-00
 Last Inspection: 05/22/2019

2415 Dogwood
 Sanford, NC 27330
 Final Date:
 Assigned To: Paulette Harmon

Building Occupancy: Residential
 Subdivision:

Description: 30'X60' MODULAR

BRES-001401-2019
 Status: Issued
 Application Date: 04/12/2019
 Zone: R-14 R-14 Residential Single-Family
 Additional Info:
 Construction Type: V-A
 Existing Utilities: Public Sewer, Public Water
 Power Co.: CEMC

Type: Building (Residential)
 Workclass: Accessory Structure
 Issue Date: 05/03/2019
 Sq Ft: 0

Basement: No
 Fire Plan Review Required: No

District: Sanford
 Project:
 Expiration: 10/30/2019
 Valuation: \$5,000.00

Building Occupancy: Utility
 Subdivision: HEARTHFIELD LAKES COUNTY

Main Address:
 Parcel: 9623-80-7793-00
 Last Inspection:

2704 Millstone Ct
 Sanford, NC 27330
 Final Date:
 Assigned To: Paulette Harmon

Corner Lot: No
 Acres: 0.338934

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Description: 12'X18' ACCESSORY BUILDING, WITH ADDITIONAL CONCRETE 20'X20' PAD FOR FUTURE DETACHED ACCESSORY BUILDING

BRES-001415-2019
 Status: Issued
 Application Date: 04/13/2019
 Zone: MF-12 MF-12 Multifamily
 Additional Info:
 Construction Type: V-A
 Lot Number: 38
 Acres: 0.0526576
 Description: NEW CONTRUCTION OF TOWNHOUSE LOT 38

Type: Building (Residential)
 Workclass: New
 Issue Date: 05/09/2019
 Sq Ft: 1,698
 Basement: No
 Corner Lot: No
 Power Co.: DUKE

District: Sanford
 Project:
 Expiration: 11/05/2019
 Valuation: \$98,000.00
 Number of Stories: 2
 Fire Plan Review Required: No

Main Address:
 Parcel: 9643-68-2895-00
 Last Inspection:
 Assigned To: Paulette Harmon

Number of Bathrooms: 2.5
 Proposed Utilities: Public Sewer, Public Water
 Building Occupancy: Residential
 Subdivision: NORTH POINTE TOWNES

BRES-001416-2019
 Status: Issued
 Application Date: 04/13/2019
 Zone: MF-12 MF-12 Multifamily
 Additional Info:
 Construction Type: V-A
 Lot Number: 37
 Acres: 0.0509722
 Description: NEW CONSTRUCTION OF TOWNHOUSE LOT 37

Type: Building (Residential)
 Workclass: New
 Issue Date: 05/09/2019
 Sq Ft: 1,724
 Basement: No
 Corner Lot: No
 Power Co.: DUKE

District: Sanford
 Project:
 Expiration: 11/05/2019
 Valuation: \$98,000.00
 Number of Stories: 2
 Fire Plan Review Required: No

Main Address:
 Parcel: 9643-68-2892-00
 Last Inspection:
 Assigned To: Paulette Harmon

Number of Bathrooms: 2.5
 Proposed Utilities: Public Sewer, Public Water
 Building Occupancy: Residential
 Subdivision: NORTH POINTE TOWNES

BRES-001417-2019
 Status: Issued
 Application Date: 04/13/2019
 Zone: MF-12 MF-12 Multifamily
 Additional Info:
 Construction Type: V-A
 Lot Number: 36
 Acres: 0.0506885
 Description: NEW CONSTRUCTION OF TOWNHOUSE LOT 36

Type: Building (Residential)
 Workclass: New
 Issue Date: 05/09/2019
 Sq Ft: 1,698
 Basement: No
 Corner Lot: No
 Power Co.: DUKE

District: Sanford
 Project:
 Expiration: 11/05/2019
 Valuation: \$98,000.00
 Number of Stories: 2
 Fire Plan Review Required: No

Main Address:
 Parcel: 9643-68-2890-00
 Last Inspection:
 Assigned To: Paulette Harmon

Number of Bathrooms: 2.5
 Proposed Utilities: Public Sewer, Public Water
 Building Occupancy: Residential
 Subdivision: NORTH POINTE TOWNES

BRES-001418-2019
 Status: Issued
 Application Date: 04/13/2019
 Zone: MF-12 MF-12 Multifamily
 Additional Info:
 Construction Type: V-A
 Lot Number: 35
 Acres: 0.0504047
 Description: NEW CONSTRUCTION OF TOWNHOUSE LOT 35

Type: Building (Residential)
 Workclass: New
 Issue Date: 05/09/2019
 Sq Ft: 1,724
 Basement: No
 Corner Lot: No
 Power Co.: DUKE

District: Sanford
 Project:
 Expiration: 11/05/2019
 Valuation: \$98,000.00
 Number of Stories: 2
 Fire Plan Review Required: No

Main Address:
 Parcel: 9643-68-2797-00
 Last Inspection:
 Assigned To: Paulette Harmon

Number of Bathrooms: 2.5
 Proposed Utilities: Public Sewer, Public Water
 Building Occupancy: Residential
 Subdivision: NORTH POINTE TOWNES

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

BRES-001419-2019	Type: Building (Residential) Workclass: New Issue Date: 05/09/2019 Sq Ft: 1,698	District: Sanford Project: Expiration: 11/19/2019 Valuation: \$98,000.00	Main Address: Parcel: 9643-68-2785-00 Last Inspection: 05/23/2019 Assigned To: Paulette Harmon	305 Meridian Crossing Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon
Construction Type: V-A Lot Number: 34	Basement: No Corner Lot: No	Number of Stories: 2 Fire Plan Review Required: No	Number of Bathrooms: 2.5 Proposed Utilities: Public Sewer, Public Water	Building Occupancy: Residential Subdivision: NORTH POINTE TOWNES
Acres: 0.0501211 Description: NEW CONSTRUCTION OF TOWNHOUSE LOT 34	Power Co.: DUKE			
BRES-001420-2019	Type: Building (Residential) Workclass: New Issue Date: 05/09/2019 Sq Ft: 1,753	District: Sanford Project: Expiration: 11/05/2019 Valuation: \$98,000.00	Main Address: Parcel: 9643-68-2782-00 Last Inspection: Assigned To: Paulette Harmon	301 Meridian Crossing Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon
Construction Type: V-A Lot Number: 33	Basement: No Corner Lot: No	Number of Stories: 2 Fire Plan Review Required: No	Number of Bathrooms: 2.5 Proposed Utilities: Public Sewer, Public Water	Building Occupancy: Residential Subdivision: NORTH POINTE TOWNES
Acres: 0.0597665 Description: NEW CONSTRUCTION OF TOWNHOUSE LOT 33	Power Co.: DUKE			
BRES-001422-2019	Type: Building (Residential) Workclass: New Issue Date: 05/03/2019 Sq Ft: 3,850	District: Lee County (Unincorporated) Project: Expiration: 11/26/2019 Valuation: \$275,000.00	Main Address: Parcel: 9519-69-4197-00 Last Inspection: 05/30/2019 Assigned To: Paulette Harmon	201 Saintsbury Place Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon
Construction Type: V-A Lot Number: 19	Basement: No Corner Lot: No	Number of Stories: 2 Fire Plan Review Required: No	Number of Bathrooms: 3.5 Proposed Utilities: Private Sewer System, Public Water	Building Occupancy: Residential Subdivision: BOCA ESTATES
Acres: 1.02998 Description: NEW SFD	Power Co.: DUKE			
BRES-001423-2019	Type: Building (Residential) Workclass: New Issue Date: 05/08/2019 Sq Ft: 1,168	District: Sanford Project: Expiration: 11/25/2019 Valuation: \$106,442.40	Main Address: Parcel: 9651-46-5199-00 Last Inspection: 05/29/2019 Assigned To: Paulette Harmon	3007 Paradise Way Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon
Construction Type: V-A Lot Number: 31	Basement: No Corner Lot: No	Number of Stories: 1 Fire Plan Review Required: No	Number of Bathrooms: 2 Proposed Utilities: Public Sewer, Public Water	Building Occupancy: Residential Subdivision: ST JAMES PLACE
Acres: 0.317435 Description: NEW SFD	Power Co.: DUKE			

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

BRES-001433-2019

Status: Issued
 Application Date: 04/16/2019
 Zone: RR RR
 Additional Info:
 Construction Type: V-A
 Corner Lot: No
 Description: NEW SFD

Type: Building (Residential)
 Workclass: New
 Issue Date: 05/01/2019
 Sq Ft: 4,627

Basement: No
 Fire Plan Review Required: No

District: Lee County (Unincorporated)
 Project:
 Expiration: 10/28/2019
 Valuation: \$250,000.00

Number of Stories: 1
 Subdivision:

Main Address:
 Parcel: 9632-01-3592-00
 Last Inspection:

Number of Bathrooms: 5.2
 Acres: 4.0419

700 S Franklin Dr
 Sanford, NC 27330
 Finaled Date:
 Assigned To: Paulette Harmon

Building Occupancy: Residential
 Power Co.: DUKE

BRES-001443-2019

Status: Issued
 Application Date: 04/17/2019
 Zone:
 Additional Info:
 Construction Type: V-A

Type: Building (Residential)
 Workclass: Renovations
 Issue Date: 05/01/2019
 Sq Ft: 0

Basement: No
 Proposed Utilities: Private Sewer System, Public Water

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/26/2019
 Valuation: \$50,000.00

Building Occupancy: Residential
 Corner Lot: No

Main Address:
 Parcel: 9630-38-2262-00
 Last Inspection: 05/30/2019

30 Willett Rd
 Sanford, NC 27332
 Finaled Date:
 Assigned To: Paulette Harmon

Power Supplier: Duke Energy (800) 452-2777

Fire Plan Review Required: No

Description: INTERIOR/ EXTERIOR RENOVATION (REMODEL INSIDE FLOORING ; WIRING; PLUMBING; CABINETS; PAINTING; WINDOWS)

BRES-001445-2019

Status: Issued
 Application Date: 04/17/2019
 Zone: CZ CZ
 Additional Info:
 Construction Type: V-A

Type: Building (Residential)
 Workclass: New
 Issue Date: 05/03/2019
 Sq Ft: 3,326

Basement: No
 Power Supplier: Duke Energy (800) 452-2777
 Power Co.: DUKE

District: Sanford
 Project:
 Expiration: 11/17/2019
 Valuation: \$370,000.00

Number of Stories: 1.5
 Fire Plan Review Required: No
 Building Occupancy: Residential
 Proposed Utilities: , Public Sewer, Public Water

132 Rosemont Ln
 Sanford, NC 27330
 Finaled Date:
 Assigned To: Paulette Harmon

Lot Number: 15
 Subdivision: ROSEMONT

Acres: 0.26

Description: NEW SFD

BRES-001461-2019

Status: Issued
 Application Date: 04/22/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Construction Type: V-A

Type: Building (Residential)
 Workclass: New
 Issue Date: 05/15/2019
 Sq Ft: 3,719

Basement: No
 Corner Lot: No
 Acres: 1.16

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/24/2019
 Valuation: \$240,000.00

Number of Bathrooms: 2
 Fire Plan Review Required: No
 Power Supplier: Duke Energy (800) 452-2777
 Power Co.: DUKE

Main Address:
 Parcel: 9661-94-0139-00
 Last Inspection: 05/28/2019

832 Cox Maddox Rd
 Sanford, NC 27332
 Finaled Date:
 Assigned To: Chyna Kitt

Building Occupancy: Residential
 Proposed Utilities: , Private Sewer System, Public Water

Subdivision: THOMAS, MILDRED C

Description: NEW SFD

BRES-001463-2019

Status: Issued
 Application Date: 04/22/2019
 Zone: RA RA Residential Agricultural
 Additional Info:

Type: Building (Residential)
 Workclass: New
 Issue Date: 05/01/2019
 Sq Ft: 2,952

District: Broadway ETJ
 Project:
 Expiration: 11/25/2019
 Valuation: \$204,500.00

Main Address:
 Parcel: 9681-79-3573-00
 Last Inspection: 05/29/2019

314 Watson Lake Dr
 Sanford, NC 27505
 Finaled Date:
 Assigned To: Chyna Kitt

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Construction Type: V-A
Lot Number: 8-B
Subdivision:
Description: NEW SFD
Basement: No
Corner Lot: No
Acres: 8.28
Number of Stories: 1
Power Supplier: Duke Energy (800) 452-2777
Power Co.: DUKE
Number of Bathrooms: 2.5
Existing Utilities: Private Sewer System, Public Water
Building Occupancy: Residential
Fire Plan Review Required: No

BRES-001509-2019
Status: Issued
Application Date: 04/24/2019
Zone: RA RA Residential Agricultural
Additional Info:
Construction Type: V-A
Existing Utilities: Private Sewer System, Public Water
Description: 40'X60' SHOP ON EXISTING SFD W/ PORCH
Type: Building (Residential)
Workclass: Accessory Structure
Issue Date: 05/03/2019
Sq Ft: 3,120
Basement: No
Corner Lot: No
Power Co.: CEMC
District: Lee County (Unincorporated)
Project:
Expiration: 10/30/2019
Valuation: \$40,000.00
Main Address:
Parcel: 9694-64-1463-00
Last Inspection:
Assigned To: Paulette Harmon
Building Occupancy: Storage
Acres: 4.83456

BRES-001512-2019
Status: Issued
Application Date: 04/24/2019
Zone: RA RA Residential Agricultural
Additional Info:
Construction Type: V-A
Corner Lot: No
Watershed: LITTLE RIVER / LEE COUNTY
Description: NEW SFD
Type: Building (Residential)
Workclass: New
Issue Date: 05/16/2019
Sq Ft: 2,731
Basement: No
Power Supplier: Central Electric (919) 774-4900
Acres: 2.2
District: Lee County (Unincorporated)
Project:
Expiration: 11/12/2019
Valuation: \$150,000.00
Main Address:
Parcel: 9537-54-6630-00
Last Inspection:
Assigned To: Paulette Harmon
Number of Bathrooms: 2
Existing Utilities: Private Sewer System, Public Water
Power Co.: CEMC
Building Occupancy: Residential
Subdivision:

BRES-001600-2019
Status: Issued
Application Date: 04/30/2019
Zone: RA RA Residential Agricultural
Additional Info:
Construction Type: V-A
Lot Number: 660
Subdivision: CAROLINA TRACE
Description: NEW SFD
Type: Building (Residential)
Workclass: New
Issue Date: 05/03/2019
Sq Ft: 3,205
Basement: No
Corner Lot: No
Acres: 0.36
District: Lee County (Unincorporated)
Project:
Expiration: 11/27/2019
Valuation: \$264,536.00
Main Address:
Parcel: 9661-73-5391-00
Last Inspection: 05/31/2019
Assigned To: Chyna Kitt
Number of Bathrooms: 2
Existing Utilities: Public Sewer, Public Water
Power Supplier: Duke Energy (800) 452-2777
Power Co.: DUKE
Building Occupancy: Residential
Fire Plan Review Required: No

BRES-001601-2019
Status: Issued
Application Date: 05/01/2019
Zone: RR RR
Additional Info:
Construction Type: V-A
Lot Number: 6119
Type: Building (Residential)
Workclass: New
Issue Date: 05/07/2019
Sq Ft: 2,364
Basement: No
Corner Lot: No
District: Lee County (Unincorporated)
Project:
Expiration: 11/03/2019
Valuation: \$150,000.00
Main Address:
Parcel: 9660-99-9624-00
Last Inspection:
Assigned To: Chyna Kitt
Number of Bathrooms: 2
Existing Utilities: Public Sewer, Public Water
Power Supplier: Duke Energy (800) 452-2777
Building Occupancy: Residential
Fire Plan Review Required: No

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Subdivision: CAROLINA TRACE Description: NEW SFD	Acres: 0.460028 Power Co.: DUKE	District: Sanford Project: 2207 Wilkins Dr Expiration: 11/03/2019 Valuation: \$10,500.00	Type: Building (Residential) Workclass: Accessory Structure Issue Date: 05/06/2019 Sq Ft: 480	Main Address: 2207 Wilkins Dr Parcel: 9633-76-1374-00 Last Inspection: 05/07/2019 Assigned To: Chyna Kitt
BRES-001611-2019 Status: Complete Application Date: 05/01/2019 Zone: R-20 R-20 Additional Info: Basement: No Porch/Deck Square Footage: 0 Acres: 3.04559 Description: (2) 12'X24' & 12'X16' ACCESSORY BUILDINGS	Number of Bathrooms: 0 Corner Lot: No Heated Square Footage: 0 Fire Plan Review Required: No Unheated Square Footage: 0 Subdivision: WESTLAKE VALLEY	District: Lee County (Unincorporated) Project: 308 Westbrooke Dr Expiration: 11/05/2019 Valuation: \$5,000.00	Type: Building (Residential) Workclass: Addition Issue Date: 05/07/2019 Sq Ft: 0 Basement: No Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE Description: 14'X20' DECK RENOVATION; NO EXPANSION	Main Address: 308 Westbrooke Dr Parcel: 9622-56-3024-00 Last Inspection: 05/09/2019 Assigned To: Chyna Kitt
BRES-001627-2019 Status: Issued Application Date: 05/02/2019 Zone: R-12 R-12 Residential Mixed Additional Info: Construction Type: V-A Corner Lot: No Acres: 2.4475 Description: 14'X20' DECK RENOVATION; NO EXPANSION	Building Occupancy: Residential Existing Utilities: Private Sewer System, Public Water Lot Number: 18 Subdivision: WESTBROOKE	District: Sanford Project: 908 Merchants Ct Expiration: 11/17/2019 Valuation: \$2,000.00	Type: Building (Residential) Workclass: Other Issue Date: 05/13/2019 Sq Ft: 0 Basement: No Existing Utilities: Public Sewer, Public Water Power Co.: DUKE Description: CONSTRUCT ROOF OVER EXISTING DECK	Main Address: 908 Merchants Ct Parcel: 9641-28-4238-00 Last Inspection: 05/21/2019 Assigned To: Paulette Harmon
BRES-001628-2019 Status: Issued Application Date: 05/03/2019 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-A Power Supplier: Central Electric (919) 774-4900 Acres: 1.31937 Description: PROPOSED FOUNDATION REPAIRS TO EXISTING SFD; NO EXPANSION OF FOOTPRINT	Number of Bathrooms: 2 Fire Plan Review Required: No Number of Stories: 1 Fire Plan Review Required: No	District: Lee County (Unincorporated) Project: 4747 Farrell Rd Expiration: 11/09/2019 Valuation: \$3,550.00	Type: Building (Residential) Workclass: Other Issue Date: 05/13/2019 Sq Ft: 0 Basement: No Existing Utilities: Private Sewer System, Private Well Power Co.: DUKE	Main Address: 4747 Farrell Rd Parcel: 9667-10-7678-00 Last Inspection: 05/07/2019 Assigned To: Chyna Kitt

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

BRES-001631-2019

Status: Issued
 Application Date: 05/03/2019
 Zone: R-20 R-20
 Additional Info:
 Construction Type: V-A
 Power Supplier: Duke Energy (800) 452-2777
 Power Co.: DUKE
 Description: 12'X24' DETACHED ACCESSORY BUILDING

Type: Building (Residential)
 Workclass: Accessory Structure
 Issue Date: 05/23/2019
 Sq Ft: 288
 Basement: No
 Existing Utilities: . Public Sewer, Public Water
 Building Occupancy: Residential
 Fire Plan Review Required: No
 Valuation: \$7,000.00
 Main Address:
 Parcel: 9632-51-0766-00
 Last Inspection:
 Assigned To: Paulette Harmon
 Corner Lot: No
 Acres: 0.643092

BRES-001632-2019

Status: Issued
 Application Date: 05/03/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Construction Type: V-A
 Corner Lot: No
 Watershed: CAPE FEAR / LEE COUNTY
 Description: PROPOSED FOUNDATION REPAIRS TO EXISTING SFD; NO EXPANSION OF FOOTPRINT

Type: Building (Residential)
 Workclass: Other
 Issue Date: 05/09/2019
 Sq Ft: 0
 Basement: No
 Power Supplier: Central Electric (919) 774-4900
 Acres: 2.47
 District: Lee County (Unincorporated)
 Project:
 Expiration: 11/05/2019
 Valuation: \$13,700.00
 Number of Stories: 1
 Existing Utilities: Private Sewer System, Private Well
 Power Co.: CEMC
 Building Occupancy: Residential
 Fire Plan Review Required: No
 Main Address:
 Parcel: 9664-79-4783-00
 Last Inspection:
 Assigned To: Chyna Kitt
 Lot Number: 1 & 2
 Subdivision:

BRES-001633-2019

Status: Complete
 Application Date: 05/03/2019
 Zone: R-6 R-6
 Additional Info:
 Construction Type: V-A
 Subdivision: FAIRVIEW VILLAGE
 Description: PROPOSED ROOF-MOUNTED SOLAR PANELS TO BE INSTALLED ON EXISTING SFD;

Type: Building (Residential)
 Workclass: Other
 Issue Date: 05/10/2019
 Sq Ft: 0
 Basement: No
 Acres: 0.537486
 District: Sanford ETJ
 Project:
 Expiration: 11/12/2019
 Valuation: \$19,900.00
 Building Occupancy: Residential
 Power Co.: DUKE
 Corner Lot: No
 Fire Plan Review Required: No
 Main Address:
 Parcel: 9652-58-2940-00
 Last Inspection:
 Assigned To: Chyna Kitt

BRES-001649-2019

Status: Issued
 Application Date: 05/07/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Construction Type: V-A
 Existing Utilities: . Private Sewer System, Public Water
 Description: 24' X 24' DETACHED ACCESSORY BUILDING

Type: Building (Residential)
 Workclass: Accessory Structure
 Issue Date: 05/21/2019
 Sq Ft: 576
 Basement: No
 Fire Plan Review Required: No
 District: Sanford
 Project:
 Expiration: 11/30/2019
 Valuation: \$14,000.00
 Building Occupancy: Residential
 Subdivision: TOWER RIDGE
 Corner Lot: No
 Acres: 0.435648
 Main Address:
 Parcel: 9641-38-5983-00
 Last Inspection:
 Assigned To: Chyna Kitt
 Power Supplier: Duke Energy (800) 452-2777
 Power Co.: DUKE

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

BRES-001654-2019 Status: Issued Application Date: 05/07/2019 Zone: RR RR Additional Info: Construction Type: V-A Power Supplier: Central Electric (919) 774-4900 Acres: 4.23728 Description: 30'X30' ATTACHED GARAGE W/ COVERED WALKWAY/BREEZEWAY	Type: Building (Residential) Workclass: Accessory Structure Issue Date: 05/15/2019 Sq Ft: 900 Basement: No Existing Utilities: , Private Sewer System, Public Water Power Co.: CEMC	District: Lee County (Unincorporated) Project: Expiration: 11/24/2019 Valuation: \$20,000.00 Number of Stories: 1 Fire Plan Review Required: No	Main Address: Parcel: 9529-90-0823-00 Last Inspection: 05/28/2019 Assigned To: Chyna Kitt Corner Lot: No Watershed: LITTLE RIVER / LEE COUNTY	510 Oakleaf Rd Sanford, NC 27332 Finaled Date: Assigned To: Chyna Kitt
BRES-001668-2019 Status: Issued Application Date: 05/07/2019 Zone: R-20 R-20 Additional Info: Construction Type: V-A Fire Plan Review Required: No Description: RESIDENTIAL ROOF MOUNTED SOLAR INSTALLATION	Type: Building (Residential) Workclass: Other Issue Date: 05/13/2019 Sq Ft: 0 Basement: No Subdivision:	District: Broadway Project: Expiration: 11/09/2019 Valuation: \$15,000.00 Building Occupancy: Residential Acres: 1.38921	Main Address: Parcel: 9681-48-0783-00 Last Inspection: Corner Lot: No Power Co.: DUKE	203 Vernon St Broadway, NC 27505 Finaled Date: Assigned To: Paulette Harmon Existing Utilities: Public Sewer, Public Water
BRES-001688-2019 Status: Issued Application Date: 05/10/2019 Zone: R-10 R-10 Residential Mixed Additional Info: Construction Type: V-A Lot Number: 6A SEC 69 Subdivision: Description: INTERIOR/EXTERIOR RENOVATIONS	Type: Building (Residential) Workclass: Other Issue Date: 05/13/2019 Sq Ft: 0 Basement: No Corner Lot: No Acres: 0.324053	District: Sanford Project: Expiration: 11/09/2019 Valuation: \$750.00 Number of Stories: 1 Existing Utilities: Public Sewer, Public Water Power Co.: DUKE	Main Address: Parcel: 9643-90-4191-00 Last Inspection: Number of Bathrooms: 1 Fire Plan Review Required: No	211 S Fourth St Sanford, NC 27330 Finaled Date: Assigned To: Paulette Harmon Building Occupancy: Residential Historic District: EAST SANFORD
BRES-001691-2019 Status: Issued Application Date: 05/10/2019 Zone: RR RR Additional Info: Construction Type: V-A Lot Number: B Subdivision: Description: NEW SFD	Type: Building (Residential) Workclass: New Issue Date: 05/16/2019 Sq Ft: 2,370 Basement: No Corner Lot: No Acres: 1.81	District: Lee County (Unincorporated) Project: Expiration: 11/24/2019 Valuation: \$205,000.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9622-97-4016-00 Last Inspection: 05/28/2019 Number of Bathrooms: 2.5 Existing Utilities: Private Sewer System, Public Water	238 Steel Bridge Rd Sanford, NC 27330 Finaled Date: Assigned To: Paulette Harmon Building Occupancy: Residential Fire Plan Review Required: No

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

BRES-001705-2019	Type: Building (Residential) Status: Issued Application Date: 05/10/2019 Zone: RA/MH RA/MH Additional Info: Public Sewer: No Central EMC: Yes Well: No Description: 28'X56' DOUBLE-WIDE MH SET-UP	District: Lee County (Unincorporated) Project: Expiration: 11/06/2019 Valuation: \$0.00 Completed Manufactured Home Set Up Permit: No City/County Water: No Power Co.: CEMC	Main Address: Parcel: 9547-88-9865-00 Last Inspection: Assigned To: Paulette Harmon Duke Energy: No Septic Tank: Yes	22 Hidden Pond Ln Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon
BRES-001730-2019	Type: Building (Residential) Workclass: Renovations Issue Date: 05/20/2019 Sq Ft: 0 Basement: No Existing Utilities: , Public Sewer, Public Water Construction Type: V-A Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	District: Sanford Project: Expiration: 11/26/2019 Valuation: \$900.00 Number of Stories: 1 Fire Plan Review Required: No	Main Address: Parcel: 9642-67-3818-00 Last Inspection: 05/30/2019 Building Occupancy: Residential Subdivision: LINCOLN HEIGHTS Corner Lot: No Acres: 0.110868 Assigned To: Chyna Kitt	417 Price St Sanford, NC 27330 Final Date: Assigned To: Chyna Kitt
Description: SFD WITH EXISTING REAR PORCH/DECK. APPLICANT PROPOSING TO CONSTRUCT A COVER/ROOF OVER TOP. NO EXPANSION OF FOOTPRINT				
BRES-001731-2019	Type: Building (Residential) Workclass: New Issue Date: 05/24/2019 Sq Ft: 3,302 Basement: No Corner Lot: No Watershed: LITTLE RIVER / LEE COUNTY	District: Lee County (Unincorporated) Project: Expiration: 11/20/2019 Valuation: \$143,700.00 Number of Stories: 2 Power Supplier: Central Electric (919) 774-4900 Acres: 1.17237	Main Address: Parcel: 9547-21-1051-00 Last Inspection: Number of Bathrooms: 4 Existing Utilities: , Private Sewer System, Public Water Power Co.: CEMC	112 Eaker Dr Cameron, NC 28326 Final Date: Assigned To: Paulette Harmon Building Occupancy: Residential Fire Plan Review Required: No
Description: NEW SFD				
BRES-001736-2019	Type: Building (Residential) Workclass: Other Issue Date: 05/21/2019 Sq Ft: 0 Basement: No Corner Lot: No Power Co.: CEMC	District: Lee County (Unincorporated) Project: Expiration: 11/26/2019 Valuation: \$14,000.00 Number of Stories: 1 Existing Utilities: Private Sewer System, Private Well	Main Address: Parcel: 9610-06-4451-00 Last Inspection: 05/30/2019 Number of Bathrooms: 1 Fire Plan Review Required: No	3617 S Plank Rd Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision:
Description: MOVING EXISTING SFD & RESETTling IT ON PERMANENT FOUNDATION				

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

BRES-001737-2019	Status: Issued	Type: Building (Residential)	District: Sanford	Main Address: 1709 Truman Dr Sanford, NC 27330
Application Date: 05/14/2019	Workclass: Accessory Structure	Issue Date: 05/20/2019	Expiration: 11/16/2019	Parcel: 9633-80-4294-00
Zone: R-20 R-20	Sq Ft: 0	Basement: No	Valuation: \$5,000.00	Filed Date:
Additional Info:	Subdivision: COLONIAL ACRES	Building Occupancy: Storage	Acres: 0.449328	Assigned To: Paulette Harmon
Construction Type: V-A	Fire Plan Review Required: No	Corner Lot: No	Power Co.: DUKE	
Description: 24'X26' ACCESSORY BUILDING				
BRES-001759-2019	Status: Issued	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address: 3230 Lower River Rd Sanford, NC 27330
Application Date: 05/15/2019	Workclass: Manufactured Home	Issue Date: 05/15/2019	Expiration: 11/12/2019	Parcel: 9686-14-6562-00
Zone: RA RA Residential Agricultural	Sq Ft: 0	Public Water: Yes	Valuation: \$0.00	Filed Date:
Additional Info:	Subdivision: COLONIAL ACRES	Reactivated: No	City/Country Water: No	Assigned To: Paulette Harmon
Public Sewer: No	Watershed: CAPE FEAR / LEE COUNTY	Completed Manufactured Home Set Up Permit: No	Acres: 6.20981	Duke Energy: No
Central EMC: No	Well: No	Fire Plan Review Required: No	Power Co.: CEMC	Septic Tank: Yes
Description: SINGLE WIDE SET UP				Subdivision:
BRES-001761-2019	Status: Issued	Type: Building (Residential)	District: Sanford	Main Address: 111 Tinney Inn Rd Sanford, NC 27330
Application Date: 05/16/2019	Workclass: New	Issue Date: 05/30/2019	Expiration: 11/26/2019	Parcel: 9651-54-4009-00
Zone: R-12 R-12 Residential Mixed	Sq Ft: 2,133	Basement: No	Valuation: \$135,000.00	Filed Date:
Additional Info:	Subdivision: NEW SFD	Corner Lot: No	Number of Stories: 1	Assigned To: Paulette Harmon
Construction Type: V-A	Acres: 32.3324	Fire Plan Review Required: No	Fire Plan Review Required: No	Building Occupancy: Residential
Lot Number: 69		Power Co.: DUKE	Proposed Utilities: Public Sewer, Public Water	Flood Zone: AE
Subdivision:				
Description: NEW SFD				
BRES-001762-2019	Status: Issued	Type: Building (Residential)	District: Sanford	Main Address: 110 Tinny Inn Rd Sanford, NC 27330
Application Date: 05/16/2019	Workclass: New	Issue Date: 05/30/2019	Expiration: 11/26/2019	Parcel: 9651-54-4009-00
Zone: R-12 R-12 Residential Mixed	Sq Ft: 2,144	Basement: No	Valuation: \$140,000.00	Filed Date:
Additional Info:	Subdivision: NEW SFD	Corner Lot: No	Number of Stories: 1	Assigned To: Paulette Harmon
Construction Type: V-A	Acres: 32.3324	Fire Plan Review Required: No	Fire Plan Review Required: No	Building Occupancy: Residential
Lot Number: 25		Power Co.: DUKE	Proposed Utilities: Public Sewer, Public Water	Flood Zone: AE
Subdivision:				
Description: NEW SFD				

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

BRES-001763-2019	Status: Issued	Type: Building (Residential)	District: Sanford	Main Address: 108 Tinney Rd
Application Date: 05/16/2019	Workclass: New	Project: OLDE JONESBORO	Parcel: 9651-54-4009-00	Sanford, NC 27330
Zone: R-20 R-20	Issue Date: 05/30/2019	Expiration: 11/26/2019	Last Inspection:	Final Date:
Additional Info:	Sq Ft: 2,363	Valuation: \$165,000.00	Assigned To: Paulette Harmon	
Construction Type: V-A	Basement: No	Number of Stories: 1	Number of Bathrooms: 2	Building Occupancy: Residential
Lot Number: 26	Corner Lot: No	Fire Plan Review Required: No	Proposed Utilities: Public Sewer, Public Water	Flood Zone: AE
Subdivision:	Acres: 32.3324	Power Co.: DUKE		
Description: NEW SFD				
BRES-001764-2019	Status: Issued	Type: Building (Residential)	District: Sanford	Main Address: 106 Tinney Inn Rd
Application Date: 05/16/2019	Workclass: New	Project: OLDE JONESBORO	Parcel: 9651-54-4009-00	Sanford, NC 27330
Zone: R-12 R-12 Residential Mixed	Issue Date: 05/16/2019	Expiration: 11/12/2019	Last Inspection:	Final Date:
Additional Info:	Sq Ft: 2,080	Valuation: \$130,000.00	Assigned To: Paulette Harmon	
Construction Type: V-A	Basement: No	Number of Stories: 1	Number of Bathrooms: 2	Building Occupancy: Residential
Lot Number: 27	Corner Lot: No	Fire Plan Review Required: No	Proposed Utilities: Public Sewer, Public Water	Flood Zone: AE
Subdivision:	Acres: 32.3324	Power Co.: DUKE		
Description: NEW SFD				
BRES-001766-2019	Status: Issued	Type: Building (Residential)	District: Sanford	Main Address: 107 Tinney Inn Rd
Application Date: 05/16/2019	Workclass: New	Project: OLDE JONESBORO	Parcel: 9651-54-4009-00	Sanford, NC 27330
Zone: R-12 R-12 Residential Mixed	Issue Date: 05/30/2019	Expiration: 11/26/2019	Last Inspection:	Final Date:
Additional Info:	Sq Ft: 2,096	Valuation: \$130,000.00	Assigned To: Paulette Harmon	
Construction Type: V-A	Basement: No	Number of Stories: 1	Number of Bathrooms: 2	Building Occupancy: Residential
Lot Number: 67	Corner Lot: No	Fire Plan Review Required: No	Proposed Utilities: Public Sewer, Public Water	Flood Zone: AE
Subdivision:	Acres: 32.3324	Power Co.: DUKE		
Description: NEW SFD				
BRES-001767-2019	Status: Issued	Type: Building (Residential)	District: Sanford	Main Address: 109 Tinney Inn Rd
Application Date: 05/16/2019	Workclass: New	Project: OLDE JONESBORO	Parcel: 9651-54-4009-00	Sanford, NC 27330
Zone: R-12 R-12 Residential Mixed	Issue Date: 05/30/2019	Expiration: 11/26/2019	Last Inspection:	Final Date:
Additional Info:	Sq Ft: 2,280	Valuation: \$135,000.00	Assigned To: Paulette Harmon	
Construction Type: V-A	Basement: No	Number of Stories: 1	Number of Bathrooms: 2	Building Occupancy: Residential
Lot Number: 68	Corner Lot: No	Fire Plan Review Required: No	Proposed Utilities: Public Sewer, Public Water	Flood Zone: AE
Subdivision:	Acres: 32.3324	Power Co.: DUKE		
Description: NEW SFD				

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

BRES-001768-2019
 Status: Issued
 Application Date: 05/16/2019
 Zone: R-20 R-20
 Additional Info:
 Construction Type: V-A
 Existing Utilities: Public Sewer, Public Water
 Description: 8'X25' FRONT PORCH

Type: Building (Residential)
 Workclass: Addition
 Issue Date: 05/20/2019
 Sq Ft: 0
 Basement: No
 Fire Plan Review Required: No

District: Sanford
 Project:
 Expiration: 11/25/2019
 Valuation: \$0.00
 Building Occupancy: Residential
 Subdivision:
 Acres: 0.73004
 Porch/Deck Square Footage: 200
 Main Address:
 Parcel: 9633-43-5795-00
 Last Inspection: 05/29/2019
 Assigned To: Paulette Harmon
 Corner Lot: No
 Power Co.: DUKE

BRES-001808-2019
 Status: Issued
 Application Date: 05/20/2019
 Zone: R-20 R-20
 Additional Info:
 Construction Type: V-A
 Corner Lot: No
 Acres: 0.898132
 Description: RE-SETTING AN EXISTING HOME ON NEW FOUNDATION

Type: Building (Residential)
 Workclass: Other
 Issue Date: 05/28/2019
 Sq Ft: 0
 Basement: No
 Existing Utilities: Private Sewer System, Public Water
 Power Co.: DUKE

District: Sanford
 Project:
 Expiration: 11/24/2019
 Valuation: \$20,000.00
 Number of Stories: 1
 Number of Bathrooms: 1
 Subdivision:
 Building Occupancy: Residential
 Watershed: CAPE FEAR / LEE COUNTY
 Main Address:
 Parcel: 9662-13-6688-00
 Last Inspection:
 Assigned To: Paulette Harmon

BRES-001819-2019
 Status: Issued
 Application Date: 05/21/2019
 Zone: R-10 R-10 Residential Mixed
 Additional Info:
 Construction Type: V-A
 Corner Lot: No
 FEMA Map Number: N/A
 Power Co.: DUKE
 Description: INTERIOR AND EXTERIOR REPAIR WORK CAUSED BY FIRE, NO CHANGE IN SF.

