



**REGULAR MEETING
OF THE
LEE COUNTY BOARD OF COMMISSIONERS
106 HILLCREST DRIVE
SANFORD, NORTH CAROLINA 27330**

April 15, 2019
6:00 P.M.

A G E N D A

CALL TO ORDER – Amy Dalrymple, Chair

INVOCATION – Commissioner Dalrymple

PLEDGE OF ALLEGIANCE

I. ADDITIONAL AGENDA

II. APPROVAL OF CONSENT AGENDA (All items listed below are routine and will be approved by one motion. No separate discussion will be held except by a request of a member of the Board. Any item removed from the Consent Agenda will be considered individually as a part of the regular agenda).

- A. Minutes from the April 1, 2019 Regular Meeting. (Pages 1-7)
- B. Tax refund and release report for March 2019. (Pages 8-12)
- C. Approval of health services agreement with the jail. (Pages 13-18)
- D. Resolution declaring seven vehicles as surplus property. (Pages 19-27)
- E. Minutes from the April 1, 2019 Closed Session Meeting. (Pages 28)
- F. Budget Amendment #04/15/19/14. (Pages 29-30)
- G. HVAC Replacement at the McSwain Ext. Ed. & Ag. Center Auditorium. (Pages 31-36)

III. PUBLIC COMMENTS

IV. OLD BUSINESS

- A. Vote on the modification of an economic development agreement with Caterpillar. – Bob Joyce (Pages 37-53)
- B. Boys and Girls Club status and funding discussion. – Daniel Simmons (Pages 54)

V. NEW BUSINESS

- A. Consideration of an offer to purchase property at 696 Chelsea Drive, PIN 9661-62-3693-00. – Whitney Parrish (Pages 55-66)

- B. Amendment to roll-off hauling and front load dumpster service agreement. – Joseph Cherry (Pages 67-98)
- C. Consideration of declaring the house located at 1111 Woodland Avenue surplus and disposing through the upset procedure. – Russell Spivey/Whitney Parrish (Pages 99-115)
- D. Resolution supporting responding efforts of the JCPC to the Juvenile Justice Reinvestment Act Raise the Age Legislation. – Amy Dalrymple (Pages 116-121)
- E. Consideration of Board of Commissioners' summer meeting schedule. – Commissioner Amy Dalrymple (Pages 122-125)
- F. Approval of contract for Blue Cross Blue Shield of NC for health insurance effective August 1, 2019 through July 31, 2020 and approve the wellness incentives for employees. – Joyce McGehee (Pages 126-128)
- G. NC PARTF Grant Application. – John Payne (Pages 129-137)
- H. Request for approval of bid award to Cunningham Recreation for new playground installation at Lett Family Park in Broadway. – John Payne (Pages 138-142)
- I. Presentation of 2020-2024 Recommended Capital Improvements Program (CIP). – John Crumpton (Pages 143)

VI. MANAGERS' REPORTS

- A. Monthly financial report for March 2019. – Lisa Minter (Pages 144-150)
- B. County Manager's monthly report for April 2019. – John Crumpton (Pages 151-234)

VII. COMMISSIONERS' COMMENTS

VIII. CLOSED SESSION

- A. Closed Session per N.C. General Statute § 143-38.11(a)(6) to consider qualifications, competence, performance, or condition of appointment of a public officer or employee or prospective public officer or employee.

ADJOURN



ITEM #:

II. A.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: Minutes from the April 1, 2019 Regular Meeting

DEPARTMENT: Governing Body

CONTACT PERSON: Whitney Parrish, Deputy Clerk to the Board

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve minutes from the April 1, 2019 regular meeting
BUDGET IMPACT	N/A
ATTACHMENTS	"Draft" copy of the April 1, 2019 minutes
PRIOR BOARD ACTION	Approve minutes from the April 1, 2019 regular meeting
RECOMMENDATION	Pleasure of the Board.
SUMMARY	

A "draft" copy of the minutes from the April 1, 2019 regular meeting have been prepared for approval. Attachments referenced in the minutes are available for review in the Clerk's Office located at 408 Summit Drive, Sanford NC. Once approved, minutes will be recorded at the Lee County Register of Deeds Office.



REGULAR MEETING
OF THE
LEE COUNTY BOARD OF COMMISSIONERS
106 HILLCREST DRIVE
SANFORD, NORTH CAROLINA 27330

April 1, 2019

The regular meeting of the Board of Commissioners for the County of Lee, State of North Carolina, convened at 6:00 P.M. in the Commissioners Room, First Floor, Lee County Government Center, 106 Hillcrest Drive, Sanford, North Carolina, on said date. Commissioners present when the meeting was called to order were Amy M. Dalrymple, Arianna M. Del Palazzo, Kevin C. Dodson, Dr. Andre Knecht, Robert T. Reives, Cameron W. Sharpe, and Kirk D. Smith. Staff in attendance included County Manager John Crumpton, County Attorney Whitney Parrish, and Deputy County Attorney/Clerk to the Board Jennifer Gamble.

Chair Dalrymple called the meeting to order and the following business was transacted:

Commissioner Dalrymple requested a moment of silence and the Pledge of Allegiance was recited.

I. ADDITIONAL AGENDA

The Board considered changes and additions to the *Agenda*. Chair Dalrymple requested to add an introduction from the new DOT Engineer under *New Business*. With no further changes/additions requested, Commissioner Sharpe moved to approve the *Agenda* as amended. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith
Nay: None

The Chair ruled the motion had carried unanimously.

II. APPROVAL OF CONSENT AGENDA

The Board considered changes to the *Consent Agenda*. With no further changes requested, Commissioner Sharpe moved to approve the *Consent Agenda* as amended, which consisted of the following items:

- A. Minutes from the March 18, 2019 Regular Meeting.
- B. Request for addition of position title of Income Maintenance Investigator Supervisor I to the Pay Plan.
- C. 2019 Update to the General Records Retention Schedule.
- D. Budget Amendment # 04/01/19/13.

Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith
Nay: None

The Chair ruled the motion had carried unanimously.

III. PUBLIC HEARING

A. Public hearing on a modification to an economic development incentive agreement with Caterpillar. Economic Development Executive Director Bob Joyce stated that the Board originally approved an incentive grant in the amount of \$346,246 for 5 years, 80% in year 1, 70% in year 2, 60 % in year 3 and 50% in the following 2 years. This was based on a proposed investment of \$29.5 million in real property, machinery, and equipment. The company subsequently purchased a different building on the opposite side of town in June of 2018 and began renovations. In the meantime, it was discovered that the original incentive was undervalued. At their new building, the company proposed to spend an additional \$1.3 million. The new incentive is \$400,418 with an increase of \$54,172 compared to what was approved in March 2018. The mistake was in the formulas. The actual incentive payout is based on the tax value real and personal that is determined by the tax administrator. \$400,418 would be the max amount of the investment. In the future, all schedules will be reviewed with the County finance office prior to being presented. The incentive is a performance based grant which will create 40 jobs at an average annual wage of \$41,526. The modification would require the same performance terms as the original agreement. Chair Dalrymple opened the public hearing for comment. The following people spoke in favor of the economic development incentive agreement modification:

- Jimmy Randolph, 3405 Windmere Drive, Sanford, NC (Existing Industry and Development Manager for the Sanford Area Growth Alliance)
- Michael Smith, 115 Chatham Street, Sanford, NC (CEO of the Sanford Area Growth Alliance)

No one spoke in opposition to the modification of the economic development incentive.

Chair Dalrymple closed the public hearing.

IV. PROCLAMATION / RESOLUTION

A. Proclamation celebrating the Week of the Young Child.

The Week of the Young Child is an annual celebration sponsored by the National Association of Young Children. Kristy Arey, Director of the Lee County Partnership for Children, was present to provide information regarding the activities that surround the Week of the Young Child. The purpose of the Week of the Young Child is to direct attention to the needs of young children and their families and to recognize early childhood programs and services. The Lee County Partnership for Children along with the Coalition for Families in Lee County are working in conjunction with the North Carolina Association for the Education of Young Children to support the Week of the Young Child taking place April 7-13, 2019. Commissioner Del Palazzo presented the proclamation. Commissioner Del Palazzo moved to adopt the Proclamation for the Week of the Young Child as presented, a copy of which is attached to these minutes and by this reference made a part hereof. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith
Nay: None

The Chair ruled the motion had carried unanimously.

B. Resolution recognizing the achievement and service of the Cape Fear Rural Fire Department.

Upon an inspection performed by the North Carolina State Fire Marshal's Office, the Cape Fear Rural Fire Department improved their rating from a 7 to a 4. This will likely result in lower insurance premiums for property owners served by the Department. The resolution recognizes their efforts, day-to-day sacrifices, and achievements of the volunteer members of the Cape Fear Rural Fire Department. Commissioner Smith presented the Resolution. Commissioner Smith moved to approve the Resolution recognizing the Cape Fear Rural Fire Department as presented, a copy of which is attached to these minutes and by this reference made a part hereof. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith
Nay: None

The Chair ruled the motion had carried unanimously.

Commissioner Reives suggested performing a study regarding things that could be done to recruit and attract people to serving volunteer fire departments.

V. PUBLIC COMMENTS

Pursuant to General Statute § 152A-52.1, Chair Dalrymple opened the floor for *Public Comments*. No one signed up to speak during the Public Comments section of the meeting.

VI. NEW BUSINESS

Commissioner Knecht introduced Josh Brooks, engineer with NC Department of Transportation. He is the county maintenance engineer for NC DOT covering Moore and Lee Counties replacing Sarah Foster and James Garner. There are about 23 employees in the Lee County office. Mr. Brooks introduced Mr. Boyce Bostic, road maintenance supervisor, coming from Richmond County, who is replacing Michael Burke. The RMIP (Road Maintenance Improvement Program) shows the needs for maintenance around the county. It sets goals for both counties. The Legislature provides the money to pay for crossline pipe replacement, shoulder work, etc. Deep River Road is an example of a road where there has been recent rejuvenation efforts.

A. Presentation of Annual Report from the Sandhills Center.

Victoria Whitt, CEO of the Sandhills Center provided an annual report to the Board. Sandhills Center is the local behavior health entity in this region. The first item presented is the Sandhills Center County General Funding Request. For the 15th year in a row the Sandhills Center Board decided not to request any additional funding. The amount of the request is \$240,000 for Lee County to go toward indigent services or for individuals without Medicaid. Sandhills has been able to work with each County to identify grant opportunities. The Commissioners were provided with a dashboard illustrating where the funding is allocated. Information regarding a new initiative going on at the state level, Medicaid Transformation was also -provided. The three main changes are to move toward a whole person care system, a

capitated model, and privatization. In June of 2018, two types of health plans were presented. The standard plan is the attempt to integrate physical and behavioral health for those with mild disorders transitioning them into the primary care model. This will be phased in over the course of the next year. The state has provided a map with health care regions for healthcare patterns of delivery. Tailored plans will launch one year after the standard plans have been successfully functioning. These will be specialized managed care plans for populations with significant mental health and developmental disabilities. No action was taken.

B. Consideration of fixed wireless RFP/RFQ for downtown Sanford.

Commissioner Reives departed the meeting at 6:59 p.m.

IT Director Kyle Edwards stated that staff has been looking into broadband options in various areas of the City and County. One option in particular that many governments and municipalities are adopting is fixed wireless broadband. Fixed wireless broadband is high-speed internet access in which connections to service providers use secure radio signals rather than cables. Several different forms of fixed wireless broadband are available to residential and business customers. Internet users who might prefer fixed wireless include people in areas that lack fiber optic cable, DSL or cable television lines and/or desire an additional option to their traditionally available service provider. They can still enjoy broadband internet access via wireless service that can transmit the connection exactly to where it needs to go. Fixed wireless technology has advanced significantly in recent years with speeds upward of 1 Gigabit per second. Staff would like to work this project in various phases. Staff would consider phase one in an area that would benefit greatly from a widely implemented broadband connection, downtown Sanford. Not only would it be a great economic driver for the downtown areas to be able to offer free public Wi-Fi for shoppers and tourists, the infrastructure would be in place that would allow businesses and property owners a broadband choice beyond what is currently offered. Commissioner Smith moved to approve the issuance of a fixed wireless RFP/RFQ for downtown Sanford. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith
Nay: None

Chair Dalrymple ruled the motion had carried unanimously.

C. Modification to the County Revolving Loan Fund.

County Manager John Crumpton stated that since receiving funds from the Golden Leaf Foundation to create a revolving loan fund only two loans have been made from the fund. First, the grant funds were used so that Frontier Spinning could purchase shipping crates that would allow product to be transferred through the Port of Wilmington. The second loan was to the Sanford Lee County Partnership for Prosperity (SAGA) so that they could conduct their fundraising campaign. Currently, there are no outstanding loans from the fund. The agreement with the Golden Leaf Foundation allows for use of the funds by private businesses and non-profits if the funds are used for economic development purposes. The policy adopted by the Commissioners in 2016 would not allow a similar loan to SAGA. With the pending fund raising campaign in FY 2020, SAGA may need a loan again to help with the campaign. The Sanford Lee County Regional Airport Authority is considering a loan for security, equipment and furniture for the new Airport Terminal. The proposed changes would allow the funds to be used by these two agencies. Commissioner Sharpe moved to approve the changes to the revolving loan fund policy as presented, a copy of which is attached to these minutes and by this reference made a part hereof. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith

Nay: None

Chair Dalrymple ruled the motion had carried unanimously.

D. 2020 Census Update

Don Kovaskitz, Director of Strategic Services, introduced Doug Bell with US Census. Mr. Bell requested that the Board reach out to trusted voices in the community that will assist in getting a robust and accurate count in the census. 1-2 congressional seats could be on the line based on the results of the census. In 2010, there was a 74% response rate. A complete count committee that can break down into subcommittees can be used to focus in on the difficult to count areas that may include young children, homeless, minorities, or immigrants. Response Outreach Area Mapper focuses in on neighborhoods that are hard to count. In 2010, the City of Sanford and Lee County jointly worked together to establish a citizen count committee as recommended by the US Census Bureau. The time has come for the Committee to begin work, so again the Commissioners need to take action to develop a Citizen County Committee. Staff is suggesting that the Chair of the Commissioners, the Mayor of Broadway and the Mayor of Sanford work together to ask 9 citizens to serve on this committee. Lee County and Sanford can appoint up to 4 citizens each and the Town of Broadway a minimum of 1. Committee appointments should represent the demographic makeup of the County so that all population groups are counted accurately. The forms go out in March 2020. No action was taken.

VII. MANAGERS' REPORTS

A. February 2019 Financial Report

Assistant County Manager/Finance Director Lisa Minter presented the February 2019 Financial Report to the Board. No action was taken.

VIII. COMMISSIONERS' COMMENTS

IX. CLOSED SESSION

Commissioner Dodson moved to go into Closed Session per N.C. General Statute § 143-318(a)(6) to discuss a personnel matter. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith
Nay: None

Chair Dalrymple ruled the motion had carried unanimously and the Board went into Closed Session.

ADJOURNMENT

Upon return from Closed Session and with no further business to come before the Board, Commissioner Knecht moved to adjourn the meeting. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith
Nay: None

The Chair ruled the motion had carried unanimously and the meeting adjourned at 7:38 p.m.

Amy M. Dalrymple, Chair
Lee County Board of Commissioners

ATTEST:

Jennifer Gamble, Clerk to the Board

DRAFT



ITEM #:
II. B.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: Tax Release and Refund Report for March 2019

DEPARTMENT: Tax Administration

CONTACT PERSON: Mary Yow, Tax Administrator

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approval of Tax Releases and Refunds for March 2019
BUDGET IMPACT	No
ATTACHMENTS	1) Release Code Descriptions 2) General Statute 105-381 (b) 3) Real Property Abatement Report 4) Personal Property Abatement Report
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve Tax Release and Refunds for March 2019 as presented.
SUMMARY	

A release or refund is necessary to adjust or correct an existing tax bill that is in error. North Carolina General Statute 105-381(b) requires the governing body to determine the release or refund of a tax.

RELEASE CODE DESCRIPTIONS

1	ALLOWABLE EXEMPTION NOT APPLIED
2	LAND USE DEFERMENT NOT APPLIED OR ABATEMENT MADE AFTER BILLING
3	PROPERTY DOUBLE LISTED BY TAXPAYER OR TAX OFFICE
4	TAX SITUS OF PROPERTY OUTSIDE JURISDICTION
5	REAL PROPERTY DATA IN ERROR
6	PERSONAL PROPERTY DATA IN ERROR
7	PROPERTY LISTED TO INCORRECT OWNER
8	LAST LIST PENALTY
9	TAXPAYER LISTED PERSONAL PROPERTY THEY DID NOT OWN
10	PROPERTY VALUE APPEALED TO ASSESSOR, BOARD OF E&R OR PROPERTY TAX COMMISSION
11	BUSINESS PERSONAL PROPERTY ASSESSMENT: NO LONGER OWNED OR OUT OF BUSINESS
12	PERSONAL PROPERTY SOLD PRIOR TO JAN 1ST.
13	TAX FORECLOSURE SALE
T	TAXPAYER
TO	TAX OFFICE
LR	LAND RECORDS
TA	TAX APPRAISAL
TOS	TAX OFFICE SOFTWARE
TFS	TAX FORECLOSURE SALE
GP	GARBAGE PICKUP
VA	VACANT OR ADJUSTMENT FOR WASTE FEE
CY	CITY OF SANFORD OR TOWN OR BROADWAY
B	BANKRUPTCY SETTLEMENT
A	AUDIT APPEAL OR ERROR

§ 105-381. Taxpayer's remedies.

(a) **Statement of Defense.** - Any taxpayer asserting a valid defense to the enforcement of the collection of a tax assessed upon his property shall proceed as hereinafter provided.

- (1) For the purpose of this subsection, a valid defense shall include the following:
 - a. A tax imposed through clerical error;
 - b. An illegal tax;
 - c. A tax levied for an illegal purpose.
- (2) If a tax has not been paid, the taxpayer may make a demand for the release of the tax claim by submitting to the governing body of the taxing unit a written statement of his defense to payment or enforcement of the tax and a request for release of the tax at any time prior to payment of the tax.
- (3) If a tax has been paid, the taxpayer, at any time within five years after said tax first became due or within six months from the date of payment of such tax, whichever is the later date, may make a demand for a refund of the tax paid by submitting to the governing body of the taxing unit a written statement of his defense and a request for refund thereof.

(b) **Action of Governing Body.** - Upon receiving a taxpayer's written statement of defense and request for release or refund, the governing body of the taxing unit shall within 90 days after receipt of such request determine whether the taxpayer has a valid defense to the tax imposed or any part thereof and shall either release or refund that portion of the amount that is determined to be in excess of the correct tax liability or notify the taxpayer in writing that no release or refund will be made. The governing body may, by resolution, delegate its authority to determine requests for a release or refund of tax of less than one hundred dollars (\$100.00) to the finance officer, manager, or attorney of the taxing unit. A finance officer, manager, or attorney to whom this authority is delegated shall monthly report to the governing body the actions taken by him on requests for release or refund. All actions taken by the governing body or finance officer, manager, or attorney on requests for release or refund shall be recorded in the minutes of the governing body. If a release is granted or refund made, the tax collector shall be credited with the amount released or refunded in his annual settlement.