Type: Building (Residential)
 Workclass: Renovations
 Issue Date: 05/24/2019
 Sq Ft: 0
 Basement: No
 Power Supplier: Duke Energy (800) 452-2777
 Flood Zone: N/A

District: Sanford
 Project:
 Expiration: 11/20/2019
 Valuation: \$5,000.00
 Number of Stories: 1
 Existing Utilities: , Public Sewer, Public Water
 Subdivision: N/A
 Number of Bathrooms: 2
 Fire Plan Review Required: No
 Watershed: N/A
 Building Occupancy: Residential
 Historic District: N/A
 Acres: 0.188132
 Main Address:
 Parcel: 9652-19-1401-00
 Last Inspection:
 Assigned To: Chyna Kitt

BRES-001843-2019
 Status: Issued
 Application Date: 05/22/2019
 Zone: RR RR
 Additional Info:
 Construction Type: V-A
 Power Supplier: Duke Energy (800) 452-2777
 Power Co.: DUKE
 Description: PROPOSED ROOF-MOUNTED SOLAR PANELS TO BE CONSTRUCTED ON EXISTING SFD. NO EXPANSION OF FOOTPRINT OR GFA.

Type: Building (Residential)
 Workclass: Other
 Issue Date: 05/30/2019
 Sq Ft: 0
 Basement: No
 Existing Utilities: , Private Sewer System, Public Water

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/26/2019
 Valuation: \$62,415.00
 Number of Stories: 1
 Fire Plan Review Required: No
 Building Occupancy: Residential
 Subdivision: TRAMWAY WEST
 Main Address:
 Parcel: 9621-91-5891-00
 Last Inspection:
 Assigned To: Paulette Harmon
 Corner Lot: No
 Acres: 0.738669

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

BRES-001851-2019
 Status: Issued
 Application Date: 05/23/2019
 Zone: RR RR
 Additional Info:
 Construction Type: V-A
 Corner Lot: No
 Acres: 0.427475
 Description: INTERIOR RENOVATIONS ON EXISTING SFD

Type: Building (Residential)
 Workclass: Renovations
 Issue Date: 05/28/2019
 Sq Ft: 0
 Basement: No
 Power Supplier: Duke Energy (800)
 Power Co.: DUKE

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/24/2019
 Valuation: \$5,000.00
 Number of Stories: 1
 Existing Utilities:
 Building Occupancy: Residential
 Fire Plan Review Required: No
 Lot Number: 6092
 Subdivision: CAROLINA TRACE

Main Address:
 Parcel: 9660-99-7700-00
 Last Inspection:
 Assigned To: Chyna Kitt

BRES-001866-2019
 Status: Issued
 Application Date: 05/24/2019
 Zone: CZ CZ
 Additional Info:
 Construction Type: V-A
 Lot Number: 18
 Subdivision: ROSEMONT
 Description: NEW SFD

Type: Building (Residential)
 Workclass: New
 Issue Date: 05/28/2019
 Sq Ft: 4,025
 Basement: No
 Corner Lot: No
 Acres: 0.25

District: Sanford
 Project: ROSEMONT
 Expiration: 11/24/2019
 Valuation: \$575,000.00
 Number of Stories: 1.5
 Power Supplier: Duke Energy (800)
 Power Co.: DUKE
 Number of Bathrooms: 3.5
 Existing Utilities: , Public Sewer, Public Water
 Building Occupancy: Residential
 Fire Plan Review Required: No
 Assigned To: Paulette Harmon

Main Address:
 Parcel: 9642-29-0182-00
 Last Inspection:
 Assigned To: Paulette Harmon

DEMOLITION

DEMO-001675-2019
 Status: Issued
 Application Date: 05/09/2019
 Zone: HC HC Highway Commercial ct
 Additional Info:
 Public Water: Yes
 Acres: 0.89
 Description: INTERIOR DEMOLITION PERMIT

Type: Demolition
 Workclass: Non-Residential
 Issue Date: 05/09/2019
 Sq Ft: 0
 Construction Type: V-A
 Power Co.: DUKE

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/05/2019
 Valuation: \$0.00
 Building Occupancy: B Office, Professional
 Subdivision: BRIDGES, A.E.
 Number of Buildings: 1
 Number of Dwellings: 0

Main Address:
 Parcel: 9644-49-2530-00
 Last Inspection:
 Assigned To:

DEMO-001721-2019
 Status: Complete
 Application Date: 05/13/2019
 Zone: R-6 R-6
 Additional Info:
 Public Water: No
 Acres: 0.097504
 Description: DEMO OF RESIDENTIAL HOME

Type: Demolition
 Workclass: Residential
 Issue Date: 05/13/2019
 Sq Ft: 0
 Construction Type: V-A
 Power Co.: DUKE

District: Sanford
 Project:
 Expiration: 11/16/2019
 Valuation: \$0.00
 Building Occupancy: R-3 1 & 2
 Family Dwellings
 Subdivision:
 Number of Buildings: 0
 Number of Dwellings: 1
 Assigned To:

Main Address:
 Parcel: 9642-78-3176-00
 Last Inspection:
 Assigned To:

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

PERMITS ISSUED FOR DEMOLITION: 2

ELECTRICAL (NON-RESIDENTIAL)

ELEC-000955-2019 Type: Electrical (Non-Residential)

Status: Issued
 Workclass: Miscellaneous
 Issue Date: 05/13/2019
 Sq Ft: 0

District: Lee County (Unincorporated)
 Project: Parcel: 9635-41-8319-00
 Expiration: 11/09/2019
 Valuation: \$13,500.00

2400 Cotten Rd
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Additional Info: Duke Energy: No
 Service Change Out: Up to 100 Amps: No
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No

Standalone Electrical Permit: No

Progress Energy: No
 Central Electric (EMC): No

Acres: 13.6469
 Power Co.: CEMC

Subdivision:

Description: WIRING OF PROPOSED INSTALLATION OF A STANDBY GENERATOR SYSTEM, AUTOMATIC TRANSFER SWITCH, GENERATOR AUXILIARY POWER DISTRIBUTION, AND REMOTE MONITORING COMMUNICATIONS CIRCUITRY FOR EXISTING TELECOMMUNICATIONS TOWER.

ELEC-000956-2019 Type: Electrical (Non-Residential)

Status: Issued
 Workclass: Miscellaneous
 Issue Date: 05/13/2019
 Sq Ft: 0

District: Sanford
 Project: Parcel: 9652-72-2775-00
 Expiration: 11/09/2019
 Valuation: \$13,500.00

607 E Main St
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Additional Info: Duke Energy: No
 Service Change Out: Up to 100 Amps: No
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No

Standalone Electrical Permit: No

Progress Energy: No
 Central Electric (EMC): No

Acres: 3.07
 Power Co.: DUKE

Subdivision:

Description: WIRING OF PROPOSED INSTALLATION OF AN OPTIONAL STANDBY GENERATOR SYSTEM, AUTOMATIC TRANSFER SWITCH, GENERATOR AUXILIARY POWER DISTRIBUTION, AND REMOTE MONITORING COMMUNICATIONS CIRCUITRY.

ELEC-000957-2019 Type: Electrical (Non-Residential)

Status: Complete
 Workclass: Miscellaneous
 Issue Date: 05/13/2019
 Sq Ft: 0

District: Lee County (Unincorporated)
 Project: Parcel: 9630-16-0245-00
 Expiration: 11/24/2019
 Valuation: \$13,500.00

3070 S Jefferson Davis Hwy
 Sanford, NC 27332
 Finaled Date: 05/28/2019
 Assigned To:

Additional Info: Duke Energy: No
 Service Change Out: Up to 100 Amps: No
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No

Standalone Electrical Permit: No

Progress Energy: No
 Central Electric (EMC): No

Acres: 7.35447
 Power Co.: DUKE

Subdivision: KNOTT, J W

Description: WIRING OF PROPOSED INSTALLATION OF OPTIONAL STANDBY GENERATOR SYSTEM, AUTOMATIC TRANSFER SWITCH, GENERATOR AUXILIARY POWER DISTRIBUTION, AND REMOTE MONITORING COMMUNICATIONS CIRCUITRY FOR EXISTING TELECOMMUNICATIONS TOWER AND adding a 200 amp disconnect to the existing service

ELEC-001620-2019 Type: Electrical (Non-Residential)

Status: Complete
 Workclass: Alteration
 Issue Date: 05/02/2019
 Sq Ft: 0

District: Sanford
 Project: Parcel: 9662-60-4701-00
 Expiration: 11/03/2019
 Valuation: \$0.00

1400 Broadway Rd
 Sanford, NC 27332
 Finaled Date: 05/07/2019
 Assigned To:

Additional Info: Duke Energy: No
 Service Change Out: Up to 100 Amps: No
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No

Standalone Electrical Permit: Yes

Progress Energy: No
 Central Electric (EMC): No

Acres: 229.789

Power Co.: DUKE

Subdivision: Description: 120 AMPS FOR LINES 110 & 112
 Total Amperage: 120

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PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

ELEC-001650-2019	Type: Electrical (Non-Residential) Workclass: Miscellaneous Issue Date: 05/07/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Sanford Project: Expiration: 11/03/2019 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No Acres: 12.3183	Main Address: Parcel: 9643-83-6804-00 Last Inspection: 601 N Fifth St Sanford, NC 27330 Final Date: Assigned To: Standalone Electrical Permit: Yes Subdivision:
ELEC-001652-2019	Type: Electrical (Non-Residential) Workclass: Miscellaneous Issue Date: 05/07/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: Expiration: 11/20/2019 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No Watershed: CAPE FEAR / LEE COUNTY Acres: 88.33	Main Address: Parcel: 9645-93-3762-00 Last Inspection: 05/24/2019 5000 Womack Rd Sanford, NC 27330 Final Date: Assigned To: Standalone Electrical Permit: Yes Power Co.: DUKE
ELEC-001707-2019	Type: Electrical (Non-Residential) Workclass: Miscellaneous Issue Date: 05/10/2019 Sq Ft: 0 Duke Energy: Yes Progress Energy: No Power Co.: DUKE	District: Sanford Project: Expiration: 11/30/2019 Valuation: \$5,500,000.00 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No Subdivision:	Main Address: Parcel: 9661-10-5468-00 Last Inspection: 06/03/2019 724 Harvey Faulk Rd Sanford, NC 27330 Final Date: Assigned To: Standalone Electrical Permit: No Fire Alarm: No Number of Sub-panels: 3
ELEC-001709-2019	Type: Electrical (Non-Residential) Workclass: Alteration Issue Date: 05/10/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Sanford Project: Expiration: 11/09/2019 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No Total Amperage: 400	Main Address: Parcel: 9662-60-4701-00 Last Inspection: 05/13/2019 1400 Broadway Rd Sanford, NC 27332 Final Date: Assigned To: Standalone Electrical Permit: Yes Power Co.: DUKE

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

ELEC-001754-2019
 Status: Complete
 Application Date: 05/15/2019
 Zone: RR RR
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Description: WIRING OF GENERATOR

Type: Electrical (Non-Residential)
 Workclass: Miscellaneous
 Issue Date: 05/15/2019
 Sq Ft: 0

District: Lee County (Unincorporated)
 Project: 9631-41-5936-00
 Expiration: 11/13/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9631-41-5936-00
 Last Inspection: 05/17/2019

5900 Mcdaniel Dr
 Sanford, NC 27332
 Finaled Date: 05/17/2019
 Assigned To:

Service Change Out: Up to 100 Amps:
 No
 Central Electric (EMC): No

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 No
 Acres: 1.31158

Power Co.: DUKE

Standalone Electrical Permit: No
 Subdivision:

ELEC-001827-2019
 Status: Issued
 Application Date: 05/21/2019
 Zone: R-20 R-20
 Additional Info:
 Building Permit #: 01336

Type: Electrical (Non-Residential)
 Workclass: Miscellaneous
 Issue Date: 05/21/2019
 Sq Ft: 0

District: Sanford
 Project: 9644-43-1973-00
 Expiration: 11/17/2019
 Valuation: \$117,274.00

Main Address:
 Parcel: 9644-43-1973-00
 Last Inspection:

2919 Beechtree Dr
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Duke Energy: Yes
 Progress Energy: No
 Power Co.: DUKE

Service Change Out: Up to 100 Amps:
 No
 Central Electric (EMC): No

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 No
 FEMA Map Number: N/A
 Historic District: N/A

Flood Zone: N/A

Watershed: N/A
 Subdivision: N/A

Description: WIRING LIGHTS, RECEPTICLES AND CIRCUITS FOR MAMMO MACHINE; UPFIT FOR SANFORD FIRST HEALTH 3D MAMMOGRAPHY SUITE

ELEC-001856-2019
 Status: Issued
 Application Date: 05/23/2019
 Zone: LI LI Light Industrial
 Additional Info:
 Building Permit #: BLDC-000723-2019

Type: Electrical (Non-Residential)
 Workclass: Miscellaneous
 Issue Date: 05/23/2019
 Sq Ft: 0

District: Sanford
 Project: 9652-83-0237-00
 Expiration: 11/19/2019
 Valuation: \$147,000.00

Main Address:
 Parcel: 9652-83-0237-00
 Last Inspection:

807 E Main St
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Duke Energy: No
 Progress Energy: No
 Power Co.: DUKE

Service Change Out: Up to 100 Amps:
 No
 Central Electric (EMC): No

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 No
 FEMA Map Number: N/A
 Historic District: N/A

Flood Zone: N/A

Watershed: N/A
 Subdivision:

Description: ADDING FIXTURES AND OUTLETS FOR REPAIRS TO BUILDING #4 FROM PRIOR STORM DAMAGE

ELEC-001875-2019
 Status: Complete
 Application Date: 05/24/2019
 Zone: MF-12 MF-12 Multifamily
 Additional Info:
 Duke Energy: Yes

Type: Electrical (Non-Residential)
 Workclass: Miscellaneous
 Issue Date: 05/24/2019
 Sq Ft: 0

District: Sanford
 Project: 9643-41-7994-00
 Expiration: 11/24/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9643-41-7994-00
 Last Inspection: 05/28/2019

601 N Horner Blvd
 Sanford, NC 27330
 Finaled Date: 05/28/2019
 Assigned To:

Service Change Out: Up to 100 Amps:
 No
 Central Electric (EMC): No

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 No
 Acres: 0.22058

Power Co.: DUKE

Standalone Electrical Permit: Yes
 Subdivision: MARKS

Description: 60 AMPS INSTALL TO POWER METER BOX ON PEDASTAL

ELEC-001886-2019
 Status: Issued
 Application Date: 05/29/2019
 Zone: CZ CZ
 Additional Info:

Type: Electrical (Non-Residential)
 Workclass: Alteration
 Issue Date: 05/29/2019
 Sq Ft: 0

District: Sanford
 Project: 9661-16-2164-00
 Expiration: 11/25/2019
 Valuation: \$39,092.00

Main Address:
 Parcel: 9661-16-2164-00
 Last Inspection:

3310 Nc 87 Hwy
 Sanford, NC 27332
 Finaled Date:
 Assigned To:

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Building Permit #: 01467
Duke Energy: Yes
Service Change Out: Up to 100 Amps: No
Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
Standalone Electrical Permit: No
Progress Energy: No
Central Electric (EMC): No
Total Amperage: 240
FEMA Map Number: N/A
Watershed: N/A
Acres: 25.2232
Power Co.: DUKE
Flood Zone: N/A
Historic District: N/A
Subdivision:

Description: INSTALL 50 FT. OF TRACK LIGHT. REPLACE 8-12 (20 AMP) RECEPTACLES. INSTALL ONE CLOCK. REWORK/REPOSITIONS (6) EXISTING 2X4 LIGHT FIXTURES. INSTALL ONE NEW EMERGENCY LIGHT. (NO NEW CIRCUITS. REUSE EXISTING. NO NEW SERVICE OR PANELS.) INTERIOR UPFIT FOR WALMART TO OPEN CLAIRE'S BOUTIQUE.

ELEC-001895-2019
Type: Electrical (Non-Residential)
Status: Issued
Workclass: Miscellaneous
Application Date: 05/30/2019
Issue Date: 05/30/2019
Zone: R-12 R-12 Residential Mixed
Sq Ft: 0
Additional Info:
Duke Energy: Yes
Service Change Out: Up to 100 Amps: No
Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
Central Electric (EMC): No
Acres: 0.839069
Power Co.: DUKE
Description: 100 AMP SERVICE TO METERBASE AND SUBPANEL IN WINDSTREAM PEDASTAL; LOCATED ON THE LEFT OF STOP SIGN ON FIRETOWER RD.

ELEC-001897-2019
Type: Electrical (Non-Residential)
Status: Issued
Workclass: Miscellaneous
Application Date: 05/30/2019
Issue Date: 05/30/2019
Zone: CBD CBD Central Business
Sq Ft: 0
Additional Info:
Duke Energy: Yes
Service Change Out: Up to 100 Amps: No
Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
Central Electric (EMC): No
Acres: 1.32
Power Co.: DUKE
Description: INSTALL GFCI BREAKERS FOR POOL PUMPS

ELEC-001917-2019
Type: Electrical (Non-Residential)
Status: Issued
Workclass: Miscellaneous
Application Date: 05/31/2019
Issue Date: 05/31/2019
Zone: RR RR
Sq Ft: 0
Additional Info:
Duke Energy: Yes
Service Change Out: Up to 100 Amps: No
Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
Central Electric (EMC): No
Acres: 5.52798
Power Co.: DUKE
Description: INSTALL 100 AMP SERVICE TO ELECTRIC POWER POLE FOR PROPOSED EMERGENCY EXIT GATE FOR CAROLINA TRACE ASSOCIATION

PERMITS ISSUED FOR ELECTRICAL (NON-RESIDENTIAL): 16

ELECTRICAL (RESIDENTIAL)
ELER-001388-2019
Type: Electrical (Residential)
Status: Issued
Workclass: Alteration
Application Date: 04/11/2019
Issue Date: 05/16/2019
Zone: R-6 R-6
Sq Ft: 0
Additional Info:
District: Sanford
Project:
Expiration: 11/16/2019
Valuation: \$12,000.00
Main Address:
Parcel: 9662-04-3122-00
Last Inspection: 05/20/2019
Assigned To:
Main Address:
Parcel: 1409 Bobolink Rd
Sanford, NC 27330
Finalized Date:
Assigned To:

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Building Permit #: BRES-001387-2019	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Acres: 0.35388	Power Co.: DUKE
Subdivision: MEADOWPARK				
Description: WIRING REPAIRS DUE TO STORM DAMAGE				
ELER-001604-2019	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address: 1804 Broadway Rd	
Status: Complete	Workclass: Manufactured Home	Project: Parcel: 9672-02-2998-00	Parcel: Sanford, NC 27332	
Application Date: 05/01/2019	Issue Date: 05/01/2019	Expiration: 11/04/2019	Last Inspection: 05/08/2019	Final Date: 05/08/2019
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Building Permit #: 01454	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Manufactured Home Subclass: Single-Wide
Electrical - Fire Alarm: No	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Acres: 1.99
Power Co.: DUKE	Subdivision:			
Description: WIRING OF SINGLE WIDE 16'X76'				
ELER-001637-2019	Type: Electrical (Residential)	District: Sanford	Main Address: 204 Simmons St	
Status: Issued	Workclass: Miscellaneous	Project: Parcel: 9642-87-4483-00	Parcel: Sanford, NC 27330	
Application Date: 05/03/2019	Issue Date: 05/03/2019	Expiration: 10/30/2019	Last Inspection:	Final Date:
Zone: R-6 R-6	Sq Ft: 296	Valuation: \$20,000.00	Assigned To:	
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 0.148659	Power Co.: DUKE	Subdivision:
Description: LIGHTS & RECEPTICLES INSTALL; 10'X20' ADDITION TO EXISTING SFD AND 4'X24' ADDITION FOR CLOSET SPACE				
ELER-001638-2019	Type: Electrical (Residential)	District: Sanford	Main Address: 423 Mciver St	
Status: Issued	Workclass: Service Change	Project: Parcel: 9653-00-4744-00	Parcel: Sanford, NC 27330	
Application Date: 05/06/2019	Issue Date: 05/06/2019	Expiration: 11/04/2019	Last Inspection: 05/08/2019	Final Date:
Zone: R-10 R-10 Residential Mixed	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Acres: 0.27817	Power Co.: DUKE	Historic District: EAST SANFORD
Subdivision:				
Description: 125 AMP SERVICE CHANGE				
ELER-001643-2019	Type: Electrical (Residential)	District: Sanford ETJ	Main Address: 201 S Franklin Dr	
Status: Complete	Workclass: Miscellaneous	Project: Parcel: 9632-34-5915-00	Parcel: Sanford, NC 27330	
Application Date: 05/06/2019	Issue Date: 05/06/2019	Expiration: 11/03/2019	Last Inspection: 05/07/2019	Final Date: 05/07/2019
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Acres: 1.10578	Power Co.: DUKE	Subdivision: WESTERN HILLS

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Description: ADDING (1) OUTLET ON REAR OF HOME

ELER-001645-2019
 Status: Complete
 Application Date: 05/06/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Description: REPAIR OF METER SOCKET

Type: Electrical (Residential)
 Workclass: Miscellaneous
 Issue Date: 05/06/2019
 Sq Ft: 0

Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No

District: Lee County (Unincorporated)
 Project: 9657-40-5521-00
 Expiration: 11/02/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9657-40-5521-00
 Last Inspection: 05/06/2019

2008 Cedar Lake Rd
 Sanford, NC 27330
 Finaled Date: 05/06/2019
 Assigned To:

Standalone Electrical Permit: Yes
 Subdivision: CEDAR LAKE

ELER-001648-2019
 Status: Complete
 Application Date: 05/06/2019
 Zone: R-6 R-6
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Description: WIRING PROPOSED ROOF-MOUNTED SOLAR PANELS TO BE INSTALLED ON EXISTING SFD;

Type: Electrical (Residential)
 Workclass: Miscellaneous
 Issue Date: 05/10/2019
 Sq Ft: 0

Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No

District: Sanford ETJ
 Project: 9652-58-2940-00
 Expiration: 11/12/2019
 Valuation: \$19,900.00

Main Address:
 Parcel: 9652-58-2940-00
 Last Inspection: 05/15/2019

908 Clearwater Dr
 Sanford, NC 27330
 Finaled Date: 05/20/2019
 Assigned To:

Standalone Electrical Permit: No
 Subdivision: FAIRVIEW VILLAGE

ELER-001651-2019
 Status: Issued
 Application Date: 05/07/2019
 Zone: RR RR
 Additional Info:
 Building Permit #: 01070
 Standalone Electrical Permit: No
 Subdivision: QUAIL RIDGE

Type: Electrical (Residential)
 Workclass: Alteration
 Issue Date: 05/07/2019
 Sq Ft: 0

Duke Energy: Yes
 Progress Energy: No

Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No

District: Lee County (Unincorporated)
 Project: 9529-96-4655-00
 Expiration: 11/05/2019
 Valuation: \$40,000.00

Main Address:
 Parcel: 9529-96-4655-00
 Last Inspection: 05/09/2019

5718 Quail Ridge Dr
 Sanford, NC 27332
 Finaled Date:
 Assigned To:

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Central Electric (EMC): No
 Power Co.: DUKE

Description: INSTALLING LIGHTS AND RECEPTICLES FOR INTERIOR RENOVATION TO EXISTING SFD; CONVERTING EXISTING GARAGE INTO BONUS ROOM.

ELER-001653-2019
 Status: Issued
 Application Date: 05/07/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Manufactured Home Subclass: Single-Wide
 Acres: 10.1649
 Service Change Out: Up to 100 Amps: No
 Description: 16'x76' SINGLE-WIDE MOBILE HOME SET UP

Type: Electrical (Residential)
 Workclass: Manufactured Home
 Issue Date: 05/07/2019
 Sq Ft: 0

Electrical - Fire Alarm: No
 Power Co.: CEMC

Service Change Out: 125 to 200 Amps: No

District: Lee County (Unincorporated)
 Project: 9600-94-2740-00
 Expiration: 11/12/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9600-94-2740-00
 Last Inspection: 05/15/2019

3692 S Plank Rd
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Central Electric (EMC): Yes
 Duke Energy: No

Building Permit #: BRES-001515-2019

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

ELER-001667-2019 Status: Issued Application Date: 05/07/2019 Zone: RA RA Residential Agricultural Additional Info: Duke Energy: No Progress Energy: No Description: 200 AMP WIRING OF MODULAR PLAN CASE# PRES-8-18-10337	Type: Electrical (Residential) Workclass: Modular Issue Date: 05/08/2019 Sq Ft: 1,859 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: Expiration: 11/16/2019 Valuation: \$145,000.00 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No Acres: 18.28 Power Co.: DUKE	Main Address: Parcel: 9672-24-5616-00 Last Inspection: 05/20/2019 Assigned To: Standalone Electrical Permit: No Subdivision:	2003 Broadway Rd Sanford, NC 27330 Finaled Date: Assigned To:
ELER-001669-2019 Status: Issued Application Date: 05/07/2019 Zone: R-20 R-20 Additional Info: Duke Energy: No Progress Energy: No Description: WIRING OF RESIDENTIAL ROOF MOUNTED SOLAR INSTALLATION	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 05/13/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Broadway Project: Expiration: 11/20/2019 Valuation: \$15,000.00 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No Acres: 1.38921 Power Co.: DUKE	Main Address: Parcel: 9681-48-0783-00 Last Inspection: 05/24/2019 Assigned To: Standalone Electrical Permit: No Subdivision:	203 Vernon St Broadway, NC 27505 Finaled Date: Assigned To:
ELER-001670-2019 Status: Complete Application Date: 05/08/2019 Zone: Additional Info: Duke Energy: No Progress Energy: No Description: 200 AMP SERVICE CHANGE	Type: Electrical (Residential) Workclass: Service Change Issue Date: 05/08/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Sanford Project: Expiration: 11/05/2019 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No Yes	Main Address: Parcel: 9642-92-8865-00 Last Inspection: 05/09/2019 Assigned To: Standalone Electrical Permit: Yes	806 Pineridge St Sanford, NC 27330 Finaled Date: 05/09/2019 Assigned To:
ELER-001673-2019 Status: Issued Application Date: 05/09/2019 Zone: RA RA Residential Agricultural Additional Info: Duke Energy: No Progress Energy: No Subdivision: Description: WIRING OF EXISTING ACCESSORY BUILDING	Type: Electrical (Residential) Workclass: Accessory Structure Issue Date: 05/09/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: Expiration: 11/26/2019 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No Watershed: CAPE FEAR / LEE COUNTY	Main Address: Parcel: 9656-10-9970-00 Last Inspection: 05/30/2019 Assigned To: Standalone Electrical Permit: Yes Power Co.: DUKE	4715 Colon Rd Sanford, NC 27330 Finaled Date: Assigned To:
ELER-001674-2019 Status: Issued Application Date: 05/09/2019 Zone: R-20 R-20 Additional Info:	Type: Electrical (Residential) Workclass: Addition Issue Date: 05/09/2019 Sq Ft: 0	District: Sanford Project: Expiration: 11/24/2019 Valuation: \$23,520.00	Main Address: Parcel: 9633-74-0956-00 Last Inspection: 05/28/2019 Assigned To:	1312 Gornly Cir Sanford, NC 27330 Finaled Date: Assigned To:

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Duke Energy: No **Service Change Out:** Up to 100 Amps: No **Service Change Out:** 125 to 200 Amps: Electrical - Fire Alarm: No **Standalone Electrical Permit:** No
Progress Energy: No **Central Electric (EMC):** No **Acres:** 0.982279 **Power Co.:** DUKE **Subdivision:** WESTLAKE VALLEY
Description: 14'X16' ADDITION ALONG WITH A 14'X16' DECK

ELER-001678-2019
Status: Issued **Type:** Electrical (Residential) **Main Address:** 224 Sainsbury Pl
Application Date: 05/09/2019 **Workclass:** New Construction **Parcel:** 9519-68-1438-00
Zone: RA RA Residential Agricultural **Issue Date:** 05/09/2019 **Expiration:** 11/05/2019 **Sanford, NC 27330**
Additional Info: **Sq Ft:** 3,570 **Valuation:** \$225,000.00 **Filed Date:**
Building Permit #: BRES-001051-2019 **Duke Energy:** No **Service Change Out:** Up to 100 Amps: No **Service Change Out:** 125 to 200 Amps: Electrical - Fire Alarm: No
Standalone Electrical Permit: No **Progress Energy:** No **Central Electric (EMC):** No **Total Amperage:** 200 **Acres:** 1.55289
Power Co.: DUKE **Subdivision:** BOCA ESTATES
Description: NEW SFD

ELER-001679-2019
Status: Issued **Type:** Electrical (Residential) **Main Address:** 224 Sainsbury Pl
Application Date: 05/09/2019 **Workclass:** Accessory Structure **Parcel:** 9519-68-1438-00
Zone: RA RA Residential Agricultural **Issue Date:** 05/09/2019 **Expiration:** 11/05/2019 **Sanford, NC 27330**
Additional Info: **Sq Ft:** 0 **Valuation:** \$25,000.00 **Filed Date:**
Duke Energy: No **Service Change Out:** Up to 100 Amps: No **Service Change Out:** 125 to 200 Amps: Electrical - Fire Alarm: No
Progress Energy: No **Central Electric (EMC):** No **Acres:** 1.55289 **Power Co.:** DUKE **Subdivision:** BOCA ESTATES
Description: WIRING OF 30'x40' ASSESSORY BUILDING

ELER-001689-2019
Status: Issued **Type:** Electrical (Residential) **Main Address:** 510 Oakleaf Rd
Application Date: 05/10/2019 **Workclass:** Modular **Parcel:** 9529-90-0823-00
Zone: RR RR **Issue Date:** 05/10/2019 **Expiration:** 11/06/2019 **Sanford, NC 27330**
Additional Info: **Sq Ft:** 3,488 **Valuation:** \$220,200.00 **Filed Date:**
Building Permit #: 0642 **Duke Energy:** No **Service Change Out:** Up to 100 Amps: No **Service Change Out:** 125 to 200 Amps: Number of Modular Homes: 1
Electrical - Fire Alarm: No **Standalone Electrical Permit:** No **Progress Energy:** No **Central Electric (EMC):** Yes **Watershed:** LITTLE RIVER / LEE COUNTY
Acres: 4.23728 **Power Co.:** CEMC **Subdivision:**
Description: WIRING OF OFF FRAME MODULAR;

ELER-001701-2019
Status: Complete **Type:** Electrical (Residential) **Main Address:** 621 Erwin Rd
Application Date: 05/10/2019 **Workclass:** Miscellaneous **Parcel:** 9632-97-4764-00
Zone: R-20 R-20 **Issue Date:** 05/10/2019 **Expiration:** 11/12/2019 **Sanford, NC 27330**
Additional Info: **Sq Ft:** 0 **Valuation:** \$0.00 **Filed Date:**
Duke Energy: No **Service Change Out:** Up to 100 Amps: No **Service Change Out:** 125 to 200 Amps: Electrical - Fire Alarm: No
Progress Energy: No **Central Electric (EMC):** No **Acres:** 0.773023 **Power Co.:** DUKE **Subdivision:** BROOKWOOD
Description: WIRING OF TANKLESS ELECTRIC HOT WATER HEATER

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

ELER-001719-2019
 Status: Complete
 Application Date: 05/13/2019
 Zone: RAMH RA/MH
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Subdivision:
 Description: POWER RESTORATION

Type: Electrical (Residential)
 Workclass: Power Restoration
 Issue Date: 05/13/2019
 Sq Ft: 0

Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No

District: Lee County (Unincorporated)
 Project: 9628-91-3464-00
 Expiration: 11/10/2019
 Valuation: \$0.00

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Watershed: LITTLE RIVER / LEE COUNTY
 Acres: 1.43224

Main Address:
 Parcel: 9628-91-3464-00
 Last Inspection: 05/14/2019

6864 Old Jefferson Davis Hwy
 Cameron, NC 28326
 Finaled Date: 05/14/2019
 Assigned To:
 Standalone Electrical Permit: No
 Power Co.: DUKE

ELER-001733-2019
 Status: Issued
 Application Date: 05/14/2019
 Zone: RR RR
 Additional Info:
 Building Permit #: 0225
 Standalone Electrical Permit: No
 Subdivision: CAROLINA TRACE
 Description: WIRING OF NEW SFD (200 AMPS)

Type: Electrical (Residential)
 Workclass: New Construction
 Issue Date: 05/14/2019
 Sq Ft: 3,445

Duke Energy: Yes
 Progress Energy: No

Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No

District: Lee County (Unincorporated)
 Project: 9660-92-2269-00
 Expiration: 11/12/2019
 Valuation: \$350,000.00

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Total Amperage: 200
 Acres: 0.161924

Main Address:
 Parcel: 9660-92-2269-00
 Last Inspection: 05/15/2019

961 South Rd, BAY
 Sanford, NC 27332
 Finaled Date:
 Assigned To:

ELER-001740-2019
 Status: Complete
 Application Date: 05/14/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Description: POWER RESTORATION

Type: Electrical (Residential)
 Workclass: Power Restoration
 Issue Date: 05/14/2019
 Sq Ft: 0

Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No

District: Sanford
 Project: 9652-19-7176-00
 Expiration: 11/13/2019
 Valuation: \$0.00

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Acres: 8.75547

Main Address:
 Parcel: 9652-19-7176-00
 Last Inspection: 05/17/2019

565 Ryan Ave, A
 Sanford, NC 27330
 Finaled Date: 05/17/2019
 Assigned To:
 Standalone Electrical Permit: Yes
 Subdivision:

ELER-001741-2019
 Status: Complete
 Application Date: 05/14/2019
 Zone: R-10 R-10 Residential Mixed
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Description: WIRING OF ACCESSORY BUILDING

Type: Electrical (Residential)
 Workclass: Accessory Structure
 Issue Date: 05/14/2019
 Sq Ft: 0

Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No

District: Sanford
 Project: 9652-19-7176-00
 Expiration: 11/13/2019
 Valuation: \$0.00

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Acres: 8.75547

Main Address:
 Parcel: 9652-19-7176-00
 Last Inspection: 05/17/2019

606 Ryan Ave
 Sanford, NC 27330
 Finaled Date: 05/17/2019
 Assigned To:
 Standalone Electrical Permit: No
 Subdivision:

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

ELER-001746-2019	Type: Electrical (Residential) Status: Complete Application Date: 05/14/2019 Zone: RA RA Residential Agricultural Additional Info: Duke Energy: Yes Progress Energy: No Description: METER BASE REPAIR; HOMEOWNER WITHOUT POWER	District: Lee County (Unincorporated) Project: Expiration: 11/10/2019 Valuation: \$0.00 Service Change Out: Up to 100 Amps: No Acres: 1.00863	Main Address: Parcel: 9650-03-2712-00 Last Inspection: 05/14/2019	569 Sheriff Watson Rd Sanford, NC 27332 Final Date: 05/14/2019 Assigned To: Standalone Electrical Permit: Yes Subdivision:
ELER-001747-2019	Type: Electrical (Residential) Status: Issued Application Date: 05/14/2019 Zone: RA RA Residential Agricultural Additional Info: Building Permit #: BRES-000129-2018 Standalone Electrical Permit: No Power Co.: DUKE Description: SERVICE CHANGE 400 AMPS OLD DESKTOP PERMIT #: 32341	District: Lee County (Unincorporated) Project: Expiration: 11/25/2019 Valuation: \$275,000.00 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No Subdivision:	Main Address: Parcel: 9529-23-0704-00 Last Inspection: 05/29/2019	518 Christmas Ln Sanford, NC 27332 Final Date: Assigned To: Acres: 11.0049
ELER-001752-2019	Type: Electrical (Residential) Status: Issued Application Date: 05/15/2019 Zone: R-10 R-10 Residential Mixed Additional Info: Duke Energy: No Progress Energy: No Description: WIRING OF INTERIOR RENOVATIONS TO EXISTING SFD CONVERTING CARPORT INTO 2 BEDROOMS PER CONTRACTOR ON 4/22/19.	District: Sanford Project: Expiration: 11/17/2019 Valuation: \$4,200.00 Service Change Out: Up to 200 Amps: No Acres: 0.470682	Main Address: Parcel: 9652-09-9851-00 Last Inspection: 05/21/2019	505 Hickory Ave Sanford, NC 27330 Final Date: Assigned To: Standalone Electrical Permit: No Subdivision: WILKINS
ELER-001755-2019	Type: Electrical (Residential) Status: Issued Application Date: 05/15/2019 Zone: RA RA Residential Agricultural Additional Info: Building Permit #: BRES-001514-2019 Electrical - Fire Alarm: No Acres: 61.6096 Description: WIRING OF SET UP OF DOUBLE WIDE 28'X56'	District: Lee County (Unincorporated) Project: Expiration: 11/18/2019 Valuation: \$0.00 Service Change Out: Up to 100 Amps: No Progress Energy: No Flood Zone: AE	Main Address: Parcel: 9685-21-3184-00 Last Inspection: 05/22/2019	6675 Poplar Springs Church Rd Sanford, NC 27330 Final Date: Assigned To: Manufactured Home Subclass: Double-Wide Watershed: CAPE FEAR / LEE COUNTY

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

ELER-001765-2019	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address: 3201 Harward Dr Sanford, NC 27332
Status: Complete	Workclass: Service Change	Project:	Parcel: 9651-05-4771-00
Application Date: 05/16/2019	Issue Date: 05/16/2019	Expiration: 11/13/2019	Last Inspection: 05/17/2019
Zone:	Sq Ft: 0	Valuation: \$0.00	Assigned To:
Additional Info:	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Duke Energy: No	Central Electric (EMC): No		
Description: 200 AMP SERVICE CHANGE			
ELER-001770-2019	Type: Electrical (Residential)	District: Sanford ETJ	Main Address: 2512 Meadow View Ln Sanford, NC 27332
Status: Issued	Workclass: New Construction	Project:	Parcel: 9651-05-4175-00
Application Date: 05/16/2019	Issue Date: 05/16/2019	Expiration: 11/13/2019	Last Inspection: 05/17/2019
Zone: R-20 R-20	Sq Ft: 3,697	Valuation: \$180,000.00	Assigned To:
Additional Info:	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
Building Permit #: BRES-000454-2018	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200
Standalone Electrical Permit: No			Acres: 1.27
Subdivision:			
Description: 200AMPS SERVICE NEW SFD TRANSFERRED FROM OLD DESKTOP VERSION; PLEASE REFERENCE IN OLD DESKTOP SYSTEM BUILDING PERMIT#:31663			
ELER-001771-2019	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address: 244 Lakeview Dr Sanford, NC 27332
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9660-72-5640-00
Application Date: 05/16/2019	Issue Date: 05/16/2019	Expiration: 11/16/2019	Last Inspection: 05/20/2019
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00	Assigned To:
Additional Info:	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Duke Energy: No	Central Electric (EMC): No	Acres: 0.71	Flood Zone: AE
Progress Energy: No			
Subdivision: CAROLINA TRACE			
Description: SEPTIC PUMP WIRING			
ELER-001777-2019	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address: 4341 Deep River Rd Sanford, NC 27330
Status: Complete	Workclass: Miscellaneous	Project:	Parcel: 9657-72-6128-00
Application Date: 05/17/2019	Issue Date: 05/17/2019	Expiration: 11/19/2019	Last Inspection: 05/23/2019
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00	Assigned To:
Additional Info:	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Duke Energy: No	Central Electric (EMC): No	Acres: 1.355	Subdivision:
Progress Energy: No			
Description: INSTALL 2ND SOLAR GENERATION METER ENCLOSURE TO PUTSIDE OF HOUSE FOR DUKE			

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

ELER-001788-2019
 Status: Issued
 Application Date: 05/17/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Building Permit #: 01263
 Electrical - Fire Alarm: No
 Power Co.: DUKE
 Description: 28X56' 2018 DOUBLEWIDE

Type: Electrical (Residential)
 Workclass: Manufactured Home
 Issue Date: 05/17/2019
 Sq Ft: 0
 Duke Energy: Yes
 Standalone Electrical Permit: No
 Flood Zone: AE
 District: Lee County (Unincorporated)
 Project: 101 Leons Way
 Parcel: 9569-05-2214-00
 Last Inspection: 05/29/2019
 Valuation: \$0.00
 Service Change Out: Up to 100 Amps: No
 Progress Energy: No
 Subdivision: JUNIPER CREEK PLANTATION
 Service Change Out: 125 to 200 Amps: No
 Central Electric (EMC): No
 Acres: 3.20991
 Manufactured Home Subclass: Double-Wide

ELER-001790-2019
 Status: Issued
 Application Date: 05/20/2019
 Zone: RR RR
 Additional Info:
 Building Permit #: BRES-001443-2019
 Duke Energy: No
 Progress Energy: No
 Subdivision: WILLETT FARM
 Standalone Electrical Permit: No
 Power Co.: DUKE
 Description: WIRING OF INTERIOR/ EXTERIOR RENOVATION (REMODEL INSIDE FLOORING ; WIRING; PLUMBING; CABINETS; PAINTING; WINDOWS) WITH A PANEL CHANGE OUT

Type: Electrical (Residential)
 Workclass: Alteration
 Issue Date: 05/20/2019
 Sq Ft: 0
 Duke Energy: No
 Progress Energy: No
 Subdivision: WILLETT FARM
 District: Lee County (Unincorporated)
 Project: 30 Willett Rd
 Parcel: 9630-38-2262-00
 Last Inspection: 05/30/2019
 Valuation: \$50,000.00
 Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No
 Number of Sub-panels: 1
 Service Change Out: 125 to 200 Amps: No
 Electrical - Fire Alarm: No
 Acres: 1.15039

ELER-001795-2019
 Status: Issued
 Application Date: 05/20/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Duke Energy: Yes
 Progress Energy: No
 Description: TREE FELL AND TORE SERVICE AWAY FROM HOME; PROGRESS ENERGY CUT POWER; HOMEOWNER W/O POWER SINCE 5/18

Type: Electrical (Residential)
 Workclass: Miscellaneous
 Issue Date: 05/20/2019
 Sq Ft: 0
 Duke Energy: Yes
 Progress Energy: No
 District: Sanford
 Project: 504 Charlotte Ave
 Parcel: 9653-00-6916-00
 Last Inspection: 05/20/2019
 Valuation: \$0.00
 Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No
 Acres: 0.316647
 Standalone Electrical Permit: Yes
 Power Co.: DUKE
 Subdivision: DEATON

ELER-001797-2019
 Status: Complete
 Application Date: 05/20/2019
 Zone: CBD CBD Central Business
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Subdivision:
 Description: OUTLETS FOR INSTALLATION WATER HEATER

Type: Electrical (Residential)
 Workclass: Miscellaneous
 Issue Date: 05/20/2019
 Sq Ft: 0
 Duke Energy: No
 Progress Energy: No
 District: Sanford
 Project: 225 Wicker St
 Parcel: 9642-69-8216-00
 Last Inspection: 05/21/2019
 Valuation: \$0.00
 Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No
 Acres: 0.0486753
 Standalone Electrical Permit: No
 Power Co.: DUKE
 Historic District: DOWNTOWN

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

ELER-001803-2019	Type: Electrical (Residential) Workclass: Power Restoration Issue Date: 05/20/2019 Sq Ft: 0	District: Sanford Project: Expiration: 11/18/2019 Valuation: \$0.00	Main Address: Parcel: 9652-41-6694-00 Last Inspection: 05/22/2019	108 E Humber St Sanford, NC 27330 Final Date: 05/22/2019 Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: No Acres: 0.226764	Electrical - Fire Alarm: No Power Co.: DUKE	Standalone Electrical Permit: Yes Subdivision:
Description: POWER RESTORATION				
ELER-001804-2019	Type: Electrical (Residential) Workclass: New Construction Issue Date: 05/20/2019 Sq Ft: 2,164	District: Sanford Project: Expiration: 11/16/2019 Valuation: \$127,000.00	Main Address: Parcel: 9660-18-2604-00 Last Inspection:	113 Tyvola St Sanford, NC 27330 Final Date: Assigned To:
Additional Info:				
Building Permit #: 01196	Duke Energy: Yes Progress Energy: No Subdivision: PARK AT SOUTH PARK	Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: No Total Amperage: 200	Electrical - Fire Alarm: No Acres: 0.89
Standalone Electrical Permit: No				
Power Co.: DUKE				
Description: WIRING OF NEW SFD (200 AMPS)				
ELER-001805-2019	Type: Electrical (Residential) Workclass: New Construction Issue Date: 05/20/2019 Sq Ft: 2,050	District: Sanford Project: Expiration: 11/16/2019 Valuation: \$122,000.00	Main Address: Parcel: 9660-18-1517-00 Last Inspection:	117 Tyvola St Sanford, NC 27330 Final Date: Assigned To:
Additional Info:				
Building Permit #: 01197	Duke Energy: Yes Progress Energy: No Subdivision: PARK AT SOUTH PARK	Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: No Total Amperage: 200	Electrical - Fire Alarm: No Acres: 0.92
Standalone Electrical Permit: No				
Power Co.: DUKE				
Description: WIRING OF NEW SFD (200 AMPS)				
ELER-001806-2019	Type: Electrical (Residential) Workclass: New Construction Issue Date: 05/20/2019 Sq Ft: 2,012	District: Sanford Project: Expiration: 11/16/2019 Valuation: \$115,000.00	Main Address: Parcel: 9660-18-0523-00 Last Inspection:	121 Tyvola St Sanford, NC 27330 Final Date: Assigned To:
Additional Info:				
Building Permit #: 01198	Duke Energy: Yes Progress Energy: No Subdivision: PARK AT SOUTH PARK	Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: No Total Amperage: 200	Electrical - Fire Alarm: No Acres: 0.96
Standalone Electrical Permit: No				
Power Co.: DUKE				
Description: WIRING OF NEW SFD (200 AMPS)				

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

ELER-001807-2019	Type: Electrical (Residential) Workclass: New Construction Issue Date: 05/20/2019 Sq Ft: 2,012	District: Sanford ETJ Project: Expiration: 11/27/2019 Valuation: \$135,000.00	Main Address: Parcel: 9622-96-5502-00 Last Inspection: 05/31/2019 Assigned To:	305 Steel Bridge Rd Sanford, NC 27330 Final Date: Assigned To:
Building Permit #: 0116	Duke Energy: Yes Progress Energy: No Subdivision: PENDERGRASS ESTATES	Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: No Total Amperage: 200	Electrical - Fire Alarm: No Acres: 0.57
Standalone Electrical Permit: No				
Power Co.: DUKE				
Description: WIRING OF NEW SFD (200 AMPS) PLAN CASE WAS COMPLETED WITHIN DESKTOP PLAN CASE# PRES-7-18-10226				
ELER-001823-2019	Type: Electrical (Residential) Workclass: Service Change Issue Date: 05/21/2019 Sq Ft: 0	District: Broadway Project: Expiration: 11/27/2019 Valuation: \$0.00	Main Address: Parcel: 9682-40-9332-00 Last Inspection: 05/31/2019 Assigned To:	106 Mcleod Ave Broadway, NC 27505 Final Date: 05/31/2019 Assigned To:
Building Permit #: 0116	Duke Energy: No Progress Energy: No Subdivision: MCLEOD ESTATES	Service Change Out: Up to 100 Amps: Yes Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: No Power Co.: DUKE	Standalone Electrical Permit: Yes Subdivision: MCLEOD ESTATES
Standalone Electrical Permit: No				
Power Co.: DUKE				
Description: 200 AMP SERVICE CHANGE				
ELER-001824-2019	Type: Electrical (Residential) Workclass: Service Change Issue Date: 05/21/2019 Sq Ft: 0	District: Lee County (Unincorporated) Project: Expiration: 11/24/2019 Valuation: \$0.00	Main Address: Parcel: 9663-45-7947-00 Last Inspection: 05/28/2019 Assigned To:	2621 San-Lee Dr Sanford, NC 27330 Final Date: 05/28/2019 Assigned To:
Building Permit #: 01417	Duke Energy: No Progress Energy: No Subdivision: NORTH POINTE TOWNES	Service Change Out: Up to 100 Amps: Yes Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: No	Standalone Electrical Permit: Yes
Standalone Electrical Permit: No				
Power Co.: DUKE				
Description: WIRING OF NEW CONSTRUCTION OF TOWNHOUSE LOT 36 (200 AMPS)				
ELER-001828-2019	Type: Electrical (Residential) Workclass: New Construction Issue Date: 05/21/2019 Sq Ft: 1,698	District: Sanford Project: Expiration: 11/17/2019 Valuation: \$98,000.00	Main Address: Parcel: 9643-68-2890-00 Last Inspection:	313 Meridian Crossing Sanford, NC 27330 Final Date: Assigned To:
Building Permit #: 01417	Duke Energy: Yes Progress Energy: No Subdivision: NORTH POINTE TOWNES	Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: No Total Amperage: 200	Electrical - Fire Alarm: No Acres: 0.0506885
Standalone Electrical Permit: No				
Power Co.: DUKE				
Description: WIRING OF NEW CONSTRUCTION OF TOWNHOUSE LOT 36 (200 AMPS)				

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

ELER-001829-2019
 Status: Issued
 Application Date: 05/21/2019
 Zone: MF-12 MF-12 Multifamily
 Additional Info:
 Building Permit #: 01416
 Type: Electrical (Residential)
 Workclass: New Construction
 Issue Date: 05/21/2019
 Sq Ft: 1,724
 Duke Energy: Yes
 Progress Energy: No
 Subdivision: NORTH POINTE TOWNES
 Standalone Electrical Permit: No
 Power Co.: DUKE
 Description: WIRING NEW CONSTRUCTION OF TOWNHOUSE LOT 37 (200 AMPS)

District: Sanford
 Project:
 Expiration: 11/17/2019
 Valuation: \$98,000.00
 Main Address:
 Parcel: 9643-68-2892-00
 Last Inspection:
 Assigned To:
 Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Total Amperage: 200
 Acres: 0.0509722

ELER-001832-2019
 Status: Issued
 Application Date: 05/21/2019
 Zone: MF-12 MF-12 Multifamily
 Additional Info:
 Building Permit #: 01415
 Type: Electrical (Residential)
 Workclass: New Construction
 Issue Date: 05/21/2019
 Sq Ft: 1,698
 Duke Energy: Yes
 Progress Energy: No
 Subdivision: NORTH POINTE TOWNES
 Standalone Electrical Permit: No
 Power Co.: DUKE
 Description: WIRING OF NEW CONSTRUCTION OF TOWNHOUSE LOT 38 (200 AMPS)

District: Sanford
 Project:
 Expiration: 11/17/2019
 Valuation: \$98,000.00
 Main Address:
 Parcel: 9643-68-2895-00
 Last Inspection:
 Assigned To:
 Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Total Amperage: 200
 Acres: 0.0526576

ELER-001833-2019
 Status: Issued
 Application Date: 05/21/2019
 Zone: MF-12 MF-12 Multifamily
 Additional Info:
 Building Permit #: 01418
 Type: Electrical (Residential)
 Workclass: New Construction
 Issue Date: 05/21/2019
 Sq Ft: 1,724
 Duke Energy: Yes
 Progress Energy: No
 Subdivision: NORTH POINTE TOWNES
 Standalone Electrical Permit: No
 Power Co.: DUKE
 Description: WIRING OF NEW CONSTRUCTION OF TOWNHOUSE LOT 35 (200 AMPS)

District: Sanford
 Project:
 Expiration: 11/17/2019
 Valuation: \$98,000.00
 Main Address:
 Parcel: 9643-68-2797-00
 Last Inspection:
 Assigned To:
 Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Total Amperage: 200
 Acres: 0.0504047

ELER-001834-2019
 Status: Issued
 Application Date: 05/21/2019
 Zone: MF-12 MF-12 Multifamily
 Additional Info:
 Building Permit #: 01419
 Type: Electrical (Residential)
 Workclass: New Construction
 Issue Date: 05/21/2019
 Sq Ft: 1,698
 Duke Energy: Yes
 Progress Energy: No
 Subdivision: NORTH POINTE TOWNES
 Standalone Electrical Permit: No
 Power Co.: DUKE
 Description: WIRING OF NEW CONSTRUCTION OF TOWNHOUSE LOT 34 (200 AMPS)

District: Sanford
 Project:
 Expiration: 11/17/2019
 Valuation: \$98,000.00
 Main Address:
 Parcel: 9643-68-2785-00
 Last Inspection:
 Assigned To:
 Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Total Amperage: 200
 Acres: 0.0501211

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

ELER-001835-2019	Type: Electrical (Residential) Workclass: New Construction Status: Issued Application Date: 05/21/2019 Issue Date: 05/21/2019 Zone: MF-12 MF-12 Multifamily Additional Info: Building Permit #: 01420	District: Sanford Project: Expiration: 11/17/2019 Valuation: \$98,000.00	Main Address: Parcel: 9643-68-2782-00 Last Inspection: Assigned To:	301 Meridian Crossing Sanford, NC 27330 Finaled Date: Assigned To:	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No No Total Amperage: 200 Acres: 0.0597665
Standalone Electrical Permit: No Power Co.: DUKE Description: WIRING OF NEW CONSTRUCTION OF TOWNHOUSE LOT 33 (200 AMPS)	Duke Energy: Yes Progress Energy: No Subdivision: NORTH POINTE TOWNES	Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No No Central Electric (EMC): No
ELER-001836-2019	Type: Electrical (Residential) Workclass: Miscellaneous Status: Complete Application Date: 05/21/2019 Issue Date: 05/21/2019 Zone: Additional Info: Duke Energy: No Progress Energy: No Description: HVAC EQUIPMENT WIRING, 125V RECEPTICLE, AIR HANDLER LIGHT, NEW 10/2 CIRCUIT FROM PANEL TO A/C DISCO	District: Lee County (Unincorporated) Project: Expiration: 11/19/2019 Valuation: \$0.00	Main Address: Parcel: 9625-96-3984-00 Last Inspection: Assigned To:	1078 Cumnock Rd Sanford, NC 27330 Finaled Date: 05/23/2019 Assigned To:	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No No Central Electric (EMC): No
ELER-001837-2019	Type: Electrical (Residential) Workclass: Modular Status: Issued Application Date: 05/22/2019 Issue Date: 05/22/2019 Zone: RAMH RAYMH Additional Info: Building Permit #: 01245	District: Lee County (Unincorporated) Project: Expiration: 11/18/2019 Valuation: \$200,325.00	Main Address: Parcel: 9630-51-5467-00 Last Inspection: Assigned To:	113 Mossy Oak Rd Sanford, NC 27331 Finaled Date: Assigned To:	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No No Central Electric (EMC): No
Electrical - Fire Alarm: No Power Co.: DUKE Description: WIRING OF NEW MODULAR	Duke Energy: Yes Standalone Electrical Permit: No Subdivision:	Service Change Out: Up to 100 Amps: No Progress Energy: No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No No Central Electric (EMC): No
ELER-001844-2019	Type: Electrical (Residential) Workclass: Miscellaneous Status: Complete Application Date: 05/22/2019 Issue Date: 05/22/2019 Zone: RA RA Residential Agricultural Additional Info: Duke Energy: No Progress Energy: No Subdivision: Description: 20KW GENERATOR INSTALL	District: Lee County (Unincorporated) Project: Expiration: 11/25/2019 Valuation: \$0.00	Main Address: Parcel: 9537-43-1977-00 Last Inspection: Assigned To:	4196 Nicholson Rd Cameron, NC 28326 Finaled Date: 05/29/2019 Assigned To:	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No No Central Electric (EMC): No Acres: 2.45
Electrical - Fire Alarm: No Power Co.: DUKE Description: WIRING OF NEW MODULAR	Duke Energy: No Progress Energy: No Subdivision:	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No No Central Electric (EMC): Yes Watershed: LITTLE RIVER / LEE COUNTY	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No No Central Electric (EMC): No

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

ELER-001845-2019	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 05/30/2019 Sq Ft: 0 Duke Energy: Yes Progress Energy: No Standalone Electrical Permit: No Subdivision: TRAMWAY WEST	District: Lee County (Unincorporated) Project: 9621-91-5891-00 Expiration: 11/26/2019 Valuation: \$62,415.00 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No Acres: 0.738669	Main Address: Parcel: 9621-91-5891-00 Last Inspection: Assigned To: 159 Tramway West Rd Sanford, NC 27330 Final Date: Assigned To:	Electrical - Fire Alarm: No Power Co.: DUKE
Description: WIRING PROPOSED ROOF-MOUNTED SOLAR PANELS TO BE CONSTRUCTED ON EXISTING SFD. NO EXPANSION OF FOOTPRINT OR GFA.				
ELER-001847-2019	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 05/22/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No Acres: 3.97001 Description: ADDING (1) 20 AMP RECEPTACLE FOR JETTED WALK IN TUB USING DEAD FRONT GFCI	District: Sanford Project: 9633-71-3059-00 Expiration: 11/18/2019 Valuation: \$0.00	Main Address: Parcel: 9633-71-3059-00 Last Inspection: Assigned To: 1111 Bryant Dr Sanford, NC 27330 Final Date: Assigned To:	Electrical - Fire Alarm: No Power Co.: DUKE Standalone Electrical Permit: Yes Subdivision: CARBONTON HEIGHTS
ELER-001850-2019	Type: Electrical (Residential) Workclass: Service Change Issue Date: 05/23/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No Acres: 0.559363 Description: 200 AMP SERVICE CHANGE	District: Sanford Project: 9643-80-5317-00 Expiration: 11/19/2019 Valuation: \$0.00	Main Address: Parcel: 9643-80-5317-00 Last Inspection: 05/23/2019 Assigned To: 107 S Second St Sanford, NC 27330 Final Date: 05/23/2019 Assigned To:	Electrical - Fire Alarm: No Power Co.: DUKE Standalone Electrical Permit: No Historic District: EAST SANFORD
ELER-001852-2019	Type: Electrical (Residential) Workclass: Manufactured Home Issue Date: 05/23/2019 Sq Ft: 0 Duke Energy: Yes Standalone Electrical Permit: No Power Co.: DUKE Description: WIRING OF 28'X48' DOUBLEWIDE	District: Lee County (Unincorporated) Project: 9539-05-7469-00 Expiration: 11/26/2019 Valuation: \$0.00 Service Change Out: Up to 100 Amps: No Progress Energy: No Subdivision:	Main Address: Parcel: 9539-05-7469-00 Last Inspection: 05/30/2019 Assigned To: 4130 Jefferson Davis Hwy Sanford, NC 27332 Final Date: Assigned To:	Manufactured Home Subclass: Double-Wide Watershed: LITTLE RIVER / LEE COUNTY

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

ELER-001864-2019	Type: Electrical (Residential) Workclass: New Construction Issue Date: 05/24/2019 Sq Ft: 4,767	District: Lee County (Unincorporated) Project: Expiration: 11/20/2019 Valuation: \$365,000.00	Main Address: Parcel: 9614-73-4648-00 Last Inspection:	1600 Horseman Ridge Ln Sanford, NC 27330 Final Date: Assigned To:
Building Permit #: 0770	Duke Energy: No Progress Energy: No Power Co.: CEMC	Service Change Out: Up to 100 Amps: No Central Electric (EMC): Yes Flood Zone: AE	Service Change Out: 125 to 200 Amps: No Total Amperage: 400 Subdivision:	Electrical - Fire Alarm: No Watershed: DEEP RIVER / LEE COUNTY
Standalone Electrical Permit: No				
Acres: 174.615				
Description: WIRING OF NEW SFD (400 AMPS)				
ELER-001865-2019	Type: Electrical (Residential) Workclass: Accessory Structure Issue Date: 05/24/2019 Sq Ft: 479	District: Sanford Project: Expiration: 11/25/2019 Valuation: \$45,000.00	Main Address: Parcel: 9632-25-0063-00 Last Inspection: 05/29/2019	104 Westchase Run Sanford, NC 27330 Final Date: Assigned To:
Application Date: 05/24/2019				
Zone: R-20 R-20				
Additional Info:				
Duke Energy: No				
Progress Energy: No				
Description: WIRING OF PROPOSED ACCESSORY BUILDING (21' X 23') TO BE PLACED ON LOT (POOL HOUSE) BEHIND EXISTING SFD (EXISTING IN-GROUND SWIMMING POOL).				
Power Co.: DUKE				
Standalone Electrical Permit: No				
Subdivision: CHANCELLOR'S RIDGE				
ELER-001867-2019	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 05/24/2019 Sq Ft: 0	District: Lee County (Unincorporated) Project: Expiration: 11/25/2019 Valuation: \$0.00	Main Address: Parcel: 9622-54-6881-00 Last Inspection: 05/29/2019	41 Westbrooke Dr Sanford, NC 27330 Final Date: Assigned To:
Application Date: 05/24/2019				
Zone: RR RR				
Additional Info:				
Duke Energy: No				
Progress Energy: No				
Description: INSTALLATION OF BREAKER AND INTERLOCK KIT				
Power Co.: DUKE				
Standalone Electrical Permit: Yes				
Subdivision: WESTBROOKE				
ELER-001876-2019	Type: Electrical (Residential) Workclass: Power Restoration Issue Date: 05/24/2019 Sq Ft: 0	District: Sanford Project: Expiration: 11/24/2019 Valuation: \$0.00	Main Address: Parcel: 9642-93-4853-00 Last Inspection: 05/28/2019	617 W Spruce St Sanford, NC 27330 Final Date: Assigned To:
Application Date: 05/24/2019				
Zone: R-12 R-12 Residential Mixed				
Additional Info:				
Duke Energy: No				
Progress Energy: No				
Description: POWER RESTORE				
Power Co.: DUKE				
Standalone Electrical Permit: Yes				
Subdivision: PINEHURST				
ELER-001878-2019	Type: Electrical (Residential) Workclass: Accessory Structure Issue Date: 05/28/2019 Sq Ft: 0	District: Lee County (Unincorporated) Project: Expiration: 11/25/2019 Valuation: \$33,084.00	Main Address: Parcel: 9666-45-4779-00 Last Inspection: 05/28/2019	110 Mill Run Ln Sanford, NC 27330 Final Date: Assigned To:
Application Date: 05/28/2019				
Zone: RA RA Residential Agricultural				
Additional Info:				

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Building Permit #: 01201	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Watershed: CAPE FEAR / LEE COUNTY	Acres: 0.93
Power Co.: DUKE	Subdivision: COPPER RIDGE EAST			
Description: WIRING OF 24'X26' DETACHED ACCESSORY STRUCTURE				
ELER-001879-2019	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address: 186 Greenwich Dr	
Status: Issued	Workclass: New Construction	Project: Parcel: 9622-92-0142-00	Parcel: 9622-92-0142-00	Sanford, NC 27330
Application Date: 05/28/2019	Issue Date: 05/28/2019	Expiration: 11/25/2019	Last Inspection: 05/29/2019	Final Date:
Zone: RR RR	Sq Ft: 4,927	Valuation: \$355,485.00	Assigned To:	
Additional Info:				
Building Permit #: 0724	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Acres: 1.74432
Power Co.: DUKE	Subdivision: FRANKLIN CHASE			
Description: WIRING OF NEW SFD (200 AMPS)				
ELER-001881-2019	Type: Electrical (Residential)	District: Sanford	Main Address: 617 W Spruce St	
Status: Issued	Workclass: Miscellaneous	Project: Parcel: 9642-93-4853-00	Parcel: 9642-93-4853-00	Sanford, NC 27330
Application Date: 05/28/2019	Issue Date: 05/28/2019	Expiration: 11/24/2019	Last Inspection: 05/28/2019	Final Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Acres: 0.255107	Power Co.: DUKE	Subdivision: PINEHURST
Description: REPLACED OUTLETS AND RECEPITS WITHIN HOME, PROGRESS ENERGY CUT POWER				
ELER-001884-2019	Type: Electrical (Residential)	District: Sanford	Main Address: 3106 Pasile Ct	
Status: Issued	Workclass: New Construction	Project: Parcel: 9651-46-7255-00	Parcel: 9651-46-7255-00	Sanford, NC 27330
Application Date: 05/28/2019	Issue Date: 05/29/2019	Expiration: 11/25/2019	Last Inspection:	Final Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 2,076	Valuation: \$180,000.00	Assigned To:	
Additional Info:				
Building Permit #: 0111	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Acres: 0.310219
Power Co.: DUKE	Subdivision: ST JAMES PLACE			
Description: WIRING OF NEW SFD (200 AMPS) PLAN CASE WAS APPROVED WITHIN DESKTOP SYSTEM PLAN CASE# PRES-9-18-10423				
ELER-001888-2019	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address: 120 Peppermill Rd	
Status: Issued	Workclass: Accessory Structure	Project: Parcel: 9671-33-1834-00	Parcel: 9671-33-1834-00	Sanford, NC 27332
Application Date: 05/29/2019	Issue Date: 05/29/2019	Expiration: 11/25/2019	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 6,000	Valuation: \$205,400.00	Assigned To:	
Additional Info:				
Building Permit #: 01692	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Acres: 35.4568	Power Co.: DUKE
Subdivision:				
Description: WIRING OF 60'X100' METAL BUILDING WITH SLAB (SHELL BLDG ONLY) TRANSFERRED FROM OLD DESKTOP VERSION; PLEASE REFERENCE IN OLD DESKTOP SYSTEM BUILDING PERMIT#:31419				
ELER-001890-2019	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	1310 Palmetto Path
Status: Issued	Workclass: Pool	Project:	Parcel: 9634-13-1500-00	Sanford, NC 27330
Application Date: 05/29/2019	Issue Date: 05/29/2019	Expiration: 11/25/2019	Last Inspection:	Final Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 01626	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Acres: 1.85351	Power Co.: DUKE
Subdivision: WILDWOOD				
Description: WIRING IN-GROUND SWIMMING POOL				
ELER-001896-2019	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	4884 Cox Mill Rd
Status: Issued	Workclass: Accessory Structure	Project:	Parcel: 9670-39-5411-00	Sanford, NC 27332
Application Date: 05/30/2019	Issue Date: 05/30/2019	Expiration: 11/27/2019	Last Inspection: 05/31/2019	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$18,900.00		Assigned To:
Additional Info:				
Building Permit #: 01247	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Acres: 0.975795	Power Co.: DUKE
Subdivision:				
Description: WIRING 27'X25' DETACHED CARPORT				
ELER-001900-2019	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	22 Hidden Pond Ln
Status: Issued	Workclass: Manufactured Home	Project:	Parcel: 9547-88-9865-00	Sanford, NC 27330
Application Date: 05/30/2019	Issue Date: 05/30/2019	Expiration: 11/26/2019	Last Inspection:	Final Date:
Zone: RA/MH RA/MH	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 01705	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Manufactured Home Subclass: Double-Wide
Electrical - Fire Alarm: No	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): Yes	Acres: 2.44547
Power Co.: CEMC	Subdivision:			
Description: WIRING 28'X56' DOUBLE-WIDE MH SET-UP				
ELER-001901-2019	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	410 Beverly Hills Ln
Status: Issued	Workclass: Addition	Project:	Parcel: 9537-78-1524-00	Cameron, NC 28326
Application Date: 05/30/2019	Issue Date: 05/30/2019	Expiration: 11/26/2019	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$9,000.00		Assigned To:
Additional Info:				
Building Permit #: 01405	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Number of Room Additions: 1
Electrical - Fire Alarm: No	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): Yes	Watershed: LITTLE RIVER / LEE COUNTY