Real Property Abatement
Report

Lee County, NC

From: 3/1/2019

To: 3/31/2019

Name	Value	County	City	Fire District	Solid Waste	Total	Release Code
2018							
Refund							
WILLIAM HENRY MARTIN	\$22,400.00	\$178.08	\$0.00	\$21.73	\$215.00	\$414.81	TO-3
FLOYD RAGSDALE	\$18,400.00	\$146.28	\$0.00	\$17.66	\$0.00	\$163.94	TA-5
Refund Totals:	\$40,800.00	\$324.36	\$0.00	\$39.39	\$215.00	\$578.75	
Release							
IGLESIA APOSTOLICA APOSENTO ALTO	\$31,100.00	\$247.24	\$192.82	\$0.00	\$0.00	\$440.06	TO-1
LINDA DEAN GILLIKIN	\$0.00	\$0.00	\$0.00	\$0.00	\$107.50	\$107.50	VA
MARGARET WOMACK	\$0.00	\$0.00	\$0.00	\$0.00	\$107.50	\$107.50	CY
SHERRY DIANE WOMACK	\$0.00	\$0.00	\$0.00	\$0.00	\$107.50	\$107.50	CY
Release Totals:	\$31,100.00	\$247.24	\$192.82	\$0.00	\$322.50	\$762.56	
2017							
Refund							
WILLIAM HENRY MARTIN	\$22,400.00	\$178.08	\$0.00	\$21.73	\$204.00	\$403.81	TO-3
FLOYD RAGSDALE	\$18,400.00	\$146.28	\$0.00	\$17.66	\$0.00	\$163.94	TA-5
Refund Totals:	\$40,800.00	\$324.36	\$0.00	\$39.39	\$204.00	\$567.75	
2016							
Refund							
WILLIAM HENRY MARTIN JR	\$15,400.00	\$122.43	\$0.00	\$14.94	\$95.00	\$232.37	TO-3
FLOYD RAGSDALE	\$18,400.00	\$146.28	\$0.00	\$17.66	\$0.00	\$163.94	TA-5
Refund Totals:	\$33,800.00	\$268.71	\$0.00	\$32.60	\$95.00	\$396.31	
2015							
Refund							
WILLIAM HENRY MARTIN JR	\$15,400.00	\$122.43	\$0.00	\$14.01	\$95.00	\$231.44	TO-3
FLOYD RAGSDALE	\$18,400.00	\$146.28	\$0.00	\$17.66	\$0.00	\$163.94	TA-5
Refund Totals:	\$33,800.00	\$268.71	\$0.00	\$31.67	\$95.00	\$395.38	
2014							
Refund							
WILLIAM HENRY MARTIN JR	\$15,400.00	\$110.88	\$0.00	\$13.24	\$90.00	\$214.12	TO-3
FLOYD RAGSDALE	\$18,400.00	\$132.48	\$0.00	\$17.66	\$0.00	\$150.14	TA-5
Refund Totals:	\$33,800.00	\$243.36	\$0.00	\$30.90	\$90.00	\$364.26	



Personal Property
 Abatement Report

Lee County, NC
 From: 3/1/2019
 To: 3/31/2019

Name	Value	County Tax	County Penalty	City Tax	City Penalty	District Tax	District Penalty	Total	Rel. Code
2018									
Release									
HUGHES AND COMPANY REAL ESTATE LLC	\$4,600.00	\$36.57	\$3.66	\$28.52	\$2.85	\$0.00	\$0.00	\$71.60	T-12
HUGHES AND COMPANY REAL ESTATE LLC	\$4,600.00	\$0.00	\$0.00	\$5.06	\$0.51	\$0.00	\$0.00	\$5.57	T-12
ALFRED COLEY JOHNSON	\$39,200.00	\$311.64	\$0.00	\$0.00	\$0.00	\$56.84	\$0.00	\$368.48	T-6
SILVESTRE, CARLES ORLANDO CARANA	\$4,400.00	\$34.98	\$0.00	\$27.28	\$0.00	\$0.00	\$0.00	\$62.26	T-3
Release Totals:	\$52,800.00	\$383.19	\$3.66	\$60.86	\$3.36	\$56.84	\$0.00	\$507.91	
2017									
Release									
ALFRED COLEY JOHNSON	\$11,879.00	\$94.44	\$0.00	\$0.00	\$0.00	\$17.22	\$0.00	\$111.66	T-6
Release Totals:	\$11,879.00	\$94.44	\$0.00	\$0.00	\$0.00	\$17.22	\$0.00	\$111.66	



ITEM #:
II. C.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: Health Services Agreement

DEPARTMENT: Lee County Jail

CONTACT PERSON: Cpt. Wade Barker

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve the Health Services Agreement with Southern Health Partners for inmate medical care at the Lee County Jail
BUDGET IMPACT	Annual renewal pricing for 2019-2020 is a base cost of \$204,782.76 and a per diem rate of \$2.24 for an average daily inmate population above 125. Price reflects a 3% increase.
ATTACHMENTS	Amendment #10 to SHP Services Agreement, Iran Divestment Act Certification, E-Verify Addendum, copy of email with pricing for 2019-2020.
PRIOR BOARD ACTION	Approval of original agreement (2007) and nine amendments since 2007
RECOMMENDATION	Approve Amendment #10 as presented.
SUMMARY	

Sheriff Carter and Captain Wade Barker respectfully requests that the Board of Commissioners approve a renewal agreement with Southern Health Partners to provide inmates at the Lee County Jail with reasonable medical care.

AMENDMENT #10
TO
HEALTH SERVICES AGREEMENT

This AMENDMENT #10, to Health Services Agreement dated June 1, 2007, between Lee County, North Carolina (hereinafter referred to as "County", and Southern Health Partners, Inc., a Delaware Corporation, (hereinafter referred to as "SHP"), is entered into as of the _____ day of _____, 2019.

WITNESSETH:

WHEREAS, County and SHP desire to amend the Health Services Agreement dated June 1, 2007, between County and SHP.

NOW THEREFORE, in consideration of the covenants and promises hereinafter made, the parties hereto agree as follows:

Section 7.1 is hereby replaced in its entirety by the following:

7.1 Base Compensation. County will compensate SHP based on a twelve-month annualized price of \$204,782.76 during the term of this Agreement effective June 1, 2019, through May 31, 2020, payable in monthly installments. Monthly installments during the term of this Agreement effective June 1, 2019, through May 31, 2020, will be in the amount of \$17,065.23 each. SHP will bill County approximately thirty days prior to the month in which services are to be rendered. County agrees to pay SHP prior to the tenth day of the month in which services are rendered. In the event this Agreement should commence or terminate on a date other than the first or last day of any calendar month, compensation to SHP will be prorated accordingly for the shortened month.

Section 7.2 is hereby replaced in its entirety by the following:

7.2 Increases in Inmate Population. County and SHP agree that, effective June 1, 2019, the annual base price is calculated based upon an average daily inmate population of up to 125. If the average daily inmate population exceeds 125 inmates, then the compensation payable to SHP by County shall be increased by a per diem rate of \$2.24 for each inmate over 125. The average daily inmate resident population shall be calculated by adding the population or head count totals taken at a consistent time each day and dividing by the number of counts taken. The excess over an average of 125, if any, will be multiplied by the per diem rate and by the number of days in the month to arrive at the increase in compensation payable to SHP for that month. In all cases where adjustments become necessary, the invoice adjustment will be made on the invoice for a subsequent month's services. For example, if there is an average population for any given month of 130 inmates, resulting in an excess of five (5) inmates, then SHP shall receive additional compensation of five (5) times the per diem rate times the number of days in that month. The resulting amount will be an addition to

the regular base fee and will be billed on a subsequent monthly invoice.

This per diem is intended to cover additional cost in those instances where minor, short-term changes in the inmate population result in the higher utilization of routine supplies and services. However, the per diem is not intended to provide for any additional fixed costs, such as new fixed staffing positions that might prove necessary if the inmate population grows significantly and if the population increase is sustained. In such cases, SHP reserves the right to negotiate for an increase to its staffing complement and its contract price in order to continue to provide services to the increased number of inmates and maintain the quality of care. This would be done with the full knowledge and agreement of the Jail Administrator, Sheriff and other involved County officials, and following appropriate notification to County.

IN WITNESS WHEREOF, the parties have executed this Agreement in their official capacities with legal authority to do so.

LEE COUNTY, NC
BY:

Date: _____

ATTEST:

Date: _____

SOUTHERN HEALTH PARTNERS, INC.
BY:

Jennifer Hairsine, President and Chief Executive Officer

Date: _____

The County of Lee North Carolina
IRAN DIVESTMENT ACT CERTIFICATION

Vendor/Contractor Name: Southern Health Partners

**IRAN DIVESTMENT ACT CERTIFICATION
REQUIRED BY N.C.G.S. 147-86.59**

As of the date listed below, the entity listed above is not listed on the Final Divestment List created by State Treasurer pursuant to N.C.G.S. 147-86.58.

The undersigned hereby certifies that he/she is authorized by the entity listed above to make the foregoing statement

Lacey LaFuz
Signature

Lacey LaFuz
Printed Name

3/27/19
Date

VP-CFO
Printed Title

The County of Lee North Carolina
E-VERIFY ADDENDUM

CONTRACTOR/VENDOR agrees that it shall comply with the requirements of Article 2 of Chapter 64 of the General Statutes. Further, if CONTRACTOR/VENDOR utilizes a subcontractor, CONTRACTOR/VENDOR agrees that it shall require the subcontractor to comply with the requirements of Article 2 of Chapter 64 of the General Statutes.

Dated this the 27th day of March, 2019.

Southern Health Partners - Lacey LaFuz
Contractor/Vendor

Lacey LaFuz, VP-CFO
Title

Kimberly Kruger

From: Jeanette Rodriguez, Contract Administrator <Jeanette.Rodriguez@southernhealthpartners.com>
Sent: Wednesday, February 13, 2019 2:15 PM
To: Kimberly Kruger
Subject: [EXTERNAL]Lee County, NC - SHP 2019-2020 Contract Renewal
Attachments: AMD No. 10 (effective 6-1-19).pdf

Best Mail

Good afternoon Kim,
Southern Health Partners appreciates the relationship we have with you and Lee County. With each new contract year, we look forward to a renewed commitment of partnering to provide excellent medical care for your inmates.

The renewal of our Health Services Agreement is approaching in June, and we are providing you with pricing for the 2019-2020 period. We have made an effort to maintain the amount of annual increases minimal and unfortunately this has not curbed the cost of doing business from growing. Over this next contract year, we will need an adjustment on our service rates in order to keep pace with the current market in retaining strong, skilled staff in corrections and the escalating costs associated with medical services.

We have prepared and attached contract Amendment No. 10 for the renewal period effective 6/1/19-5/31/20 based on a continuation of the current program of services with a 3% increase. The difference in the base fee rate is \$497.05 more per month and the new rates are outlined below.

Contract Period: June 1, 2019 through May 31, 2020	
Base annualized fee:	\$204,782.76 (\$17,065.23 per month)
Per diem greater than 125:	\$2.24
Annual outside cost pool limit:	\$50,000.00

We kindly ask that you review the amendment and provide the County's signature of approval in acknowledgment of the new contract price and terms. The signed amendment can be scanned and emailed to me at jeanette.rodriquez@southernhealthpartners.com or faxed to me directly at 423-305-6964. We will then provide SHP's signature and email you a scanned copy of the fully-executed amendment for the County's records.

If you have any questions, then please let me know and I'll be happy to assist.

Thank you for your business and hope you have a wonderful day!

Jeanette Rodriguez
Contracts Administrator





LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
II. D.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: Resolution Declaring Seven (7) Vehicles as Surplus Property

DEPARTMENT: General Services

CONTACT PERSON: Russell Spivey, 919.718.4622

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve the resolution designating seven (7) vehicles as surplus property
BUDGET IMPACT	N/A
ATTACHMENTS	1) Resolution 2) Attachment of the seven (7) vehicles
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve resolution as presented.
SUMMARY	

Attached are seven (7) vehicles to be declared as surplus property. Once the vehicles are declared surplus, the County will auction them, and sell the vehicles at the NC Surplus Property Division. This Division will conduct an online auction of the vehicles. Once approved, the County will advertise the date and time of the auction on its website. The date and time will be determined in conjunction with the NC Surplus Property Division.

**RESOLUTION AUTHORIZING THE DISPOSAL OF VEHICLES AS SURPLUS
PROPERTY THROUGH ONLINE PUBLIC AUCTION**

WHEREAS, the County of Lee owns seven vehicles, as described on Attachment A, that are surplus to its needs; and,

WHEREAS, North Carolina General Statute 153A-176 and 160A-270 allows the County to sell personal property at public auction upon approval of the Lee County Board Of Commissioners and after publication of a notice announcing the auction; and,

NOW, THEREFORE, BE IT RESOLVED by the Lee County Board of Commissioners as follows:

1. The Lee County Board of Commissioners hereby authorizes the sale at public auction the seven vehicles as listed on Attachment A.
2. The Lee County Board of Commissioners authorizes the auction to be conducted through the Division of NC State Surplus Property, which conducts public auctions through electronic means.
3. The auction will be conducted beginning at a date and time determined by the NC State Surplus Property Division and that date and time will be advertised on the County's website.
4. Notice of said auction will be advertised on the County's website before the auction takes place.
5. The terms of the sale are that the property is sold in its current condition, as is, and the County gives no warranty with respect to usability of the property and
6. That the buyer will pay the full amount of his or her bid before the conclusion of the auction. Failure to make payment on the day of the auction cancels the buyer's bid.
7. That the County reserves the right to withdraw any listed property from the auction at any time before the auction sale of that property.

Dated this the 15th day of April, 2019

Amy M. Dalrymple, Chair
Lee County Board of Commissioners

ATTEST:

Jennifer Gamble, Clerk
Lee County Board of Commissioners

7/18/18
 07:07

LEE COUNTY
 GASBOY PC FUEL/FLEET
 VEHICLE LISTING

DEPARTMENT 4313 SCHOOL RESOURCE

NUMBER	LICENSE	VEHICLE		DESCRIPTION	TP	PRICE	ODOMETER		AVG MPG	SITE MPG	STATUS
		VIN	KEY				YEAR-START	LAST-POST			
1036	75679V	2C3CDXAT9FH917594	1961	2015 DODGE CHARGER	1	0	98	71,685	14.9	Y	ACTIVE
1084	75677V	2C2CDXAT1FH917590	1952	2015 DODGE CHARGER	1	0	120	60,430	17.6	Y	ACTIVE
1087	75678V	2C3CDXAT7FH917593	1957	2015 DODGE CHARGER	1	0	595	48,118	15.1	Y	ACTIVE
1224	64207V	2B3KA43N17M817709	902	07 DODGE CHARGER	1	0	128	171,675	13.4	Y	ACTIVE
1242	64217V	2B3KA43T796513279	1009	DODGE CHARGER 09	1	0	310	162,075	13.0	Y	LOCKED OUT
1245	75680V	2C3CDXAT2FH917596	1977	2015 DODGE CHARGER	1	0	136	25,422	16.0	Y	ACTIVE
1246	83053V	2C3CDXAT6FH917598	1978	2015 DODGE CHARGER	1	0	79	67,068	13.2	Y	ACTIVE
1290	64220V	2C3CDXAT0CH134658	1158	2012 DODGE CHARGER	1	0	75	122,386	14.7	Y	ACTIVE
1295	23334V	2C3CDXATP6H608057	1189	2013 DODGE CHARGER	1	0	10	88,047	13.9	Y	ACTIVE
1298	23330V	2C3CDXAT1DH608053	3438	2013 DODGE CHARGER	1	0	10	107,582	15.1	Y	ACTIVE
1299	23339V	2C3CDXAT5DH608055	1193	2013 DODGE CHARGER	1	0	10	118,555	14.2	Y	ACTIVE
1300	23336V	2C3CDXAT2DH608059	1194	2013 DODGE CHARGER	1	0	10	91,504	16.4	Y	ACTIVE
1764	70528V	2C3CDXAT8DH734586	1562	2013 DODGE CHARGER	1	0	275	67,678	14.5	Y	ACTIVE
1766	70526V	2C3CDXAT3DH734589	1571	2013 DODGE CHARGER	1	0	275	114,606	15.5	Y	ACTIVE
1770	70650V	2B3KA43T09H509567	1576	09 DODGE	1	0	144,491	165,470	15.7	Y	ACTIVE
1917	75681V	2C3CDXAT4FH917597	1964	2015 DODGE CHARGER	1	0	87	58,251	12.8	N	ACTIVE
1938	86054-V	2C3CDXAT3FH917591	1996	2016 DODGE CHARGER	1	0	80	52,588	14.0	Y	ACTIVE
1942	83052V	2C3CDXAT1FH917587	1987	15 DODGE CHARGER	1	0	79	60,737	14.0	Y	ACTIVE
1955	88619V	2C3CDXAT6GH356708	2017	2016 DODGE CHARGER	1	0	82	17,394	14.4	Y	ACTIVE

DEPARTMENT TOTALS FOR 19 VEHICLES

7/18/18
 07:07

LEE COUNTY
 GASBOY PC FUEL/FLEET
 VEHICLE LISTING

DEPARTMENT 5100 HEALTH DEPARTMENT

-----VEHICLE-----						-----ODOMETER-----		AVG	SITE		
NUMBER	LICENSE	VIN #	KEY	DESCRIPTION	TP	PRICE	YEAR-START	LAST-POST	MPG	MPG	STATUS
1078	23323V	1FTYR14U71TA60336	545	2001 FORD RANGER	3	0	10	75,915	15.0	Y	ACTIVE
1307	62128V	3FA6P0G7XGR227172	1307	16 FORD FUSISON	1	0	174	20,176	23.6	Y	ACTIVE
1314	79875R	2B7KB31Z7SK558351	489	85 CHATHAM CO DODGE VAN	4	0	18,570	23,704	37.3	Y	LOCKED OUT
1317	64251V	1G1ND52M1X6210828	442	99 MALIBU SEDAN	1	0	59	54,051	21.5	Y	ACTIVE
1319	84253V	1FTYR14U71TA60336	710	01 FORD RANGER XT	3	0	10	160,857	15.2	Y	ACTIVE
1321	5100	1B3EJ46Y21N598094	553	2001 DODGE STRATUS	1	0	10	46,414	24.1	Y	ACTIVE
1322	64256V	1B7CH16Y71S234509	556	2001 DODGE RAM 1500	3	0	78	130,790	14.2	Y	ACTIVE
1327	64257V	1FAPP58U42A213861	814	2002 FORD SW	2	0	50,499	74,924	20.2	Y	ACTIVE
1328	64258V	1G4HP54K44V127853	815	04 BUICK LESABRE	1	0	6	87,145	44.5	Y	ACTIVE
1329	GAS CAN KY	XXXXXXXXXXXXXXXXXXXX	1196	GAS CAN	7	0	0	0	0.0	Y	ACTIVE
1332	83538V	1FADP3F26GL247657	1969	2016 FORD FOCUS	1	0	230	14,169	26.6	Y	ACTIVE
1333	84838V	3C4PDCAB1GT208843	1989	2016 DODGE JOURNEY	4	0	173	9,058	19.0	Y	ACTIVE
1334	84837V	3C4PDCAB3GT208844	3435	2016 DODGE JOURNEY	4	0	78	23,403	20.3	Y	ACTIVE
1335	VC84113	1FTMF1CB1JFB33187	1609	2018 FORD TK	3	0	60	2,498	20.2	N	ACTIVE
1349	VC84112	1FTMF1CBXJFB33186	1610	18 FORD PICKUP	3	0	169	1,085	14.7	N	ACTIVE