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Acres: 10.3185	Power Co.: CEMC	Subdivision: BEVERLY HILLS
Description: WIRING A 10'X20' CLOSET ADDITION , AND 20'X24' SUNROOM/DECK ADDITION; INSTALLING OUTLETS, RECEPITS; SUBPANEL		
ELER-001902-2019	Type: Electrical (Residential)	District: Lee County (Unincorporated)
Status: Issued	Workclass: Accessory Structure	Project: 133 Glass Dr
Application Date: 05/30/2019	Issue Date: 05/30/2019	Parcel: 9622-68-2328-00
Zone: RR RR	Sq Ft: 600	Last Inspection: 05/31/2019
Additional Info:		Assigned To:
Building Permit #: 0549	Duke Energy: No	Service Change Out: Up to 100 Amps: No
Standalone Electrical Permit: No	Progress Energy: No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
Subdivision: GUNTER LANDS		Central Electric (EMC): Yes
Description: WIRING PROPOSED 20' X 30' ACCESSORY BUILDING (SHOP) IN BACK YARD OF EXISTING SFD.		Acres: 4.41143
Power Co.: CEMC		
ELER-001914-2019	Type: Electrical (Residential)	District: Sanford
Status: Issued	Workclass: Miscellaneous	Project: 3109 Foggy Mountain Loop
Application Date: 05/31/2019	Issue Date: 05/31/2019	Parcel: 9633-11-1057-00
Zone: R-14 R-14 Residential Single-Family	Sq Ft: 0	Last Inspection:
Additional Info:		Assigned To:
Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Power Co.: DUKE
Flood Zone: AE	Subdivision: WESTCROFT	
Description: WIRING SEWAGE PUMP		
ELER-001919-2019	Type: Electrical (Residential)	District: Sanford
Status: Issued	Workclass: New Construction	Project: 3007 Paradise Way
Application Date: 05/31/2019	Issue Date: 05/31/2019	Parcel: 9651-46-5199-00
Zone: R-12 R-12 Residential Mixed	Sq Ft: 1,168	Last Inspection:
Additional Info:		Assigned To:
Building Permit #: 01423	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No
Standalone Electrical Permit: No	Progress Energy: No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
Power Co.: DUKE	Subdivision: ST JAMES PLACE	Central Electric (EMC): No
Description: WIRING OF NEW SFD (200 AMPS)		Acres: 0.317435

FIRE PERMITS ISSUED FOR ELECTRICAL (RESIDENTIAL): 70

FIRE-001614-2019	Type: Fire	District: Sanford
Status: Issued	Workclass: Burn	Project: 0 Crusaders Dr
Application Date: 05/02/2019	Issue Date: 05/02/2019	Parcel: 9643-45-7378-00
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Last Inspection:
Additional Info:		Assigned To:
New Construction: No	Re-Test: No	Standby Personnel Needed: No
	Reactivation: No	Renovations: No

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Power Co.: DUKE

Subdivision: NOTTINGHAM Acres: 0.28
 Description: BURN PERMIT (KNOTTINGHAM)

FIRE-001647-2019
 Status: Issued
 Application Date: 05/06/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 New Construction: Yes
 Number of Flammable/Combustible Liquids: 1
 Description: FLAMMABLE/COMBUSTIBLE DISPENSING PERMIT

Type: Fire
 Workclass: Fire Operational
 Issue Date: 05/06/2019
 Sq Ft: 0
 Re-Test: No
 Subdivision:
 District: Sanford
 Project:
 Expiration: 11/02/2019
 Valuation: \$0.00
 Reactivation: No
 Acres: 0.52

Main Address:
 Parcel: 9643-64-4015-00
 Last Inspection:
 810 Hawkins Ave
 Sanford, NC 27330
 Finaled Date:
 Assigned To:
 Renovations: No
 Power Co.: DUKE
 Standby Personnel Needed: No

FIRE-001744-2019
 Status: Issued
 Application Date: 05/14/2019
 Zone: CZ CZ
 Additional Info:
 New Construction: No
 Number of Temporary Membrane Structures: 1
 Description: TENT FOR TNT

Type: Fire
 Workclass: Fire Operational
 Issue Date: 05/24/2019
 Sq Ft: 0
 Re-Test: No
 Subdivision:
 District: Sanford
 Project:
 Expiration: 11/20/2019
 Valuation: \$0.00
 Reactivation: No
 Acres: 25.2232

Main Address:
 Parcel: 9661-16-2164-00
 Last Inspection:
 3310 Nc 87 Hwy
 Sanford, NC 27332
 Finaled Date:
 Assigned To:
 Renovations: No
 Power Co.: DUKE
 Standby Personnel Needed: No

FIRE-001749-2019
 Status: Issued
 Application Date: 05/15/2019
 Zone: R-20 R-20
 Additional Info:
 New Construction: No
 FEMA Map Number: N/A
 Acres: 17.95
 Description: FIRE ALARM MODICATION FOR UPFIT FOR SANFORD FIRST HEALTH 3D MAMMOGRAPHY SUITE

Type: Fire
 Workclass: Fire Alarm
 Issue Date: 05/15/2019
 Sq Ft: 0
 Re-Test: No
 Flood Zone: N/A
 Power Co.: DUKE
 District: Sanford
 Project:
 Expiration: 11/12/2019
 Valuation: \$117,274.00
 Reactivation: No
 Historic District: N/A

Main Address:
 Parcel: 9644-43-1973-00
 Last Inspection:
 2919 Beechtree Dr
 Sanford, NC 27330
 Finaled Date:
 Assigned To:
 Renovations: No
 Subdivision:
 Standby Personnel Needed: No
 Watershed: N/A

FIRE-001774-2019
 Status: Complete
 Application Date: 05/16/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 New Construction: No
 Description: ABC PERMIT

Type: Fire
 Workclass: ABC
 Issue Date: 05/16/2019
 Sq Ft: 0
 Re-Test: No
 District: Sanford
 Project:
 Expiration: 11/16/2019
 Valuation: \$0.00
 Reactivation: No

Main Address:
 Parcel: 9653-10-7199-00
 Last Inspection: 05/20/2019
 554 Oakwood Ave, B
 Sanford, NC 27330
 Finaled Date: 05/29/2019
 Assigned To:
 Standby Personnel Needed: No

FIRE-001775-2019
 Status: Issued
 Application Date: 05/16/2019
 Zone: OI OI
 Additional Info:

Type: Fire
 Workclass: Fire Alarm
 Issue Date: 05/16/2019
 Sq Ft: 0
 District: Sanford
 Project:
 Expiration: 11/12/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9643-70-7330-00
 Last Inspection:
 152 Charlotte Ave
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

New Construction: No	Re-Test: No	Reactivation: No	Renovations: No	Standby Personnel Needed: No
Flood Zone: AEFW, AE	Subdivision:	Acres: 0.301893	Power Co.: DUKE	
Description: FIRE ALARM				
FIRE-001778-2019				
Status: Issued	Type: Fire	District: Sanford	Main Address:	2919 Beechtree Dr
Application Date: 05/17/2019	Workclass: Fire Suppression	Project:	Parcel: 9644-43-1973-00	Sanford, NC 27330
Zone: R-20 R-20	Issue Date: 05/17/2019	Expiration: 11/13/2019	Last Inspection:	Final Date:
Additional Info:	Sq Ft: 0	Valuation: \$117,274.00		Assigned To:
New Construction: No	Re-Test: No	Reactivation: No	Renovations: No	Standby Personnel Needed: No
Number of Sprinkler Systems: 1	FEMA Map Number: N/A	Flood Zone: N/A	Historic District: N/A	Subdivision: N/A
Watershed: N/A	Acres: 17.95	Power Co.: DUKE		
Description: UPFIT FOR SANFORD FIRST HEALTH 3D MAMMOGRAPHY SUITE				
FIRE-001831-2019				
Status: Issued	Type: Fire	District: Sanford	Main Address:	133 S Steele St
Application Date: 05/21/2019	Workclass: ABC	Project:	Parcel: 9642-69-9705-00	Sanford, NC 27330
Zone: CBD CBD Central Business	Issue Date: 05/21/2019	Expiration: 11/25/2019	Last Inspection: 05/22/2019	Final Date:
Additional Info:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
New Construction: Yes	Re-Test: No	Reactivation: No	Renovations: No	Standby Personnel Needed: No
Historic District: DOWNTOWN	Subdivision:	Acres: 0.0583001	Power Co.: DUKE	
Description: ABC/MALT BEV INSPECTION PERMIT				
FIRE-001860-2019				
Status: Issued	Type: Fire	District: Sanford	Main Address:	826 S Homer Blvd
Application Date: 05/23/2019	Workclass: Fire Suppression	Project:	Parcel: 9642-96-1149-00	Sanford, NC 27330
Zone: C-2 C-2 General Commercial	Issue Date: 05/23/2019	Expiration: 11/19/2019	Last Inspection:	Final Date:
Additional Info:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
New Construction: No	Re-Test: No	Reactivation: No	Renovations: No	Standby Personnel Needed: No
Number of Hood Systems: 1	Subdivision:	Acres: 0.863909	Power Co.: DUKE	
Description: CANOPY HOOD SYSTEM PERMIT				
PERMITS ISSUED FOR FIRE: 9				
MALT BEVERAGE				
MALT-001773-2019				
Status: Complete	Type: Malt Beverage	District: Sanford	Main Address:	554 Oakwood Ave, B
Application Date: 05/16/2019	Workclass: Malt Beverage	Project:	Parcel: 9653-10-7199-00	Sanford, NC 27330
Zone: C-2 C-2 General Commercial	Issue Date: 05/16/2019	Expiration: 11/16/2019	Last Inspection: 05/20/2019	Final Date: 05/20/2019
Additional Info:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Business Name: TIENDA PRIMAVERA #2	Phone: 919-353-5735	Acres: 0.534771	Power Co.: DUKE	Subdivision:
Description: MALT BEVERAGE				

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

MALT-001830-2019
 Status: Complete
 Application Date: 05/21/2019
 Zone: CBD CBD Central Business
 Additional Info:
 Business Name: COOPER'S RESTAURANT AND WINE ROOM
 Subdivision:
 Description: MALT BEVERAGE PERMIT FOR COOPER'S RESTAURANT AND WINE ROOM

Type: Malt Beverage
 Workclass: Malt Beverage
 Issue Date: 05/21/2019
 Sq Ft: 0
 Phone: 919-935-6699

District: Sanford
 Project:
 Expiration: 11/18/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9642-69-9705-00
 Last Inspection: 05/22/2019

Historic District: DOWNTOWN
 Acres: 0.0583001

133 S Steele St
 Sanford, NC 27330
 Finaled Date: 05/22/2019
 Assigned To:
 Power Co.: DUKE

PERMITS ISSUED FOR MALT BEVERAGE: 2

MECHANICAL

MECH-001584-2019
 Status: Issued
 Application Date: 04/30/2019
 Zone: R-20 R-20
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Commercial Ductwork Additions: No
 Acres: 0.982279
 Description: (2) NEW 1 TON DUCTLESS HEATPUMPS INSTALLS

Type: Mechanical
 Workclass: Residential
 Issue Date: 05/01/2019
 Sq Ft: 0
 New Construction: No

District: Sanford
 Project:
 Expiration: 11/24/2019
 Valuation: \$23,520.00

Main Address:
 Parcel: 9633-74-0956-00
 Last Inspection: 05/28/2019

1312 Gornly Cir
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Building Permit #: 0796
 Power Co.: DUKE
 Residential Ductwork Additions: No
 Subdivision: WESTLAKE VALLEY
 Number of Heat Pump Units: 2

MECH-001603-2019
 Status: Complete
 Application Date: 05/01/2019
 Zone: OI OI
 Additional Info:
 Is this a standalone Mechanical Permit?: Yes
 Acres: 1.45753
 Description: 3.5 TON HEATPUMP INSTALL

Type: Mechanical
 Workclass: Non-Residential
 Issue Date: 05/01/2019
 Sq Ft: 0
 New Construction: No

District: Sanford
 Project:
 Expiration: 11/17/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9643-79-1133-00
 Last Inspection: 05/21/2019

1413 Greenway Ct
 Sanford, NC 27330
 Finaled Date: 05/21/2019
 Assigned To:

Heat Pump Tons: 3.5
 Commercial Ductwork Additions: No
 Subdivision: PINE RIDGE OFFICE PARK

MECH-001605-2019
 Status: Complete
 Application Date: 05/01/2019
 Zone: RR RR
 Additional Info:
 Is this a standalone Mechanical Permit?: Yes
 Watershed: DEEP RIVER / LEE COUNTY
 Description: 3 TON HEATPUMP INSTALL

Type: Mechanical
 Workclass: Residential
 Issue Date: 05/01/2019
 Sq Ft: 0
 New Construction: No

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/04/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9623-21-1347-00
 Last Inspection: 05/08/2019

204 Sugar Mill Rd
 Sanford, NC 27330
 Finaled Date: 05/09/2019
 Assigned To:

Number of Heat Pump Units: 1
 Commercial Ductwork Additions: No
 Power Co.: CEMC
 Subdivision: WINDING CREEK FARM

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

MECH-001606-2019 Status: Complete Application Date: 05/01/2019 Zone: L I Light Industrial Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 0.685554 Description: 2.5 TON HEATPUMP & AIR HANDLER (CEILING)	Type: Mechanical Workclass: Residential Issue Date: 05/02/2019 Sq Ft: 0 New Construction: No Power Co.: CEMC	District: Sanford Project: Expiration: 11/09/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: JONESBORO INDUSTRIAL PARK Number of Heat Pump Units: 1	Main Address: 340 Wilson Rd Sanford, NC 27332 Finaled Date: 05/02/2019 Assigned To: Commercial Ductwork Additions: No
MECH-001607-2019 Status: Issued Application Date: 05/01/2019 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Acres: 1.27 Description: GAS PIPING TO FIREPLACE FOR NEW SFD TRANSFERRED FROM OLD DESKTOP VERSION; PLEASE REFERENCE IN OLD DESKTOP SYSTEM BUILDING PERMIT#:31663	Type: Mechanical Workclass: Residential Issue Date: 05/01/2019 Sq Ft: 3,697 New Construction: No Acres: 1.27	District: Sanford ETJ Project: Expiration: 11/13/2019 Valuation: \$180,000.00 Building Permit #: BRES-000454-2018 Power Co.: DUKE Residential Ductwork Additions: No Subdivision: WENDOVER	Main Address: 2512 Meadow View Ln Sanford, NC 27332 Finaled Date: Assigned To: Number of Gas Piping/Pressure Test Units: 1
MECH-001609-2019 Status: Complete Application Date: 05/01/2019 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: Yes Chiller Tons: 0 Number of Gas Heating Unit w/ A/C Units: 0 Gas Heating Unit BTUs: 0 Number of Air Conditioning Units: 0 Acres: 0.34683 Description: HEATPUMP INSTALL	Type: Mechanical Workclass: Residential Issue Date: 05/01/2019 Sq Ft: 0 New Construction: No Gas Pack Tons: 0 Refrigeration Tons: 0 Gas Heating Units w/ A/C Unit BTUs: 0 Commercial Ductwork Additions: No Power Co.: DUKE	District: Sanford Project: Expiration: 11/02/2019 Valuation: \$0.00 Boiler Tons: 0 Residential Ductwork Additions: No Gas Appliance BTUs: 0 Number of Gas Piping/Pressure Test Units: 0 Number of Heating Units: 0 Subdivision: WESTWOOD	Main Address: 2406 Caroline Dr Sanford, NC 27330 Finaled Date: 05/06/2019 Assigned To: Number of Changeout Units: 0 Heat Pump Tons: 0 Number of Gas Pack Units: 0 Gas Piping/Pressure Test Units: 0 Commercial Changeout Units: 0
MECH-001610-2019 Status: Complete Application Date: 05/01/2019 Zone: O I O I Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 3.49534 Description: 5 TON HEATPUMP INSTALL	Type: Mechanical Workclass: Non-Residential Issue Date: 05/01/2019 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Sanford Project: Expiration: 11/06/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: SOUTHPARK Heat Pump Tons: 5	Main Address: 488 Commerce Dr Sanford, NC 27332 Finaled Date: 05/10/2019 Assigned To: Commercial Ductwork Additions: 0

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

MECH-001612-2019	Type: Mechanical Workclass: Non-Residential Issue Date: 05/01/2019 Sq Ft: 0 New Construction: No	District: Sanford Project: Expiration: 11/27/2019 Valuation: \$0.00	Main Address: 2609 Cox Mill Rd Sanford, NC 27332 Finaled Date: Assigned To:	Gas Piping/Pressure Test Units: 1
Is this a standalone Mechanical Permit?: Yes	Commercial Ductwork Additions: No	Acres: 17.274	Residential Ductwork Additions: No	Subdivision:
Description: 4 GAS PACK UNITS, GAS PIPING				
MECH-001617-2019	Type: Mechanical Workclass: Residential Issue Date: 05/02/2019 Sq Ft: 0 New Construction: No	District: Sanford Project: Expiration: 10/29/2019 Valuation: \$0.00	Main Address: 308 Abbott Dr Sanford, NC 27330 Finaled Date: Assigned To:	Number of Air Conditioning Units: 1
Is this a standalone Mechanical Permit?: Yes	Commercial Ductwork Additions: No	Acres: 0.490369	Residential Ductwork Additions: No	Number of Heat Pump Units: 1
Description: 2 TON HEATPUMP INSTALL & 2 TON SINGLE A/C UNIT			Subdivision: LONGVIEW ACRES	
MECH-001618-2019	Type: Mechanical Workclass: Residential Issue Date: 05/02/2019 Sq Ft: 0 New Construction: No	District: Sanford Project: Expiration: 10/29/2019 Valuation: \$0.00	Main Address: 4910 South Pointe Sanford, NC 27332 Finaled Date: Assigned To:	Acres: 0.259262
Is this a standalone Mechanical Permit?: Yes	Commercial Ductwork Additions: No	Acres: 0.259262	Residential Ductwork Additions: Yes	Commercial Ductwork Additions: No
Description: DUCTWORK ADDITIONS				
MECH-001619-2019	Type: Mechanical Workclass: Residential Issue Date: 05/02/2019 Sq Ft: 0 New Construction: No	District: Lee County (Unincorporated) Project: Expiration: 10/29/2019 Valuation: \$0.00	Main Address: 3297 Liverpool Dr Sanford, NC 27332 Finaled Date: Assigned To:	Commercial Ductwork Additions: No
Is this a standalone Mechanical Permit?: Yes	Commercial Ductwork Additions: No	Acres: 0.27	Residential Ductwork Additions: No	Number of Heat Pump Units: 1
Description: 3 TON HEATPUMP INSTALL			Subdivision: CAROLINA TRACE	
MECH-001622-2019	Type: Mechanical Workclass: Residential Issue Date: 05/02/2019 Sq Ft: 0 New Construction: No	District: Lee County (Unincorporated) Project: Expiration: 11/12/2019 Valuation: \$0.00	Main Address: 104 Copper Ridge Dr Sanford, NC 27330 Finaled Date: Assigned To:	Residential Ductwork Additions: No
Is this a standalone Mechanical Permit?: Yes	Commercial Ductwork Additions: No	Acres: 0.27	Residential Ductwork Additions: No	Number of Heat Pump Units: 1
Description: 3 TON HEATPUMP INSTALL			Subdivision: CAROLINA TRACE	

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Number of Gas Piping/Pressure Test Units: 2	Commercial Ductwork Additions: No	Watershed: CAPE FEAR / LEE COUNTY	Acres: 1.04442
Description: 2 UNITS GAS PIPING			
MECH-001625-2019	Type: Mechanical	District: Lee County (Unincorporated)	Main Address: 214 Country Estates Dr Sanford, NC 27330
Status: Complete	Workclass: Residential	Project:	Parcel: 9623-22-3302-00
Application Date: 05/02/2019	Issue Date: 05/02/2019	Expiration: 11/26/2019	Last Inspection: 05/30/2019
Zone: RAMH RAVMH	Sq Ft: 0	Valuation: \$0.00	Assigned To:
Additional Info:			
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1
Watershed: DEEP RIVER / LEE COUNTY	Acres: 1.12764	Power Co.: CEMC	Subdivision: COUNTRY ESTATES
Description: HP			Commercial Ductwork Additions: No
MECH-001634-2019	Type: Mechanical	District: Lee County (Unincorporated)	Main Address: 3692 S Plank Rd Sanford, NC 27330
Status: Issued	Workclass: Residential	Project:	Parcel: 9600-94-2740-00
Application Date: 05/03/2019	Issue Date: 05/03/2019	Expiration: 11/19/2019	Last Inspection: 05/23/2019
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00	Assigned To:
Additional Info:			
Is this a standalone Mechanical Permit?: No	New Construction: No	Building Permit #: 01515	Residential Ductwork Additions: No
Commercial Ductwork Additions: No	Acres: 10.1649	Power Co.: CEMC	Subdivision:
Description: HEATPUMP INSTALL			Number of Heat Pump Units: 1
MECH-001636-2019	Type: Mechanical	District: Lee County (Unincorporated)	Main Address: 828 Cox Maddox Rd Sanford, NC 27330
Status: Issued	Workclass: Residential	Project:	Parcel: 9661-94-8279-00
Application Date: 05/03/2019	Issue Date: 05/03/2019	Expiration: 11/06/2019	Last Inspection: 05/10/2019
Zone: RA RA Residential Agricultural	Sq Ft: 2,830	Valuation: \$185,000.00	Assigned To:
Additional Info:			
Is this a standalone Mechanical Permit?: No	New Construction: Yes	Building Permit #: 0863	Residential Ductwork Additions: No
Commercial Ductwork Additions: No	Acres: 1.23	Power Co.: DUKE	Subdivision:
Description: NEW SFD; HEATPUMP INSTALL			Number of Heat Pump Units: 1
MECH-001659-2019	Type: Mechanical	District: Sanford	Main Address: 620 Sunset Dr Sanford, NC 27330
Status: Issued	Workclass: Residential	Project:	Parcel: 9642-39-4654-00
Application Date: 05/07/2019	Issue Date: 05/07/2019	Expiration: 11/03/2019	Last Inspection:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00	Assigned To:
Additional Info:			
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1
Acres: 0.497796	Power Co.: DUKE	Subdivision: MCIVER PARK	Commercial Ductwork Additions: No
Description: HP			

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

MECH-001660-2019 Status: Issued Application Date: 05/07/2019 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 0.981627 Description: HP	Type: Mechanical Workclass: Residential Issue Date: 05/07/2019 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: Parcel: 9611-46-4722-00 Last Inspection: Expiration: 11/03/2019 Valuation: \$0.00 Residential Ductwork Additions: No Number of Heat Pump Units: 1 Subdivision:	58 Worthy Rd Sanford, NC 27330 Finaled Date: Assigned To: Commercial Ductwork Additions: No
MECH-001661-2019 Status: Issued Application Date: 05/07/2019 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: No Number of Gas Piping/Pressure Test Units: 1 Description: GAS LOGS AND GAS PIPING FOR INTERIOR RENOVATION TO EXISTING SFD; CONVERTING EXISTING GARAGE INTO BONUS ROOM.	Type: Mechanical Workclass: Residential Issue Date: 05/07/2019 Sq Ft: 0 New Construction: No Commercial Ductwork Additions: No Acres: 0.944527	District: Lee County (Unincorporated) Project: Parcel: 9529-96-4655-00 Last Inspection: 05/14/2019 Expiration: 11/10/2019 Valuation: \$40,000.00 Building Permit #: BRES-001070-2019 Residential Ductwork Additions: No Power Co.: DUKE	5718 Quail Ridge Dr Sanford, NC 27332 Finaled Date: Assigned To: Number of Gas Logs/Fireplace Units: 1 Subdivision: QUAIL RIDGE
MECH-001662-2019 Status: Complete Application Date: 05/07/2019 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 2.09029 Description: HP	Type: Mechanical Workclass: Residential Issue Date: 05/07/2019 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: Parcel: 9640-95-2441-00 Last Inspection: 05/13/2019 Expiration: 11/09/2019 Valuation: \$0.00 Residential Ductwork Additions: No Number of Heat Pump Units: 1 Subdivision:	214 Sheriff Watson Rd Sanford, NC 27332 Finaled Date: 05/13/2019 Assigned To: Commercial Ductwork Additions: No
MECH-001663-2019 Status: Complete Application Date: 05/07/2019 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 9.13473 Description: HP	Type: Mechanical Workclass: Residential Issue Date: 05/07/2019 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: Parcel: 9579-19-1084-00 Last Inspection: 05/10/2019 Expiration: 11/06/2019 Valuation: \$0.00 Residential Ductwork Additions: No Number of Heat Pump Units: 1 Subdivision:	1424 Pickett Rd Sanford, NC 27332 Finaled Date: 05/10/2019 Assigned To: Commercial Ductwork Additions: No
MECH-001664-2019 Status: Complete Application Date: 05/07/2019 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: Yes	Type: Mechanical Workclass: Residential Issue Date: 05/07/2019 Sq Ft: 0 New Construction: No	District: Lee County (Unincorporated) Project: Parcel: 9683-58-2300-00 Last Inspection: 05/17/2019 Expiration: 11/13/2019 Valuation: \$0.00 Residential Ductwork Additions: No Number of Heat Pump Units: 1	4022 Avents Ferry Rd Sanford, NC 27330 Finaled Date: 05/17/2019 Assigned To: Commercial Ductwork Additions: No

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Acres: 1.72255		Power Co.: CEMC		Subdivision: HILLCREST	
Description: HP					
MECH-001665-2019	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	245 Lakeview Dr	
Status: Issued	Workclass: Residential	Project: CAROLINA TRACE	Parcel: 9660-72-5755-00	Sanford, NC 27332	
Application Date: 05/07/2019	Issue Date: 05/07/2019	Expiration: 11/10/2019	Last Inspection: 05/14/2019	Final Date:	
Zone: RR RR	Sq Ft: 4,263	Valuation: \$416,542.00	Assigned To:		
Additional Info:					
Is this a standalone Mechanical Permit?: No	New Construction: No	Building Permit #: BRES-000494-2018	Residential Ductwork Additions: No	Number of Gas Logs/Fireplace Units: 1	
Number of Gas Piping/Pressure Test Units: 2	Commercial Ductwork Additions: No	FEMA Map Number: 3701966000J	Acres: 0.59	Power Co.: DUKE	
Flood Zone: AE	Subdivision: CAROLINA TRACE				
Description: INSTALLING GAS LOGS AND 2 UNITS OF GAS PIPING (LOCATED IN FLOODPLAIN- AMY M. 12/21/18)					
MECH-001666-2019	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	2003 Broadway Rd	
Status: Issued	Workclass: Residential	Project:	Parcel: 9672-24-5616-00	Sanford, NC 27330	
Application Date: 05/07/2019	Issue Date: 05/08/2019	Expiration: 11/16/2019	Last Inspection: 05/20/2019	Final Date:	
Zone: RA RA Residential Agricultural	Sq Ft: 1,859	Valuation: \$145,000.00	Assigned To:		
Additional Info:					
Is this a standalone Mechanical Permit?: No	New Construction: No	Building Permit #: BRES-000050-2018	Residential Ductwork Additions: No	Number of Heat Pump Units: 1	
Commercial Ductwork Additions: No	Acres: 18.28	Power Co.: DUKE	Subdivision:		
Description: HP PLAN CASE# PRES-8-18-10337					
MECH-001672-2019	Type: Mechanical	District: Sanford	Main Address:	636 Fairway Dr	
Status: Complete	Workclass: Residential	Project:	Parcel: 9644-80-3930-00	Sanford, NC 27330	
Application Date: 05/08/2019	Issue Date: 05/08/2019	Expiration: 11/09/2019	Last Inspection: 05/13/2019	Final Date: 05/13/2019	
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$0.00	Assigned To:		
Additional Info:					
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Residential Ductwork Additions: No	Number of Gas Heating Unit w/ A/C Units: 1	Commercial Ductwork Additions: No	
Acres: 0.430967	Power Co.: DUKE	Flood Zone: SHADED X, AE	Subdivision: FAIRWAY WOODS		
Description: GAS HEATING UNIT WITH A/C UNIT					
MECH-001676-2019	Type: Mechanical	District: Sanford	Main Address:	321 Westport Pl	
Status: Complete	Workclass: Residential	Project:	Parcel: 9633-30-4104-00	Sanford, NC 27330	
Application Date: 05/09/2019	Issue Date: 05/09/2019	Expiration: 11/20/2019	Last Inspection: 05/24/2019	Final Date: 05/24/2019	
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00	Assigned To:		
Additional Info:					
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No	
Watershed: DEEP RIVER / LEE COUNTY	Acres: 0.345656	Power Co.: DUKE	Subdivision: HERITAGE POINTE		
Description: HP					

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

MECH-001680-2019	Type: Mechanical Workclass: Residential Issue Date: 05/09/2019 Sq Ft: 296	District: Sanford Project: Expiration: 11/05/2019 Valuation: \$20,000.00	Main Address: Parcel: 9642-87-4483-00 Last Inspection:	204 Simmons St Sanford, NC 27330 Finaled Date: Assigned To:	Number of Heat Pump Units: 1
Is this a standalone Mechanical Permit?: No	New Construction: No	Building Permit #: BRES-000512-2018	Residential Ductwork Additions: No		
Commercial Ductwork Additions: No	Acres: 0.146659	Power Co.: DUKE	Subdivision:		
Description: HP FOR 10'X20' ADDITION TO EXISTING SFD AND 4'X24' ADDITION FOR CLOSET SPACE					
MECH-001682-2019	Type: Mechanical Workclass: Residential Issue Date: 05/09/2019 Sq Ft: 0	District: Sanford Project: Expiration: 11/05/2019 Valuation: \$0.00	Main Address: Parcel: 9632-66-3768-00 Last Inspection:	2714 Chippendale Trl Sanford, NC 27330 Finaled Date: Assigned To:	Commercial Ductwork Additions: No
Is this a standalone Mechanical Permit?: No	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1		
Acres: 0.564823	Power Co.: DUKE	Subdivision: BRENTWOOD			
Description: HP					
MECH-001683-2019	Type: Mechanical Workclass: Residential Issue Date: 05/09/2019 Sq Ft: 0	District: Sanford Project: Expiration: 11/19/2019 Valuation: \$0.00	Main Address: Parcel: 9652-94-6082-00 Last Inspection:	1305 Bobolink Rd Sanford, NC 27330 Finaled Date: Assigned To:	Commercial Ductwork Additions: No
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1		
Acres: 0.337771	Power Co.: DUKE	Subdivision: MEADOWPARK			
Description: HP					
MECH-001684-2019	Type: Mechanical Workclass: Residential Issue Date: 05/09/2019 Sq Ft: 0	District: Sanford Project: Expiration: 11/05/2019 Valuation: \$0.00	Main Address: Parcel: 9633-62-4904-00 Last Inspection:	1625 Briardcliffe Dr Sanford, NC 27330 Finaled Date: Assigned To:	Commercial Ductwork Additions: No
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1		
Acres: 0.763186	Power Co.: DUKE	Subdivision: WESTLAKE VALLEY			
Description: HP					
MECH-001704-2019	Type: Mechanical Workclass: Residential Issue Date: 05/10/2019 Sq Ft: 0	District: Lee County (Unincorporated) Project: Expiration: 11/12/2019 Valuation: \$28,500.00	Main Address: Parcel: 9537-75-2076-00 Last Inspection:	3607 Nicholson Rd Cameron, NC 28326 Finaled Date: 05/16/2019 Assigned To:	Number of Gas Piping/Pressure Test Units: 1
Is this a standalone Mechanical Permit?: No	New Construction: No	Building Permit #: BRES-000827-2019	Residential Ductwork Additions: No		

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Commercial Ductwork Additions: No	Watershed: LITTLE RIVER / LEE COUNTY	Acres: 1.13525	Power Co.: CEMC	Subdivision:
Description: GAS PIPING FOR YARD LINE FOR INTERIOR RENOVATION (ELECTRICAL, TILE BATHROOMS AND LAUNDRY ROOM, FLOORING, KITCHEN APPLIANCES AND CABINERY)				
MECH-001710-2019	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	245 Lakeview Dr
Status: Issued	Workclass: Residential	Project: CAROLINA TRACE	Parcel: 9660-72-5755-00	Sanford, NC 27332
Application Date: 05/10/2019	Issue Date: 05/10/2019	Expiration: 11/20/2019	Last Inspection: 05/24/2019	Final Date:
Zone: RR RR	Sq Ft: 4,263	Valuation: \$416,542.00		Assigned To:
Additional Info:	New Construction: No	Building Permit #: BRES-000494-2018	Residential Ductwork Additions: No	Number of Heat Pump Units: 2
Is this a standalone Mechanical Permit?: No	FEMA Map Number: 3701966000J	Acres: 0.59	Power Co.: DUKE	Flood Zone: AE
Commercial Ductwork Additions: No	Commercial Ductwork Additions: No			
Subdivision: CAROLINA TRACE				
Description: NEW SFD (LOCATED IN FLOODPLAIN- AMY M. 12/21/18)				
MECH-001711-2019	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	1078 Cumnock Rd
Status: Issued	Workclass: Residential	Project:	Parcel: 9625-96-3984-00	Sanford, NC 27330
Application Date: 05/13/2019	Issue Date: 05/13/2019	Expiration: 11/19/2019	Last Inspection: 05/23/2019	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No
Is this a standalone Mechanical Permit?: Yes	Power Co.: DUKE	Subdivision: CUMNOCK		
Acres: 0.35946				
Description: 2 TON HEATPUMP AND DUCT INSTALL				
MECH-001712-2019	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	225 Lakeview Dr
Status: Issued	Workclass: Residential	Project:	Parcel: 9660-72-3801-00	Sanford, NC 27332
Application Date: 05/13/2019	Issue Date: 05/13/2019	Expiration: 11/09/2019	Last Inspection:	Final Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:	New Construction: No	Residential Ductwork Additions: No	Number of Gas Heating Unit w/ A/C Units: 1	Commercial Ductwork Additions: No
Is this a standalone Mechanical Permit?: Yes	Power Co.: DUKE	Subdivision: CAROLINA TRACE		
Acres: 0.534225				
Description: GAS HEATING UNIT WITH A/C UNIT				
MECH-001715-2019	Type: Mechanical	District: Sanford	Main Address:	1832 Doctors Dr
Status: Complete	Workclass: Non-Residential	Project:	Parcel: 9642-35-7718-00	Sanford, NC 27330
Application Date: 05/13/2019	Issue Date: 05/13/2019	Expiration: 11/16/2019	Last Inspection: 05/20/2019	Final Date: 05/20/2019
Zone: OI OI	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:	New Construction: No	Chiller Tons: 6	Residential Ductwork Additions: No	Heat Pump Tons: 1.5
Is this a standalone Mechanical Permit?: Yes	Commercial Ductwork Additions: No	Acres: 0.361357	Power Co.: DUKE	Subdivision: SANFORD MEDICAL PARK
Gas Heating Unit BTUs: 160000				
Description: (1) 1.5 TON HEATPUMP, (2) 3 TON A/C AND (2)80,000 BTU GAS FURNACES INSTALL				