DEPARTMENT TOTALS FOR 15 VEHICLES

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7/18/18
P. 17

LEE COUNTY
CASBOY PC FUEL/FLEET
VEHICLE LISTING

DEPARTMENT 4262 GENERAL SERVICES

-----VEHICLE-----				-----ODOMETER-----				AVG	SITE		
NUMBER	LICENSE	VIN #	AGE	DESCRIPTION	TY	PRICE	YEAR-START	LAST-POST	MPG	KPG	STATUS
100	BACK UP	DIESEL		100 DIESEL	7	0	0	0	0.0	Y	ACTIVE
101	101 G'S	SPARE GAS KEY		101 SPARE GAS KEY	7	0	0	0	0.0	Y	ACTIVE
1000	KOB 6120	12345678910111213151		806 KOBOTA	10	0	0	0	0.0	Y	ACTIVE
1005	63007V	1GBJC34MKEV123068		521 84 CHEV DUMP TR GRNDS	5	0	46,900	94,290	7.1	Y	ACTIVE
1008	FERRIS	GROUNDS		1994 FERRIS MOWER	10	0	0	0	0.0	Y	ACTIVE
1009	63008V	1FDNF70N1LVA23681		1180 90 DUMP TR GRNDS	5	0	29,386	50,402	4.5	Y	ACTIVE
1020	23574	1FADP3F26GL239154		110 2016 FORD FOCUS	1	0	235	13,638	17.8	Y	ACTIVE
1022	XX-1022	CH4045D001435		811 JOHN DEERE TRACTOR DIESEL	10	0	1,451	2,790	1.2	Y	ACTIVE
1024	XX-1024	30789-70162		635 REGULAR GAS CAN/TORO	7	0	3	0	0.0	Y	ACTIVE
1025	XX-1025	30761-50648		328 REGULAR GAS CAN/TORO	7	0	4,059	4,236	0.7	Y	ACTIVE
1034	82658V	1FBZX2ZM86KA37322		1956 FORD VAN 2016	4	0	50	13,388	8.8	Y	ACTIVE
1035	82858V	1FT8W3B64GER33393		1960 2016 FORD GRNDS	3	0	81	7,154	8.5	Y	ACTIVE
1037	91853-V	1FDYXZAGXHEB60266		2009 17 FORD F250	3	0	101	11,709	9.1	Y	ACTIVE
1040	X.X-1040	97101511		416 TORO SAND PRO 2020	10	0	1	0	0.0	Y	ACTIVE
1041	63010V	3B7KV26ZXM564618		636 WHITE 99 DODGE 2500 GRNDS	3	0	90	99,405	7.5	Y	ACTIVE
1043	63012V	3B7KC26Z61M250603		499 2000 DODGE RAM 2500 PU	3	0	90	110,688	9.3	Y	ACTIVE
1044	63012-V	1B7HC16Y11S676766		1009 2001 DODGE GRNDS	3	0	90	123,222	10.6	Y	ACTIVE
1045	63014V	1B7HC16Y31S676767		512 01 DODGE GRNDS	3	0	90	150,777	9.6	Y	ACTIVE
1046	C	4Y202841		537 2000 CAT	10	0	6	1,147	1.2	Y	ACTIVE
1047	GAS CAN	0		783 WEEDEATERS	7	0	0	0	0.0	Y	ACTIVE
1048	63015V	1B7HC16Y31S234510		554 2001 DODGE RAM	3	0	90	74,079	10.0	Y	ACTIVE
1052	DISEL			576	7	0	0	6	0.0	Y	ACTIVE
1053	XX-1053	260000351		820 07 TORO SAND PRO	10	0	0	0	0.0	Y	ACTIVE
1054	070707			840 07 MOWER	10	0	0	0	0.0	Y	ACTIVE
1055	1055	00000000000000000000		1278 FERRIS MOWER	7	0	0	0	0.0	Y	ACTIVE
1056	63017V	1FD8P3G61BR91186		1137 11 DUMP TRK	5	0	151	12,275	6.2	Y	ACTIVE
1057	MIX GAS	MIX GAS		1564 MIX GAS	7	0	0	0	0.0	Y	ACTIVE
1103	63018V	2FAHP71W44X143735		685 04 FORD CROWN S-14	1	0	73	102,200	15.2	Y	ACTIVE
1108	63012V	1FMZU73W13UA86402		1066 03 FORD EXP S - 2	3	0	417	98,400	13.2	Y	ACTIVE
1122	43051V	2FAHP71W44X143735		1092 FORD CROWN 04 S-22	1	0	51	126,332	14.1	Y	ACTIVE
1124	12893W	2FAHP71W84X143737		3439 FORD CROWN 04 S-31	1	0	55	125,740	16.2	Y	ACTIVE
1130	XX 1130	74214 2100000145		1022 Z MASTER	7	0	1	0	0.0	Y	ACTIVE
1138	VRA3584	1FMZUG3W85UB38413		753 05 FORD EXP	10	0	255	110,070	14.1	Y	ACTIVE
1173	63024V	2FAFP71W8XX161988		437 99 FORD VIC S 3	1	0	12	138,547	14.4	Y	ACTIVE
1187	64267V	2FAFP71W71X152657		562 2001 FORD CROWN S-7	1	0	500	120,151	14.9	Y	ACTIVE
1274	63027V	1GNEV18K1JF186866		171 88 CHEVY BLAZER	1	5	73,216	104,347	9.7	Y	ACTIVE
1324	86509V	1FTYR15E94PB16653		698 04 FORD PICKUP GRNDS	4	0	54	140,034	14.9	Y	ACTIVE
1325	63031V	1FTYR44VX3PB37867		756 03 FORD TR	3	0	8,617	109,387	14.8	Y	ACTIVE
1353	43852V	1C1ND52M9XG220857		447 1999 MALIBU CHEVY	1	0	4	130,368	23.8	Y	ACTIVE
1911	53167T	1FTNS2RLOEDA11465		1205 2014 E250 EXT CARGO VAN	5	0	50	36,696	5.5	Y	ACTIVE
9001	63033V	1GNK26R3XJ468228		438 99 CHEVY 4WD SUBURBAN	3	0	67	141,288	10.5	Y	ACTIVE
9010	4262 KA	4262		995 KUBOTA MOWER	7	0	8	0	0.0	Y	ACTIVE
9020	GAS CANS09	SSSSSSSSSSSSSSSSSSSS		1075 WEEDEATERS	7	0	0	0	0.0	Y	ACTIVE
024	4262 KA2	4262AM		2030 KUBOTA MOWER	7	0	0	0	0.0	N	ACTIVE
9025	11804W	1FTYW2A64HEP25072		2040 2017 FORD F250	3	0	1	2,699	7.3	N	ACTIVE
9026	11803W	1FTYWB67HEP25078		2041 2017 FORD F250 4X4	3	0	1	3,600	7.9	N	ACTIVE

DEPARTMENT TOTALS FOR 46 VEHICLES

7/18/18
07:07

LEE COUNTY
GASBOY PC FUEL/FLEET
VEHICLE LISTING

DEPARTMENT 4310 LEE COUNTY SHELTER

NUMBER	LICENSE	-VEHICLE-		DESCRIPTION	TP	PRICE	-ODOMETER-		AVG MPG	SITE M/G	STATUS
		VIN #	KEY				YEAR-START	LAST-POST			
1776	DL2962	1PTWN33P26RC28970		1944 FORD F350	3	0	221,860	227,182	11.0	Y	ACTIVE
1777	DFV9769	2HJYK16528N507911		1945 06 HONDA RIDGELINE	1	0	149,731	176,809	12.5	Y	ACTIVE
1778	DFV9770	5N1AA08A34N728849		1946 04 NISSAN ARMADA	1	0	132,000	157,526	9.9	Y	LOCKED OUT
1779	123546789	NEED TO GET VIN INFO		1155 PICK UP TRUCK	3	0	107,800	0	0.0	N	ACTIVE
1810	762927	2C3CBLA612R050116		1972 2012 DODGE CHARGER	1	0	186	50,101	19.5	Y	ACTIVE
1912	70652V	2FANP71W8GX163652		1572 FORD 2006 CROWN VIC	1	0	81,524	138,970	15.6	Y	ACTIVE
1913	CHX6400	2B3AA4CT8AH188859		1913 2010 DODGE	1	0	144,426	185,900	18.4	Y	ACTIVE
1916	ZRY6849	1FBSS31L58DB19524		1938 FORD	4	0	0	0	0.0	Y	ACTIVE
1918	EFD8309	1FTEN1E55JPA79369		2047 2018 FORD F150	3	0	852	9,328	12.1	Y	ACTIVE
1939	83055V	2C3CDXAT8FH917599		1980 2016 DODGE CHARGER	1	0	93	53,342	13.6	Y	ACTIVE
1943	83051V	2C3CDXAT3FH917588		1988 16 DODGE CHARGER	1	0	180	37,410	14.2	Y	ACTIVE
1944	83056V	2C3CDXAT5FH917590		1992 2015 DODGE CHARGER	1	0	90	63,977	13.8	Y	ACTIVE
1945	EBJ4551	1C4SDJFT4HC709576		2003 2017 DODGE DURANGO MP	10	0	83	15,285	12.7	Y	ACTIVE
1946	88621V	2C3CDXAT8GH356709		2004 16 DODGE CHARGER	1	0	82	39,533	13.4	Y	ACTIVE
1947	FR-1193	1FTEN1E22FA54502		2005 2017 FORD TRUCK	3	0	353	29,357	13.3	Y	ACTIVE
1949	88623V	2C3CDXAT4GH356710		2011 2016 DODGE CHARGER	1	0	246	34,131	11.8	Y	ACTIVE
1950	88626V	2C3CDXAT0GH356705		2012 2016 DODGE CHARGER	1	0	225	39,495	14.0	Y	ACTIVE
1951	88622V	2C3CDXAT9GH356329		2013 2016 DODGE CHARGER	1	0	83	28,339	16.1	Y	ACTIVE
1952	88620V	2C3CDXAT4GH356707		2014 2016 DODGE CHARGER	1	0	90	35,535	14.3	Y	ACTIVE
1953	88624V	2C3CDXAT2GH356706		2015 2016 DODGE CHARGER	1	0	18	43,125	14.1	Y	ACTIVE
1954	88625V	2C3CDXAT9GH356704		2016 2016 DODGE CHARGER	1	0	94	43,155	13.1	Y	ACTIVE
1956	EFD-8101	5N1DR2MH2HC636330		2019 2017 NISSAN PATHFINDER	1	0	241	22,604	14.9	Y	ACTIVE
1957	EFD8450	1HGCP36838A053726		2025 06 HONDA ACCORD	1	0	179,744	187,369	15.0	N	ACTIVE
1958	11905-W	2C3CDXKT4JH181297		2036 2017 DODGE CHARGER	1	0	140	8,446	12.2	N	ACTIVE
1959	11904-W	2C3CDXKT2JH174512		2048 2018 DODGE CHARGER	1	0	142	14,549	11.5	N	ACTIVE
1960	11906W	2C3CDXKT0JH174508		2049 2018 DODGE CHARGER	1	0	245	15,134	13.5	N	ACTIVE
1961	11910W	2C3CDXKT2JH174509		2050 2018 DODGE CHARGER	1	0	107	7,691	11.7	N	ACTIVE
1962	11907-W	2C3CDXKT9JH174510		2051 2017 DODGE CHARGER	1	0	169	12,214	10.6	N	ACTIVE
1963	11909-W	2C3CDXKT0JH174511		2052 18 DODGE CHARGER	1	0	92	16,737	14.0	N	ACTIVE
1964	11908W	2C3CDXKT4JH174740		2053 2018 DODGE CHARGER	1	0	670	13,209	14.4	N	ACTIVE
1965	1234567	1GNSKAKC1JX312896		3442 2018 CHEV TAHOE	3	0	57	1,801	10.5	N	ACTIVE

DEPARTMENT TOTALS FOR 79 VEHICLES

LEE COUNTY NC
SANFORD, NC, 27730

Fuelmaster Vehicle Report by Vehicle ID

Page 1 of 1

Date: 3/29/2019 Time: 10:50:43AM

Vehicle ID: 00009001

Vehicle ID: 00009001
 Description: 8228 GROUNDS
 Customer ID: 000004262 GENERAL SERVICES
 Agency:
 Organization:
 Usage:
 Vehicle Year: 1999
 Date Service Began: 11/ 13/ 2018
 Odometer/ Chronometer: 142,631
 Date Odometer Read: 12/ 14/ 2018
 Miles/ Hours Range: 1,000
 Next PM Mileage: 0
 PM Range: 3,000

Encoded: True
 Authorized: True
Key Options
 Odometer: True
 Pin: False
 User ID: True
 Receipt: False

Comment

<u>Product</u>	<u>Description</u>	<u>Capacity</u>	<u>Allotment</u>	<u>Price Level</u>	<u>Cost</u>
1	Unleaded	255	500	1	1.87

WARNING: This document contains information subject to the Privacy Act of 1974

LEE COUNTY NC
SANFORD, NC, 27730

Fuelmaster Vehicle Report by Vehicle ID

Page 1 of 1

Date: 3/29/2019 Time: 10:50:57AM

Vehicle ID: 00001220

Vehicle ID: 00001220
 Description: 7706
 Customer ID: 000004313 SCHOOL RESOURCE
 Agency:
 Organization:
 Usage:
 Vehicle Year: 2007
 Date Service Began: 11/07/2018
 Odometer / Chronometer: 173,630
 Date Odometer Read: 03/12/2019
 Miles / Hours Range: 2,500
 Next PM Mileage: 0
 PM Range: 3,000

Encoded: True
 Authorized: True
Key Options
 Odometer: True
 Pin: False
 User ID: True
 Receipt: False

<u>Product</u>	<u>Description</u>	<u>Capacity</u>	<u>Allotment</u>	<u>Price Level</u>	<u>Cost</u>
1	Unleaded	255	500	1	1.87

WARNING: This document contains information subject to the Privacy Act of 1974

7/18/18
07:57

DEPARTMENT 4310 LEE COUNTY SHERIFF

NUMBER	LICENSE	VEHICLE		DESCRIPTION	TP	PRICE	-ODOMETER-		AVG MPG	SIZE MPG	STATUS
		VIN #	KEY				YEAR-START	LAST-POST			
1	KEY	12345678910111213141	886	SPARE	1	0	0	0	0.0	Y	ACTIVE
6	EMG KEY	44444444444444444444	1141	SPARE KEY	1	0	0	0	0.0	N	ACTIVE
1079	ACD8306	1C4RJFAG3CC150416	1154	GRAND CHEROKEE JEEP2012	10	0	84	67,396	15.2	Y	ACTIVE
1083	01745D	2C3CDXAT5FH017580	1951	DODGE 2015	1	0	15	11,096	13.4	Y	LOCKED OUT
1085	DLE9921	2G1WD5E37G1109707	2021	2016 CHEV	1	0	159	38,644	21.1	Y	ACTIVE
1088	76268V	1FMHK8881CGA74128	1163	2012 FORD EXPLORER	10	0	71	67,733	13.9	Y	ACTIVE
1090	YYA3288	1GN5CA066R156404	1131	CHEV TAHOE 2011	10	0	140	94,584	13.3	Y	ACTIVE
1091	70971-V	1FT7W2B63RB46800	1129	FORD F250 2011	10	0	85	104,527	10.6	Y	ACTIVE
1094	63099V	2B3AA4CT6AH303801	1968	2010 DODGE CHARGER	1	0	70	168,200	14.3	Y	ACTIVE
1097	64227V	2B3AA4CT6AH303802	1121	2010 DODGE CHARGER S-24	1	0	80	156,442	15.8	Y	ACTIVE
1099	YYA3.76	1GNUK802AR226559	1918	2010 CHEV TAHOE	3	0	220	145,198	14.7	Y	ACTIVE
1135	WVD8333	1FTPX14V47NA64982	1598	07 F150 4X4	3	0	337	113,676	10.8	Y	ACTIVE
1150	YYA4664	1GNUCA00AR290753	1117	2010 CHEV TAHOE S-2	3	0	308	82,161	14.7	Y	ACTIVE
1151	YYA-4665	2B3AA4CT6AR303961	1119	2010 DODGE CHARGER S-9	1	0	126	116,488	16.0	Y	ACTIVE
1206	75682V	2C3CDXAT0FH917595	1972	2015 DODGE CHARGER	1	0	54	60,243	13.5	Y	ACTIVE
1208	VVJ6572	2FAHP71W86X145488	1014	FORD CROWN VIC S-8	1	0	160	76,904	16.5	Y	ACTIVE
1219	CRK4395	1FMPU165981A07704	2046	08 FORD EXP	3	0	56	109,358	11.5	Y	ACTIVE
1220	64205V	2B3KA43H67H817706	1567	2007 DODGE CHARGER	1	0	149	168,626	13.2	N	ACTIVE
1226	NYH5416	2B3KA53H27H876497	1042	07 DODGE CHARGER	1	0	450	123,166	15.9	Y	ACTIVE
1227	NYH5418	2B3KA53H27H891632	984	07 DODGE CHARGER	1	0	159	108,725	14.0	Y	ACTIVE
1228	NYH5417	1G7WU18267S239033	904	07 DODGE PICKUP	1	0	251	150,668	11.4	Y	ACTIVE
1231	64263V	2B3KA43H27H817704	1142	07 DODGE 4S	1	0	645	184,351	14.9	Y	LOCKED OUT
1232	64211V	1D8HB38N88F118224	1596	08 DODGE DURANGO SXT 4X4	10	0	125	181,550	12.6	Y	ACTIVE
1233	XPT9223	1D8HB38N88F118225	986	08 DODGE SUV	10	0	94	122,458	13.0	Y	ACTIVE
1239	64265V	2B3KA43H54H138592	993	08 DODGE 4S	1	0	99	153,874	22.8	Y	ACTIVE
1241	64226V	1FMEU73E78UB09162	1941	FORD EXP 08	3	0	240	127,686	12.3	Y	LOCKED OUT
1287	ACD8305	1GN5CA00RE374113	1152	CHEVY TAHOE	10	0	100	103,902	13.8	Y	ACTIVE
1280	64210V	2C3CDXATXCH134640	1157	2012 DODGE CHARGER	1	0	74	45,741	17.2	Y	ACTIVE
1291	64221V	2C3CDXAT3CH133827	1159	2012 DODGE CHARGER	1	0	75	123,449	14.6	Y	LOCKED OUT
1294	23333V	2C3CDXAT7DH608056	1188	2013 DODGE CHARGER	1	0	38	159,977	17.5	Y	ACTIVE
1296	23331V	2C3CDXAT3DH608054	1190	2013 DODGE CHARGER	1	0	10	130,866	15.2	Y	ACTIVE
1297	23329V	2C3CDXATXDH608052	1191	2013 DODGE CHARGER	1	0	10	99,146	13.9	Y	ACTIVE
1330	NONE	AD1UW22BTR2001547	1563	KIOTI SIDE BY SIDE	10	0	6	42	2.4	Y	ACTIVE
1350	23335V	2C3CDXAT0DH608058	1195	2013 DODGE CHARGER	1	0	38	118,646	16.0	Y	ACTIVE
1358	CL4536	1FTFW1CF0DPA20959	2000	2013 FORD F150	3	0	200	76,038	14.4	Y	ACTIVE
1750	TWX9625	2FAHP71W05X146682	1028	2005 CROWN VIC	1	0	50	138,292	15.2	Y	LOCKED OUT
1755	TWX9626	2FAHP71W25X146683	1094	2005 CROWN VIC	1	0	50	121,812	15.7	Y	LOCKED OUT
1757	XKK9548	1N4BL21E38N455189	1040	08 NISSAN ALTIMA	1	0	343	125,960	19.6	Y	ACTIVE
1758	XKK9908	1FMEU73E18UB32369	1058	08 FORD EXP 4X4	10	0	169	111,053	12.9	Y	ACTIVE
1750	21318V	1FMEU73X18UB32368	1059	2008 FORD EXPLORER	1	0	217	146,762	13.0	Y	ACTIVE
1760	YYA3428	1FTHE24L19DA87100	1099	2009 FORD ECONOLINE 250	4	0	551	1,851	6.5	N	ACTIVE
1761	64224V	2B3AA4CT1AN161812	1198	10 DODGE CHARGER	1	0	146	182,157	16.4	Y	ACTIVE
1762	64225V	2B3AA4CT7AH171017	1921	2010 DODGE	1	0	242	163,601	13.9	Y	ACTIVE
1767	CRK-4348	1G11X5SL7BU139085	1206	14 CHEV IMPALA	1	0	16	52,450	23.0	Y	ACTIVE
1771	4 WHEELER	WHEELER	1922	4 WHEELER	10	0	0	0	0.0	Y	ACTIVE
1772	4CAN	44444444444444444444	1923	4CAN	7	0	0	0	0.0	Y	ACTIVE
1773	CKL7176	1D7HA18P37S259853	1924	07 DODGE	1	0	140,085	207,251	13.3	Y	ACTIVE
1774	CLN1524	2C3CDXAT7BH358612	1928	DODGE CHARGER 14	1	0	127	28,866	16.8	Y	ACTIVE