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

MECH-001716-2019	Type: Mechanical Workclass: Residential Status: Complete Application Date: 05/13/2019 Issue Date: 05/13/2019 Zone: R-20 R-20 Sq Ft: 0 Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 2.10589 Description: SINGLE A/C UNIT INSTALL	District: Sanford Project: Expiration: 11/17/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: WESTWINDS	Main Address: 2118 Jasany St Sanford, NC 27330 Parcel: 9633-25-4053-00 Last Inspection: 05/21/2019 Assigned To: Commercial Ductwork Additions: No
MECH-001718-2019	Type: Mechanical Workclass: Residential Status: Issued Application Date: 05/13/2019 Issue Date: 05/13/2019 Zone: R-12 R-12 Residential Mixed Sq Ft: 0 Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 0.214995 Description: GAS HEATING UNIT WITH A/C UNIT	District: Sanford Project: Expiration: 11/09/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: CARTHAGE COLONIES	Main Address: 112 Cascade Ct Sanford, NC 27330 Parcel: 9642-20-7454-00 Last Inspection: Assigned To: Commercial Ductwork Additions: No
MECH-001720-2019	Type: Mechanical Workclass: Residential Status: Complete Application Date: 05/13/2019 Issue Date: 05/14/2019 Zone: RR RR Sq Ft: 0 Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 0.409095 Description: 3 TON HEATPUMP & AIR HANDLER INSTALL (CRAWLSPACE)	District: Lee County (Unincorporated) Project: Expiration: 11/17/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: CAROLINA TRACE	Main Address: 6049 Homestead Cove Sanford, NC 27332 Parcel: 9661-91-8254-00 Last Inspection: 05/21/2019 Assigned To: Commercial Ductwork Additions: No
MECH-001722-2019	Type: Mechanical Workclass: Residential Status: Issued Application Date: 05/13/2019 Issue Date: 05/13/2019 Zone: R-14 R-14 Residential Single-Family Sq Ft: 2,740 Additional Info: Is this a standalone Mechanical Permit?: No Number of Heat Pump Units: 3 Flood Zone: AE Description: NEW SFD	District: Sanford Project: Expiration: 11/16/2019 Valuation: \$150,000.00 Building Permit #: BRES-000645-2019 FEMA Map Number: 3710963300J Residential Ductwork Additions: No Subdivision: WILLOW BROOKE	Main Address: 2518 Creek Trl Sanford, NC 27330 Parcel: 9633-01-8080-00 Last Inspection: 05/20/2019 Assigned To: Number of Gas Piping/Pressure Test Units: 1 Acres: 0.813929 Watershed: DEEP RIVER / LEE COUNTY
MECH-001723-2019	Type: Mechanical Workclass: Residential Status: Issued Application Date: 05/13/2019 Issue Date: 05/13/2019 Zone: CZ CZ Additional Info:	District: Sanford Project: Expiration: 11/09/2019 Valuation: \$112,000.00	Main Address: 133 Tyvola St Sanford, NC 27330 Parcel: 9660-08-7433-00 Last Inspection: Assigned To:

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Is this a standalone Mechanical Permit?: No
 Acres: 0.56
 Description: HP FOR NEW SFD
 New Construction: No
 Power Co.: DUKE
 Residential Ductwork Additions: No
 Subdivision: PARK AT SOUTH PARK
 Number of Heat Pump Units: 1
 Commercial Ductwork Additions: No

MECH-001724-2019
 Status: Issued
 Application Date: 05/13/2019
 Zone: R-14 R-14 Residential Single-Family
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Commercial Ductwork Additions: No
 Description: HP FOR NEW SFD
 Type: Mechanical
 Workclass: Residential
 Issue Date: 05/13/2019
 Sq Ft: 2,007
 District: Sanford
 Project: 9660-08-8428-00
 Expiration: 11/09/2019
 Valuation: \$115,000.00
 Building Permit #: BRES-001200-2019
 Power Co.: DUKE
 Residential Ductwork Additions: No
 Subdivision: PARK AT SOUTH PARK
 Main Address: 129 Tyvola St
 Parcel: 9660-08-8428-00
 Finaled Date:
 Assigned To:
 Number of Heat Pump Units: 1

MECH-001725-2019
 Status: Issued
 Application Date: 05/13/2019
 Zone: R-14 R-14 Residential Single-Family
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Commercial Ductwork Additions: No
 Description: NEW SFD
 PERMIT WAS ISSUED WITH THE ADDRESS AS 210 SOUTHWICK CT., ADDRESS WAS INCORRECT FOR LOT #15, I WAS CONTACTED BY JEANNATTE BOWMER ON 04/12/2019 AND INFORMED THE CORRECT ADDRESS IS 214 SOUTHWICK CT. I CHANGED ADDRESS WITH IN INSPECTIONS AND PERMIT. CONTACTED CONTRACTOR AND INFORMED THEM OF SAID CHANGE. PH
 Type: Mechanical
 Workclass: Residential
 Issue Date: 05/13/2019
 Sq Ft: 2,363
 District: Sanford
 Project: 9660-08-6919-00
 Expiration: 11/09/2019
 Valuation: \$180,000.00
 Building Permit #: BRES-001299-2019
 Power Co.: DUKE
 Residential Ductwork Additions: No
 Subdivision: PARK AT SOUTH PARK
 Main Address: 214 Southwick Ct
 Parcel: 9660-08-6919-00
 Finaled Date:
 Assigned To:
 Number of Heat Pump Units: 1

MECH-001726-2019
 Status: Issued
 Application Date: 05/13/2019
 Zone: R-14 R-14 Residential Single-Family
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Commercial Ductwork Additions: No
 Description: NEW SFD
 Type: Mechanical
 Workclass: Residential
 Issue Date: 05/13/2019
 Sq Ft: 2,012
 District: Sanford
 Project: 9660-18-0523-00
 Expiration: 11/09/2019
 Valuation: \$115,000.00
 Building Permit #: BRES-001198-2019
 Power Co.: DUKE
 Residential Ductwork Additions: No
 Subdivision: PARK AT SOUTH PARK
 Main Address: 121 Tyvola St
 Parcel: 9660-18-0523-00
 Finaled Date:
 Assigned To:
 Number of Heat Pump Units: 1

MECH-001727-2019
 Status: Issued
 Application Date: 05/13/2019
 Zone: CZ CZ
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Commercial Ductwork Additions: No
 Description: NEW SFD
 Type: Mechanical
 Workclass: Residential
 Issue Date: 05/13/2019
 Sq Ft: 2,050
 District: Sanford
 Project: 9660-18-1517-00
 Expiration: 11/09/2019
 Valuation: \$122,000.00
 Building Permit #: BRES-001197-2019
 Power Co.: DUKE
 Residential Ductwork Additions: No
 Subdivision: PARK AT SOUTH PARK
 Main Address: 117 Tyvola St
 Parcel: 9660-18-1517-00
 Finaled Date:
 Assigned To:
 Number of Heat Pump Units: 1

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Description: HP FOR NEW SFD

MECH-001728-2019
 Status: Issued
 Application Date: 05/13/2019
 Zone: R-14 R-14 Residential Single-Family
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Commercial Ductwork Additions: No
 Description: HP FOR NEW SFD

Type: Mechanical
 Workclass: Residential
 Issue Date: 05/13/2019
 Sq Ft: 2,164

New Construction: No
 Acres: 0.89

Building Permit #: BRES-001196-2019
 Power Co.: DUKE
 Residential Ductwork Additions: No
 Subdivision: PARK AT SOUTH PARK

District: Sanford
 Project:
 Expiration: 11/09/2019
 Valuation: \$127,000.00

Main Address:
 Parcel: 9660-18-2604-00
 Last Inspection:
 113 Tyvola St
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Number of Heat Pump Units: 1

MECH-001732-2019
 Status: Complete
 Application Date: 05/14/2019
 Zone: RR RR
 Additional Info:
 Is this a standalone Mechanical Permit?: Yes
 Acres: 0.712102
 Description: 5 TON HEATPUMP INSTALL

Type: Mechanical
 Workclass: Residential
 Issue Date: 05/14/2019
 Sq Ft: 0

New Construction: No
 Power Co.: DUKE

Building Permit #: BRES-001196-2019
 Power Co.: DUKE
 Residential Ductwork Additions: No
 Subdivision: CAROLINA TRACE

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/13/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9660-88-5090-00
 Last Inspection: 05/17/2019
 93 Northridge Trl
 Sanford, NC 27332
 Finaled Date: 05/17/2019
 Assigned To:

Commercial Ductwork Additions: No

MECH-001734-2019
 Status: Issued
 Application Date: 05/14/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Commercial Ductwork Additions: No
 Description: HEATPUMP INSTALL

Type: Mechanical
 Workclass: Residential
 Issue Date: 05/14/2019
 Sq Ft: 0

New Construction: No
 Acres: 3.20991

Building Permit #: 01263
 Power Co.: DUKE
 Residential Ductwork Additions: No
 Flood Zone: AE

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/25/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9569-05-2214-00
 Last Inspection: 05/29/2019
 101 Leons Way
 Sanford, NC 27332
 Finaled Date:
 Assigned To:

Number of Heat Pump Units: 1
 Subdivision: JUNIPER CREEK PLANTATION

MECH-001735-2019
 Status: Complete
 Application Date: 05/14/2019
 Zone: CBD CBD Central Business
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Commercial Ductwork Additions: No
 Description: 10 TON HEATPUMP INSTALL

Type: Mechanical
 Workclass: Non-Residential
 Issue Date: 05/14/2019
 Sq Ft: 0

New Construction: No
 Historic District: DOWNTOWN

Building Permit #: 060
 Acres: 0.0902723
 Residential Ductwork Additions: No
 Power Co.: DUKE

District: Sanford
 Project:
 Expiration: 11/16/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9642-69-6823-00
 Last Inspection: 05/20/2019
 102 S Steele St
 Sanford, NC 27330
 Finaled Date: 05/20/2019
 Assigned To:

Heat Pump Tons: 10
 Subdivision:

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

MECH-001739-2019
 Status: Issued
 Application Date: 05/14/2019
 Zone: R-20 R-20
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Commercial Ductwork Additions: No
 Description: 2 HEATPUMP INSTALLS FOR NEW SFD TRANSFERRED FROM OLD DESKTOP VERSION; PLEASE REFERENCE IN OLD DESKTOP SYSTEM BUILDING PERMIT#:31663

Type: Mechanical
 Workclass: Residential
 Issue Date: 05/14/2019
 Sq Ft: 3,697
 New Construction: No
 Acres: 1.27
 District: Sanford ETJ
 Project:
 Expiration: 11/13/2019
 Valuation: \$180,000.00
 Building Permit #: BRES-000454-2018
 Residential Ductwork Additions: No
 Power Co.: DUKE
 Subdivision: WENDOVER
 Main Address:
 Parcel: 9651-05-4175-00
 Last Inspection: 05/17/2019
 Finaled Date:
 Assigned To:
 Number of Heat Pump Units: 2

MECH-001742-2019
 Status: Issued
 Application Date: 05/14/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Acres: 0.863909
 Description: CANOPY HOOD

Type: Mechanical
 Workclass: Non-Residential
 Issue Date: 05/23/2019
 Sq Ft: 0
 New Construction: No
 Power Co.: DUKE
 District: Sanford
 Project:
 Expiration: 11/19/2019
 Valuation: \$0.00
 Residential Ductwork Additions: No
 Subdivision:
 Main Address:
 Parcel: 9642-96-1149-00
 Last Inspection:
 Finaled Date:
 Assigned To:
 Commercial Ductwork Additions: No
 Canopy Hood Units: 1

MECH-001745-2019
 Status: Issued
 Application Date: 05/14/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Is this a standalone Mechanical Permit?: Yes
 Historic District:
 ROSEMONT-MCKIVER
 Description: SINGLE GAS HEATING UNIT

Type: Mechanical
 Workclass: Residential
 Issue Date: 05/14/2019
 Sq Ft: 0
 New Construction: No
 Acres: 0.280769
 District: Sanford
 Project:
 Expiration: 11/18/2019
 Valuation: \$0.00
 Residential Ductwork Additions: No
 Power Co.: DUKE
 Subdivision: MCIVER PARK
 Main Address:
 Parcel: 9642-49-9404-00
 Last Inspection: 05/22/2019
 Finaled Date:
 Assigned To:
 Commercial Ductwork Additions: No
 Number of Heating Units: 1

MECH-001748-2019
 Status: Complete
 Application Date: 05/15/2019
 Zone: R-14 R-14 Residential Single-Family
 Additional Info:
 Is this a standalone Mechanical Permit?: Yes
 Watershed: DEEP RIVER / LEE COUNTY
 Description: HP

Type: Mechanical
 Workclass: Residential
 Issue Date: 05/15/2019
 Sq Ft: 0
 New Construction: No
 Acres: 0.828783
 District: Sanford
 Project:
 Expiration: 11/13/2019
 Valuation: \$0.00
 Residential Ductwork Additions: No
 Power Co.: CEMC
 Flood Zone: AE
 Subdivision: BROWNSTONE
 Main Address:
 Parcel: 9623-83-6013-00
 Last Inspection: 05/17/2019
 Finaled Date: 05/17/2019
 Assigned To:
 Commercial Ductwork Additions: No
 Number of Heat Pump Units: 1

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

MECH-001750-2019 Status: Complete Application Date: 05/15/2019 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 1.31158 Description: GAS PIPING	Type: Mechanical Workclass: Non-Residential Issue Date: 05/15/2019 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 11/12/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision:	Main Address: Parcel: 9631-41-5936-00 Last Inspection: 05/16/2019 Assigned To: Commercial Ductwork Additions: No	5900 Mcdaniel Dr Sanford, NC 27330 Final Date: 05/16/2019 Assigned To:
MECH-001757-2019 Status: Complete Application Date: 05/15/2019 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 4.40073 Description: HP	Type: Mechanical Workclass: Residential Issue Date: 05/17/2019 Sq Ft: 0 New Construction: No Power Co.: CEMC	District: Lee County (Unincorporated) Project: Expiration: 11/17/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: CREEKWOOD	Main Address: Parcel: 9612-87-8745-00 Last Inspection: 05/21/2019 Assigned To: Commercial Ductwork Additions: No	78 Dublin Dr Sanford, NC 27330 Final Date: 05/21/2019 Assigned To:
MECH-001756-2019 Status: Issued Application Date: 05/15/2019 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: No Number of Gas Piping/Pressure Test Units: 2 Subdivision: FRANKLIN CHASE Description: HP, INSTALLATION OF RANGE, GAS LOGS, AND GAS PIPING FOR BOTH UNITS	Type: Mechanical Workclass: Residential Issue Date: 05/15/2019 Sq Ft: 4,927 New Construction: No Number of Heat Pump Units: 1 Commercial Ductwork Additions: No Acres: 1.74432	District: Lee County (Unincorporated) Project: Expiration: 11/25/2019 Valuation: \$355,485.00 Building Permit #: BRES-000724-2019 Commercial Ductwork Additions: No Acres: 1.74432	Main Address: Parcel: 9622-92-0142-00 Last Inspection: 05/29/2019 Assigned To: Residential Ductwork Additions: No Acres: 1.74432	186 Greenwich Dr Sanford, NC 27330 Final Date: Assigned To: Number of Gas Accessory Units: 2 Power Co.: DUKE
MECH-001776-2019 Status: Complete Application Date: 05/16/2019 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 0.559505 Description: GAS PIPING FOR 3 UNITS	Type: Mechanical Workclass: Residential Issue Date: 05/16/2019 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Sanford Project: Expiration: 11/13/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: CARBANTON HEIGHTS	Main Address: Parcel: 9633-51-6182-00 Last Inspection: 05/17/2019 Assigned To: Number of Gas Piping/Pressure Test Units: 3 Commercial Ductwork Additions: No	2301 Sutphin Dr Sanford, NC 27330 Final Date: 05/17/2019 Assigned To: Commercial Ductwork Additions: No
MECH-001786-2019 Status: Complete Application Date: 05/17/2019 Zone: C-2 C-2 General Commercial Additional Info:	Type: Mechanical Workclass: Non-Residential Issue Date: 05/17/2019 Sq Ft: 0	District: Sanford Project: Expiration: 11/19/2019 Valuation: \$0.00	Main Address: Parcel: 9652-43-4386-00 Last Inspection: 05/23/2019 Assigned To:	221 Commercial Ct Sanford, NC 27330 Final Date: 05/23/2019 Assigned To:

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Is this a standalone Mechanical Permit?: Yes	New Construction: No	Residential Ductwork Additions: No	Heat Pump Tons: 15	Commercial Ductwork Additions: No
Power Co.: DUKE				
Description: 15 TON HP				
MECH-001789-2019	Type: Mechanical	District: Sanford	Main Address:	1601 Columbine Rd
Status: Issued	Workclass: Residential	Project:	Parcel: 9633-24-7584-00	Sanford, NC 27330
Application Date: 05/17/2019	Issue Date: 05/17/2019	Expiration: 11/13/2019	Last Inspection:	Final Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No
Acres: 0.709165	Power Co.: DUKE	Subdivision: WESTLAKE VALLEY		
Description: HP				
MECH-001793-2019	Type: Mechanical	District: Sanford	Main Address:	109 St. James Way
Status: Issued	Workclass: Residential	Project:	Parcel: 9651-46-5662-00	Sanford, NC 27330
Application Date: 05/20/2019	Issue Date: 05/20/2019	Expiration: 11/16/2019	Last Inspection:	Final Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 2,033	Valuation: \$128,000.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: Yes	Building Permit #: 0406	Residential Ductwork Additions: No	Number of Heat Pump Units: 1
Commercial Ductwork Additions: No	Acres: 0.28503	Subdivision: ST JAMES PLACE		
Description: HEATPUMP INSTALL FOR NEW SFD				
MECH-001794-2019	Type: Mechanical	District: Sanford	Main Address:	3106 Pasille Ct
Status: Issued	Workclass: Residential	Project:	Parcel: 9651-46-7255-00	Sanford, NC 27330
Application Date: 05/20/2019	Issue Date: 05/20/2019	Expiration: 11/16/2019	Last Inspection:	Final Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 2,076	Valuation: \$180,000.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: Yes	Building Permit #: 0111	Residential Ductwork Additions: No	Number of Heat Pump Units: 1
Commercial Ductwork Additions: No	Acres: 0.310219	Power Co.: DUKE	Subdivision: ST JAMES PLACE	
Description: HEATPUMP INSTALL FOR NEW SFD				
PLAN CASE WAS APPROVED WITHIN DESKTOP SYSTEM				
PLAN CASE# PRES-9-18-10423				
MECH-001796-2019	Type: Mechanical	District: Sanford	Main Address:	511 W Chisholm St
Status: Issued	Workclass: Residential	Project:	Parcel: 9643-40-2415-00	Sanford, NC 27330
Application Date: 05/20/2019	Issue Date: 05/20/2019	Expiration: 11/16/2019	Last Inspection:	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No
Description: HP				

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

MECH-001800-2019	Type: Mechanical Workclass: Residential Application Date: 05/20/2019 Issue Date: 05/20/2019 Sq Ft: 4,173 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Description: HP FOR NEW SFD	District: Lee County (Unincorporated) Project: Expiration: 11/16/2019 Valuation: \$387,500.00 Building Permit #: BRES-001128-2019 Power Co.: DUKE	Main Address: Parcel: 9640-00-6185-00 Last Inspection: Assigned To: Number of Heat Pump Units: 1	278 Joe Matthews Rd Sanford, NC 27330 Finaled Date: Assigned To: Number of Heat Pump Units: 1
MECH-001801-2019	Type: Mechanical Workclass: Residential Application Date: 05/20/2019 Issue Date: 05/20/2019 Sq Ft: 0 Zone: R-12 R-12 Residential Mixed Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 0.213996 Description: HP	District: Sanford Project: Expiration: 11/26/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: MONROE ADDITION	Main Address: Parcel: 9652-05-0239-00 Last Inspection: 05/30/2019 Assigned To: Number of Heat Pump Units: 1	1107 Woodland Ave Sanford, NC 27330 Finaled Date: Assigned To: Commercial Ductwork Additions: No
MECH-001817-2019	Type: Mechanical Workclass: Residential Application Date: 05/21/2019 Issue Date: 05/21/2019 Sq Ft: 0 Zone: Additional Info: Is this a standalone Mechanical Permit?: Yes Description: HP	District: Lee County (Unincorporated) Project: Expiration: 11/19/2019 Valuation: \$0.00 Residential Ductwork Additions: No	Main Address: Parcel: 9623-11-9221-00 Last Inspection: 05/23/2019 Assigned To: Number of Heat Pump Units: 1	410 Cricket Hearth Rd Sanford, NC 27330 Finaled Date: 05/23/2019 Assigned To: Commercial Ductwork Additions: No
MECH-001821-2019	Type: Mechanical Workclass: Residential Application Date: 05/21/2019 Issue Date: 05/21/2019 Sq Ft: 0 Zone: Additional Info: Is this a standalone Mechanical Permit?: Yes Commercial Ductwork Additions: No Description: WATER HEATER AND GAS PIPING FOR WATER HEATER	District: Lee County (Unincorporated) Project: Expiration: 11/26/2019 Valuation: \$0.00 Residential Ductwork Additions: No	Main Address: Parcel: 9660-64-5397-00 Last Inspection: 05/30/2019 Assigned To: Number of Gas Accessory Units: 1	38 Indian Trl Sanford, NC 27332 Finaled Date: 05/30/2019 Assigned To: Number of Gas Piping/Pressure Test Units: 1
MECH-001822-2019	Type: Mechanical Workclass: Residential Application Date: 05/21/2019 Issue Date: 05/21/2019 Sq Ft: 0 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: Yes Watershed: CAPE FEAR / LEE COUNTY	District: Lee County (Unincorporated) Project: Expiration: 11/18/2019 Valuation: \$0.00 Residential Ductwork Additions: No Power Co.: CEMC	Main Address: Parcel: 9685-21-3184-00 Last Inspection: 05/22/2019 Assigned To: Number of Heat Pump Units: 1 Flood Zone: AE	6675 Poplar Springs Church Rd Sanford, NC 27330 Finaled Date: Assigned To: Commercial Ductwork Additions: No Subdivision:

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Description: 2.5 TON HEATPUMP INSTALL

MECH-001840-2019
 Status: Issued
 Application Date: 05/22/2019
 Zone: RA/MH RA/MH
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Commercial Ductwork Additions: No
 Description: NEW MODULAR

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/18/2019
 Valuation: \$200,325.00
 Building Permit #: 01245
 Power Co.: DUKE

Main Address:
 Parcel: 9630-51-6467-00
 Last Inspection:
 Assigned To:
 113 Mossy Oak Rd
 Sanford, NC 27331
 Finaled Date:

Residential Ductwork Additions: No
 Subdivision:
 Number of Heat Pump Units: 1

MECH-001842-2019
 Status: Issued
 Application Date: 05/22/2019
 Zone:
 Additional Info:
 Is this a standalone Mechanical Permit?: Yes
 Description: 3.5 TON HEATPUMP INSTALL

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/18/2019
 Valuation: \$0.00
 Residential Ductwork Additions: No

Main Address:
 Parcel: 9660-93-7675-00
 Last Inspection:
 Assigned To:
 1107 Pineside Trl
 Sanford, NC 27332
 Finaled Date:

Number of Heat Pump Units: 1
 Commercial Ductwork Additions: No

MECH-001848-2019
 Status: Issued
 Application Date: 05/22/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Is this a standalone Mechanical Permit?: Yes
 Watershed: DEEP RIVER / LEE COUNTY
 Description: 3 TON GAS PACK INSTALL

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/18/2019
 Valuation: \$0.00
 Residential Ductwork Additions: No

Main Address:
 Parcel: 9623-34-0479-00
 Last Inspection:
 Assigned To:
 4248 Caribton Rd
 Sanford, NC 27330
 Finaled Date:

Number of Gas Pack Units: 1
 Subdivision:
 Commercial Ductwork Additions: No

MECH-001849-2019
 Status: Complete
 Application Date: 05/23/2019
 Zone: R-20 R-20
 Additional Info:
 Is this a standalone Mechanical Permit?: Yes
 Acres: 0.920761
 Description: GAS HEATING UNIT W/ AC INSTALL

District: Sanford
 Project:
 Expiration: 11/20/2019
 Valuation: \$0.00
 Residential Ductwork Additions: No

Main Address:
 Parcel: 9632-89-6190-00
 Last Inspection: 05/24/2019
 Assigned To:
 1904 Hamilton Dr
 Sanford, NC 27330
 Finaled Date: 05/24/2019

Number of Gas Heating Unit w/ A/C Units: 1
 Subdivision: MCIVER HEIGHTS
 Commercial Ductwork Additions: No

MECH-001862-2019
 Status: Complete
 Application Date: 05/24/2019
 Zone: RR RR
 Additional Info:

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/25/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9612-86-3273-00
 Last Inspection: 05/29/2019
 Assigned To:
 78 Holly Brook Rd
 Sanford, NC 27330
 Finaled Date: 05/29/2019

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PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

<p>Is this a standalone Mechanical Permit?: Yes Acres: 3.55134 Description: GAS PACK INSTALL</p>	<p>New Construction: No Power Co.: CEMC</p>	<p>Residential Ductwork Additions: No Subdivision: CREEKWOOD</p>	<p>Number of Gas Pack Units: 1</p>	<p>Commercial Ductwork Additions: No</p>
<p>MECH-001870-2019 Status: Issued Application Date: 05/24/2019 Zone: R-20 R-20 Additional Info:</p>	<p>Type: Mechanical Workclass: Residential Issue Date: 05/29/2019 Sq Ft: 0</p>	<p>District: Sanford Project: Expiration: 11/25/2019 Valuation: \$0.00</p>	<p>Main Address: Parcel: 9632-52-7091-00 Last Inspection:</p>	<p>3109 Windmere Dr Sanford, NC 27330 Final Date: Assigned To:</p>
<p>Is this a standalone Mechanical Permit?: Yes Acres: 0.462187 Description: HP</p>	<p>New Construction: No Power Co.: DUKE</p>	<p>Residential Ductwork Additions: No Subdivision: WEST LANDING</p>	<p>Number of Heat Pump Units: 1</p>	<p>Commercial Ductwork Additions: No</p>
<p>MECH-001872-2019 Status: Complete Application Date: 05/24/2019 Zone: RAMH RAMH Additional Info:</p>	<p>Type: Mechanical Workclass: Residential Issue Date: 05/24/2019 Sq Ft: 0</p>	<p>District: Lee County (Unincorporated) Project: Expiration: 11/25/2019 Valuation: \$0.00</p>	<p>Main Address: Parcel: 9672-02-1317-00 Last Inspection: 05/29/2019</p>	<p>216 Char-Lin Dr Sanford, NC 27332 Final Date: 05/29/2019 Assigned To:</p>
<p>Is this a standalone Mechanical Permit?: Yes Acres: 14.06 Description: 2 TON HEATPUMP INSTALL</p>	<p>New Construction: No Power Co.: CEMC</p>	<p>Residential Ductwork Additions: No Subdivision:</p>	<p>Number of Heat Pump Units: 1</p>	<p>Commercial Ductwork Additions: No</p>
<p>MECH-001877-2019 Status: Issued Application Date: 05/28/2019 Zone: R-12 R-12 Residential Mixed Additional Info:</p>	<p>Type: Mechanical Workclass: Residential Issue Date: 05/28/2019 Sq Ft: 0</p>	<p>District: Sanford Project: Expiration: 11/24/2019 Valuation: \$0.00</p>	<p>Main Address: Parcel: 9644-52-5225-00 Last Inspection:</p>	<p>324 Olde Towne Dr Sanford, NC 27330 Final Date: Assigned To:</p>
<p>Is this a standalone Mechanical Permit?: Yes Commercial Ductwork Additions: No Acres: 1.4378 Description: GAS HEATING UNIT W/A/C & GAS PIPING UNIT INSTALL</p>	<p>New Construction: No Acres: 1.4378</p>	<p>Residential Ductwork Additions: No Power Co.: DUKE</p>	<p>Number of Gas Heating Unit w/ A/C Units: 1 Subdivision: HAWKINS RUN</p>	<p>Number of Gas Piping/Pressure Test Units: 1</p>
<p>MECH-001883-2019 Status: Issued Application Date: 05/28/2019 Zone: R-12 R-12 Residential Mixed Additional Info:</p>	<p>Type: Mechanical Workclass: Residential Issue Date: 05/28/2019 Sq Ft: 0</p>	<p>District: Sanford Project: Expiration: 11/24/2019 Valuation: \$0.00</p>	<p>Main Address: Parcel: 9643-46-2219-00 Last Inspection:</p>	<p>532 Tucks Ct Sanford, NC 27330 Final Date: Assigned To:</p>
<p>Is this a standalone Mechanical Permit?: Yes Acres: 0.640489 Description: (2) HEATPUMP SYSTEMS; UPPER & LOWER 2 TON & 1.5 TON</p>	<p>New Construction: No Power Co.: DUKE</p>	<p>Residential Ductwork Additions: No Subdivision: NOTTINGHAM</p>	<p>Number of Heat Pump Units: 2</p>	<p>Commercial Ductwork Additions: No</p>

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

MECH-001885-2019
Status: Issued
Application Date: 05/29/2019
Zone: R-14 R-14 Residential Single-Family
Additional Info:
 Is this a standalone Mechanical Permit?: Yes
Watershed: DEEP RIVER / LEE COUNTY
Description: 3.5 TON A/C & COIL INSTALL (CRAWLSPACE)
Type: Mechanical
Workclass: Residential
Issue Date: 05/29/2019
Sq Ft: 0
New Construction: No
Acres: 0.71
Residential Ductwork Additions: No
Power Co.: DUKE
Building Permit #: 01443
Subdivision: WILLETT FARM
District: Sanford
Project:
Expiration: 11/25/2019
Valuation: \$0.00
Main Address:
 2821 Wellington Dr
 Sanford, NC 27330
Filed Date:
Assigned To:
Commercial Ductwork Additions: No
Number of Air Conditioning Units: 1
Subdivision: WESTLAKE DOWNS

MECH-001887-2019
Status: Issued
Application Date: 05/29/2019
Zone: RR RR
Additional Info:
 Is this a standalone Mechanical Permit?: No
Acres: 1.15039
Description: RELOCATE SUPPLY DUCTWORK FOR INTERIOR/ EXTERIOR RENOVATION (REMODEL INSIDE FLOORING ; WIRING; PLUMBING; CABINETS; PAINTING; WINDOWS)
Type: Mechanical
Workclass: Residential
Issue Date: 05/29/2019
Sq Ft: 0
New Construction: No
Power Co.: DUKE
Building Permit #: 01443
Subdivision: WILLETT FARM
District: Lee County (Unincorporated)
Project:
Expiration: 11/26/2019
Valuation: \$50,000.00
Main Address:
 30 Willett Rd
 Sanford, NC 27332
Filed Date:
Assigned To:
Residential Ductwork Additions: Yes
Commercial Ductwork Additions: No

MECH-001899-2019
Status: Issued
Application Date: 05/30/2019
Zone: R-12 R-12 Residential Mixed
Additional Info:
 Is this a standalone Mechanical Permit?: Yes
Acres: 0.636731
Description: 3 TON HEATPUMP INSTALL
Type: Mechanical
Workclass: Residential
Issue Date: 05/30/2019
Sq Ft: 0
New Construction: No
Power Co.: DUKE
Building Permit #: 0549
Subdivision: ECHO HILLS
District: Sanford ETJ
Project:
Expiration: 11/26/2019
Valuation: \$0.00
Main Address:
 1909 Meadowbrook St
 Sanford, NC 27330
Filed Date:
Assigned To:
Residential Ductwork Additions: No
Commercial Ductwork Additions: No

MECH-001904-2019
Status: Issued
Application Date: 05/30/2019
Zone: RR RR
Additional Info:
 Is this a standalone Mechanical Permit?: No
Commercial Ductwork Additions: No
Acres: 4.41143
Description: HEATPUMP INSTALL IN PROPOSED 20' X 30' ACCESSORY BUILDING (SHOP) IN BACK YARD OF EXISTING SFD.
Type: Mechanical
Workclass: Residential
Issue Date: 05/30/2019
Sq Ft: 600
New Construction: No
Building Permit #: 0549
Power Co.: CEMC
Subdivision: GUNTER LANDS
District: Lee County (Unincorporated)
Project:
Expiration: 11/27/2019
Valuation: \$25,000.00
Main Address:
 133 Glass Dr
 Sanford, NC 27330
Filed Date:
Assigned To:
Residential Ductwork Additions: No
Number of Heat Pump Units: 1

MECH-001913-2019
Status: Issued
Application Date: 05/31/2019
Zone: RA RA Residential Agricultural
Additional Info:
District: Lee County (Unincorporated)
Project:
Expiration: 11/27/2019
Valuation: \$0.00
Main Address:
 1521 Chris Cole Rd
 Sanford, NC 27332
Filed Date:
Assigned To:
Residential Ductwork Additions: No
Number of Heat Pump Units: 1

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Is this a standalone Mechanical Permit?: Yes	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No
<p>Acres: 5.65 Description: HEATPUMP INSTALL Power Co.: CEMC Subdivision:</p>				
<p>MECH-001915-2019 Status: Issued Application Date: 05/31/2019 Zone: R-20 R-20 Additional Info:</p>				
<p>Is this a standalone Mechanical Permit?: Yes Acres: 0.863329 Description: (2) DUCTLESS HEATPUMP INSTALLS</p>				
<p>Type: Mechanical Workclass: Residential Issue Date: 05/31/2019 Sq Ft: 0</p>				
<p>Residential Ductwork Additions: No Subdivision: WATSON, E C Number of Heat Pump Units: 2 Commercial Ductwork Additions: No</p>				
<p>Main Address: 206 Stevens Ave Broadway, NC 27505 Filed Date: Assigned To:</p>				
<p>MECH-001916-2019 Status: Issued Application Date: 05/31/2019 Zone: RR RR Additional Info:</p>				
<p>Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Acres: 1.15039 Description: (1) GAS PIPING FOR FUTURE WATER HEATER AND GAS HEATER USE</p>				
<p>Type: Mechanical Workclass: Residential Issue Date: 05/31/2019 Sq Ft: 0</p>				
<p>Residential Ductwork Additions: No Subdivision: WILLETT FARM Number of Gas Piping/Pressure Test Units: 1</p>				
<p>Main Address: 30 Willett Rd Sanford, NC 27332 Filed Date: Assigned To:</p>				
<p>MECH-001918-2019 Status: Issued Application Date: 05/31/2019 Zone: RR RR Additional Info:</p>				
<p>Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Acres: 4.23728 Description: 3.5 TON HEATPUMP INSTALL FOR OFF FRAME MODULAR;</p>				
<p>Type: Mechanical Workclass: Residential Issue Date: 05/31/2019 Sq Ft: 3,488</p>				
<p>Residential Ductwork Additions: No Power Co.: CEMC Number of Heat Pump Units: 1</p>				
<p>Main Address: 510 Oakleaf Rd Sanford, NC 27330 Filed Date: Assigned To:</p>				
<p>PLUMBING (NON-RESIDENTIAL)</p>				
<p>PLMC-001608-2019 Status: Complete Application Date: 05/01/2019 Zone: C-2 C-2 General Commercial Additional Info:</p>				
<p>Reactivated: No Description: SEWER LINE Plumber to Install Water & Sewer: No Subdivision:</p>				
<p>Type: Plumbing (Non-Residential) Workclass: Other Issue Date: 05/01/2019 Sq Ft: 0</p>				
<p>District: Sanford Project: Expiration: 11/02/2019 Valuation: \$0.00</p>				
<p>Residential Ductwork Additions: No Power Co.: CEMC Number of Heat Pump Units: 1</p>				
<p>Main Address: 401 Carthage St Sanford, NC 27330 Filed Date: 05/06/2019 Assigned To: Power Co.: DUKE</p>				
<p>Acres: 0.282961</p>				