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
II. E.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: Minutes from the April 1, 2019 Closed Session Meeting

DEPARTMENT: Governing Body

CONTACT PERSON: Jennifer Gamble, Clerk to the Board

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve closed session minutes from the April 1, 2019 closed session meeting
BUDGET IMPACT	N/A
ATTACHMENTS	Minutes are in a sealed envelope included in each Commissioner's agenda package
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve minutes as presented.
SUMMARY	

A "draft" copy of the minutes from the April 1, 2019 closed session meeting of the Board has been prepared and provided for the Board's review.



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
II. F.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: Budget Amendment #04/15/19/14

DEPARTMENT: Finance

CONTACT PERSON: Lisa G. Minter, Assistant County Manager/Finance Director

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approval of Budget Amendment #04/15/19/14
BUDGET IMPACT	See Below
ATTACHMENTS	Budget Amendment #04/15/19/14
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approval of Budget Amendment #04/15/19/14
SUMMARY	

Budget Amendment #04/15/19/14 appropriates funds for the following departments:

Health – To appropriate \$29,960 in additional State grant funds to various lines in the Environmental Health for mosquito control and in the Maternal and Child Health programs.

MEMO TO: LEE COUNTY BOARD OF COMMISSIONERS
 FROM: JOHN A CRUMPTON, LEE COUNTY MANAGER
 SUBJECT: BUDGET AMENDMENT:# 04/15/19/14
 DATE: April 15, 2019

SECTION I. THE FOLLOWING GENERAL FUND (1100) REVENUE INCREASES ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
Health	1100-3510-33300	DEHNR Environmental Health	10,000	19,950	29,950
Health	1100-3510-33350	DEHNR Child Health	180,443	5,005	185,448
Health	1100-3510-33360	DEHNR Maternal Health	37,038	5,005	42,043
TOTAL CHANGES				29,960	

SECTION II. THE FOLLOWING GENERAL FUND (1100) EXPENSE INCREASES ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
Health	1100-5101-43960	Contracted Services	73,539	1,886	75,425
Health	1100-5101-46412	Technology Equipment < \$5,000	899	3,119	4,018
Health	1100-5102-43960	Contracted Services	3,888	1,200	4,888
Health	1100-5102-44100	Office/Department Supplies	1,198	3,805	5,003
Health	1100-5109-43400	Conference & Mtg Registration	1,324	90	1,414
Health	1100-5109-44100	Office/Department Supplies	2,454	7,251	9,705
Health	1100-5109-46400	Capital Outlay	2,010	1,400	3,410
Health	1100-5109-46411	Capital Outlay \$5,000 & Above	22,338	10,541	32,877
Health	1100-5109-46415	Equipment < \$500	2,740	668	3,408
TOTAL CHANGES				29,960	

AMY M. DALRYMPLE, CHAIR

JENNIFER GAMBLE, CLERK TO THE BOARD



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
II. G.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: HVAC Replacement at McSwain Ext. Ed. & Ag Center Auditorium

DEPARTMENT: General Services

CONTACT PERSON: Russell L. Spivey, General Services Director

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Award base bid to Yarborough Heating & Air (Sanford, NC) for the total unit price amount of \$ 20,835.00.
BUDGET IMPACT	Funds of \$56,000 were approved in the 2018-2019 General Services Budget
ATTACHMENTS	1) Bid Forms from Yarborough Heating & Air 2) Bid Tabulation Sheet
PRIOR BOARD ACTION	NA
RECOMMENDATION	Approve bid in the amount of \$20,835.00
SUMMARY	

A bid opening for the HVAC Replacement at McSwain Ext. Ed. & Ag Center, was held on April 5, 2019.. Bids were received from five (5) contractors listed below:

Yarborough Heating & Air (Sanford, NC)	\$20,835.00
Dail Mechanical Inc. (Raleigh, NC)	\$22,500.00
Carter HVAC (Seagrove, NC)	\$23,400.00
Bell Cow Heating (Fayetteville, NC)	\$29,290.00
J & S Heating & Air (Zebulon, NC)	\$38,540.00

Bid Results

LEE COUNTY, NORTH CAROLINA
 FINANCE DEPARTMENT
 PO BOX 1968, SANFORD NC 27331-1968

Bid Tabulation Sheet

Friday, April 5, 2019 @ 10:00am EST

Bid #4262-12-19 McSwain Ext HVAC Replacement

Date/Time

Description on Sealed Bid

Bidder/Address	Bid Amount
HVAC Inc Morrisville, NC	
Suretemp Mechanical Inc Sanford, NC	
Dail Mechanical Raleigh, NC	22,500.00
Joyner & Dickens Sanford, NC	
Carter HVAC Seagrove, NC	23,400.00
Bell Cow Fayetteville, NC	29,290.00
Liles Plumbing & Heating Siler City, NC	
Yarborough Heating + Air	20,835.00
J+S Heating + Air	38,540.00

C Confair 4-5-19

Bids Opened By

Lee County, North Carolina
Finance Department
408 Summit Drive, Sanford, NC 27331-1968
Phone: (919)-718-4600 x5512

Varborough Heating AND Air
Vendor Name
901-C Harkey Rd
Vendor Address
Sanford, N.C 27332
Vendor City, State and Zip

Lee County is currently accepting informal sealed bids for the item(s) listed below. If you are interested in supplying the item(s) to Lee County, please complete this form as well as any other information in duplicate and return to the Lee County Finance Office, Attn: Purchasing Agent, 408 Summit Drive, Sanford, NC 27330, by the date and time listed below. Please include the description listed below on your envelope. DO NOT INCLUDE SALES TAX IN YOUR BID.

**PLEASE INCLUDE IN YOUR BID PACKAGE:
A CURRENT W-9, AN E-VERIFY STATEMENT AND IRAN DIVESTMENT ACT STATEMENT**

Bid Due Date and Time:

Friday, April 5, 2019 at 10:00 am EST

Item(s) needed by:

Description to Put on Sealed Envelope:

Bid #4262-12-19 McSwain Ext HVAC Replacement

Item Description	Qty.	Price	Extended Amount
Lee County is requesting an informal bid to replace HVAC equipment at the McSwain Ext. Ed. & Ag Ctr. Located at 2420 Tramway Rd. Sanford, NC. Scope of the project is to include all labor, materials, equipment, supervision, insurance, permits, inspections, taxes, and all other items necessary for the successful completion of the project. Please see the attached bid instructions.			
The project consist of removal of existing Trane 20 ton heat pump, air handler and 35KW heater. Installation of a Trane R-410 refrigerant heat pump with ARI matching air handler and 35 KW heater or unit of equal output. Install an emergency drain pain with float with and drain lines. Reconnect the control wiring and high voltage wiring to the air handler and heat pump. Replace existing refrigerant piping and adapt to existing duct system.			
NC General Contractor Licence			
Delivery/Other Charges (Please explain):			
Total			# 20,835.00

Andy J. Varborough
Vendor Signature

4-3-19
Date

Vendor Application

Please fill out this form and send by e-mail to doldham@leecountync.gov or fax to (919) 718-4631. Your business will be added to our new vendor list.

PURCHASING DIVISION
LEE COUNTY
PO Box 1968
Sanford, NC 27330
Phone: (919)-718-4600
Fax: (919)-718-4631

Please Type or Print Legibly

Federal ID # 46-2544943 SS#
Vendor Web Address www.

For Finance Use Only Vendor #

Vendor Name Yarborough

Date 1-16-19

ORDER ADDRESS		PAY ADDRESS	
Street		Street	
Street	<u>901-C Harkney Rd</u>	PO Box	<u>PObox 56</u>
City	<u>Sanford</u>	City	<u>Sanford</u>
State	<u>NC</u> Zip Code <u>27332</u>	State	<u>NC</u> Zip Code <u>27331</u>

CONTACT PERSON	TELEPHONE NUMBER	FAX NUMBER
<u>Picky Yarborough</u>	<u>919 775 2098</u>	

CONTACT PERSON E-MAIL ADDRESS	TERMS	DISCOUNT
<u>yarboroughhvac@gmail.com</u>	<u>30 days</u>	<u>-</u>

CONTRACTOR'S LICENSE # (if applicable)	SIGNATURE
<u>HTG ELEC</u> <u>09988</u> <u>15610-L</u>	<u>Picky 2. Yarborough</u>

This firm certifies that it is a : (if applicable)

Disabled Minority Business Enterprise Women Business Enterprise

To qualify for MWBE status, 51% of the company must be owned and controlled by minority groups or women. For the purpose of this definition, minority group members are Black Americans, Hispanic Americans, American Indians and/or American Women. To qualify for Disabled status, 51% of the company must be owned and controlled by disabled persons.

Product(s) and/or Service(s)

Please list the type product(s) and/or Service(s) that your company can provide.

Heat-Cool assistance, repair, replacement.

Form **W-9**
(Rev. November 2017)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

Go to www.irs.gov/FormW9 for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Varborough

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

Individual/sole proprietor or single-member LLC

C Corporation

S Corporation

Partnership

Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) > _____

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

Other (see instructions) >

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

5 Address (number, street, and apt. or suite no.) See instructions.
PO Box 56, Sanford, NC 27331-0056

6 City, state, and ZIP code
Lec County

7 List account number(s) here (optional)

Print or type.
See specific instructions on page 3.

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number								
				-				
OR								
Employer identification number								
46	-	254	4943					

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here: Signature of U.S. person > **Shelby Z. Varborough** Date > **1-16-19**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

The County of Lee North Carolina

Vendor/Contractor Name:

Yarborough Heating & Air Inc

**IRAN DIVESTMENT ACT CERTIFICATION
REQUIRED BY N.C.G.S. 147-86.59**

As of the date listed below, the Vendor/Contractor listed above certifies that they are not on the Iran Final Divestment List ("List") created by the North Carolina State Treasurer pursuant to N.C.G.S. 147-86.58. Contractor/Vendor shall not utilize any subcontractor that is identified on the list.

**E-VERIFY CERTIFICATION
REQUIRED BY N.C.G.S. 143-48.5 & 147-33.95(g)**

As of the date listed below, the Vendor/Contractor listed above and all Vendor/Contractor's subcontractors certify that they are in compliance with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes, including the requirement for each employer with more than 25 employees in North Carolina to verify the work authorization of its employees through the federal E-Verify system.

The undersigned hereby certifies that he/she is authorized by the entity listed above to make the foregoing statement.

Ricky L. Yarborough
Signature

1-16-19
Date

Ricky L. Yarborough
Printed Name

Pres.
Printed Title



ITEM #:
IV. A.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: Modification of Incentive Agreement - Caterpillar

DEPARTMENT: Sanford Area Growth Alliance

CONTACT PERSON: Michael Smith/Bob Joyce

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Modify the previously-approved (March 2018) incentive agreement with Caterpillar because the original incentive calculation contained an error. The net effect means that the incentive amount could increase, depending on the net new taxable investment and job creation.
BUDGET IMPACT	The additional incentive amount could total \$54,171 over the five years of the grant period.
ATTACHMENTS	Original Agreement Approved March 2018; Amendment to the Original Agreement
PRIOR BOARD ACTION	Previously considered on February 19, 2018; Public Hearing on April 1, 2019
RECOMMENDATION	The Sanford Area Growth Alliance Executive Committee recommends approval of the modification to the incentive agreement for Caterpillar.
SUMMARY	

On February 19, 2018, the Board held a public hearing to consider an incentive investment of \$346,246 over five years for an expansion project for Caterpillar, Inc. based on a proposed investment of \$29.5 million in real property, machinery and equipment.

SAGA recommended and the Board approved (on March 19, 2018) a 5-year incentive of 80% in Year 1, 70% in Year 2, 60% in Year 3, and 50% in Years 4 and 5 on net new taxable investment.

Following approval of this incentive, the company purchased a different building than originally proposed. The cost to complete the project was increased to \$30.8 million. The schedule of the company's investment changed, with more money being spent in the second year than originally planned.

Subsequently, the incentive schedule developed by SAGA was found to contain an error in the payout schedule. The revised schedule, which is attached, is correct and has been reviewed carefully by SAGA and County staff.

This new schedule sets a maximum incentive investment by the County at \$400,418 over the five years of the project, an increase of \$54,171. The originally approved 5 year incentive percentage (80%, 70%, 60%, 50%, 50%) does not change. The incentive is a performance-based grant which will create 40 jobs at an average annual wage of \$41,526.

The required public hearing was held on April 1, 2019. SAGA staff member Bob Joyce presented the modification and explained the error. No member of the public spoke in opposition to the modification. SAGA CEO Michael Smith and staff member Jimmy Randolph spoke in favor.

AGREEMENT REGARDING INCENTIVE FUNDS
BY AND BETWEEN
THE COUNTY OF LEE, NORTH CAROLINA
AND
CATERPILLAR, INC.

Exhibit A-Grant of Lee County Funds
(ORIGINAL AGREEMENT APPROVED 3-19-18)

STATE OF NORTH CAROLINA)
)
COUNTY OF LEE) AGREEMENT REGARDING
) INCENTIVE FUNDS FOR
) CATERPILLAR, INC.

THIS AGREEMENT, made and entered into this the ____ day of _____, _____, by and between the COUNTY OF LEE, NORTH CAROLINA, a body politic and corporate (hereinafter referred to as COUNTY) and CATERPILLAR, INC., a company with an office and place of business in Sanford, North Carolina, (hereinafter referred to as COMPANY);

WITNESSETH:

WHEREAS, the Grant from the COUNTY to the COMPANY is in the amount of up to \$353,103.00 (three hundred and fifty-three thousand, one hundred and three dollars) and has been negotiated and agreed to by the parties contingent upon the COMPANY entering into this Agreement and formal approval of the Grant by the Lee County Board of Commissioners; and,

WHEREAS, the Grant is to be used by the COMPANY toward the goal of creating at least 40 (forty) new employees (hereinafter referred to as “New Jobs”) at an average annual wage of at least \$41,526.00 (forty-one thousand, five hundred and twenty-six dollars) and **net new taxable investment** in the amount of up to \$29,500,000.00 (twenty-nine million, five hundred thousand dollars) (hereinafter referred to as “taxable investment”) in connection with building renovations and the purchase of machinery and equipment in the COMPANY’S mechanical manufacturing operations located in Lee County; and

WHEREAS, the Grant is necessary to enable the job creation and taxable investment by the Company in Lee County to occur and go forward; and

WHEREAS, the Grant will stimulate local economic activity, promote business and create a number of new jobs for the citizens of Lee County; and

WHEREAS, the Grant is issued pursuant and subject to the provisions of the Local Development Act, North Carolina General Statute 158-7.1 through 7.4, including a public hearing which was held on February 19, 2018; and

WHEREAS, a public hearing was held on February 19, 2018 at the Regular Meeting of the Board of County Commissioners, whereby the Board then took a vote to approve the incentive;

NOW, THEREFORE, in consideration of the representations set forth herein and the mutual covenants and promises set forth below, the COMPANY agrees to the following:

1. **TERM.** The term of this agreement shall begin upon execution in 2018 and shall end on the 31st day of December 2023, unless sooner terminated pursuant to the provisions of the Agreement contained herein or extended by mutual agreement of the Parties.
2. **PROJECT.** The economic development project (hereinafter referred to as Project) building renovations and the purchase of new machinery and equipment to be installed in a manufacturing facility by the COMPANY in Lee County, North Carolina, which will have a cumulative initial **net new *ad valorem*** taxable investment (prior to depreciation) of up to \$29,500,000.00 (twenty-nine million, five hundred thousand dollars) and will create and maintain, as further described in paragraph 5, at least 40 (forty) New Jobs at an average annual wage of at least \$41,526.00 (forty-one thousand, five hundred and twenty-six dollars), as further described herein.
3. **REPRESENTATIONS BY THE COMPANY.** The COMPANY makes the following representations as the basis for the undertakings on its part herein contained:
 - a. The COMPANY is a State of Delaware Corporation, authorized to do business in North Carolina and in good standing under the laws of the State of North Carolina. The COMPANY has the power and authority to enter into this Agreement, to perform its obligations under and consummate the transaction contemplated by this Agreement, and has by proper action duly authorized the execution and delivery of this Agreement.
 - b. Neither the execution or delivery of this Agreement nor the performance of the obligations under or consummation of the transactions contemplated by this Agreement violates or will violate any law or governmental order, conflicts or will conflict with any provisions of the Articles of Incorporation or the By-Laws of the COMPANY or any material term or provision of any agreement or instrument to which the COMPANY is a party or by which it is bound, or constitutes or will constitute a material breach of or a default under any such agreement or instrument.
 - c. The COMPANY presently intends to operate the Project as a mechanical manufacturing operation at a facility within the COUNTY until the COUNTY receives the prospective tax revenues from the improvements on the property and the net new taxable investment and until the COMPANY creates at least 40 New Jobs to be maintained through the end of the Investment Period, as set forth in Paragraph 1 of the Agreement, all conditions of which were contemplated in arriving at the consideration that it receives pursuant to this Agreement.
 - d. The COMPANY hereby certifies, and further attaches an affidavit of certification, that without (BUT FOR) the incentives provided by the COUNTY, it would not conduct the Project in the County.