PERMITS ISSUED FOR MECHANICAL: 82

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

PLMC-001616-2019	Type: Plumbing (Non-Residential) Workclass: Other Issue Date: 05/02/2019 Sq Ft: 0 Number of Lavatories: 4 Number of Can Wash Sinks: 1 Acres: 14.09 Description: 13 FIXTURES ADDED 10 MORE FIXTURES TO EXISTING PERMIT ON 05/09/2019 PH 2 LAVATORIES, 5 WATER CLOSETS, 1 URINAL, 1 WATER FOUNTAIN, 1 WATER HEATER ELECTRIC CONTRACTOR ADDED ANOTHER FIXTURE ON 05/21/2019, FLOOR DRAIN, FEE WILL APPLY PH	District: Sanford Project: Expiration: 11/18/2019 Valuation: \$0.00 Number of Urinals: 1 Plumber to Install Water & Sewer: No Number of Water Fountains: 1 Flood Zone: AEFW, AE, SHADED X, AE Subdivision:	1800 Wicker St Sanford, NC 27330 Finaled Date: Assigned To: Number of Water Heaters - Electric: 1
PLMC-001657-2019	Type: Plumbing (Non-Residential) Workclass: Other Issue Date: 05/07/2019 Sq Ft: 0 Plumber to Install Water & Sewer: No Description: WATER LINE INSTALL	District: Lee County (Unincorporated) Project: Expiration: 11/05/2019 Valuation: \$0.00 Subdivision: MCDANIEL FARM Acres: 0.926847	2417 N Jefferson Davis Hwy Sanford, NC 27332 Finaled Date: 05/09/2019 Assigned To: Power Co.: DUKE
PLMC-001693-2019	Type: Plumbing (Non-Residential) Workclass: New Issue Date: 05/10/2019 Sq Ft: 0 Number of Water Closets: 1 Plumber to Install Water & Sewer: No Description: ZIPS CAR WASH 6 FIXTURES INSTALL (1 LAV, 1 WATER CLOSET, 1 WATER FOUNTAIN, 1 WATER LINE, 1 SEWER LINE, 1 GAS PIPING UNIT)	District: Sanford Project: Expiration: 11/13/2019 Valuation: \$0.00 Number of Water Fountains: 1	3120 S Horner Blvd Sanford, NC 27330 Finaled Date: Assigned To: Reactivated: No
PLMC-001756-2019	Type: Plumbing (Non-Residential) Workclass: Other Issue Date: 05/15/2019 Sq Ft: 0 Reactivated: No Subdivision: Historic District: N/A Description: CAP OFF WATER LINE	District: Sanford Project: Expiration: 11/12/2019 Valuation: \$0.00 Plumber to Install Water & Sewer: No Watershed: N/A FEMA Map Number: N/A Acres: 12.3183	601 N Fifth St Sanford, NC 27330 Finaled Date: Assigned To: Flood Zone: N/A Power Co.: DUKE
PLMC-001785-2019	Type: Plumbing (Non-Residential) Workclass: Other Issue Date: 05/17/2019 Sq Ft: 0 Reactivated: No Power Co.: DUKE Number of Water Heaters - Gas: 1 Acres: 0.0486753	District: Sanford Project: Expiration: 11/17/2019 Valuation: \$0.00 Plumber to Install Water & Sewer: No Historic District: DOWNTOWN	225 Wicker St Sanford, NC 27330 Finaled Date: Assigned To: Subdivision:

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Description: INSTALLATION OF TANK LESS WATER HEATER

PLMC-001825-2019
 Status: Issued
 Application Date: 05/21/2019
 Zone: LI LI Light Industrial
 Additional Info:
 Number of Lavatories: 2
 Number of Other Sinks: 2
 Plumber to Install Water & Sewer: No
 Acres: 2.62
 Type: Plumbing (Non-Residential)
 Workclass: Other
 Issue Date: 05/21/2019
 Sq Ft: 0
 Number of Water Closets: 2
 Number of Interceptors: 1
 Flood Zone: N/A
 Power Co.: CEMC
 Description: 18 FIXTURES WITH 5 UNITS OF GAS PIPING FOR JERSEY MIKE'S

District: Sanford
 Project:
 Expiration: 11/18/2019
 Valuation: \$0.00
 Number of Water Heaters - Gas: 2
 Number of Gas Pippings: 5
 Historic District: N/A
 Main Address:
 Parcel: 9651-98-9469-00
 Last Inspection: 05/22/2019
 Assigned To:
 Number of Can Wash Sinks: 1
 Reactivated: No
 Watershed: N/A

PLMC-001882-2019
 Status: Issued
 Application Date: 05/28/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 Number of Lavatories: 1
 Number of Washing Machines: 1
 Historic District: N/A
 Description: 8 FIXTURES INSTALL FOR SPORTS CLIPS (1 KITCHEN SINK, 3 OTHER SINKS, 1 WASHING MACHINE, 1 LAV,1 WATER CLOSET, 1 ELEC WATER HEATER)

District: Sanford
 Project:
 Expiration: 11/24/2019
 Valuation: \$0.00
 Number of Water Heaters - Electric: 1
 Plumber to Install Water & Sewer: No
 Watershed: N/A
 Main Address:
 Parcel: 9651-98-9469-00
 Last Inspection:
 Assigned To:
 Number of Kitchen Sinks: 1
 FEMA Map Number: N/A
 Acres: 2.62
 Number of Other Sinks: 3
 Flood Zone: N/A
 Power Co.: CEMC

PERMITS ISSUED FOR PLUMBING (NON-RESIDENTIAL): 8

PLUMBING (RESIDENTIAL)

PLMR-001897-2019
 Status: Complete
 Application Date: 04/30/2019
 Zone: RR RR
 Additional Info:
 Reactivated: No
 Description: WATER LINE INSTALL; THERE WILL BE EXPANSION TANK ON SITE

District: Lee County (Unincorporated)
 Project:
 Expiration: 10/29/2019
 Valuation: \$0.00
 Main Address:
 Parcel: 9654-07-5941-00
 Last Inspection: 05/02/2019
 Assigned To:
 Power Co.: DUKE

PLMR-001823-2019
 Status: Issued
 Application Date: 05/02/2019
 Zone: R-14 R-14 Residential Single-Family
 Additional Info:
 Number of Full Baths: 2
 Power Co.: DUKE
 Description: PLUMBING OF NEW SFD (2 FULL BATHS) PERMIT WAS ISSUED WITH THE ADDRESS AS 210 SOUTHWICK CT. ADDRESS WAS INCORRECT FOR LOT #15. I WAS CONTACTED BY JEANNATTE BOWMER ON 04/12/2019 AND INFORMED THE CORRECT ADDRESS IS 214 SOUTHWICK CT. I CHANGED ADDRESS WITH IN INSPECTIONS AND PERMIT. CONTACTED CONTRACTOR AND INFORMED THEM OF SAID CHANGE. PH

District: Sanford
 Project:
 Expiration: 10/30/2019
 Valuation: \$180,000.00
 Main Address:
 Parcel: 9660-08-6919-00
 Last Inspection: 05/03/2019
 Assigned To:
 Plumber to Install Water & Sewer: Yes
 Subdivision: PARK AT SOUTH PARK
 Acres: 0.56

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

PLMR-001624-2019	Type: Plumbing (Residential) Workclass: New Issue Date: 05/02/2019 Sq Ft: 2,007	District: Sanford Project: Expiration: 10/30/2019 Valuation: \$115,000.00	Main Address: 129 Tyvola St Sanford, NC 27330 Finaled Date: Assigned To:
Number of Full Baths: 2	Reactivated: No	Plumber to Install Water & Sewer: Yes	Subdivision: PARK AT SOUTH PARK
Power Co.: DUKE			Acres: 0.75
Description: PLUMBING OF NEW SFD (2 FULL BATHS)			
PLMR-001629-2019	Type: Plumbing (Residential) Workclass: Addition Issue Date: 05/03/2019 Sq Ft: 296	District: Sanford Project: Expiration: 10/30/2019 Valuation: \$20,000.00	Main Address: 204 Simmons St Sanford, NC 27330 Finaled Date: Assigned To:
Number of Water Heaters - Electric: 1	Number of Kitchen Sinks: 1	Number of Washing Machines: 1	Plumber to Install Water & Sewer: No
Subdivision:	Acres: 0.146659	Power Co.: DUKE	
Description: 3 FIXTURES INSTALL (1 KITCHEN SINK, 1 WASHING MACHINE AND 1 ELEC WATER HEATER) 10'X20' ADDITION TO EXISTING SFD AND 4'X24' ADDITION FOR CLOSET SPACE			
PLMR-001630-2019	Type: Plumbing (Residential) Workclass: Other Issue Date: 05/03/2019 Sq Ft: 0	District: Sanford ETJ Project: Expiration: 11/03/2019 Valuation: \$0.00	Main Address: 201 S Franklin Dr Sanford, NC 27330 Finaled Date: 05/07/2019 Assigned To:
Number of Water Heaters - Gas: 1	Number of Gas Piplings: 1	Reactivated: No	Plumber to Install Water & Sewer: No
Acres: 1.10578	Power Co.: DUKE		Subdivision: WESTERN HILLS
Description: INSTALLING TANKLESS WATER HEATER & WATER LINE & GAS PIPING ; REMOVING ELEC WATER HEATER			
PLMR-001635-2019	Type: Plumbing (Residential) Workclass: Other Issue Date: 05/03/2019 Sq Ft: 0	District: Sanford Project: Expiration: 11/03/2019 Valuation: \$0.00	Main Address: 3011 Wicker St Sanford, NC 27330 Finaled Date: 05/07/2019 Assigned To:
Number of Full Baths: 3	Number of Half Baths: 0	Subdivision: LONGVIEW ACRES	Power Co.: DUKE
Watershed: CAPE FEAR / LEE COUNTY	Acres: 1.61		
Description: PLUMBING OF NEW SFD			
PLMR-001646-2019	Type: Plumbing (Residential) Workclass: New Issue Date: 05/06/2019 Sq Ft: 3,941	District: Lee County (Unincorporated) Project: Expiration: 11/03/2019 Valuation: \$234,115.00	Main Address: 2665 Lower River Rd Sanford, NC 27330 Finaled Date: Assigned To:
Number of Full Baths: 3	Number of Half Baths: 0	Reactivated: No	Plumber to Install Water & Sewer: No
Watershed: CAPE FEAR / LEE COUNTY	Acres: 1.61	Power Co.: CEMC	Subdivision: COUNTRY ESTATES 06 LOWER RIVER RD
Description: PLUMBING OF NEW SFD			

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

PLMR-001656-2019	Type: Plumbing (Residential) Workclass: Other Application Date: 05/07/2019 Issue Date: 05/07/2019 Zone: RA RA Residential Agricultural Additional Info: Reactivated: No Description: WATER LINE INSTALL FOR FUTURE CONSTRUCTION	District: Lee County (Unincorporated) Project: Expiration: 11/03/2019 Valuation: \$0.00 Subdivision:	Main Address: Parcel: 9602-62-5733-00 Last Inspection: Assigned To: Power Co.: CEMC	5336 Steel Bridge Rd Sanford, NC 27330 Finaled Date: Assigned To: Power Co.: CEMC
PLMR-001658-2019	Type: Plumbing (Residential) Workclass: Other Issue Date: 05/07/2019 Sq Ft: 0 Number of Showers: 1 Number of Dishwashers: 1 Acres: 0.469824 Number of Bathing Machines: 1 Subdivision: DAVENPORT PARK Description: 10 FIXTURES (1 KITCHEN SINK, 1 WASHING MACHINE, 1 DISH WASHER, 1 GARBAGE DISPOSAL, 1 BATH TUB, 1 SHOWER, 2 LAVS, 2 WATER CLOSETS)	District: Sanford Project: Expiration: 11/03/2019 Valuation: \$0.00 Number of Lavatories: 2 Number of Garbage Disposals: 1 Power Co.: DUKE	Main Address: Parcel: 9642-28-6213-00 Last Inspection: Number of Water Closets: 2 Reactivated: No	323 Park Ave Sanford, NC 27330 Finaled Date: Assigned To: Number of Kitchen Sinks: 1 Plumber to Install Water & Sewer: No
PLMR-001671-2019	Type: Plumbing (Residential) Workclass: New Issue Date: 05/08/2019 Sq Ft: 0 Number of Bathrooms: 2 Number of Dishwashers: 1 Power Co.: DUKE Description: 9 FIXTURES INTERIOR/ EXTERIOR RENOVATION (REMODEL INSIDE FLOORING ; WIRING; PLUMBING; CABINETS; PAINTING; WINDOWS)	District: Lee County (Unincorporated) Project: Expiration: 11/26/2019 Valuation: \$50,000.00 Number of Water Closets: 2 Plumber to Install Water & Sewer: No	Main Address: Parcel: 9630-38-2262-00 Last Inspection: 05/30/2019 Number of Water Heaters - Gas: 1 Subdivision: WILLETT FARM	30 Willett Rd Sanford, NC 27332 Finaled Date: Assigned To: Number of Kitchen Sinks: 1 Acres: 1.15039
PLMR-001677-2019	Type: Plumbing (Residential) Workclass: New Issue Date: 05/09/2019 Sq Ft: 4,927 Number of Half Baths: 1 Power Co.: DUKE Description: PLUMBING OF NEW SFD	District: Lee County (Unincorporated) Project: Expiration: 11/25/2019 Valuation: \$355,485.00 Reactivated: No	Main Address: Parcel: 9622-92-0142-00 Last Inspection: 05/29/2019 Plumber to Install Water & Sewer: Yes	186 Greenwich Dr Sanford, NC 27330 Finaled Date: Assigned To: Subdivision: FRANKLIN CHASE
PLMR-001681-2019	Type: Plumbing (Residential) Workclass: Modular Issue Date: 05/09/2019 Sq Ft: 3,488 Plumber to Install Water & Sewer: No Power Co.: CEMC	District: Lee County (Unincorporated) Project: Expiration: 11/06/2019 Valuation: \$220,200.00 Subdivision:	Main Address: Parcel: 9529-90-0823-00 Last Inspection: 05/10/2019 Watershed: LITTLE RIVER / LEE COUNTY	510 Oakleaf Rd Sanford, NC 27330 Finaled Date: Assigned To: Acres: 4.23728

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Description: PLUMBING OF OFF FRAME MODULAR;

PLMR-001685-2019
 Status: Issued
 Application Date: 05/09/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Number of Bathtubs: 1
 Number of Washing Machines: 1
 Power Co.: DUKE

District: Sanford
 Project:
 Expiration: 11/24/2019
 Valuation: \$10,000.00

Main Address:
 Parcel: 9643-81-8036-00
 Last Inspection: 05/28/2019
 Assigned To:

110 N Third St
 Sanford, NC 27330
 Finaled Date:
 Assigned To:
 Number of Kitchen Sinks: 1
 Acres: 0.707322

Number of Lavatories: 2
 Reactivated: No
 Number of Water Closets: 2
 Plumber to Install Water & Sewer: No

Number of Water Heaters - Electric: 1
 Subdivision: MATTHEWS ADDITION
 Acres: 0.707322

Description: 8 FIXTURES FOR INTERIOR RENOVATION TO EXISTING SFD; (FIX ELEVATION IN (2) ROOMS, FLOORS, WALLS, CEILING REPAIR, PAINTING AND BATHROOM REPAIR) STOP WORK ORDER ISSUED BY PATRICK MARION ON 04/01/2019, NO INSPECTIONS ARE TO BE SCHEDULED AT THIS TIME UNTIL HE RECEIVES AN ENGINEER LETTER FROM CONTRACTOR. ONCE HE RECEIVES THE LETTER AND IT HAS BEEN APPROVED THE STOP WORK ORDER CAN BE RELEASE 04/01/2019 PH

PLMR-001695-2019
 Status: Issued
 Application Date: 05/10/2019
 Zone: RA/MH RA/MH
 Additional Info:
 Number of Sewer Lines: 1
 Acres: 1.04823

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/06/2019
 Valuation: \$200,325.00

Main Address:
 Parcel: 9630-51-5467-00
 Last Inspection:
 Assigned To:

113 Mossy Oak Rd
 Sanford, NC 27331
 Finaled Date:
 Assigned To:

Reactivated: No
 Number of Water Lines: 1
 Power Co.: DUKE

Plumber to Install Water & Sewer: No
 Subdivision:

Description: PLUMBING OF NEW MODULAR

PLMR-001696-2019
 Status: Issued
 Application Date: 05/10/2019
 Zone: RA/MH RA/MH
 Additional Info:
 Reactivated: No

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/06/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9630-51-2668-00
 Last Inspection:
 Assigned To:

102 Mossy Oak Ln
 Sanford, NC 27332
 Finaled Date:
 Assigned To:

Plumber to Install Water & Sewer: No
 Subdivision:

Acres: 0.900753
 Power Co.: DUKE

Description: WATER LINE INSTALL

PLMR-001699-2019
 Status: Complete
 Application Date: 05/10/2019
 Zone: R-20 R-20
 Additional Info:
 Number of Water Heaters - Electric: 1
 Power Co.: DUKE

District: Sanford
 Project:
 Expiration: 11/12/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9632-97-4764-00
 Last Inspection: 05/16/2019
 Assigned To:

621 Erwin Rd
 Sanford, NC 27330
 Finaled Date: 05/16/2019
 Assigned To:

Plumber to Install Water & Sewer: No
 Subdivision:

Subdivision: BROOKWOOD
 Acres: 0.773023

Description: TANKLESS ELECTRIC HOT WATER HEATER

PLMR-001706-2019
 Status: Issued
 Application Date: 05/10/2019
 Zone: RA/MH RA/MH
 Additional Info:
 Manufactured Home Double-Wide: 1
 Reactivated: No

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/06/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9547-88-9865-00
 Last Inspection:
 Assigned To:

22 Hidden Pond Ln
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Plumber to Install Water & Sewer: No
 Subdivision:

Acres: 2.44547

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Power Co.: CEMC		Description: PLUMBING OF 28'X56' DOUBLE-WIDE MH SET-UP	
PLMR-001729-2019	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address: 245 Lakeview Dr
Status: Issued	Workclass: New	Project: CAROLINA TRACE	Parcel: 9660-72-5755-00
Application Date: 05/13/2019	Issue Date: 05/13/2019	Expiration: 11/17/2019	Final Date: 05/21/2019
Zone: RR RR	Sq Ft: 4,263	Valuation: \$416,542.00	Assigned To:
Additional Info:	Number of Half Baths: 1	Reactivated: No	FEMA Map Number: 3701966000J
Number of Full Baths: 2	Subdivision: CAROLINA TRACE	Acres: 0.59	
Flood Zone: AE			
Description: 2 FULL BATHS/ 1 HALF BATH			
<hr/>			
PLMR-001738-2019	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address: 961 South Rd, BAY
Status: Issued	Workclass: New	Project:	Parcel: 9660-92-2269-00
Application Date: 05/14/2019	Issue Date: 05/14/2019	Expiration: 11/12/2019	Final Date: 05/15/2019
Zone: RR RR	Sq Ft: 3,445	Valuation: \$350,000.00	Assigned To:
Additional Info:	Reactivated: No	Plumber to Install Water & Sewer: No	Acres: 0.161924
Number of Full Baths: 2		Subdivision: CAROLINA TRACE	
Description: NEW SFD			
<hr/>			
PLMR-001751-2019	Type: Plumbing (Residential)	District: Sanford	Main Address: 2078 Pathway Dr
Status: Issued	Workclass: New	Project:	Parcel: 9643-35-1922-00
Application Date: 05/15/2019	Issue Date: 05/15/2019	Expiration: 11/12/2019	Final Date: 05/16/2019
Zone: R-12 R-12 Residential Mixed	Sq Ft: 2,028	Valuation: \$195,000.00	Assigned To:
Additional Info:	Reactivated: No	Plumber to Install Water & Sewer: No	Acres: 0.76
Number of Full Baths: 2		Subdivision: NOTTINGHAM	
Power Co.: DUKE			
Description: NEW SFD			
<hr/>			
PLMR-001760-2019	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address: 3230 Lower River Rd
Status: Issued	Workclass: Manufactured Home	Project:	Parcel: 9686-14-6562-00
Application Date: 05/15/2019	Issue Date: 05/15/2019	Expiration: 11/12/2019	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00	Assigned To:
Additional Info:	Reactivated: No	Plumber to Install Water & Sewer: No	Watershed: CAPE FEAR / LEE COUNTY
Manufactured Home Single-Wide: 1	Power Co.: CEMC	Subdivision:	
Acres: 6.20981			
Description: PLUMBING OF SINGLE WIDE SET UP			
<hr/>			
PLMR-001769-2019	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address: 6675 Poplar Springs Church Rd
Status: Issued	Workclass: Manufactured Home	Project:	Parcel: 9685-21-3184-00
Application Date: 05/16/2019	Issue Date: 05/16/2019	Expiration: 11/18/2019	Final Date: 05/22/2019
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00	Assigned To:
Additional Info:	Reactivated: No	Plumber to Install Water & Sewer: No	Subdivision:
Manufactured Home Double-Wide: 1		Flood Zone: AE	

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Power Co.: CEMC

Acres: 61.6096

Watershed: CAPE FEAR / LEE COUNTY

Description: SET UP OF DOUBLE WIDE 28'X56'

PLMR-001772-2019
 Status: Issued
 Application Date: 05/16/2019
 Zone: RR RR
 Additional Info:
 Other: 1
 Acres: 0.71
 Description: SEPTIC PUMP INSTALLTION

Type: Plumbing (Residential)
 Workclass: Other
 Issue Date: 05/16/2019
 Sq Ft: 0

Reactivated: No
 Power Co.: DUKE

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/16/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9660-72-5640-00
 Last Inspection: 05/20/2019

244 Lakeview Dr
 Sanford, NC 27332
 Finaled Date:
 Assigned To:

Plumber to Install Water & Sewer: No
 Flood Zone: AE
 Subdivision: CAROLINA TRACE

PLMR-001787-2019
 Status: Complete
 Application Date: 05/17/2019
 Zone:
 Additional Info:
 Reactivated: No
 Description: WATER LINE

Type: Plumbing (Residential)
 Workclass: Other
 Issue Date: 05/17/2019
 Sq Ft: 0

Plumber to Install Water & Sewer: No

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/18/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9657-72-9700-00
 Last Inspection: 05/22/2019

4451 Deep River Rd
 Sanford, NC 27330
 Finaled Date: 05/22/2019
 Assigned To:

PLMR-001812-2019
 Status: Issued
 Application Date: 05/21/2019
 Zone: MF-12 MF-12 Multifamily
 Additional Info:
 Number of Full Baths: 2
 Acres: 0.0597665
 Description: PLUMBING OF NEW CONSTRUCTION OF TOWNHOUSE LOT 33

Type: Plumbing (Residential)
 Workclass: New
 Issue Date: 05/21/2019
 Sq Ft: 1,753

Number of Half Baths: 1
 Power Co.: DUKE

Reactivated: No

District: Sanford
 Project:
 Expiration: 11/19/2019
 Valuation: \$98,000.00

Main Address:
 Parcel: 9643-68-2782-00
 Last Inspection: 05/23/2019

301 Meridian Crossing
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Plumber to Install Water & Sewer: No
 Subdivision: NORTH POINTE TOWNES

PLMR-001813-2019
 Status: Issued
 Application Date: 05/21/2019
 Zone: MF-12 MF-12 Multifamily
 Additional Info:
 Number of Full Baths: 2
 Acres: 0.0504047
 Description: PLUMBING NEW CONSTRUCTION OF TOWNHOUSE LOT 35

Type: Plumbing (Residential)
 Workclass: New
 Issue Date: 05/21/2019
 Sq Ft: 1,724

Number of Half Baths: 1
 Power Co.: DUKE

Reactivated: No

District: Sanford
 Project:
 Expiration: 11/19/2019
 Valuation: \$98,000.00

Main Address:
 Parcel: 9643-68-2797-00
 Last Inspection: 05/23/2019

309 Meridian Crossing
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Plumber to Install Water & Sewer: No
 Subdivision: NORTH POINTE TOWNES

PLMR-001814-2019
 Status: Issued
 Application Date: 05/21/2019
 Zone: MF-12 MF-12 Multifamily
 Additional Info:
 Number of Full Baths: 2
 Acres: 0.0509722
 Description: PLUMBING NEW CONSTRUCTION OF TOWNHOUSE LOT 35

Type: Plumbing (Residential)
 Workclass: New
 Issue Date: 05/21/2019
 Sq Ft: 1,724

Number of Half Baths: 1
 Power Co.: DUKE

Reactivated: No

District: Sanford
 Project:
 Expiration: 11/19/2019
 Valuation: \$98,000.00

Main Address:
 Parcel: 9643-68-2892-00
 Last Inspection: 05/23/2019

317 Meridian Crossing
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Plumber to Install Water & Sewer: No
 Subdivision: NORTH POINTE TOWNES

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Description: PLUMBING OF NEW CONSTRUCTION OF TOWNHOUSE LOT 37			
PLMR-001815-2019	Type: Plumbing (Residential) Workclass: New Issue Date: 05/21/2019 Sq Ft: 1,698 Number of Full Baths: 2 Power Co.: DUKE	District: Sanford Project: Expiration: 11/19/2019 Valuation: \$98,000.00 Reactivated: No	Main Address: 313 Meridian Crossing Sanford, NC 27330 Parcel: 9643-68-2890-00 Last Inspection: 05/23/2019 Assigned To: Subdivision: NORTH POINTE TOWNES
Description: PLUMBING OF NEW CONSTRUCTION OF TOWNHOUSE LOT 36			
PLMR-001816-2019	Type: Plumbing (Residential) Workclass: New Issue Date: 05/21/2019 Sq Ft: 1,698 Number of Full Baths: 1 Power Co.: DUKE	District: Sanford Project: Expiration: 11/19/2019 Valuation: \$98,000.00 Reactivated: No	Main Address: 321 Meridian Crossing Sanford, NC 27330 Parcel: 9643-68-2895-00 Last Inspection: 05/23/2019 Assigned To: Subdivision: NORTH POINTE TOWNES
Description: NEW CONSTRUCTION OF TOWNHOUSE LOT 38			
PLMR-001818-2019	Type: Plumbing (Residential) Workclass: New Issue Date: 05/21/2019 Sq Ft: 1,698 Number of Full Baths: 2 Power Co.: DUKE	District: Sanford Project: Expiration: 11/19/2019 Valuation: \$98,000.00 Reactivated: No	Main Address: 305 Meridian Crossing Sanford, NC 27330 Parcel: 9643-68-2785-00 Last Inspection: 05/23/2019 Assigned To: Subdivision: NORTH POINTE TOWNES
Description: PLUMBING OF NEW CONSTRUCTION OF TOWNHOUSE LOT 34			
PLMR-001820-2019	Type: Plumbing (Residential) Workclass: New Issue Date: 05/22/2019 Sq Ft: 2,184 Reactivated: No	District: Sanford Project: Expiration: 11/19/2019 Valuation: \$195,000.00 Plumber to Install Water & Sewer: No	Main Address: 2080 Pathway Dr Sanford, NC 27330 Parcel: 9643-36-2001-00 Last Inspection: 05/23/2019 Assigned To: Subdivision: NOTTINGHAM Acres: 0.43
Description: PLUMBING OF NEW SFD			
PLMR-001841-2019	Type: Plumbing (Residential) Workclass: Other Issue Date: 05/22/2019 Sq Ft: 0 Number of Showers: 1 Acres: 0.71	District: Lee County (Unincorporated) Project: Expiration: 11/25/2019 Valuation: \$0.00 Reactivated: No Power Co.: DUKE	Main Address: 244 Lakeview Dr Sanford, NC 27332 Parcel: 9660-72-5640-00 Last Inspection: 05/29/2019 Assigned To: Flood Zone: AE

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Description: (1) SHOWER INSTALL

PLMR-001846-2019
 Status: Issued
 Application Date: 05/22/2019
 Zone: R-20 R-20
 Additional Info:
 Number of Laundry Tubs: 1
 Power Co.: DUKE
 Description: REPLACE EXISTING TUB WITH JETTED WALK-IN TUB

Type: Plumbing (Residential)
 Workclass: Other
 Issue Date: 05/22/2019
 Sq Ft: 0
 Reactivated: No

District: Sanford
 Project:
 Expiration: 11/18/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9633-71-3059-00
 Last Inspection:
 Assigned To:
 Acres: 3.97001

Subdivision: CARBONTON HEIGHTS

PLMR-001855-2019
 Status: Issued
 Application Date: 05/23/2019
 Zone: R-20 R-20
 Additional Info:
 Number of Washing Machines: 1
 Power Co.: DUKE
 Description: 1 FIXTURE

Type: Plumbing (Residential)
 Workclass: New
 Issue Date: 05/24/2019
 Sq Ft: 0
 Reactivated: No

District: Sanford
 Project:
 Expiration: 11/27/2019
 Valuation: \$23,520.00

Main Address:
 Parcel: 9633-74-0956-00
 Last Inspection: 05/31/2019
 Assigned To:
 Acres: 0.982279

Subdivision: WESTLAKE VALLEY

PLMR-001861-2019
 Status: Issued
 Application Date: 05/23/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Number of Full Baths: 2
 Power Co.: DUKE
 Description: PLUMBING OF NEW SFD

Type: Plumbing (Residential)
 Workclass: New
 Issue Date: 05/23/2019
 Sq Ft: 1,168
 Reactivated: No

District: Sanford
 Project:
 Expiration: 11/20/2019
 Valuation: \$106,442.40

Main Address:
 Parcel: 9651-46-5199-00
 Last Inspection: 05/24/2019
 Assigned To:
 Acres: 0.317435

Subdivision: ST JAMES PLACE

PLMR-001860-2019
 Status: Issued
 Application Date: 05/28/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Manufactured Home Double-Wide: 1
 Acres: 3.20991
 Description: PLUMBING OF 28'X56' 2018 DOUBLEWIDE

Type: Plumbing (Residential)
 Workclass: Manufactured Home
 Issue Date: 05/28/2019
 Sq Ft: 0
 Reactivated: No
 Power Co.: DUKE

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/25/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9569-05-2214-00
 Last Inspection: 05/29/2019
 Assigned To:
 Subdivision: JUNIPER CREEK PLANTATION

Flood Zone: AE

PLMR-001869-2019
 Status: Issued
 Application Date: 05/29/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Manufactured Home Double-Wide: 1
 Reactivated: No

Type: Plumbing (Residential)
 Workclass: Manufactured Home
 Issue Date: 05/29/2019
 Sq Ft: 0
 Reactivated: No

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/26/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9539-05-7469-00
 Last Inspection: 05/30/2019
 Assigned To:
 Watershed: LITTLE RIVER / LEE COUNTY

Subdivision:

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Acres: 2.59192 Power Co.: DUKE

Description: PLUMBING OF 28'X48' DOUBLEWIDE (MR. SYLVESTER PETTY IS LISTED AS OWNER OF LAND; GS ALLOWS OWNER OF MANUFACTURED HOME THE ABILITY TO PULL PERMITS AS OWNER. MR. MELVIN PETTY IS APPLYING AS CONTRACTOR SINCE HE WILL BE OCCUPYING THE HOME)

PLMR-001891-2019
 Status: Issued
 Application Date: 05/30/2019
 Zone: R-14 R-14 Residential Single-Family
 Additional Info:
 Reactivated: No
 Acres: 1.09
 Description: WATER LINE INSTALL

Type: Plumbing (Residential)
 Workclass: Other
 Issue Date: 05/30/2019
 Sq Ft: 0
 District: Sanford
 Project:
 Expiration: 11/27/2019
 Valuation: \$0.00
 Flood Zone: AE
 Plumber to Install Water & Sewer: No
 Power Co.: DUKE

Main Address:
 Parcel: 9633-11-1057-00
 Last Inspection: 05/31/2019
 Assigned To:
 3109 Foggy Mountain Loop
 Sanford, NC 27330
 Watershed: DEEP RIVER / LEE COUNTY
 Subdivision: WESTCROFT

PLMR-001892-2019
 Status: Issued
 Application Date: 05/30/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Number of Full Baths: 4
 Watershed: DEEP RIVER / LEE COUNTY
 Description: PLUMBING OF NEW SFD (4 FULL BATHS)

Type: Plumbing (Residential)
 Workclass: New
 Issue Date: 05/30/2019
 Sq Ft: 4,767
 Reactivated: No
 Acres: 174.615
 District: Lee County (Unincorporated)
 Project:
 Expiration: 11/26/2019
 Valuation: \$365,000.00
 Flood Zone: AE
 Plumber to Install Water & Sewer: Yes
 Power Co.: CEMC

Main Address:
 Parcel: 9614-73-4648-00
 Last Inspection:
 Assigned To:
 1600 Horseman Ridge Ln
 Sanford, NC 27330
 Subdivision:

PLMR-001893-2019
 Status: Issued
 Application Date: 05/30/2019
 Zone: RR RR
 Additional Info:
 Number of Full Baths: 2
 Acres: 1.16202
 Description: PLUMBING OF NEW SFD (2 FULL AND 1 HALF BATH)

Type: Plumbing (Residential)
 Workclass: New
 Issue Date: 05/30/2019
 Sq Ft: 3,052
 Number of Half Baths: 1
 Power Co.: DUKE
 District: Lee County (Unincorporated)
 Project:
 Expiration: 11/26/2019
 Valuation: \$200,000.00
 Reactivated: No
 Plumber to Install Water & Sewer: Yes
 Subdivision: FRANKLIN CHASE

Main Address:
 Parcel: 9622-91-2751-00
 Last Inspection:
 Assigned To:
 178 Greenwich Dr
 Sanford, NC 27330

PLMR-001894-2019
 Status: Issued
 Application Date: 05/30/2019
 Zone: R-20 R-20
 Additional Info:
 Number of Full Baths: 2
 Power Co.: DUKE
 Description: PLUMBING OF NEW SFD
 PLAN CASE WAS COMPLETED WITHIN DESKTOP PLAN CASE# PRES-7-18-10226

Type: Plumbing (Residential)
 Workclass: New
 Issue Date: 05/30/2019
 Sq Ft: 2,012
 Reactivated: No
 District: Sanford ETJ
 Project:
 Expiration: 11/27/2019
 Valuation: \$135,000.00
 Plumber to Install Water & Sewer: Yes
 Subdivision: PENDERGRASS ESTATES
 Acres: 0.57

Main Address:
 Parcel: 9622-96-5502-00
 Last Inspection: 05/31/2019
 Assigned To:
 305 Steel Bridge Rd
 Sanford, NC 27330

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

POOL

POOL-001626-2019
 Status: Issued
 Application Date: 05/02/2019
 Zone: RR RR
 Additional Info:
 Number of Pools: 1
 Pool Diameter: 0
 Description: INGROUND POOL

Type: Pool
 Workclass: Residential
 Issue Date: 05/02/2019
 Sq Ft: 0
 Number of Gallons: 0
 Acres: 1.85351

District: Lee County (Unincorporated)
 Project:
 Expiration: 10/29/2019
 Valuation: \$0.00

Pool Length: 0
 Power Co.: DUKE

Main Address:
 Parcel: 9634-13-1500-00
 Last Inspection:
 Assigned To:
 Pool Height: 0
 Subdivision: WILDWOOD

PERMITS ISSUED FOR POOL: 1

SIGN

SIGN-001339-2019
 Status: In Review
 Application Date: 04/05/2019
 Zone: LI LI Light Industrial
 Additional Info:
 Wall: Yes
 Awning: No
 Directory: No
 Multiple Business: No
 Description: (1) PYLON GROUND MOUNTED SIGN AND (2) PERMANENT WALL SIGNS

Type: Sign
 Workclass: New
 Issue Date: 05/13/2019
 Sq Ft: 0
 Number of Signs: 2
 Banner (Temporary): No
 Free Standing Ground: No
 Parapet: No

District: Sanford
 Project:
 Expiration: 11/09/2019
 Valuation: \$0.00

Subdivision:
 Billboard: No
 Identification: No
 Permanent: No

Acres: 1.24
 Canopy: No
 Lighted: No
 Pylon: Yes

Power Co.: CEMC
 Construction: No
 Monument: No
 Temporary: No

Main Address:
 Parcel: 9661-08-1392-00
 Last Inspection:
 Assigned To:

SIGN-001404-2019
 Status: Issued
 Application Date: 04/12/2019
 Zone: R-20 R-20
 Additional Info:
 Awning: No
 Directory: No
 Multiple Business: No
 Wall: No
 Description: 2 SIGNS, 1 FREE STANDING GROUND SIGN AND 1 LIGHTED MONUMENT SIGN

Type: Sign
 Workclass: New
 Issue Date: 05/30/2019
 Sq Ft: 0
 Banner (Temporary): No
 Free Standing Ground: Yes
 Parapet: No
 Number of Signs: 2

District: Sanford
 Project:
 Expiration: 11/27/2019
 Valuation: \$0.00

Billboard: No
 Identification: No
 Permanent: No
 Subdivision:

Canopy: No
 Lighted: No
 Pylon: No
 Acres: 17.95

Construction: No
 Monument: Yes
 Temporary: No
 Power Co.: DUKE

Main Address:
 Parcel: 9644-43-1973-00
 Last Inspection: 05/31/2019
 Assigned To:

SIGN-001690-2019
 Status: Issued
 Application Date: 05/10/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 Awning: No
 Directory: No
 Multiple Business: No
 Wall: No
 Description: 1

Type: Sign
 Workclass: New
 Issue Date: 05/24/2019
 Sq Ft: 0
 Banner (Temporary): No
 Free Standing Ground: Yes
 Parapet: No
 Number of Signs: 1

District: Lee County (Unincorporated)
 Project:
 Expiration: 11/20/2019
 Valuation: \$0.00

Billboard: No
 Identification: No
 Permanent: No
 Total Signage on Premises (SQ.FT.): 1

Canopy: No
 Lighted: No
 Pylon: No
 Subdivision: CAROLINA TRACE

Acres: 1.62

Main Address:
 Parcel: 9660-56-0995-00
 Last Inspection:
 Assigned To:
 Construction: No
 Monument: No
 Temporary: No
 Acres: 1.62

PERMITS ISSUED BY TYPE (05/01/2019 TO 05/31/2019)

Power Co.: DUKE

Description: 1 LIGHTED FREE STANDING SIGN

SIGN-001753-2019

Status: Issued
 Application Date: 05/15/2019
 Zone: LI LI Light Industrial
 Additional Info:
 Awning: No
 Directory: No
 Multiple Business: No
 Wall: Yes
 Description: 1 PERMANENT LIGHTED WALL "SPORTS CLIP"

District: Sanford
 Project:
 Expiration: 11/12/2019
 Valuation: \$0.00
 Billboard: No
 Identification: No
 Permanent: Yes
 Subdivision:

Main Address:
 Parcel: 9651-98-9469-00
 Last Inspection:

3110 S Homer Blvd, C
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Canopy: No
 Lighted: Yes
 Pylon: No
 Acres: 2.62
 Construction: No
 Monument: No
 Temporary: No
 Power Co.: CEMC

SIGN-001798-2019

Status: Issued
 Application Date: 05/20/2019
 Zone: CBD CBD Central Business
 Additional Info:
 Awning: No
 Directory: No
 Multiple Business: No
 Wall: Yes
 Power Co.: DUKE
 Description: 1 PERMANENT LIGHTED WALL SIGN

District: Sanford
 Project:
 Expiration: 11/16/2019
 Valuation: \$0.00
 Billboard: No
 Identification: No
 Permanent: Yes
 Historic District: DOWNTOWN

Main Address:
 Parcel: 9642-59-8172-00
 Last Inspection:

229 Wicker St
 Sanford, NC 27330
 Finaled Date:
 Assigned To:
 Construction: No
 Monument: No
 Temporary: No
 Acres: 0.450365

PERMITS ISSUED FOR SIGN: 5

GRAND TOTAL OF PERMITS: 312

Sanford/Lee County Zoning & Design Review Dept.