- e. The COMPANY hereby further certifies that it was considering other states for this Project.
 - f. The COMPANY has been informed and understands that reimbursement will be made only for the New Jobs created at an average annual wage rate stated herein, the maintenance of existing jobs, and verifiable investment-through an increase in building renovations and purchase of machinery and equipment-as of December 31, 2017, as is further agreed to herein and shown on Exhibit A.
 - g. The COMPANY covenants and agrees to pay the taxes, created the New Jobs at the average annual wage rate, maintain Existing Jobs, and make the taxable investment, all of which are the subject to this Agreement, in accordance with the purposes and/or under the restrictions and covenants as set forth herein.
4. **GRANT.** In exchange for the Taxable Investment by the COMPANY, the creation of New Jobs paying the average annual wage rate as stated herein, and pursuant to North Carolina General Statutes 158-7.1, the COUNTY anticipates making an incentive grant to the COMPANY of up to \$353,103.00 (three hundred and fifty-three thousand, one hundred and three dollars), paid in annual installments as shown on Exhibit A, subject to the obligation to repay incentive funds or to receive partial incentive funds as explained in section 7 of this Agreement.

5. PERFORMANCE CRITERIA.

- a. The COMPANY agrees to undertake and operate in a timely manner the following new project in connection with its current mechanical manufacturing operations in Lee County, expansion of the COMPANY's manufacturing operations located at its Sanford, Lee County North Carolina facility, new manufacturing machinery and equipment and building renovations, and the hiring of at least 40 (forty) New Jobs and maintain all 40 New Jobs, and existing jobs, through the life of the project.
- b. Existing Jobs. The COMPANY agrees to retain its current level of operations at its facility in Lee County and to maintain a base level of 815 (eight hundred and fifteen) full time existing jobs (hereinafter referred to as Existing Jobs) at the facility through the end of the Incentive Period as set forth in Paragraph 1 of the Agreement, in addition to the New Jobs to be created as part of this Agreement, as further described herein.
- c. New Jobs. The COMPANY agrees to create and maintain at least 40 (forty) permanent, full-time New Jobs through the end of the Incentive Period, as set forth in Paragraph 1 of this Agreement, and as evidenced in Exhibit A. All New Jobs created pursuant to the terms of this Agreement must be filled by employees

hired to work after December 31, 2017 who work at least 35 (thirty-five) hours per week and whose wages are subject to withholding under Article 4A of Chapter 105 of the General Statutes. All New Jobs must have an average annual wage of \$41,526.00 (forty-one thousand, five hundred and twenty-six dollars). The COMPANY will hire the New Jobs according to Exhibit A, and must be maintained through the Incentive Period. If the COMPANY does not meet the cumulative required number of New Jobs, according to Exhibit A, the incentive amount paid to the COMPANY for that year will be reduced. If the number of New Jobs is not maintained in any other fiscal year of the Incentive Period, the incentive amount for that given year will be reduced.

- d. Should it become necessary, after June 30, 2018, for a New Job to be counted by the COMPANY as an Existing Job for purposes of maintaining the base level of Existing Jobs required by this Agreement, that job may not then be counted as a New Job. A job created or retained pursuant to the terms of this agreement may not simultaneously count as both a New Job and an Existing Job.
- e. **Taxable Investment.** The COMPANY agrees to make a privately funded net new taxable investment in building renovations, machinery, equipment and taxable improvements as part of the Project, which will amount to a net new taxable investment of up to \$29,500,000.00 (twenty-nine million, five hundred thousand dollars), over the five year life of the Incentive Project. The Company will make taxable investments each year of the life of the project according to Exhibit A. If the COMPANY makes such taxable investment, the COUNTY may pay an incentive amount up to the amount shown on Exhibit A. When the COUNTY calculates its incentive each year, the COMPANY agrees that the incentive will be reduced if such taxable investment is not made in accordance with Exhibit A. The incentive amount will not be reduced in any year if the COMPANY exceeds the taxable investment as shown in Exhibit A. Any investment made above the minimum investment for a calendar year will be considered in the minimum investment for the following fiscal year.
- f. The COMPANY'S compliance with all Performance Criteria set out in this Agreement shall be attested to annual under oath by an officer of the COMPANY and provided to the COUNTY by no later than March 31st of the subsequent year. If the COMPANY has not provided proof of the New Jobs or the Existing Jobs or the Taxable Investment by March 31st, it will be assumed the COMPANY is no longer requesting an incentive for that year of this Agreement. If the COMPANY needs additional time to provide the necessary proof, it must notify the COUNTY, in writing, thirty days before the proof is due, asking for an extension and the COUNTY has the sole discretion in determining whether to provide an extension and the date the proof will be due. The COUNTY will not unreasonably withhold a request for extension of time.

6. **CLOSEOUT.** The COUNTY will close out the Grant on the first of the following to occur, (hereinafter referred to as closeout):
 - a. The Date as of which the COUNTY has received and accepted proof reasonably satisfactory to it that the Project has been completed and all the Performance Criteria have been satisfied; or
 - b. The 31st day of December, 2023, unless such term is extended by mutual written agreement of the parties.

7. **OBLIGATION TO REPAY GRANT FUNDS AND/OR RECEIVE PARTIAL INCENTIVES.** If, for any reason, the Project shall not satisfy the minimum conditions set forth in this agreement, then the COUNTY shall not pay the incentive grant, or shall reduce the amount of the incentive grant, and/or seek reimbursement from the COMPANY that received any incentives made possible by this grant, as set forth herein, and COMPANY, or any party, shall remit such incentive funds promptly to the COUNTY and the COMPANY shall bear all costs of collection. If the Project as described in this Agreement and the attached exhibits does not meet the Performance Criteria set out herein and the standards for the incentive paid as set out in Exhibit A, all or part of the Grant Award must be repaid, reduced or reimbursed as follows:
 - a. If 1) the amount of *ad valorem* taxes paid to the COUNTY over the term of this agreement which are attributable to this project has not been sufficient to pay to the COUNTY the amount of incentives paid from COUNTY funds, which could amount to up to \$353,103.00 (three hundred and fifty-three thousand, one hundred and three dollars) in the next FIVE fiscal years and/or 2) the total number of New Jobs do not meet 40, as evidenced in Exhibit A and meet the average annual wage of \$41,526.00 (forty-one thousand, five hundred and twenty-six dollars), then in any event, the COUNTY shall reduce the grant amount paid from COUNTY funds in the following manner, determined each year of the Incentive Agreement:
 - i. If the *ad valorem* taxes paid by the COMPANY do not meet the required minimum amount of *ad valorem* taxes attributable to the cumulative taxable investment that is evidenced each year in Exhibit A, the COUNTY will reduce the total incentive grant by a prorated amount based off the percentage of actual cumulative investment by year of the incentive agreement.
 - ii. If the COMPANY does not meet the requirements for cumulative New Jobs, including number of jobs, average annual wage, and maintaining Existing Jobs, as evidenced in Exhibit A, the COUNTY shall reduce the total incentive grant by a prorated amount as of each calendar year of the incentive.

- iii. If any Existing Jobs or New Jobs are eliminated or cease to exist prior to Closeout and after any grant payment by the COUNTY, then the COUNTY shall reduce the total incentive grant by a prorated amount based off the percentage of original Existing Jobs plus any New Jobs according to Exhibit A versus actual jobs.
- b. If at any time during the Grant period, the COMPANY substantially ceases operations at the Project, the COUNTY shall not be obligated to pay to the COMPANY any further grant funds and may ask for reimbursement for grant funds expended.
- c. If at any time during the Grant period, the COMPANY fails to retain one hundred percent of the Existing Jobs as set forth in Paragraph 5(b) herein, the COMPANY will be in default of this agreement and the COUNTY shall not be obligated to pay to the COMPANY any further grant funds and the COMPANY shall be obligated to repay funds already paid to the COMPANY by the COUNTY.

8. TERMINATION.

- a. This agreement shall terminate and the COMPANY shall be in breach for the following reasons as determined by the COUNTY, including, but not limited to the following:
 - i. Failure to pay taxes;
 - ii. Failure to comply with the terms and conditions of this Agreement;
 - iii. Submission of incorrect or incomplete reports to the COUNTY in any material respects or;
 - iv. Failure to make satisfactory progress towards making the cumulative investment in the property as of each fiscal year according to Exhibit A, without requesting an extension of time and agreed upon by the COUNTY in writing, the determination of whether satisfactory progress has been made will be in the sole discretion of the County.
- b. The COUNTY may terminate this Agreement, as set forth herein, for failure of the COMPANY to make the investment of the property, for failure of the project, or violation of the terms of this Agreement, in the discretion of the COUNTY, providing that 30 day notification was provided to the COMPANY and the COMPANY was unable to cure such defect.

9. ADDITIONAL PROVISIONS.

- a. **Verification and Reporting.** The COMPANY shall provide to the COUNTY on an annual basis or upon the COUNTY's request all reasonable documentation deemed necessary by the COUNTY to verify retention of the Existing Jobs, creation and maintenance of the New Jobs, and expenditure of the Taxable Investment described in this agreement, including, but not limited to,

Employment Security Commission form NCUI 101, a list of all positions used in accounting for the New Jobs and Existing Jobs, and the use of the Grand funds. Annual reporting shall be done by March 31st each year. If such information is not provided to the COUNTY by that date, it is assumed the COMPANY is no longer seeking an incentive for that fiscal year and therefore a payment will not be made to the COMPANY.

- b. Force Majeure. If unforeseen calamity, an Act of God, or financial disaster is the alleged cause of the COMPANY's failure to satisfy or perform any obligation under this Agreement, the COMPANY may request an extraordinary modification of this Agreement from the County. The parties agree that any decision to allow such modification shall be at the mutual decision of the Parties.
- c. Records. The COMPANY shall keep and maintain books and records, and other documentation relating to the receipt and disbursement of Grant funds and fulfillment of this Agreement, including, but not limited to, records to verify the hiring, retention, discharge and salaries and benefits paid to all employees covered by this Agreement and the amount of Grant funds expended for the purposes allowed under this Agreement.
- d. Right to Inspect. Subject to any applicable federal or North Carolina laws or regulations regarding employee privacy, the COMPANY agrees that any duly authorized representative of the COUNTY shall have, at all reasonable times and on reasonable notice, access to and the right to inspect, audit, copy and examine all relevant books, records, and other documents relating to the Grant and the fulfillment of this Agreement throughout the Agreement Period and for a period of two years thereafter.
- e. If the COMPANY fails to keep and maintain books and records necessary for verifying fulfillment of all terms of this Agreement, or if the COMPANY fails to provide access and the right of inspection of the records to a duly authorized representative of the COUNTY sufficient to verify compliance with this Agreement, the COUNTY may, in its discretion, declare the COMPANY to be in default of this Agreement, withhold future payments due under this Agreement and/or require reimbursement of all or any portion of Grant funds previously paid, if the COMPANY did not rectify such default within thirty days.
- f. Non-Appropriations Provision. The COUNTY's obligation to make disbursements to the COMPANY under this Agreement is contingent upon appropriations by the COUNTY and the availability of funds for the Grant.
- g. Failure of the COUNTY at any time to require performance of any term or provision of this Agreement shall in no manner affect the rights of the COUNTY

at a later date to enforce the same or to enforce any future compliance with or performance of any of the terms or provisions thereof. No waiver by the COUNTY of any condition or the breach of any terms, provision or representation contained in this Agreement, whether by conduct or otherwise, in any one or more instances, shall be deemed to be or construed as a further or continuing waiver of any such condition or the breach of that or any other term, provision or representation.

- h. **Assignment.** No party shall assign any interest in or obligation under this Agreement without the prior written consent of the other Party; such consent shall not be unreasonably withheld.

- i. **Termination.** The COUNTY may terminate this Agreement, without notice to the COMPANY and pursuant to the provisions of this Agreement, for failure to meet the conditions of the grant, for failure of the Project or for violations of the terms of this Agreement or any other reason for termination state herein.

- j. **Notice.** Notice shall be given to the following representatives:
 - To the COUNTY
County Manager
408 Summit Drive
Sanford, NC 27330
 - To the COMPANY

IN WITNESS WHEREOF, COUNTY has caused this instrument to be signed in its corporate named by its duly authorized officers and its seal to be hereunto affixed, and the COMPANY has caused this instrument to be executed in its company name by its duly authorized manager, both the day and year first above written.

THE COUNTY OF LEE, NORTH CAROLINA

(Corporate Seal)

By: _____
Amy M. Dalrymple, Chair

ATTEST:

Jennifer Gamble, Clerk to the Board

CATERPILLAR, INC.

By: _____
Name
Title

(Corporate Seal)

ATTEST:

Secretary

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act

Lisa Minter, Finance Director

AFFIDAVIT

NORTH CAROLINA

COUNTY OF LEE

_____, appearing before the undersigned notary and being duly sworn, says that if the COMPANY was not receiving the incentives provided by the COUNTY, it would not conduct the project in the County. Further, the COMPANY certifies that it is considering other states for the location of its expansion.

Affiant

Sworn to (or affirmed) and subscribed before me this the _____ day of _____, 20____.

(Official Seal)

Official Signature of Notary

_____, Notary Public

Notary's printed or typed name

My commission expires: _____

STATE OF NORTH CAROLINA)
)
)
COUNTY OF LEE)
)
)

AMENDMENT TO THE
AGREEMENT REGARDING
INCENTIVE FUNDS FOR
CATERPILLAR, INC.

THIS AMENDMENT, made and entered into this the ____ day of _____, _____, by and between the COUNTY OF LEE, NORTH CAROLINA, a body politic and corporate (hereinafter referred to as COUNTY) and Caterpillar, Inc., a company with an office and place of business in Sanford, North Carolina, (hereinafter referred to as COMPANY);

WITNESSETH:

WHEREAS, On March 19, 2018, after a duly advertised public hearing, the Board of Commissioners voted to approve the agreement regarding incentive grant funds for Project Eagle, now known as Caterpillar, Inc; and,

WHEREAS, the original agreement consisted of building renovations and the purchase of machinery and equipment in the amount of \$29,500,000.00 (twenty-nine million, five hundred thousand dollars) in new net taxable investment, with the County offering an incentive grant of up to \$346,246 (three hundred and forty-six thousand, two hundred and forty-six dollars) with the creation of up to forty new jobs with an annual wage of \$41,526.00; and,

WHEREAS, it is the intent of both parties to amend the original agreement that was approved by the County on March 19, 2018 by increasing the amount of new net taxable investment of the Company from \$29,500,000 to \$30,800,000 (thirty million, eight hundred thousand dollars) and as a result, increase the amount of the County incentive grant from the original amount in the agreement of up to \$346,246 (three hundred and forty-six thousand, two hundred and forty-six dollars) to up to \$400,418 (four hundred thousand, four hundred and eighteen dollars); and,

WHEREAS, a new public hearing for the amendment was held on March 18, 2019 at the Regular Meeting of the Board of County Commissioners, whereby the Board then took a vote to approve the incentive on _____; and,

WHEREAS, a new amended Schedule A, attached hereto, will be incorporated into the agreement and replace the original adopted Schedule A;

NOW THEREFORE, in consideration of the representations set forth herein and in the original agreement, the COMPANY and the COUNTY agree to amend the original agreement with the following:

1. Increase the amount of new net taxable investment of the Company from \$29,500,000 to \$30,800,000 (thirty million, eight hundred thousand dollars).
2. Increase the amount of the County incentive grant from the original amount in the agreement of up to \$346,246 (three hundred and forty-six thousand, two hundred and forty-six dollars) to up to \$400,418 (four hundred thousand, four hundred and eighteen dollars)
3. Replace the original Exhibit A with the amended Exhibit A, which is attached hereto.
4. All other terms and conditions as set forth in the original agreement remain in full force and effect.

IN WITNESS WHEREOF, COUNTY has caused this instrument to be signed in its corporate named by its duly authorized officers and its seal to be hereunto affixed, and the COMPANY has caused this instrument to be executed in its company name by its duly authorized manager, both the day and year first above written.

THE COUNTY OF LEE, NORTH CAROLINA

(Corporate Seal)

By: _____
Amy M. Dalrymple, Chair

ATTEST:

Jennifer Gamble, Clerk to the Board

PROJECT EAGLE

By: _____
Name
Title

(Corporate Seal)

ATTEST:

Secretary

This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act

Lisa Minter, Finance Director

Project Eagle
Economic Development Incentive Grant (EDIG)
Originally approved County EDIG Calculation (Incorrect)

Investment	2018	2019	2020	2021	2022	Total
Real Property	\$4,500,000					\$4,500,000
Personal Property	\$ 13,000,000	\$ 3,000,000	\$ 3,000,000	\$ 3,000,000	\$ 3,000,000	\$25,000,000
Total Investment	\$ 17,500,000	\$ 3,000,000	\$ 3,000,000	\$ 3,000,000	\$ 3,000,000	\$ 29,500,000

	<u>Est. Tax Value</u>	<u>Previous Yr Value</u>	<u>Total Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>
Machinery Installed in 2018							
90%	\$ 11,700,000			0.795%	\$ 93,015	80%	\$ 74,412
81%	\$ 10,530,000			0.795%	\$ 83,714	70%	\$ 58,599
74%	\$ 9,620,000			0.795%	\$ 76,479	60%	\$ 45,887
65%	\$ 8,450,000			0.795%	\$ 67,178	50%	\$ 33,589
56%	\$ 7,280,000			0.795%	\$ 57,876	50%	\$ 28,938

	<u>Est. Tax Value</u>	<u>Previous Yr Value</u>	<u>Total Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>
Machinery Installed in 2019							
90%	\$ 2,700,000	\$ 10,530,000	\$ 13,230,000	0.795%	\$ 105,179	70%	\$ 73,625
81%	\$ 2,430,000	\$ 9,620,000	\$ 12,050,000	0.795%	\$ 95,798	60%	\$ 57,479
74%	\$ 2,220,000	\$ 8,450,000	\$ 10,670,000	0.795%	\$ 84,827	50%	\$ 42,413
65%	\$ 1,950,000	\$ 7,280,000	\$ 9,230,000	0.795%	\$ 73,379	50%	\$ 36,689

	<u>Est. Tax Value</u>	<u>Previous Yr Value</u>	<u>Total Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>
Machinery Installed in 2020							
90%	\$ 2,700,000	\$ 9,620,000	\$ 12,320,000	0.795%	\$ 97,944	60%	\$ 58,766
81%	\$ 2,430,000	\$ 8,450,000	\$ 10,880,000	0.795%	\$ 86,496	50%	\$ 43,248
74%	\$ 2,220,000	\$ 7,280,000	\$ 9,500,000	0.795%	\$ 75,525	50%	\$ 37,763

	<u>Est. Tax Value</u>	<u>Previous Yr Value</u>	<u>Total Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>
Machinery Installed in 2021							
90%	\$ 2,700,000	\$ 8,450,000	\$ 11,150,000	0.795%	\$ 88,643	50%	\$ 44,321
81%	\$ 2,430,000	\$ 7,280,000	\$ 9,710,000	0.795%	\$ 77,195	50%	\$ 38,597

	<u>Est. Tax Value</u>	<u>Previous Yr Value</u>	<u>Total Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>
Machinery Installed in 2022							
90%	\$ 2,700,000	\$ 7,280,000	\$ 9,980,000	0.795%	\$ 79,341	50%	\$ 39,671

	<u>Est. Tax Value</u>		<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>
Real Property						
50%	\$2,250,000		0.795%	\$ 17,888	80%	\$ 14,310
50%	\$2,250,000		0.795%	\$ 17,888	70%	\$ 12,521
50%	\$2,250,000		0.795%	\$ 17,888	60%	\$ 10,733
50%	\$2,250,000		0.795%	\$ 17,888	50%	\$ 8,944
50%	\$2,250,000		0.795%	\$ 17,888	50%	\$ 8,944
				\$ 89,438		\$ 55,451

Year	Machinery	Real Property	Total Incentive	Total Tax
2018	\$ 74,412	\$ 14,310	\$ 88,722	\$ 110,903
2019	\$ 73,625	\$ 12,521	\$ 86,146	\$ 123,066
2020	\$ 58,766	\$ 10,733	\$ 69,499	\$ 115,832
2021	\$ 44,321	\$ 8,944	\$ 53,265	\$ 106,530
2022	\$ 39,671	\$ 8,944	\$ 48,614	\$ 97,229
	\$ 290,795	\$ 55,451	\$ 346,246	\$ 553,559

*Incorrect amounts in red based on approved incentive of 80/70/60/50/50
This incorrect calculation only includes the 2018 purchases in the "previous year value "
Machinery purchased in years 2019, 2020, and 2021 should also be included in previous year value
Incorrect calculation was presented to Board at 2 19-19 Board Meeting

Project Eagle
Economic Development Incentive Grant (EDIG)
Originally approved County EDIG Calculation (Correct)

Investment	2018	2019	2020	2021	2022	Total
Real Property	\$4,500,000					\$4,500,000
Personal Property	\$ 13,000,000	\$ 3,000,000	\$ 3,000,000	\$ 3,000,000	\$ 3,000,000	\$25,000,000
Total Investment	\$ 17,500,000	\$ 3,000,000	\$ 3,000,000	\$ 3,000,000	\$ 3,000,000	\$ 29,500,000

	<u>Est. Tax Value</u>	<u>Previous Yr Value</u>	<u>Total Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>	
Machinery Installed in 2018								
90%	\$ 11,700,000			0.795%	\$ 93,015	80%	\$ 74,412	2019
81%	\$ 10,530,000			0.795%	\$ 83,714	70%	\$ 58,599	2020
74%	\$ 9,620,000			0.795%	\$ 76,479	60%	\$ 45,887	2021
65%	\$ 8,450,000			0.795%	\$ 67,178	50%	\$ 33,589	2022
56%	\$ 7,280,000			0.795%	\$ 57,876	50%	\$ 28,938	2023

	<u>Est. Tax Value</u>	<u>Previous Yr Value</u>	<u>Total Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>	
Machinery Installed in 2019								
90%	\$ 2,700,000	\$ 10,530,000	\$ 13,230,000	0.795%	\$ 105,179	70%	\$ 73,625	2020
81%	\$ 2,430,000	\$ 9,620,000	\$ 12,050,000	0.795%	\$ 95,798	60%	\$ 57,479	2021
74%	\$ 2,220,000	\$ 8,450,000	\$ 10,670,000	0.795%	\$ 84,827	50%	\$ 42,413	2022
65%	\$ 1,950,000	\$ 7,280,000	\$ 9,230,000	0.795%	\$ 73,379	50%	\$ 36,689	2023

	<u>Est. Tax Value</u>	<u>Previous Yr Value</u>	<u>Total Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>	
Machinery Installed in 2020								
90%	\$ 2,700,000	\$ 12,050,000	\$ 14,750,000	0.795%	\$ 117,263	60%	\$ 70,358	2021
81%	\$ 2,430,000	\$ 10,670,000	\$ 13,100,000	0.795%	\$ 104,145	50%	\$ 52,073	2022
74%	\$ 2,220,000	\$ 9,230,000	\$ 11,450,000	0.795%	\$ 91,028	50%	\$ 45,514	2023

	<u>Est. Tax Value</u>	<u>Previous Yr Value</u>	<u>Total Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>	
Machinery Installed in 2021								
90%	\$ 2,700,000	\$ 13,100,000	\$ 15,800,000	0.795%	\$ 125,610	50%	\$ 62,805	2022
81%	\$ 2,430,000	\$ 11,450,000	\$ 13,880,000	0.795%	\$ 110,346	50%	\$ 55,173	2023

	<u>Est. Tax Value</u>	<u>Previous Yr Value</u>	<u>Total Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>	
Machinery Installed in 2022								
90%	\$ 2,700,000	\$ 13,880,000	\$ 16,580,000	0.795%	\$ 131,811	50%	\$ 65,906	2023

Real Property	<u>Est. Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>	
50%	\$2,250,000	0.795%	\$ 17,888	80%	\$ 14,310	2019
50%	\$2,250,000	0.795%	\$ 17,888	70%	\$ 12,521	2020
50%	\$2,250,000	0.795%	\$ 17,888	60%	\$ 10,733	2021
50%	\$2,250,000	0.795%	\$ 17,888	50%	\$ 8,944	2022
50%	\$2,250,000	0.795%	\$ 17,888	50%	\$ 8,944	2023
			\$ 89,438		\$ 55,451	

Year	Machinery	Real Property	Total Incentive	Total Tax
2019	\$ 74,412	\$ 14,310	\$ 88,722	\$ 110,903
2020	\$ 73,625	\$ 12,521	\$ 86,146	\$ 123,066
2021	\$ 70,358	\$ 10,733	\$ 81,090	\$ 135,150
2022	\$ 62,805	\$ 8,944	\$ 71,749	\$ 143,498
2023	\$ 65,906	\$ 8,944	\$ 74,849	\$ 149,699
	\$ 347,105	\$ 55,451	\$ 402,556	\$ 662,315

*Correct amounts in Green based on approved incentive of 80/70/60/50/50
This correct calculation includes all machinery purchased in previous years in the "previous year value."

Schedule A - Project Eagle 2018
Economic Development Incentive Grant (EDIG)
Modified County EDIG Calculation for March 18, 2019

	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>	<u>Total</u>
Investment						
Real Property	\$ 5,700,000					\$ 5,700,000
Personal Property	\$ 8,600,000	\$ 7,500,000	\$ 3,000,000	\$ 3,000,000	\$ 3,000,000	\$25,100,000
Total Investment	\$ 14,300,000	\$ 7,500,000	\$ 3,000,000	\$ 3,000,000	\$ 3,000,000	\$ 30,800,000

	<u>Est. Tax Value</u>	<u>Previous Yr Value</u>	<u>Total Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>
Machinery Installed in 2018							
90%	\$ 7,740,000			0.795%	\$ 61,533	80%	\$ 49,226
81%	\$ 6,966,000			0.795%	\$ 55,380	70%	\$ 38,766
74%	\$ 6,364,000			0.795%	\$ 50,594	60%	\$ 30,356
65%	\$ 5,590,000			0.795%	\$ 44,441	50%	\$ 22,220
56%	\$ 4,816,000			0.795%	\$ 38,287	50%	\$ 19,144

	<u>Est. Tax Value</u>	<u>Previous Yr Value</u>	<u>Total Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>
Machinery Installed in 2019							
90%	\$ 6,750,000	\$ 6,966,000	\$ 13,716,000	0.795%	\$ 109,042	70%	\$ 76,330
81%	\$ 6,075,000	\$ 6,364,000	\$ 12,439,000	0.795%	\$ 98,890	60%	\$ 59,334
74%	\$ 5,550,000	\$ 5,590,000	\$ 11,140,000	0.795%	\$ 88,563	50%	\$ 44,282
65%	\$ 4,875,000	\$ 4,816,000	\$ 9,691,000	0.795%	\$ 77,043	50%	\$ 38,522

	<u>Est. Tax Value</u>	<u>Previous Yr Value</u>	<u>Total Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>
Machinery Installed in 2020							
90%	\$ 2,700,000	\$ 12,439,000	\$ 15,139,000	0.795%	\$ 120,355	60%	\$ 72,213
81%	\$ 2,430,000	\$ 11,140,000	\$ 13,570,000	0.795%	\$ 107,882	50%	\$ 53,941
74%	\$ 2,220,000	\$ 9,691,000	\$ 11,911,000	0.795%	\$ 94,692	50%	\$ 47,346

	<u>Est. Tax Value</u>	<u>Previous Yr Value</u>	<u>Total Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>
Machinery Installed in 2021							
90%	\$ 2,700,000	\$ 13,570,000	\$ 16,270,000	0.795%	\$ 129,347	50%	\$ 64,673
81%	\$ 2,430,000	\$ 11,911,000	\$ 14,341,000	0.795%	\$ 114,011	50%	\$ 57,005

	<u>Est. Tax Value</u>	<u>Previous Yr Value</u>	<u>Total Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>
Machinery Installed in 2022							
90%	\$ 2,700,000	\$ 14,341,000	\$ 17,041,000	0.795%	\$ 135,476	50%	\$ 67,738

	<u>Est. Tax Value</u>	<u>Tax Rate</u>	<u>Total Tax</u>	<u>Incentive %</u>	<u>Est. Incentive</u>
Real Property					
50%	\$2,850,000	0.795%	\$ 22,658	80%	\$ 18,126
50%	\$2,850,000	0.795%	\$ 22,658	70%	\$ 15,860
50%	\$2,850,000	0.795%	\$ 22,658	60%	\$ 13,595
50%	\$2,850,000	0.795%	\$ 22,658	50%	\$ 11,329
50%	\$2,850,000	0.795%	\$ 22,658	50%	\$ 11,329
			\$ 113,288		\$ 70,238

Year	<u>Machinery</u>	<u>Real Property</u>	<u>Total Incentive</u>	<u>Total Tax</u>
2018	\$ 49,226	\$ 18,126	\$ 67,352	\$ 84,191
2019	\$ 76,330	\$ 15,860	\$ 92,190	\$ 131,700
2020	\$ 72,213	\$ 13,595	\$ 85,808	\$ 143,013
2021	\$ 64,673	\$ 11,329	\$ 76,002	\$ 152,004
2022	\$ 67,738	\$ 11,329	\$ 79,067	\$ 158,133
	\$ 330,180	\$ 70,238	\$ 400,418	\$ 669,040

*Proposed EDIG Calculation

This calculation includes the total previous years value instead of the 2018 value being used each year.



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
IV. B.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: Boys and Girls Club Status and Funding Discussion

DEPARTMENT: Boys and Girls Club

CONTACT PERSON: Daniel Simmons

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Discussion with the CEO of the Central Carolina Boys and Girls Club regarding the status of the organization's services and plans for future programming in consideration of the closure of the Church Street location.
BUDGET IMPACT	\$10,000 has been allocated for FY 18-19
ATTACHMENTS	N/A
PRIOR BOARD ACTION	At the September 17, 2018 Board of Commissioners meeting, the Board voted to withhold payments until the Director of the Boys and Girls Club appeared before the Board to discuss the closure of the Church Street location.
RECOMMENDATION	Pleasure of the Board
SUMMARY	

Daniel Simmons, Chief Executive Officer of Central Carolina Boys and Girls Clubs, will appear before the Board to discuss the status of local programs and request the reinstatement of County funding.



ITEM #:
V. A.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: Consideration of an offer to purchase property located at 696 Chelsea Drive, Lot 696 Woodmere, PIN 9661-62-3693-00, Lee County North Carolina

DEPARTMENT: Administration

CONTACT PERSON: Whitney Parrish

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	To consider an offer to purchase property located at 696 Chelsea Drive, Lot 696 Woodmere, PIN 9661-62-3693-00, Lee County North Carolina
BUDGET IMPACT	N/A
ATTACHMENTS	Offer letter, receipt of deposit, resolution, map of the property, tax card, amount owed on property, original deed
PRIOR BOARD ACTION	In 2018 we did solicit bids for purchase of the property, however no bids were received
RECOMMENDATION	Pleasure of the Board.
SUMMARY	

The County of Lee foreclosed on the property located at PIN 9661-62-3693-00 in 2012. Currently, what is owed on the property is \$2,923.94, which includes the taxes and attorney fees owed and homeowner association fees. The Current tax value of the property \$35,000.00. The above mentioned property is located in Carolina Trace. Wayne Langston, on behalf of Coast2Coast Group submitted an offer of \$750.00 on July 31, 2018 and has now submitted his advertising costs. He has paid the requisite 5% deposit and advertising costs.

If the Commissioners wish to sell this property it will be sold through the upset bid procedure. The Commissioners must first declare the property as surplus; then authorize staff to accept the initial offer of \$750.00 from Mr. Langston and advertise the offer in *The Sanford Herald*. We will ask for sealed bids and if a qualifying bid is received, the Board also authorizes staff to continue to advertise the qualifying bid until no further qualifying bid is received. The last final high qualifying bid received will go back to the Board for final approval before the property can be sold.

REAL ESTATE OFFER

Date: July 31 2018

I, Coast 2 Coast Group, LLC, hereby submit an offer to purchase real property located at:

ADDRESS: 696 Chelsea Drive

PIN #: 9661-62-3693-00

OFFER AMOUNT: \$ 750⁰⁰

Please read the following before signing below:

- All offers require an upfront payment of a bid deposit in the amount of 5% of the offer amount and payment of advertising costs with payment to be made in cash, cashiers or certified check
- Advertising costs are non-refundable
- Purchase of property is contingent on the approval of the Lee County Board of Commissioners and/or the Sanford City Council and any other entity joining in ownership of the above property
- All offers are subject to the upset bid process
- Property is sold "as is" with no conditions placed on the bid
- Title to the property shall be transferred to the buyer by a nonwarranty deed. County Attorney does not provide a title search and buyer is welcome to retain a private attorney for the closing
- The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted and has the right to reject all bids at any time
- Final payment of the remaining balance will be due at closing

Wayne Knight (Signature)
member - Coast 2 Coast Group, LLC

UNITED STATES POSTAL SERVICE
POSTAGE ONLY PERMIT NO. 2734 WASHINGTON, DC 20506
Serial Number 24954951385
Pay to Lee County
Address 9861-62-3693-50
Memo
From Coast 2 Coast Group LLC
Address PO Box 561
HUTHERVILLE, NC 28550
Amount \$37.50
Clerk 20
3754951385
REVERSE WARNING - NEGOTIABLE ONLY IN THE U.S. AND POSSESSIONS
© 2009 United States Postal Service. All Rights Reserved.

DATE: 8-9-18 RECEIPT 265854
RECEIVED FROM Coast 2 Coast Group LLC/Wayne Langston
ADDRESS
Thirty seven dollars + 50/100 DOLLARS \$ 37.50
FOR 696 Cheisea Dr 9061-62-3693-00
5% Bid Deposit
Lee Co. Finance
BY C Condon

ACCOUNT		HOW PAID	
BEGINNING BALANCE		CASH	
AMOUNT PAID	37 50	CHECK	
BALANCE DUE		MONEY ORDER	✓

REDFORM • Carbonless • 5163 • NCR Duplicate • 1657NCL Triple 3m



Committed Today for a Better Tomorrow

**RESOLUTION AUTHORIZING THE SALE OF PROPERTY
LOCATED AT 696 CHELSEA DRIVE, LOT 696 WOODMERE, PIN 9661-62-3693-00,
LEE COUNTY, NORTH CAROLINA**

WHEREAS, the County of Lee owns certain vacant property located at 696 Chelsea Drive, Lot 696 Woodmere in Carolina Trace, PIN number 9661-62-3693-00, Lee County, North Carolina, as shown on a deed recorded in Deed Book 1303, Page 334, in the office of the Register of Deeds for Lee County, to which the record thereof reference is hereby made for more complete description; and,

WHEREAS, the taxable value of the property is \$35,000.00; and,

WHEREAS, the above-referenced property was conveyed to the County as the result of a foreclosure sale; and,

WHEREAS, the amount of fees and taxes owed on the property as the result of such sale is \$2,923.94; and,

WHEREAS, North Carolina General Statutes §§ 153A-176 and 160A-269 permit the County to sell property by upset bid, after receipt of an offer to purchase the property; and,

WHEREAS, the County of Lee proposes to dispose of the above described property as it is surplus to the County's needs; and,

WHEREAS, the County received an offer submitted by Wayne Langston on behalf of Coast2Coast Group LLC ("Offeror") to purchase the property described above in the amount of \$750.00, plus any advertising costs, a copy of which is attached hereto; and,

WHEREAS, Offeror has paid to the County Clerk the required 5 percent (5%) deposit on its offer and \$200.00 of advertising costs; and,

WHEREAS, the Lee County Board of Commissioners accepts the initial offer of \$750.00 on behalf of Wayne Langston, Coast2Coast Group LLC; and,

WHEREAS, the Lee County Board of Commissioners authorizes staff to advertise the initial offer in any higher, upsetting offer, subject to the upset bid procedure.

NOW, THEREFORE, BE IT RESOLVED by the Lee County Board of Commissioners as follows:

1. The Lee County Board of Commissioners authorizes the sale of the property described above through the upset bid procedure of North Carolina General Statute §160A-269.
2. The County Clerk shall cause a notice of the proposed sale to be published. The notice shall contain a general description of the property, the amount and terms of the offer, and a notice that within 10 days any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder.
3. Persons wishing to upset the offer that has been received shall submit a **sealed bid** with their offer to the County Attorney's Office within 10 days after the notice of sale is published. The upset bid should be delivered to the County Attorney's Office located at 408 Summit Drive, Sanford NC 27330, on or before 5:00 p.m. on or before the 10th day following publication of said notice. Use of the mail or any means of delivery is at the bidder's risk and any bids received after the deadline will not be considered. Any bid with conditions or terms will not be accepted or considered.
4. At 5:00 p.m. on said date, the County Attorney/Deputy County Attorney shall open the bids, if any, and the highest such bid will become the new offer. If there is more than one bid in the highest amount, the first such bid received will become the new offer.
5. A qualifying higher bid is one that raises the existing offer by not less than 10 percent (10%) of the first \$1,000 of that offer and 5 percent (5%) of the remainder of that offer.
6. A qualifying higher bid must also be accompanied by a deposit in the amount of 5 percent (5%) of the bid and accompanying \$200.00 for advertising costs. This amount may be made in cash, cashier's check, or certified check.
7. The County will return the deposit and advertising costs on any bid not accepted, and will return the deposit on an offer subject to upset if a qualifying higher bid is received; however, once the actual advertising costs are incurred, those become non-refundable.
8. If a qualifying higher bid is received, the County Clerk shall cause a new notice of upset bid to be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received.
9. The terms of the final sale are as follows:
 - a. The buyer must pay with cash, cashier's check or certified check at the time of closing.
 - b. The property is sold "as is" with no conditions placed on the bid.
 - c. Title to the subject property shall be transferred to the buyer by a nonwarranty deed.
 - d. Advertising fees are non-refundable once spent.
 - e. The County Attorney does not perform title searches on the property and the Offeror can retain their own attorney to perform such title search.