115 Chatham Street, Sanford, NC 27330 Phone 919-718-4656

SANFORD / LEE COUNTY / BROADWAY TECHNICAL REVIEW COMMITTEE (TRC) MEMO

TO: SANFORD / LEE COUNTY / BROADWAY (TRC) MEMBERS

Sanford/Lee Co. Community Development Dept.: Marshall Downey, Director
Sanford/Lee Co. Community Development Dept.: David Montgomery, Long Range-Transportation Planner
Sanford/Lee Co. Zoning & Design Review Dept.: Amy J. McNeill, Zoning Administrator
Sanford/Lee Co. Zoning & Design Review Dept.: Alexandria Rye, Planner II
Sanford/Lee County Building Inspections Dept.: Chris Riggins, Inspections Administrator
Sanford Public Works Dept. / Engineering Division: Michael Lamping, Civil Engineer 1
Sanford Fire Dept.: Wayne Barber, Chief & Ken Cotton, Deputy Chief / Fire Marshal
Sanford Police Dept.: Jamie Thomas, Major of Field Operations
Lee County Office of Emergency Services: Shane Seagroves, Director & Bill Rogers, Fire Marshal
Lee County Strategic Services Dept.: Don Kovasckitz, Administrator
Lee County Schools: Reid Cagle, Transportation Director & Dr. Jim Atkinson, Asst. Supt. for Aux Serv.
NCDOT: Dago Pozos, Assistant District Engineer, District 2
CC: TRC "CC" Members, Project Managers/Designers

FROM: SANFORD/LEE COUNTY ZONING & DESIGN REVIEW DEPT.

DATE: 6.4.2019

RE: TRC meeting on **Thursday June 27, 2019 at 9:00 am** in the Buggy Conference Room of the historic Buggy Company Building at 115 Chatham Street to review the following project(s):

TRC-6-24-19

9:00 am – Moncure Hills Subdivision– Major Subdivision Review

LOCATION: Off Lower Moncure Road.

LEE CO. PIN NO.: 9653-33-8524-00, 9653-43-4100-00, and 9653-44-8449-00

ZONING:-R-20 Single Family Residential

ACRES: 62.44 +/- (combined)

DESCRIPTION: Proposed subdivision of 39 lots for single family residential.

UTILITIES: Proposed to be served by public water and private septic.

STREET(s): Access proposed off of Lower Moncure Road (SR 1002, NCDOT maintained)

JURISDICTION: City of Sanford ETJ, outside the corporate City limits.

APPLICANT: Scott Brown | 919.426.6777 | sbrown@4dsitesolution.com

PROJECT MANAGER: PJ Gay | 910.237.0527 | pj@cavinessland.com

PLANNER: Amy McNeill | 919.718.4656 ext. 5397 | amy.mcneill@sanfordnc.net

NOTE: This site adjoins the Moncure Valley Subdivision site that was on the April 2019 TRC agenda.

TRC-6-25-19

9:30 AM – Northpointe Townhomes Phase II – Multi-Family Plan Review

LOCATION: TBD Meridian Crossing (Parcel Address: 0 Hawkins Ave)

LEE CO. PIN NO.: 9643-69-3060-00

ZONING: MF-12 Multi-Family

ACRES: 1.38 +/-

DESCRIPTION: Phase two of Northpointe Townhomes, which was approved previously and never constructed.

UTILITIES & ACCESS: Proposed to be served by public water & public sewer.

STREET(s): Proposed access off of Meridian Crossing, a public street (City maintained).

JURISDICTION: City of Sanford, inside the corporate City limits

APPLICANT: John Fronk | 919.669.4579 | redrocknc@gmail.com

PROJECT MANAGER: John Fronk | 919.669.4579 | redrocknc@gmail.com

PLANNER: Alexandria Rye | 919.718.4656 ext. 5399 | alexandria.rye@sanfordnc.net

IF YOU ARE UNABLE TO ATTEND THE MEETING, PLEASE FORWARD REVIEW COMMENTS &/OR QUESTIONS TO THE PROJECT PLANNER. Thank you.

TRC-6-26-19

10:00 am – Mashburn Estate LLC, Sandhill Court – Major Subdivision Review

LOCATION: TBD off of Pendergrass Road Sanford, NC

LEE CO. PIN NO.: 9631-56-2403-00

ZONING: C-2 General Commercial, Sandhill Court CZ, and Kendall Creek CZ

ACRES: 9.99 +/- (reference PC2019/SL7)

DESCRIPTION: Proposed major subdivision with 2 lots (labeled New Tract 1 and New Tract 2)

UTILITIES: Proposed to be served by public water and public sewer. The existing commercial building on New Tract 2 addressed as 1732 Westover Drive is currently served by public water and a private septic system.

STREET(s): Proposed access off of Pendergrass Road and Westover Drive (both (NCDOT maintained)).

JURISDICTION: City of Sanford, inside the corporate limits

PROJECT DESIGNER: Ken Bright | 919.776.3444 | kwbright@kenbrightengineering.com

PLANNER: Amy McNeill | 919.718.4656 ext. 5397 | amy.mcneill@sanfordnc.net

NOTE: The “tract to be annexed” note on existing lot 9631-55-1919-00 does not appear to be relevant to this plat review.

TRC-6-27-19

10:30 am – Otter Creek Preliminary Plat – Major Subdivision Review

LOCATION: TBD NC 87 Hwy Sanford, NC (existing parcel address: 3905 NC 87 HWY)

LEE CO. PIN NO.: 9661-24-8442-00 and 9661-24-7824-00

ZONING: R-20 Residential Single Family and R-20/MH

ACRES: 10.4 +/- (combined)

DESCRIPTION: Major subdivision to include 8 lots proposed to be rezoned commercial.

UTILITIES: Proposed to be served by public water and public sewer, by way of private lift station and force main with gravity sewer lines.

STREET(s): Access off of NC 87 Hwy, (NCDOT maintained).

JURISDICTION: City of Sanford, inside the corporate City limits.

APPLICANT: Ken Bright | 919.776.3444 | kwbright@kenbrightengineering.com

PROJECT DESIGNER: Ken Bright | 919.776.3444 | kwbright@kenbrightengineering.com

PLANNER: Amy McNeill | 919.718.4656 ext. 5397 | amy.mcneill@sanfordnc.net

NOTE: The site is currently developed as Oakwood MHP with internal private drives, public water, and private septic systems.

TRC-6-28-19

10:30 am – M & R Mini Storage – Commercial Plan Review

LOCATION: TBD Cameron Drive Sanford, NC

LEE CO. PIN NO.: 9651-87-6256-00 and 9651-87-5306-00

ZONING: LI Light Industrial

ACRES: 2.67 +/-

DESCRIPTION: Proposed new development of storage facility to include 9 building with individual storage units. Proposed to be complete in phases, using the back of the lot for RV storage until ready to construct buildings.

UTILITIES: Proposed to be served by public water and public sewer.

STREET(s): Proposed access off of Cameron Drive, existing City maintained.

JURISDICTION: City of Sanford, inside the corporate City limits.

APPLICANT: Ryan Rhodes | 919.776.0129 | mr83@windstream.net

PROJECT MANAGER: Ken Bright | 919.776.3444 | kwbright@kenbrightengineering.com

PLANNER: Alexandria Rye | 919.718.4656 ext. 5399 | alexandria.rye@sanfordnc.net



REVISIONS

PROJECT NAME

**MONCURE HILLS
SUBDIVISION**

TAX ID# 855-38-0524-00
LOWER MONCURE ROAD
EAST SANFORD TOWNSHIP
CITY OF SANFORD
LEE COUNTY
NORTH CAROLINA

CURT



639 Executive Place, Suite 400
Fayetteville, North Carolina, 28306
Phone: 910-426-6777
Fax: 910-426-6777

PROJECT INFORMATION

DESIGNED BY	CALLER
DRAWN BY	CALLER
CHECKED BY	CALLER
PROJECT NUMBER	00-09-19

DRAWING SCALE

SEE SHEETS

DATE RELEASED

MAY 6, 2019

MONCURE HILLS SUBDIVISION SITE DEVELOPMENT PLANS

EAST SANFORD TOWNSHIP
SANFORD, NORTH CAROLINA
LEE COUNTY

NOT TO SCALE

EXISTING UTILITY OWNER

WATER

CITY OF SANFORD PUBLIC WORKS
225 E. Weatherspoon Street
Sanford, North Carolina 27330
919-777-1121
Contact: Michael Lamping, PE

INDEX OF DRAWINGS

- C1.0 - EXISTING CONDITIONS
- C2.0 - C2.4 - SITE PLAN
- C3.0 - C3.4 - GRADING AND EROSION CONTROL PLAN
- C4.0 - C4.4 - UTILITY PLAN
- C5.0 - C5.4 - PROFILE
- C6.0 - C6.2 - DETAILS

CIVIL ENGINEER

4D SITE SOLUTIONS, INC.
409 Chicago Drive - Suite 112
Fayetteville, North Carolina 28306
910-426-6777
Contact: Scott Brown, PE
email: sbrown@4dsitesolutions.com

OWNER/DEVELOPER

CAVINESS LAND
639 Executive Place - Suite 400
Fayetteville, North Carolina 28305
910-481-0503
Contact: Watson Caviness
email: watson@cavinessandcates.com

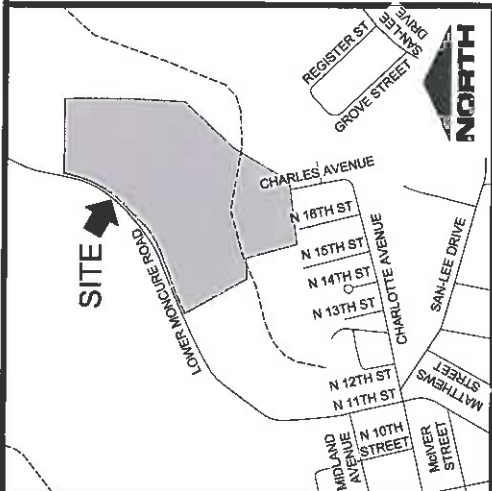
SURVEYOR

4D SITE SOLUTIONS, INC.
409 Chicago Drive - Suite 112
Fayetteville, North Carolina 28306
910-426-6777
Contact: Jimmy Holland, PLS
email: jholland@4dsitesolutions.com



Know what's below.
Call before you dig.

THE CONTRACTOR MUST CONTACT NORTH CAROLINA ONE CALL CENTER AT 1-800-632-4949 A MINIMUM OF 72 HOURS PRIOR TO DIGGING IN ORDER TO HAVE THE EXISTING UTILITIES LOCATED





PROVISIONS

PROJECT NAME
MONCURE HILLS SUBDIVISION

DETAILED SITE PLAN

CLIENT



833 Emerald Pkwy. Suite 400
 Fayetteville, North Carolina 28306
 Phone: 910-486-6000
 Fax: 910-486-6008

PROJECT INFORMATION

DESIGNED BY:	DATE:
DRAWN BY:	CHECKED BY:
PROJECT NUMBER:	SCALE:

DRAWING SCALE

HORIZONTAL: 1"=50'

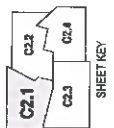
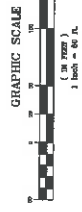
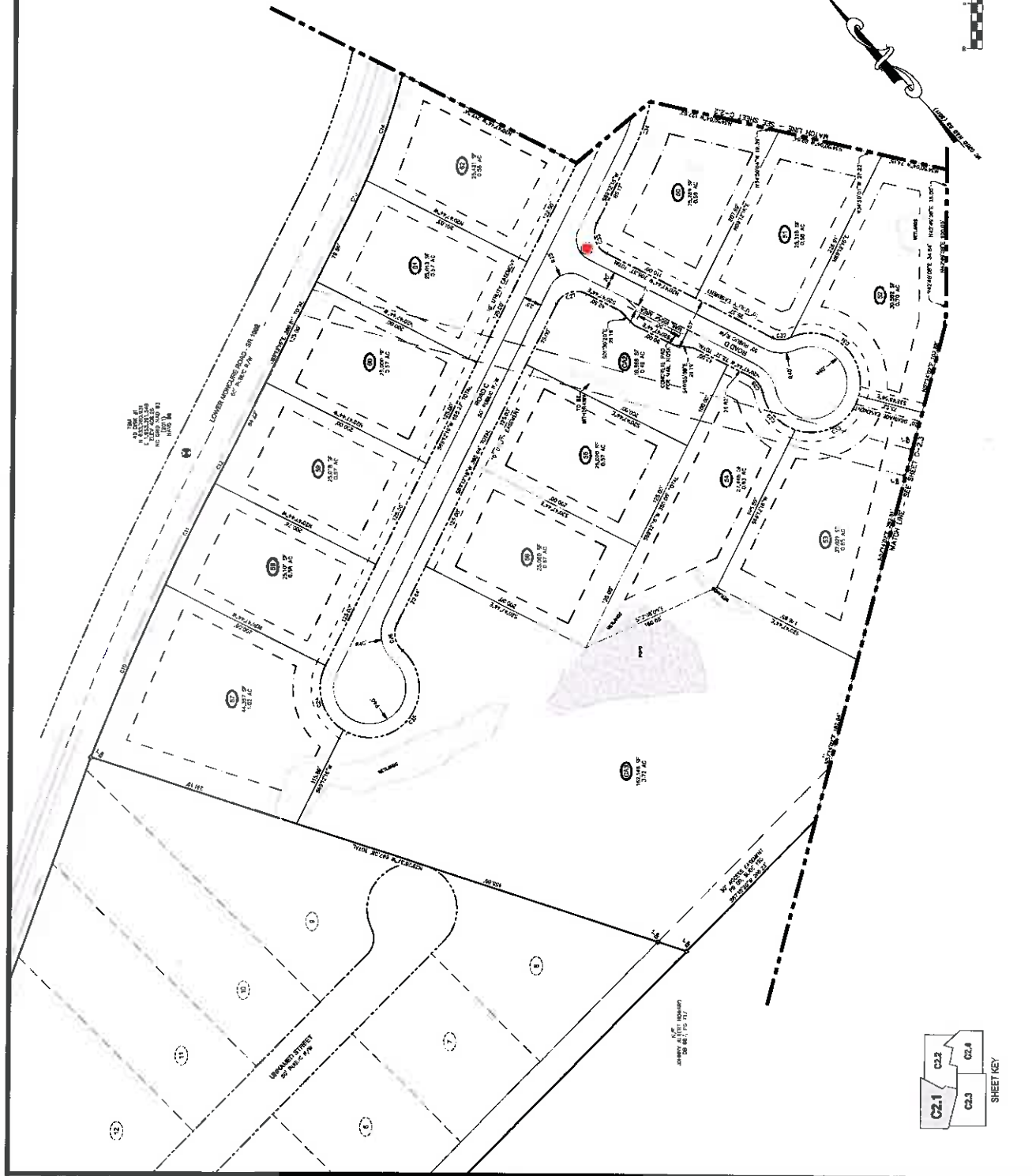
DATE RELEASED

MAY 8, 2019

SHEET NUMBER

C-2.1

- 1" = 100' HORIZONTAL SCALE
- 1" = 20' VERTICAL SCALE
- 1" = 10' CURVE RADIUS
- 1" = 10' DISTANCE
- 1" = 10' AREA
- 1" = 10' VOLUME
- 1" = 10' PERIMETER
- 1" = 10' LENGTH
- 1" = 10' WIDTH
- 1" = 10' HEIGHT
- 1" = 10' DEPTH
- 1" = 10' DIAMETER
- 1" = 10' RADIUS
- 1" = 10' CHORD
- 1" = 10' ARC LENGTH
- 1" = 10' AREA OF TRIANGLE
- 1" = 10' AREA OF SQUARE
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- 1" = 10' AREA OF PARALLELOGRAM
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- 1" = 10' AREA OF DISK
- 1" = 10' AREA OF ANNULUS
- 1" = 10' AREA OF RING
- 1" = 10' AREA OF DISK





05-09-19

REVISIONS

PROJECT NAME

MONCURE HILLS SUBDIVISION

DETAILED SITE PLAN

CLIENT



800 Emerald Park, Suite 400
Fayetteville, North Carolina 28505
Phone: 817.491.4085
Fax: 817.491.4085

PROJECT INFORMATION

DESIGNED BY	CHL
CHECKED BY	CHL
DRAWN BY	CHL
PROJECT NUMBER	1462

DRAWING SCALE

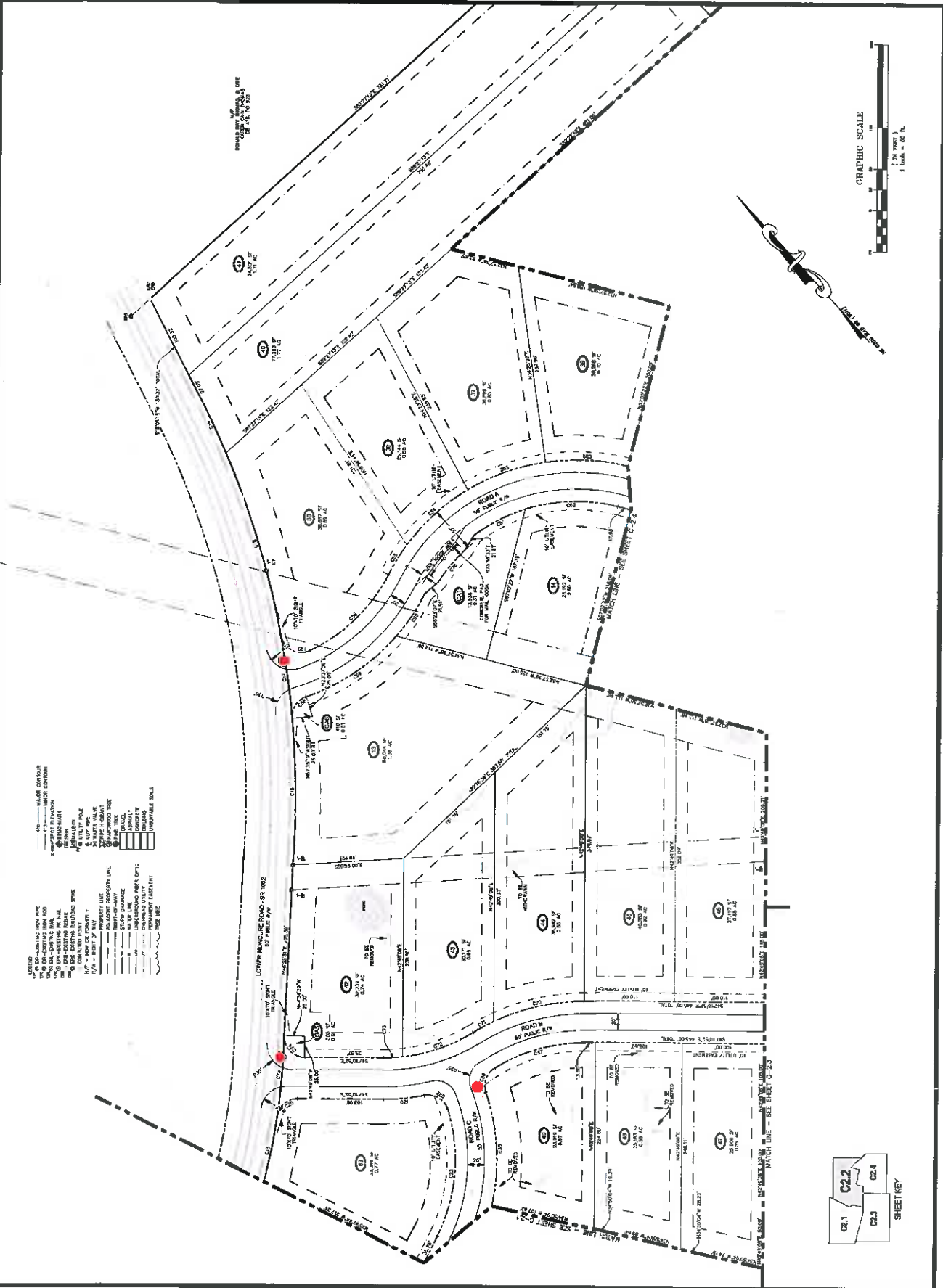
HORIZONTAL: 1"=50'

DATE RELEASED

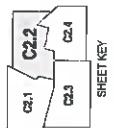
MAY 8, 2019

SHEET NUMBER

C-2.2



- 1"=50' HORIZONTAL SCALE
- 1"=10' VERTICAL SCALE
- 1"=10' GRAPHIC SCALE
- 1"=10' SHEET SCALE
- 1"=10' MATCH LINE
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NORTHPOINTE TOWNES PHASE TWO HAWKINS AVE., SANFORD, N.C.

LOOKOUT DEVELOPMENT CO.

OWNER/DEVELOPER
P.O. BOX 33341
RALEIGH, N.C. 27636
Phone (919) 868-8888

JUNE 16, 2006

JOHN A. EDWARDS & COMPANY

Consulting Engineers
333 WADE AVE
RALEIGH, N.C. 27605
Phone (919) 828-4428



SHEET CE-1	PHASE TWO SITE PLAN
SHEET CE-2	PHASE TWO UTILITY PLAN
SHEET CE-3	PHASE TWO STREET PROFILE
SHEET CE-4	PHASE TWO GRADING & DRAINAGE PLAN
SHEET CE-6	PHASE TWO EROSION CONTROL PLAN
SHEET LA-1	PLANTING PLAN

SHEET INDEX

IF WITHIN 10' OF
PROPERTY LINE
INSTALL 1" VENT
TO EXISTING
SEWER MAIN
MINIMUM 1" DIA.
MINIMUM 1' DIA.

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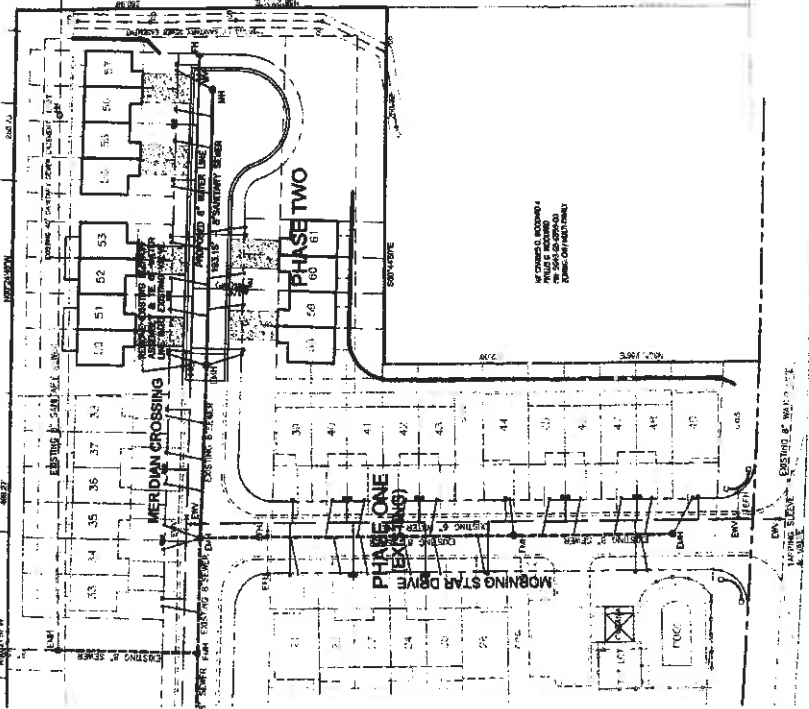
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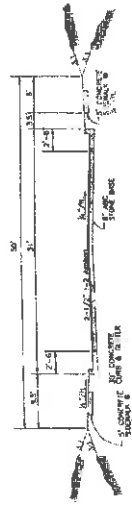
IF WITHIN 10' OF
PROPERTY LINE
INSTALL 1" VENT
TO EXISTING
SEWER MAIN
MINIMUM 1" DIA.
MINIMUM 1' DIA.



MH - PROPOSED SEWER MANHOLE
FH - PROPOSED FIRE HYDRANT
WW - PROPOSED WATER VALVE
EMH - EXISTING SEWER MANHOLE
EFH - EXISTING FIRE HYDRANT
EWV - EXISTING WATER VALVE

ALL WORK SHALL BE IN ACCORDANCE
WITH THE CITY OF SAMPSON
SPECIFICATIONS AND DETAILS.

- UTILITY SEPARATION
1. Water & Sewer Mains
 2. Water & Sewer Mains
 3. Water & Sewer Mains
 4. Water & Sewer Mains
 5. Water & Sewer Mains
 6. Water & Sewer Mains
 7. Water & Sewer Mains
 8. Water & Sewer Mains
 9. Water & Sewer Mains
 10. Water & Sewer Mains
- ALL MATERIALS AND CONSTRUCTION STANDARDS
TO BE IN ACCORDANCE WITH CITY OF SAMPSON
SPECIFICATIONS AND DETAILS.



TYPICAL STREET SECTION (M/S)
37' B-B ON 50' R/W



TYPICAL WATER & SEWER SERVICE



JOHN A. EDWARDS & COMPANY
Civil & Mechanical Engineers
200 West 7th Ave, Raleigh, NC 27601
Phone: 919-833-4488
Fax: 919-833-4489
www.jaed.com

DATE	11-11-17
BY	JAE
CHECKED BY	JAE
DATE	11-11-17

PROPERTY OF
NORTH POINTE TOWNES
PHASE TWO
UTILITY PLAN

CE-2
NORTH CAROLINA
SAMPSON

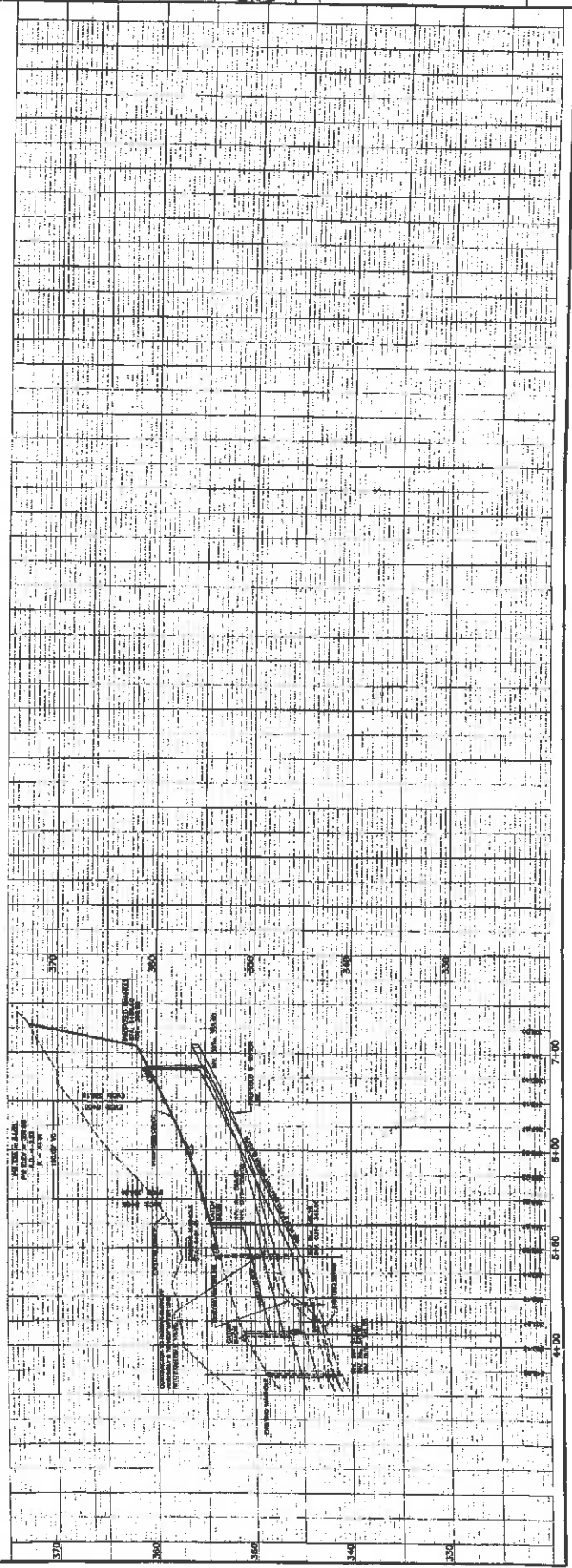


JOHN A. EDWARDS & COMPANY
Consulting Engineers
233 Wade Ave., Raleigh, NC 27608
Phone (919) 885-4571
Fax (919) 885-4575
E-mail: jae@edwards.com

DATE	06-15-2009
PROJECT	PROPERTY OF
CLIENT	NORTH POINTE TOWNES
SCALE	AS SHOWN
BY	JAE
CHECKED BY	JAE

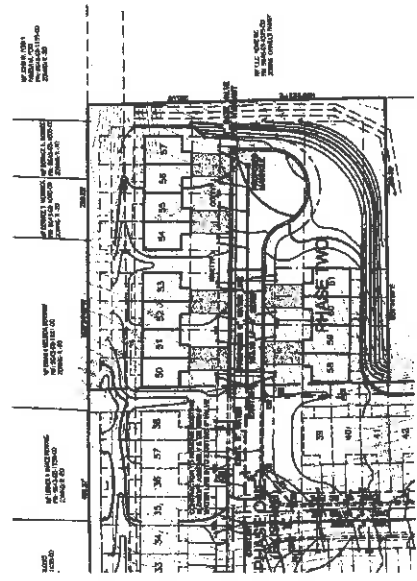
PROPERTY OF
NORTH POINTE TOWNES
PHASE TWO
SANFORD
NORTH CAROLINA
STREET PROFILES

CE-3



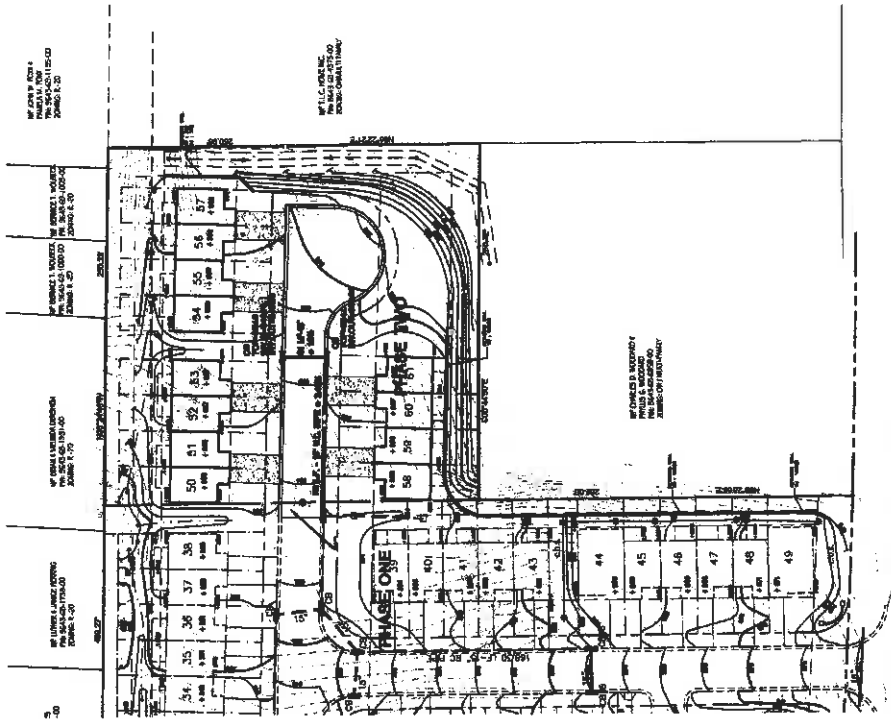
ALL WORK SHALL BE IN ACCORDANCE WITH TOWN OF SANFORD STANDARDS, SPECIFICATIONS AND DETAILS.