10. The Board of Commissioners may, at any time, reject any and all offers.

11. If no qualifying upset bid is received after the initial public notice and 10-day upset bid period has expired, the original offer will be taken back to the Board for final approval and whereby the Board may authorize the appropriate County officials to execute the instruments necessary to convey the property.

Dated this the ____ day of _____, _____.

_____, Chair
Lee County Board of Commissioners

ATTEST:

Jennifer Gamble, Clerk
Lee County Board of Commissioners



Lee2
Printed August 10, 2018
See Below for Disclaimer



- Parcels
- Streets
- Railroad
- Lee County
- Sanford City Limits
- Broadway Town Limits

This site is prepared for the inventory of real property found within this jurisdiction and is compiled from recorded deeds, plats and other public records and data. Users of this site are hereby notified that the aforementioned public primary information sources should be consulted for verification of the information contained on this site. The County of Lee and Dude Solutions, Inc. assume no legal responsibility for the information contained on this site. Please be advised that you must contact the Lee County Tax Office for accurate tax values. Please contact the Lee County Appraisal Department if any building information is incorrect. The map, layer, data and website (collectively known as "the layer") are for graphical and illustration purposes only. The Lee County Strategic Services Department (hereinafter "the Department") provides the layer and the information contained within to the general public and has not customized the information for any specific or general purpose. Such information was generated from data maintained by different sources and agencies and as such, some limitations may apply based upon restrictions imposed by other sources or agencies supplying data to Lee County (hereinafter "the County"). While the Department strives to make the information on the GIS website as timely, reliable and accurate as possible, neither the Department nor the County local governments make any claims, promises, or guarantees about the accuracy, completeness or adequacy of the contents of the layer. Areas depicted are approximate and are not necessarily accurate to mapping, surveying or engineering standards. The County expressly disclaims liability for errors and omissions in the contents of this site and layer. No warranty of any type, implied, expressed, statutory, UCC or otherwise, including, but not limited to, the warranties of non-infringement of third party rights, title, accuracy of data, merchantability, or fitness for a particular purpose, is given with respect to the substantive content of this layer or its use in private or commercial financial transactions. The fact of distribution of the layer does not constitute any warranty, express, implied or otherwise. The user assumes the entire risk related to the use of this data. If the user intends to make any legal or financial decision based on this data, the user should independently verify the accuracy of the same. The Strategic Services Department and the Lee County local

8/9/2018

Lee County Tax Administration

PARID: 966162369300
COUNTY OF LEE

696 CHELSEA DR VACANT

To print a property record card or export search results into a CSV format that can be used with Excel please follow these steps:
- Select the desired report option from the right menu (e.g. CSV Export, Residential PRC) and hit GO
- Click Open when prompted for an export. Property record cards will open as a PDF.

Parcel

ParID / PIN: 966162369300 /
Tax Year: 2018
Tax Jurisdiction: FCT : CAROLINA TRACE FIRE DISTRICT
Neighborhood: 740 : Carolina Trace: Woodmere

Permits

Permit Date	Permit #	Purpose	Open/Closed
21-AUG-07	LB07-535	DWLG	C

Valuation

Appraised Land: 35,000
Appraised Building: 0
Appraised Total: 35,000
Deferred: 0
Exempts/Excluded: 35,000
Assessed Real: 0
Total Assessed: 0

Owner

Account Number: 41747
Name: COUNTY OF LEE
Name 2:
Own %: 100
Mailing Address: PO BOX 1968
SANFORD NC 27331
Linked Sale: 1303/334

Legal

Physical Address: 696 CHELSEA DR
Legal Description 1: LOT 696 WOODMERE
Plat Cabinet/Slide:

Description

NBHD Code / Name: 740 : Carolina Trace: Woodmere
Class: EX : EXEMPT
Land Use: XGOV : COUNTY GOVERNMENTAL
Zoning: RR
Living Units:
Deeded Acres:
Calculated Acres: .3086

Field Notes

Title	Number
I CLOSED THE PERMIT ON 8/6/08 SS	2
PERMIT ISSUED 8/21/07- NO WORK DONE & SO	1

Recorded Transaction

Date	Book	Page	Instrument	Sale Price	Validity Code
07-DEC-12	1303	334	CO - COMMISSIONERS DEED	2,000	5
22-AUG-06	1044	499	GW - GENERAL WARRANTY	23,000	0
13-NOV-92	491	804	-	3,500	8

Summary Totals

Total Value	Total Acres	\$ / Acre	\$ / Unit	Deeded Acres
-------------	-------------	-----------	-----------	--------------

8/9/2018

Lee County Tax Administration

\$RO/TOTAL_LAND_VALUE \$RO/TOTAL_ACRES \$RO/DSQFT \$RO/DACRE \$RO/DUNIT

Real Values

Land Value: 35,000
Building Value: 0
Appraised Real Value: 35,000
Total Appraised Value: 35,000

Property Class: EX : EXEMPT
Reason Code: U : UPDATE ONLY NO VAL CHG
LUC: XGOV : COUNTY GOVERNMENTAL

Exemptions and Exclusions

Deferred Value: 0
Senior / Disabled: 0
Veteran: 0
Historic: 0
100% E Class Ex: 35,000
Partial E Class Ex: 0
Total Exempt/Excluded/Deferred: 35,000

Assessed Valuation

Total Appraised Value (Real and Personal): 35,000
Total Exempt/Excluded/Deferred: 35,000
Total Assessed (Taxable): 35,000

Real Estate Value History

Tax Year	Cost/Chg	Appr Land	Appr Bldg	Appraised Total	Deferred Land	Historic	Exempt	SR Exclusion	Vet Exclusion	Taxable Total
2018	COST	35,000	0	35,000	0	0	35,000	0	0	0
2017	COST	35,000	0	35,000	0	0	35,000	0	0	0
2016	COST	35,000	0	35,000	0	0	35,000	0	0	0
2015	COST	35,000	0	35,000	0	0	35,000	0	0	0
2014	COST	35,000	0	35,000	0	0	35,000	0	0	0
2013	COST	35,000	0	35,000	0	0				35,000
2012	COST	22,500	0	22,500	0	0				22,500
2011	COST	22,500	0	22,500	0	0				22,500
2010	COST	22,500	0	22,500	0	0				22,500
2009	COST	22,500	0	22,500	0	0				22,500
2008	COST	22,500	0	22,500	0	0				22,500
2007	COST	22,500	0	22,500	0	0				22,500
2006	COST	14,000	0	14,000	0	0				14,000
2005	COST	14,000	0	14,000	0	0				14,000
2004	COST	14,000	0	14,000	0	0				14,000
2003	COST	14,000	0	14,000	0	0				14,000
2002	OVR	28,800	0	28,800	0	0				28,800
2001	OVR	28,800	0	28,800	0	0				28,800



Sorry, no sketch available for this record.

Item	Area

Whitney Parrish

From: Denette Fitzpatrick
Sent: Thursday, August 16, 2018 10:58 AM
To: Whitney Parrish
Subject: RE: Properties

Whitney,

<u>PARCEL</u>	<u>ADDRESS</u>	<u>SIZE</u>	<u>TAX VALUE</u>	<u>TAXES</u>	<u>ATTORNEY FEES</u>	<u>HOA FEES</u>	<u>REDEEM AMT</u>
9670-14-1084-00	Long Point Tr	LOT	\$30,000	\$512.43	\$1,285.80	\$1,587.00	\$3,385.23
9661-62-3693-00	696 Chelsea Dr	LOT	\$35,000	\$633.51	\$1,269.43	\$1,021.00	\$2,923.94
9667-87-8477-00	W Forest Oaks Dr	1 ACRE	\$15,400	\$1,083.22	\$2,073.71	0	\$3,156.93
9623-27-2100-00	Wakefield Rd	4.39 ACRES	\$5,000.	\$1,151.37	\$2,005.06	0	\$3,156.93

FYI,

I don't know who is interested in the property on Wakefield Rd. This is one of the old in-rem foreclosures and Wake Stone Corp owns 261.15 acres that borders this property.

The first two properties are in Carolina Trace and have HOA fees that we have been paying since the property was acquired by the county through foreclosure.

Denette P. Fitzpatrick

Tax Collections Manager
County of Lee
105 Hillcrest Dr.
Sanford, N.C. 27330

(919) 718-4662 ext. 5423
(919) 718-4633 (fax)

From: Whitney Parrish
Sent: Thursday, August 16, 2018 8:59 AM
To: Denette Fitzpatrick
Subject: Properties

Can you tell me the amount owed on the following properties:

9670-14-1084-00
9661-62-3693-00
966787-8477-00
9623-27-2100-00

Thanks!

1303
0334

BK:01303 PG:0334

FILED
LEE COUNTY
MOLLIE A. MCINNIS
REGISTER OF DEEDS

FILED Dec 07, 2012
AT 11:32:54 am
BOOK 01303
START PAGE 0334
END PAGE 0335
INSTRUMENT # 07751

Lee County 12-07-2012
NORTH CAROLINA
Real Estate
Excise Tax \$4.00

Prepared by: Zacchaeus Legal Services
Return to: Zacchaeus Legal Services, P.O. Box 25, Trenton, NC 28585

Revenue Stamps \$4.00

STATE OF NORTH CAROLINA
COUNTY OF LEE

COMMISSIONER'S DEED
ID# 9661-62-3693-00

This deed, made this 14th day of November, 2012, by MARK D. BARDILL, Commissioner, to County of Lee of P.O. Box 1968, Sanford, Lee County, North Carolina 27331-1968.

WITNESSETH:

That whereas the said MARK D. BARDILL was appointed Commissioner under an order of the District Court, in the tax foreclosure proceeding entitled Lee County versus William D. Johnson and spouse, if any, Defendants and Lienholders, Woodmere-Trentwood Property Owners Association, Inc., et al, File No. 11-CVD-1306; and said MARK D. BARDILL was directed by said Order as Commissioner to sell the land hereinafter described at public sale after due advertisement according to law; and

Whereas, the said MARK D. BARDILL, Commissioner, did on the 24th day of August, 2012, offer the land hereinafter described at a public sale at the Lee County Courthouse door, in Sanford North Carolina, and then and there the said County of Lee became the last and highest bidder for said land for the sum of \$1,650.64; and no upset or increased bid having been made within the time allowed by law, and said sale having been confirmed by said Court, and said MARK D. BARDILL, Commissioner, having been ordered to execute a deed to said purchaser upon payment of the purchase money;

Now, therefore, for and in consideration of the premises and the sum of \$1,650.64, receipt of which is hereby acknowledged, the said MARK D. BARDILL, Commissioner, does by these presents, hereby bargain, sell, grant, and convey to the said County of Lee, and their successors, heirs and assigns that certain parcel or tract of land, situated in Jonesboro Township, Lee County, North Carolina, and described as follows:

All that certain lot or parcel of land situated in Jonesboro Township, Lee County, North Carolina, and more particularly described as follows: Being all of Lot No. 696, according to the Map of Carolina Trace, Woodmere, recorded in Plat Cabinet 4, Slide 176, Lee County Registry, to which map reference is hereby made. Subject to restrictive covenants recorded in Book 344, Page 531, Lee County Registry.
Subject to restrictive covenants and easements of record.
Parcel Number: 9661-62-3693-00

1303
0335

BK:01303 PG:0335

To have and to hold the aforesaid tract of land, to the said County of Lee, and their successors, heirs and assigns forever, in as full and ample manner as said MARK D. BARDILL, Commissioner as aforesaid, is authorized and empowered to convey the same.

In witness whereof, the said MARK D. BARDILL, Commissioner, hath hereunto set his hand and seal.




(SEAL)
MARK D. BARDILL, Commissioner

NORTH CAROLINA
CRAVEN COUNTY

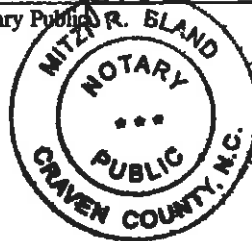
I, Mitzi R. Bland of said County, do hereby certify that MARK D. BARDILL, Commissioner, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed.

Witness my hand and official seal this the 14th day of November, 2012.



Notary Public

My commission expires: 02/12/2017





ITEM #:

V. B.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: Amendment to Roll-Off Hauling and Front Load Dumpster Service Agreement

DEPARTMENT: General Services

CONTACT PERSON: Joseph T. Cherry, Solid Waste Superintendent

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Consider approval of \$62.00/ton Recycling Processing Fee
BUDGET IMPACT	Approx. \$15,674.00/year (The equivalent of a \$2.00/houshold/year increase in Household Collection/Disposal Fee)
ATTACHMENTS	<ol style="list-style-type: none"> 1. Second Amendment to Roll-Off Hauling and Front Load Dumpster Service Agreement. 2. Letter from Waste Industries requesting fee. 3. Roll-Off Hauling and Front Load Dumpster Service Agreement 4. Amendment to Service Agreement
PRIOR BOARD ACTION	<ol style="list-style-type: none"> 1) June 3, 2013: Board of Commissioners approved Roll-Off Hauling and Front Load Dumpster Service Agreement. 2) June 19, 2017: Board of Commisioners approved renewal of Agreement for one additional 5 year period according to the Amendment of Roll-Off Hauling and Front Load Dumpster Service Agreement.
RECOMMENDATION	Approve Second Amendment to the Roll-Off Hauling and Front Loan Dumpster Service Agreement with Waste Industries, LLC as presented.
SUMMARY	

This request is made according to Section 5. Rates; Payment, item (c) which states: Adjustments to rates may be requested by the Company in writing and not unreasonably withheld, due to taxes, fees and surcharges required or imposed solely by federal, state or local law, regulation, rule, permit or permit condition that was not imposed directly because of the action or inaction of the company.

**STATE OF NORTH CAROLINA
COUNTY OF LEE**

**SECOND AMENDMENT TO ROLL-OFF HAULING and
FRONT LOAD DUMPSTER SERVICE AGREEMENT**

The County of Lee (hereinafter referred to as the "County") and Waste Industries, LLC (hereinafter referred to as the "Company") signed an original agreement on June 3, 2013 detailing the provisions of the Company providing solid waste and recycling services to the County. An amendment to the original agreement was signed on June 14, 2017, extending the term of the agreement five years, ending on June 30, 2023. The Parties wish to make the following second amendment to the original agreement:

Section 5: Rates; Payment

Under Section (c), the Company may request an adjustment to rates due to fees and surcharges. Such request will not be reasonably withheld by the County. Due to the unforeseen impact of tariffs and the decline of worldwide markets for recycling material, the company is seeking compensation under this Section to cover the increased cost to process recycling. The County hereby agrees to amend the contract for one year to allow a comingled recycling processing fee of \$62.00 per ton from July 1, 2019 to June 30, 2020. In March of 2020 the Company and County will meet to review the cost of processing recycling materials to determine if changes need to be made to the fee or if the fee will continue after June 30, 2020.

All other terms and conditions of this section remain the same.

In witness whereof, the County and Contractor have executed this contract amendment as of this day and year first written:

WASTE INDUSTRIES LLC

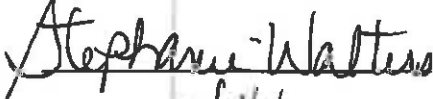
COUNTY OF LEE

BY: 
Ted Habets, Vice President

BY: _____
Amy Dalrymple, Chairman

ATTEST:

ATTEST:



DATE: 3/14/19

DATE: _____

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

County Finance Officer

The County of Lee North Carolina

Vendor/Contractor Name: Waste Industries

**IRAN DIVESTMENT ACT CERTIFICATION
REQUIRED BY N.C.G.S. 147-86.59**

As of the date listed below, the Vendor/Contractor listed above certifies that they are not on the Iran Final Divestment List ("List") created by the North Carolina State Treasurer pursuant to N.C.G.S. 147-86.58. Contractor/Vendor shall not utilize any subcontractor that is identified on the list.

**E-VERIFY CERTIFICATION
REQUIRED BY N.C.G.S. 143-48.5 & 147-33.95(g)**

As of the date listed below, the Vendor/Contractor listed above and all Vendor/Contractor's subcontractors certify that they are in compliance with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes, including the requirement for each employer with more than 25 employees in North Carolina to verify the work authorization of its employees through the federal E-Verify system.

The undersigned hereby certifies that he/she is authorized by the entity listed above to make the foregoing statement.

Norma
Signature

Norma Yanez
Printed Name

3-28-19
Date

Government Contracts
Printed Title

Manager



February 25, 2019

Joseph Cherry
Superintendent
Lee County
Sanford NC

Dear Joseph,

As you are probably aware, the costs to process recyclable material have skyrocketed. New stricter policies in China are blocking the shipments of single stream recycling products from the United States to China primarily due to the high contamination rates.

In many markets, the cost of recycling processing is greater than the cost for trash disposal. In North Carolina, for months we have seen fees range to \$95 per ton delivered and recently Moore County increasing their rate to \$100 per ton (including transportation).

Some Towns and Counties are facing the fact that their processor no longer has the capability to receive their materials and are having to landfill all of their recyclables. Waste Industries has taken a pro-active stance and negotiated a new long term agreement with Sonoco in Raleigh. They are no longer taking additional materials from other municipal customers but we have our Towns and Counties covered under this contract.

We used our volume negotiating power and our system of transfer stations to parley the best options available. Our agreement will still include the acceptance of glass, plastics and paper which are being removed from programs and processors in the Western part of the State and throughout the United States.

Our existing agreement with Sonoco protected our customers and kept us from having to incur these charges until now. On March 1, 2019, we will begin having to pay for all recyclable materials to be processed. We have reviewed your annual tons and have provided calculations illustrating the tons generated and what our analysts show will be an average cost per ton for the upcoming year. I have attached a spread sheet showing these monthly tons.

We are requesting that Lee County reimburse us for these actual costs that through no fault of our own are now part of reality in the world of recycling. As your partner, we have done our best to keep these charges to a minimum. If approved, they would be billed as a separate line item and reviewed yearly in case there is a reversal in the market.

Please let us know if you have any questions or concerns in regards to this request. We understand that your budget years will begin on July 1 and would not apply the charge until then. We will absorb the cost until that time.

Thank you in advance for any consideration you can give us.