- UNIT STANDARD
- 1. 1" = 10' - 0" HORIZONTAL SCALE
 - 2. 1" = 10' - 0" VERTICAL SCALE
 - 3. 1" = 10' - 0" GRADE SCALE
 - 4. 1" = 10' - 0" CURVE SCALE
 - 5. 1" = 10' - 0" SLOPE SCALE
- ALL MATERIALS AND CONSTRUCTION METHODS TO BE USED SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS OF THE STATE OF NORTH CAROLINA, LATEST EDITION.

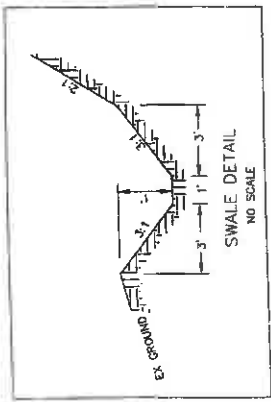


MERIDIAN CROSSING

ALL WORK SHALL BE IN ACCORDANCE WITH TOWN OF SANFORD STANDARDS, SPECIFICATIONS AND DETAILS.



HAWKINS AVE.



PROPERTY OF
NORTH POINTE TOWNES
 PHASE TWO
 GRADING & DRAINAGE PLAN

DATE	APR 15, 2003
BY	J.A.E.
CHECKED BY	J.A.E.
SCALE	1" = 40'
PROJECT NO.	01857
DATE	6-17-019

JOHN A. EDWARDS & COMPANY
 Consulting Engineers
 600 North Ave., Norfolk, VA 23510
 Phone 757-644-4488
 Fax 757-644-4489
 E-mail: jae@edwards.com

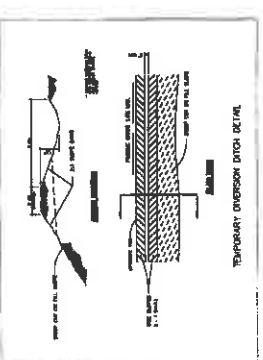


PROPERTY OF
NORTH POINTE TOWNES
PHASE TWO
EROSION CONTROL PLAN

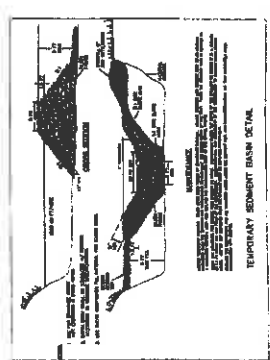
DATE: JUN 15, 2018
SCALE: AS SHOWN
DRAWN BY: J.A.E.
CHECKED BY: J.A.E.

DATE: 11-15-07
SCALE: AS SHOWN
DRAWN BY: J.A.E.
CHECKED BY: J.A.E.

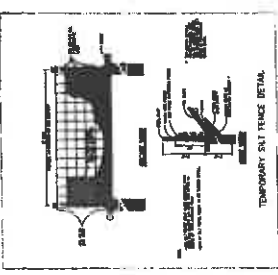
JOHN A. EDWARDS & COMPANY
Consulting Engineers
600 Maple Street, Raleigh, NC 27601
Phone: 919.833.8800
Fax: 919.833.8801
www.jaedwards.com



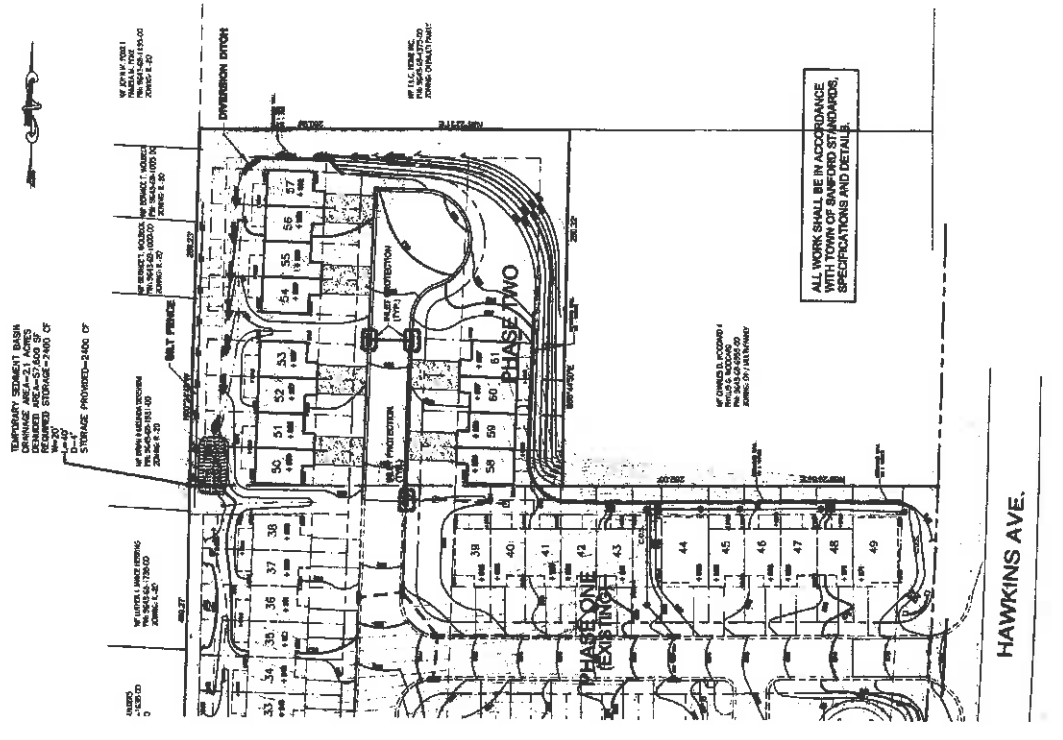
TEMPORARY EROSION DITCH DETAIL



TEMPORARY SEDIMENT BASIN DETAIL

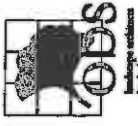


TEMPORARY SILT FENCE DETAIL



HAWKINS AVE.

TOTAL DENUDE AREA=1.5 ACRES



516/200 Parkway Street
Suite 33
Sanford, NC 27341
703.752.8196

NORTH POINTE TOWNES

Town Home Subdivision
Hawkins Avenue
Sanford, NC

Lookout Development
PO Box 33341
Sanford, NC 27346

Consultants

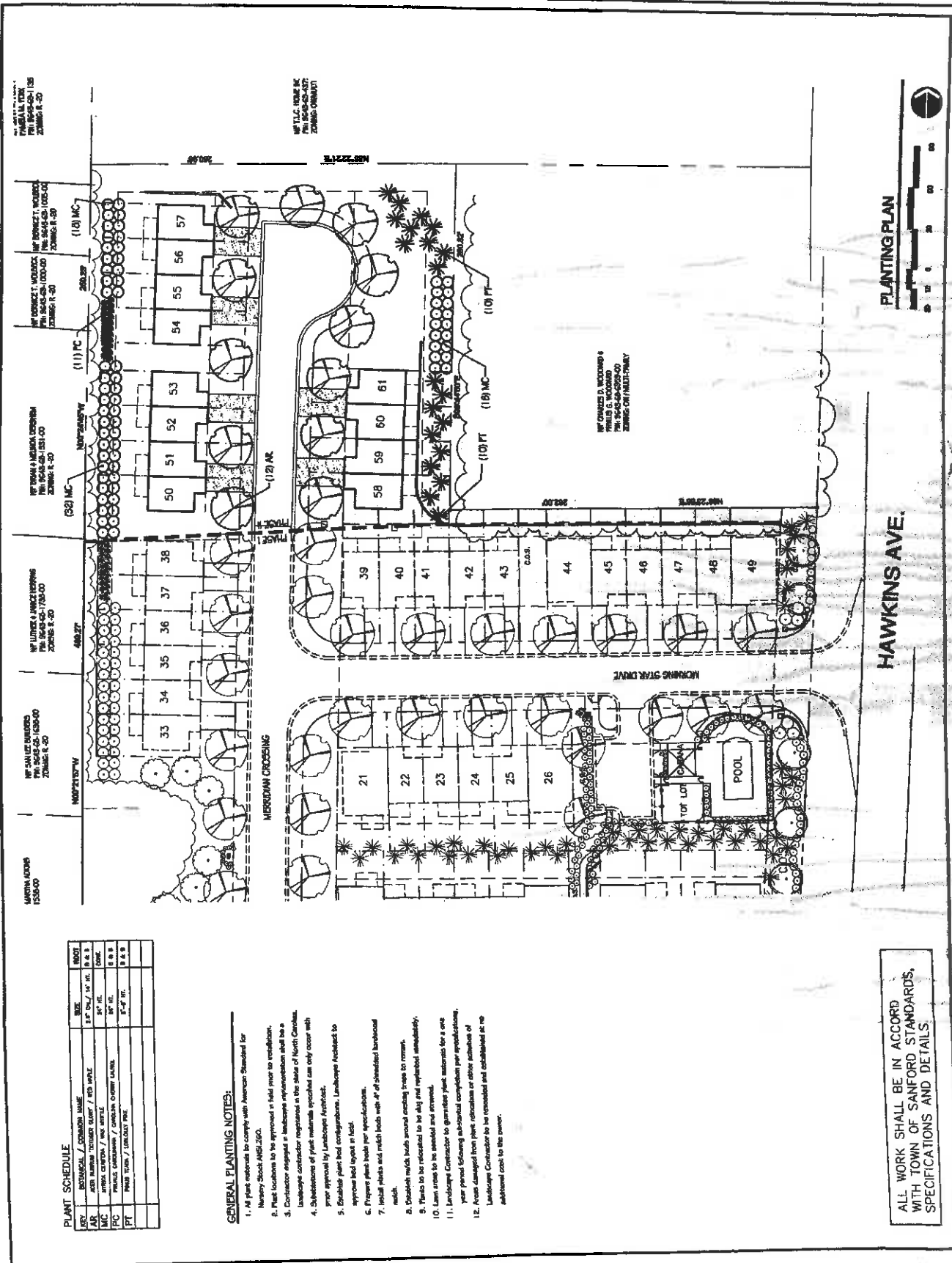
Professional Seals



No.	Revisions	Date	By

Date Issued: 07.11.08
Scale: 1"=30'
Drawn by: JTS
Checked by: JTS
Street No.:

LA-1



PLANT SCHEDULE

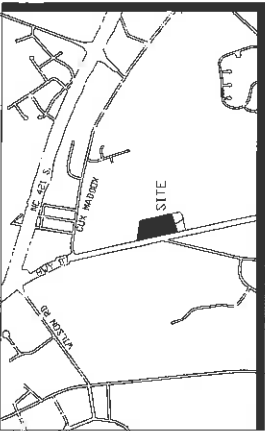
KEY	BOTANICAL / COMMON NAME	SIZE	ROOT
AR	ARBOREAL	8" DIA. / 10' HT.	B & B
MC	MINOR SHRUB / NEW ARRIVAL	8" DIA.	ORIG.
PC	PERENNIAL / ANNUAL	8" DIA.	B & B
PT	PLANT TISSUE / JUNGLE PINE	8" DIA.	B & B

GENERAL PLANTING NOTES:

- All plant material to comply with American Standard for Nursery Stock ANSI Z602.300.
- Plant locations to be approved in field prior to installation.
- Contractor assigned in landscape implementation shall be a landscape contractor registered in the state of North Carolina.
- Substitutions of plant materials specified can only occur with prior approval by Landscape Architect.
- Establish plant bed configurations. Landscape Architect to approve final layout in field.
- Prepare plant beds per specifications.
- Install plants and match beds with # of specified landscape width.
- Establish mounds around existing trees to remove.
- Plants to be retained to be dug and replanted immediately.
- Lawn areas to be seeded and irrigated.
- Landscape Contractor to guarantee plant material for a one year period following substantial completion per specifications.
- Areas damaged from prior excavations or other activities of Landscape Contractor to be reestablished and substituted at the additional cost to the owner.

ALL WORK SHALL BE IN ACCORD WITH TOWN OF SANFORD STANDARDS, SPECIFICATIONS AND DETAILS.

PRELIMINARY LAYOUT OTTER CREEK HWY 87 S. SANFORD, NC 27330



VICINITY MAP

**PRELIMINARY LAYOUT FOR
OTTER CREEK
ADJOURNING TOWNSHIP
LEE COUNTY NORTH CAROLINA
SEPTEMBER 7, 2017**

**OTTER CREEK PROPERTIES LLC
SANTARUM, NC 27331**

**200 & 9661-24-0442-00 & 9661-24-7824-00
ADJOURNING PARCELS**

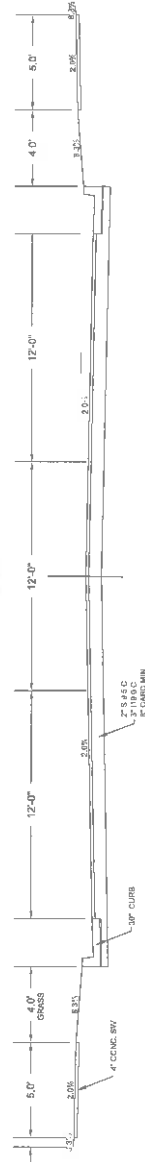
**NUMBER OF LOTS: 5, 2, 79, 08 FT.
AVERAGE LOT SIZE: 50,777 SQ. FT.
LINEAR FEET OF STREET: 1,485 FT.
TOTAL SITE SIZE: 100 ACRES
ZONING CURRENT: R-200/PH**

**PROPOSED FUTURE IN PHASES C-3
MIN. BUILDING SETBACK LINES & LOT REQUIREMENTS
REAR = 0 FT
SIDE = 0 FT
MIN LOT AREA = 50 FT
MIN LOT DEPTH = 100 FT**

**UTILITIES
SEWER
WATER
EXISTING CONTOURS FROM LEE CO GIS LDMAP**

INDEX
C1 - COVER
C2 - EXISTING CONDITIONS
C3 - PROPOSED SITE PLAN
C4 - PROPOSED FORCE MAIN

60' R/W



TYPICAL STREET SECTION
N.T.S.

DATE: 8/8/17	SCALE: SHOWN	CONTACT:	THESE DRAWINGS AND RELATED DOCUMENTS REPRESENT THE PROPERTY OF KEN BRIGHT ASSOCIATES P.L.L.C. AND ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.
OTTER CREEK		COVER	
KEN BRIGHT ASSOCIATES P.L.L.C. P.O. BOX 557 2505 CANTONERS ST. SANFORD, NC 27331 PHONE: (919) 776-4444 FAX: (919) 776-4444 www.kbassoc.com			
REVISIONS:			

NO.	DATE	DESCRIPTION

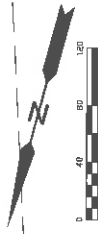
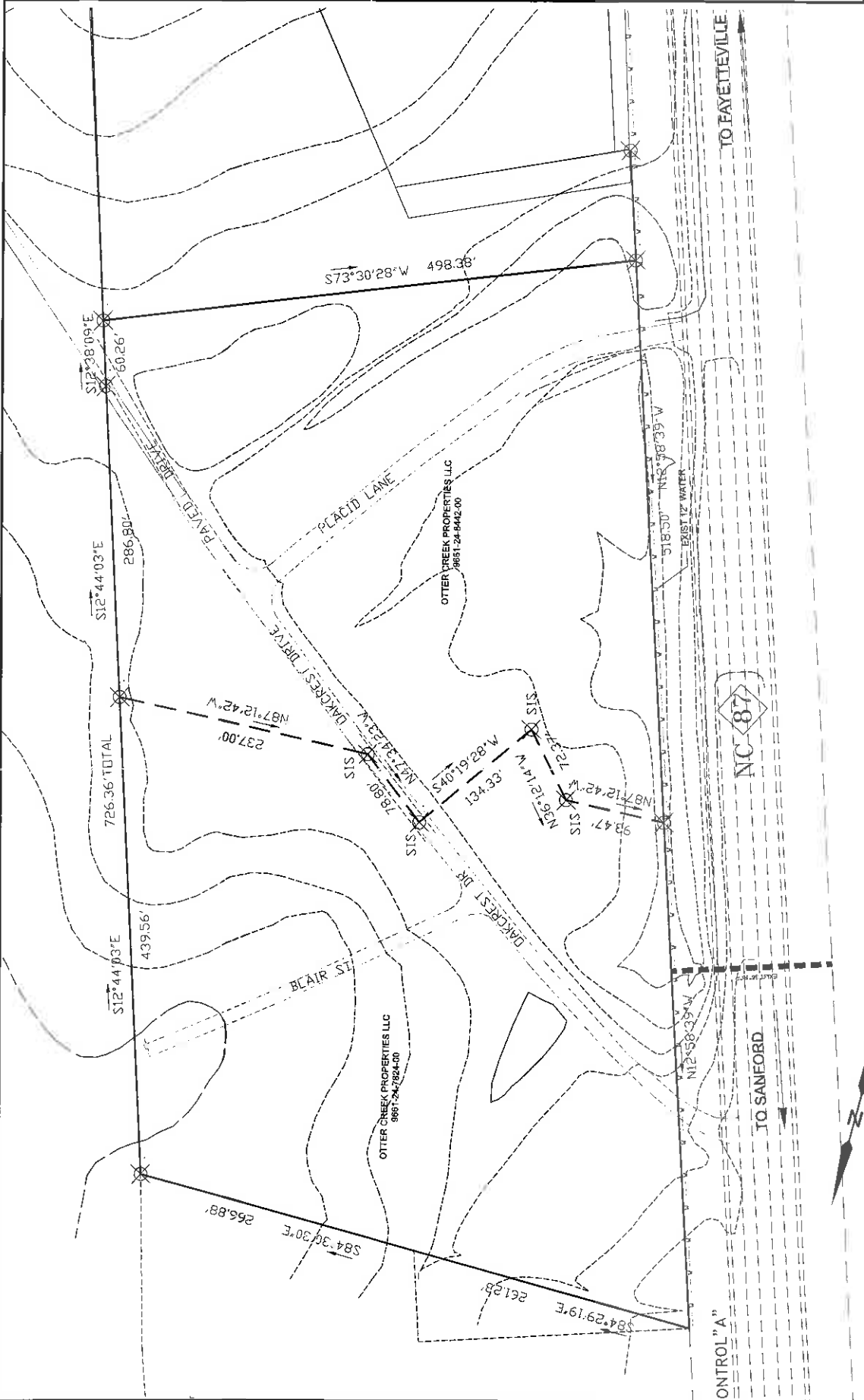
REVISIONS

KEN BRIGHT ASSOCIATES PLLC
 CONSULTING ENGINEERS
 P.O. BOX 531 2305 CANTHAGE ST.
 SANFORD, NC 27331
 PHONE: (919) 776-9444
 FAX: (919) 776-9444
 www.kbrightassociates.com

KEN BRIGHT ASSOCIATES PLLC
 LICENSED PROFESSIONAL ENGINEER
 STATE OF NORTH CAROLINA
 LICENSE NO. 34888
 EXPIRES 12/31/2021

CONTACT:
 DATE: 6/17/19
 SCALE: 1"=40'

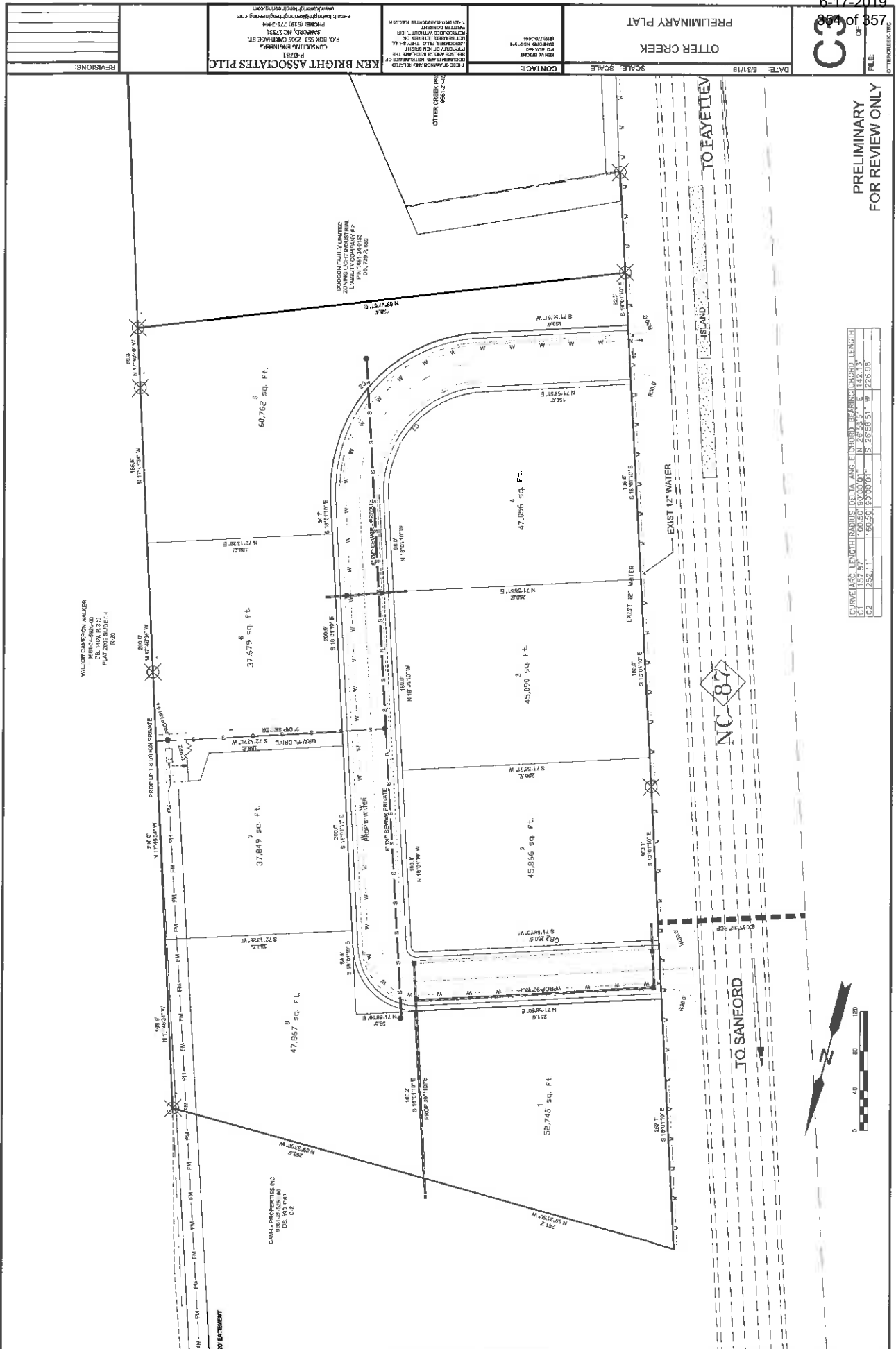
EXISTING CONDITIONS
 OTTER CREEK



PRELIMINARY
 FOR REVIEW ONLY

PRELIMINARY
FOR REVIEW ONLY

CURVE LARG. LENGTH	CHORD DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1 157.87'	100.50°	90°00'01"	N 28°58'51" E 142.13'
C2 252.11'	160.50°	90°00'01"	S 28°58'51" W 172.68'



REVISIONS:

NO.	DATE	DESCRIPTION

KEN BRIGHT ASSOCIATES PLLC
 CONSULTING ENGINEERS
 P.O. BOX 323 2905 CANTHAGE ST.
 SANFORD, NC 27331
 PHONE: (703) 776-2944
 email: kbright@kenbrightassociates.com
 www.kenbrightassociates.com

DODSON FAMILY LIMITED
 ZONING AND INDUSTRIAL
 CONSULTING ENGINEERS
 P.O. BOX 1402
 SANFORD, NC 27331
 PHONE: (703) 776-2944
 email: ddodson@zoning.com

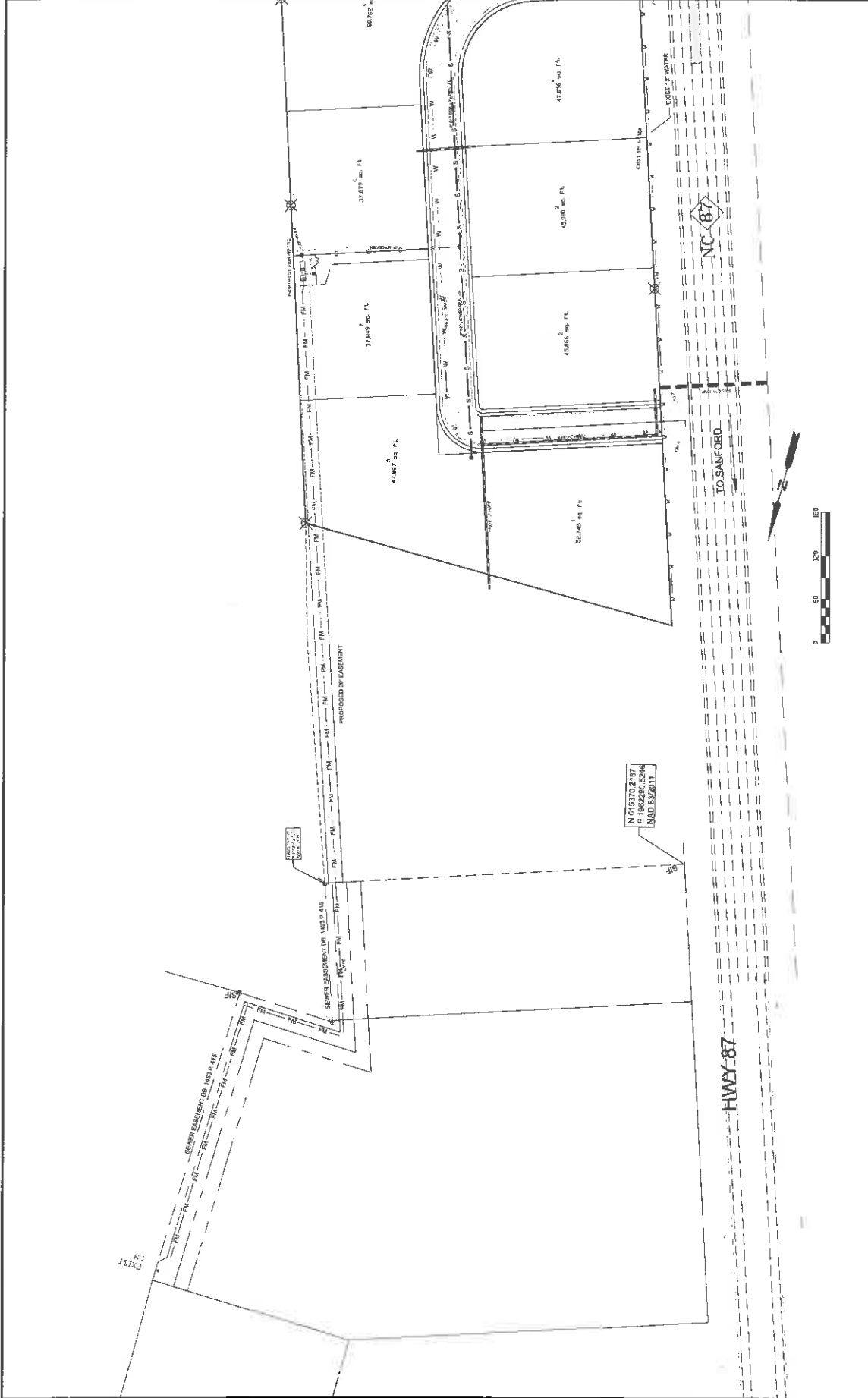
CONTACT:
 KEN BRIGHT
 703-776-2944
 kbright@kenbrightassociates.com

SCALE: 1" = 40'
DATE: 5/31/18

OTTER CREEK PRELIMINARY PLAT

PRELIMINARY
FOR REVIEW ONLY

DATE: 8/1/18	SCALE: SHOWN	OTTER CREEK	PROPOSED FORCE MAIN
CONTRACT: THE INFORMATION CONTAINED HEREIN IS FOR GENERAL INFORMATION ONLY AND DOES NOT CONSTITUTE AN OFFER OF ANY FINANCIAL PRODUCT OR SERVICE. THE INFORMATION CONTAINED HEREIN IS SUBJECT TO CHANGE WITHOUT NOTICE. THE INFORMATION CONTAINED HEREIN IS NOT TO BE USED FOR ANY OTHER PURPOSE.			
KEN BRIGHT ASSOCIATES PLLC CONSULTING ENGINEERS P.O. BOX 1513 2805 CANTON ST. RENO, NV 89515 WWW.KENBRIGHTENGINEERS.COM			
REVISIONS:			



NAD 83
 2197
 1446
 8332011

SEWER EASEMENT OR USE P 415

SEWER EASEMENT OR USE P 415

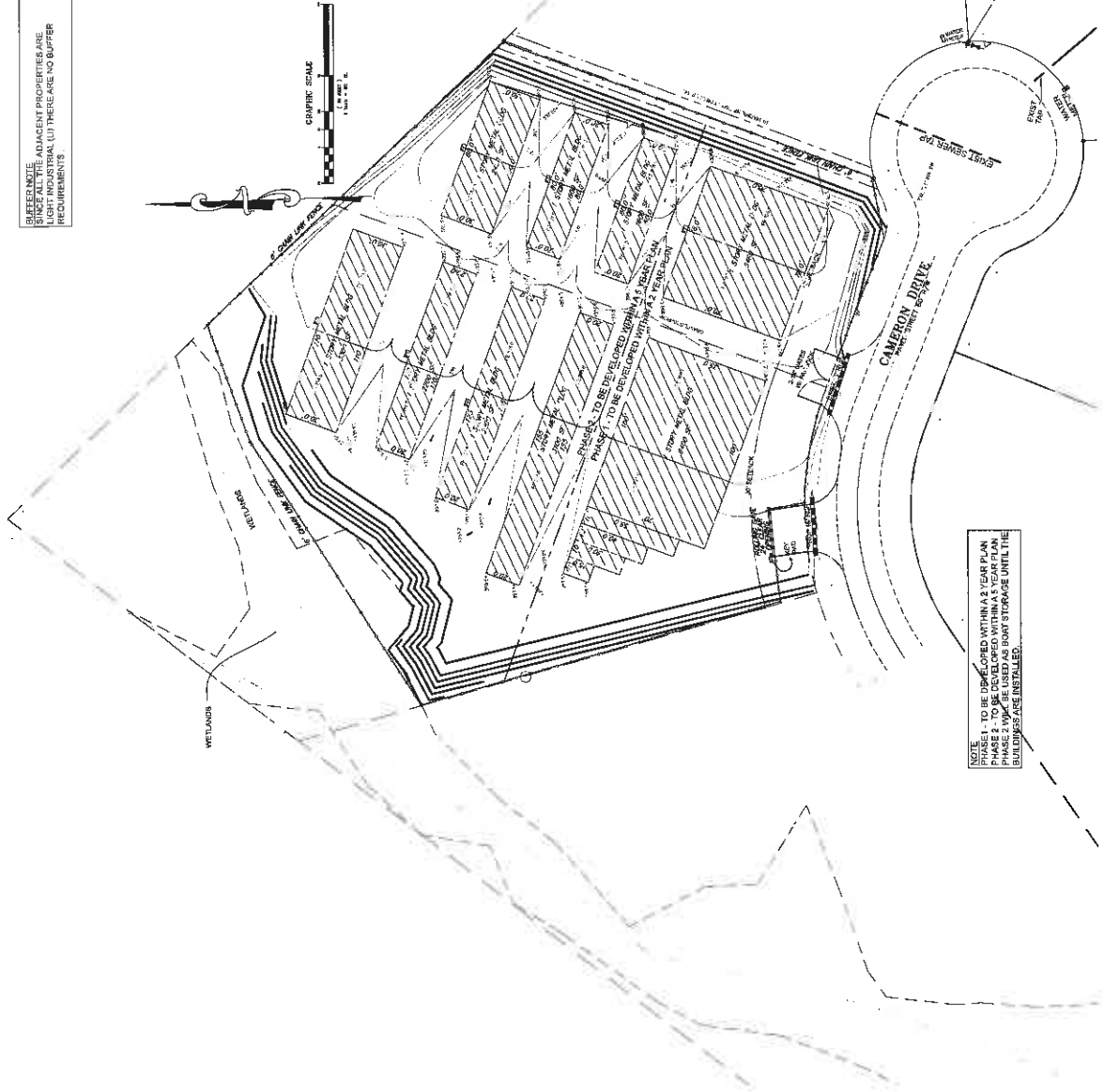
PROPOSED SEWER EASEMENT

HWY-87

NC 87

REVISIONS:	KEN BRIGHT ASSOCIATES PLLC CONSULTING ENGINEERS 100 BOX 553 2705 CHARLES ST. SYMINGTON, NC 27781 P-0781 WWW.KENBRIGHTASSOCIATES.COM PHONE (919) 775-3186 FAX (919) 775-3186 THERE ARE WORKSHEET RELATED TO THIS PLAN WHICH ARE NOT SHOWN HEREIN. REFER TO THESE WORKSHEETS FOR THE COMPLETE SET OF DRAWINGS.	CONTRACT: RYAN RHODES 3648 CAMERON DRIVE SANFORD, NC 27330 (919) 778-9129	M & R MINI STORAGE JONESBORO INDUSTRIAL PARK GRADING DATE: 5-31-19 SCALE: 1"=30' CONTRACT:
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REFER TO THE ADJACENT PROPERTIES ARE SINCE ALL THE ADJACENT PROPERTIES ARE LIGHT INDUSTRIAL, (U) THERE ARE NO BUFFER REQUIREMENTS.



NOTE:
 PHASE 1 - TO BE DEVELOPED WITHIN A 2 YEAR PLAN.
 PHASE 2 - TO BE DEVELOPED WITHIN A 5 YEAR PLAN.
 PHASE 3 - TO BE DEVELOPED WITHIN A 5 YEAR PLAN.
 ALL PHASES MUST HAVE BOW STORAGE UNTIL THE BUILDING IS INSTALLED.

1. SITE NOTES:

1.1. THE CONTRACTOR SHALL VERIFY ALL LOTS, LOT DIMENSIONS, AND ADJACENT PROPERTY RECORDS FOR CORRECTIONS. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES AND RECORDS FOR CORRECTIONS. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES AND RECORDS FOR CORRECTIONS. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES AND RECORDS FOR CORRECTIONS.

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