Respectfully,

Norma Yanez
Government Contracts Manager

0

		service		dumps		avg weight	
General Services 805 5th st		20cy	eom	6		8000	48000
						tons/yr	24
				lifts/yr	lifts/yr	lbs/ lift	total lbs/yr
				per can	per site		
Carbonton Rd	3	8cy	2xwk	104	312	200	62400
Colon Rd	3	8cy	2xwk	104	312	200	62400
Resource Mgmt	2	8cy	2xwk	104	208	200	41600
Rocky Fork	5	8cy	2xwk	104	520	200	104000
Wilson Rd	6	8cy	2xwk	104	624	200	124800
Woodland Trail	3	8cy	2xwk	104	312	200	62400
	22				2288		457600
						tons/yr	228.8

0.10 tons per lift
 \$62 per ton
 \$6.20 cost per lift
 processing
 2288 lifts per year
 \$14,185.60 additional cost per year

Roll-off Dumpster
 4 tons per haul
 6 hauls per year
 \$1,488.00 additional cost per year

\$15,673.60 total additional per year
\$1,306.13 additional per month

ROLL-OFF HAULING AND FRONT LOAD DUMPSTER SERVICE AGREEMENT

This **ROLL-OFF HAULING and FRONT LOAD DUMPSTER SERVICE AGREEMENT** (hereinafter referred to as the "Agreement") is made and entered into this 3rd day of June, 2013 by and between **WASTE INDUSTRIES, LLC**, a North Carolina limited liability company (hereinafter referred to as the "Company") and **LEE COUNTY, NORTH CAROLINA**, a North Carolina body politic and corporation (hereinafter referred to as the "County").

WHEREAS, the County desires to ensure the economical and environmentally sound collection of Acceptable Solid Waste and Recyclables (as defined herein) and for the ultimate disposal of such Acceptable Solid Waste at a sanitary landfill and ultimate processing of Recyclables at a reputable Processor through this Agreement; and

WHEREAS, the Company is in the business of collecting solid waste and recyclables and the disposal of solid waste; and

WHEREAS, the County desires to engage the Company for the provision of services related to its convenience centers, government locations and schools, and the Company desires to provide such services, all as further set forth herein.

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth herein, and for other goods and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties have agreed as follows:

1. **Defined Terms.** As used herein, the following terms shall have the following meanings:
 - a. **Acceptable Solid Waste** – means all solid waste accepted at the County Convenience Sites from individual residents of the County, government locations and schools and acceptable for disposal at the Disposal Facility, including Household Waste, but specifically excluding Unacceptable Waste.
 - b. **Agreement** – means this Roll-Off Hauling and Front Load Dumpster Agreement, as it may hereafter be amended.
 - c. **Applicable Law** – means all applicable federal, state and local laws, statutes, rules, regulations and ordinances.

- d. **County Convenience Sites** – means the convenience centers owned by the County for receipt of Acceptable Solid Waste and Recyclables from County residents and further identified in Attachment A.
- e. **Government Locations and Schools** – means buildings and properties owned and/or operated by the County that generate Acceptable Solid Waste and Recyclables and further Identified in Attachment A.
- f. **Disposal Facility** – means the current location of Fayetteville Transfer Station and/or future Waste Industries’ Sanford Transfer Station with final destination being the Sampson County Disposal Landfill in Roseboro, North Carolina. In the event said facility becomes unavailable for any reason, “Disposal Facility” will mean an alternate disposal site or transfer station selected by the Company, which facility is, to the Company’s knowledge, in compliance with all Applicable Laws.
- g. **Household Waste** – means solid waste that is regularly generated or produced by the occupants of a residential dwelling unit during the course of daily activities or in the course of using the dwelling for a residential purpose, including, but not limited to, food scraps, cardboard, bottles, drink cans, paper, wrappings, clothing, furniture and books. Household Waste shall not include Unacceptable Solid Waste.
- h. **Initial Term** – has the meaning set forth in Section 2.
- i. **Recyclables** – means those materials which are capable of being recycled and which would otherwise be processed or disposed of as Household Waste. Recyclables include, but are not necessarily limited to aluminum and bi-metal beverage cans; clear, green and/or brown glass bottles and food jars; plastic containers #1 - #7 (excluding motor oil, anti-freeze and pesticide containers); corrugated cardboard and other paperboard (including shoe, soap and cereal boxes); and other items deemed now or at a later date to be recyclable, based on market and demand for such materials.
- j. **Renewal Term** – has the meaning set forth in Section 2.
- k. **Services** – has the meaning set forth in Section 4.
- l. **Term** – has the meaning set forth in Section 2.
- m. **Unacceptable Solid Waste** – means:

(i) any material which by reason of its composition, characteristics or quantity is hazardous waste as defined in the Resource Conservation and Recovery Act of 1976, 42 U.S.C. 6901 et seq., and the regulations thereunder or any material which by reason of its composition or characteristics is hazardous waste, a hazardous substance or hazardous material as defined in or under any other federal, state or local law, and the applicable regulations thereunder, and any other material which any governmental agency or unit having or claiming appropriate jurisdiction shall determine from time to time to be harmful, toxic or dangerous, or otherwise ineligible for disposal at the Disposal Facility;

(ii) explosive materials, corrosive materials, pathological waste, radioactive materials, cesspool and other human waste, human remains, dead animals, animal parts, motor vehicles, batteries, tires, refrigerators, gasoline tanks, gas cylinders, asbestos insulation, closed metal containers, barrels, more than an incidental amount tires, refrigerators that have not been properly evacuated, liquid waste including chemical wastes, sewage and other highly diluted water-carried materials or substances and those gaseous forms, special nuclear or by-product materials within the meaning of the Atomic Energy Act of 1954, as amended;

(iii) any other material which may present a substantial endangerment to the public health or safety, would cause applicable air quality or water effluent standards to be violated by the normal operation of the Disposal Facility or because of its size, durability or composition cannot be managed or disposed of at the Disposal Facility or has a reasonable possibility of otherwise adversely affecting the operation of the Disposal Facility outside the normal usage expected for the facility; and

(iv) without limiting the foregoing, any other wastes that require special handling or approval from any environmental authority or agency, liquid waste and regulated medical waste.

- n. White Goods – includes refrigerators, ranges, water heaters, freezers, unit air conditioners, washing machines, dishwashers, clothes dryers, and other similar domestic and commercial large appliances.
- o. Yard Waste – means solid waste consisting solely of vegetative matter resulting from landscaping maintenance. Yard Waste includes, but is not necessarily limited to brush from yards, grass clippings, leaves, limbs and shrubbery trimmings.

2. **Term** – The Initial Term of this Agreement shall be effective for a period of five (5) years commencing on July 1, 2013 and ending on June 30, 2018. This Agreement may be extended for additional five (5) year Renewal Terms by mutual agreement of the parties expressed in writing prior to the conclusion of the then current five (5) year term.
3. **Insurance** – The Company shall at all times during the Term maintain in full force and effect Worker’s Compensation, Employer’s Liability, Automobile Liability and General Liability coverage written by insurance companies licensed to do business in the State of North Carolina. The Company agrees to furnish the County with Certificates of Insurance or other evidence reasonably satisfactory to the County to evidence that such insurance has been procured and is in force. Such certificates will contain a provision that the policies will not be cancelled without providing the County with thirty (30) days written notice. Insurance coverages will be in at least the following amounts:

<u>Type of Coverage</u>	<u>Policy Limits</u>
Worker’s Compensation	Statutory
Employer’s Liability	\$ 500,000
Bodily Injury Liability	\$1,000,000 each occurrence
Except automobile	\$1,000,000 aggregate
Property Damage Liability	\$1,000,000 each occurrence
Except automobile	\$1,000,000 aggregate
Automobile Bodily Injury Liability	\$1,000,000 each person
Automobile Property Damage Liability	\$1,000,000 each occurrence
Excess Liability/Umbrella	\$1,000,000 each occurrence

4. **Services:**
 - (a) The County hereby grants to the Company the exclusive right to haul and/or dump containers at the County Convenience Sites, Government Locations and Schools as listed in Attachment A. The Company will provide and maintain equipment as “provided by Company” listed in Attachment A.
 - (b) Nothing herein shall be construed to prohibit or limit the County from expanding its recycling program or to utilize any service provider for said recycling services outside the scope of services listed in Attachment A.
 - (c) In connection with provision of the Services, the Company will assign qualified personnel to provide services as listed in Attachment A. All Company employees providing the services will wear appropriate uniforms that display the name of the Company and identify the individual as an employee of the Company. Each employee

will carry a valid operator's license for the type of vehicle such employee is required to operate. All Company employees will receive appropriate operation and safety training.

(d) All waste being transported by the Company will be so contained that leaking, spilling or blowing of the contents from the vehicle or container is prevented. In the event of spillage from a Company vehicle, the Company shall immediately clean up the litter at the Company's sole cost.

(e) The Company will not be required to collect or transport any waste other than Acceptable Solid Waste and Recyclables; provided that the Company will promptly notify the County of any hazardous or otherwise unacceptable waste.

5. **Rates; Payment**

(a) By the 30th day of each calendar month, the County will pay the Company the monthly fee calculated as set forth in Attachment B attached hereto, adjusted as set forth in Section 5(b).

(b) The monthly fee shall be adjusted on an annual basis on the first day of July of each year of the Term beginning on July 1, 2014 to reflect the annual adjustment based on Table 1 of the Consumer Price Index for All Urban Consumers (CPI-U): South Region as published by the US Department of Labor.

(c) Adjustments to rates may be requested by Company in writing and not unreasonably withheld, due to taxes, fees and surcharges required or imposed solely by federal, state or local law, regulation, rule, permit or permit condition that was not imposed directly because of the action or inaction of the company.

(d) All Payment requests shall be accompanied by data supporting the payment request as necessary to substantiate the Company's right to remittance of the amounts requested.

(e) In the event that the County disputes any portion of the payment request, it shall, within twenty (20) calendar days or receipt of any payment request, notify the Primary and Secondary Contacts for the Company with an explanation of such objections. Such disputed amounts shall be promptly submitted for settlement via the dispute resolutions procedures agreed to by the parties to this Agreement.

(f) All original payment requests shall be forwarded to the Primary Point of Contact for the County listed below or to the person or entity mutually agreed upon in writing by the parties to this Agreement:

Primary Point of Contact for County:
Joseph Cherry, Solid Waste Superintendent
Lee County Department of General Services
805 S. Fifth Street
Sanford, NC 27330
919-718-4622 ext. 5381
Email: joseph.cherry@leecountync.gov

Secondary Point of Contact for County:
John Crumpton, County Manager
P.O. Box 1968
Sanford, NC 27331-1968
919-718-4605 ext. 5508
Email: jcrumpton@leecountync.gov

6. Company Covenants:

- (a) The Company will perform the Services in a fair and efficient manner and in compliance with all applicable laws and relevant regulations.**
- (b) The Company will be responsible for obtaining and maintaining all permits or licenses required for the operation of its business in the County and the State of North Carolina.**
- (c) The Company will not discriminate against any employee or applicant because of race, color, creed, national origin, sex, age or ancestry.**

- 7. Company Breach – In the event the County reasonably determines that the Company is in breach of any of its obligations hereunder, the County may send written notice of such breach to the Primary and Secondary Contacts for the Company. The Company will have thirty (30) days within which to cure such breach or, if the breach will take longer than thirty (30) days to cure, to implement reasonable measures to cure such breach. If the breach is not cured within such period (or if reasonable measures to cure have not been undertaken), the County may terminate this Agreement and retain all remedies available at law or in equity. In the alternative, if the Company reasonably objects to the claim of breach, the Company will respond in writing to the Primary and Secondary Contacts for the County within fifteen (15) days of receipt of the notice of breach with its justification for objection. The parties will work in good faith to resolve such dispute within thirty (30) days thereafter.**

8. **Complaints** - The Company, or its authorized representative, shall be readily accessible to the County's Solid Waste Superintendent, or his/her authorized representative, in order that all efforts will be made to resolve any and all disputes and complaints arising out of performance of any services provided under this Agreement.
9. **Performance Bond** - Within fifteen (15) days after the signing of this Agreement, the Company shall furnish to the County a performance bond with a company surety in the amount equal to twenty-five per cent (25%) of the annual Agreement sum, which shall be conditioned upon faithful performance of each and every term, condition, and provision of the Agreement and shall be approved by the Lee County Attorney. The bond shall be valid and non-cancelable for the period of the Agreement and shall be renewed annually upon Agreement renewal or extension.
10. **Assignment** - No assignment by the Company of this Agreement or any part hereof, or of funds to be received hereof, will be binding upon the County unless such assignment has had prior written approval and consent of the County.
11. **Reports** - The Company will submit monthly project reports, including year-to-date information for the length of the Agreement period. Reports shall be submitted to the Primary Point of Contact for the County by the 10th of each month. The Company will provide an annual year-end report to the Primary and Secondary Points of Contact for the County by August 1 of each year for Agreement year July 1 through June 30. Information in all reports will be mutually agreed upon by both the County and the Company.
12. **Severability** - If any provision of this Agreement shall be declared illegal, void or unenforceable, the other provisions shall not be affected and shall remain in full force.
13. **Notice** - All formal notices required hereunder shall be sent to the Primary and Secondary Points of Contact for both parties as outlined below:

Primary Point of Contact for County:

Joseph Cherry, Solid Waste Superintendent
Lee County Department of General Services
805 S. Fifth Street
Sanford, NC 27330
919-718-4622 ext. 5381
Email: joseph.cherry@leecountync.gov

Secondary Point of Contact for County:
Lee County

John Crumpton, County Manager
P.O. Box 1968
Sanford, NC 27331-1968
919-718-4605 ext. 5508
Email: jcrumpton@leecountync.gov

Primary Point of Contact for Company:

Name: Ted Habets
Company: Waste Industries
Address: 4621 Marvaco Drive Hope Mills NC 28548
Phone: 910 423 4122
Email: ted.habets@wasteindustries.com

Secondary Point of Contact for Company:

Waste Industries, LLC
3301 Benson Drive, Suite 601
Raleigh, NC 27609

ATTN: Lisa Inman, Corporate Attorney
Phone: 919 325 3000
Email: Lisa.Inman@wasteindustries.com

14. **Indemnification** – The Company will indemnify and hold harmless the County and all of its agents and employees from and against any and all claims, losses, damages, injuries, costs (including court costs and reasonable attorney's fees), charges, liabilities or exposure (collectively, "Losses"), however caused, resulting from, arising out of or in any way connected with a willful or negligent act or omission of the Company, its officers, agents, and servants in its or their performance under this Agreement or the non-performance of the terms or the Company's obligations under this Agreement; **provided, however,** that the Company will not be liable for any Losses to the extent caused, resulting from or arising out of or in any way connected with a willful or negligent act or omission of the County, its elected and appointed officers, agents, servants and employees.
15. **Damage Claims** – The Company shall be responsible for any damage to real or personal property to the extent caused by the Company's employees, agents or servants in performing the Services under this Agreement.

The Company shall notify the Primary Point of Contact for the County, or his/her authorized representative, of any damage claims as soon as practicable. The Company

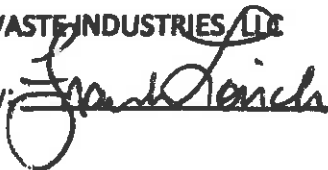
shall provide the **Primary Point of Contact** for the County or his/her authorized representative with a full written explanation of the resolution of the damage claim.

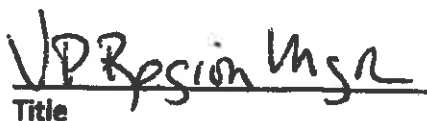
16. **Grant or Right** – The Company will be the only person or entity authorized by the County to provide the services set forth in Attachment A to this Agreement within the jurisdictional boundaries of the County.
17. **Force Majeure** - The parties shall not be liable for failure to perform under this Agreement (other than failure to pay amounts due hereunder) if that failure arises out of causes beyond the control and without the fault or negligence of the party relying thereon. Such causes may include, but not necessarily limited to, act of the government in its sovereign or contracted capacity, fires, floods, strikes, epidemics, quarantine restriction, freight embargoes, and unusually severe weather; but in every case the failure to perform must be beyond the reasonable control and without fault or negligence of the party relying thereon.
18. **Miscellaneous:**
 - (a) **Entire Agreement** – This Agreement constitutes the entire understanding between the parties, and cancels and supersedes all prior negotiations, understandings and agreements, oral or written, relating to the provision of the services described herein.
 - (b) **Execution in Counterparts** – This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.
 - (c) **Independent Contractor** – The Company is an independent contractor and nothing contained in this Agreement shall constitute or designate the Company, any of its agents or employees as agents or employees of the County.
 - (d) **Amendments** – This Agreement may only be amended in writing and executed by both parties hereto.

IN WITNESS WHEREOF, this Roll-Off Hauling and Front Load Service Agreement is made and entered into as of the date first set forth above.

WASTE INDUSTRIES LLC

By: _____




Title

Attest: Robert Lee ASST. SEC.
Title

COUNTY OF LEE

By: Charles T. Parks
Charles T. Parks, Chairman
Lee County Board of Commissioners

Attest: Gaynell M. Lee (Seal)
Gaynell M. Lee, Clerk

This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act.

By: Lisa G. Minter
Lisa G. Minter
Finance Officer/Deputy County Manager

ATTACHMENT A SCOPE OF SERVICES

Service #1: Hauling and Disposal/Recycling Services for the County's six (6) Convenience Centers

1. The Company will provide all hauling services for roll-off and/or front end containers located at the County owned and operated six (6) manned solid waste/recyclable drop off facilities commonly referred to as Convenience Centers and containing the following waste/recyclables:

- Bagged Household Garbage
- Bulk Trash
- Cardboard
- Scrap Metal and Non-Freon Containing White Goods
- Aluminum Cans and Glass
- Plastic Bottles
- Waste Tires

2. List of Lee County Convenience Centers:

Site Name & Address	Hours of Operation	
<u>Carbonton Road Convenience Center</u> 330 Country Estates Drive Sanford, NC 27330	Monday – Wednesday Thursday Friday Saturday Sunday	7:00am – 6:00pm Closed 7:00am – 6:00pm 8:00am – 5:00pm 1:00pm – 5:00pm
<u>Colon Road Convenience Center</u> 3927 Colon Road Sanford, NC 27330	Monday – Friday Saturday Sunday	7:00am – 6:00pm 8:00am – 5:00pm 1:00pm – 5:00pm
<u>Resource Management Facility</u> 330 Country Estates Drive Sanford, NC 27330	Monday – Friday Saturday Sunday	8:00am – 4:00pm 8:00am – 12:00pm Closed
<u>Rocky Fork Church Road Convenience Center</u> 420 Rocky Fork Church road Sanford, NC 27330	Monday – Friday Saturday Sunday	7:00am – 6:00pm 8:00am – 5:00pm 1:00pm – 5:00pm

Wilson Road Convenience Center
211 East Wilson Road
Sanford, NC 27330

Monday – Friday 7:00am – 6:00pm
Saturday 8:00am – 5:00pm
Sunday 1:00pm – 5:00pm

Woodland Trails Convenience Center
216 Woodland Trails Drive
Sanford, NC 27330

Monday – Tuesday 7:00am – 6:00pm
Wednesday Closed
Thursday – Friday 7:00am – 6:00pm
Saturday 8:00am – 5:00pm
Sunday 1:00pm – 5:00pm

3. All sites are closed on the following holidays:

Easter
Thanksgiving
Christmas

- 4. All solid waste and recycling containers will be hauled according to a schedule mutually agreed upon by the County and the Company. Furthermore, no bin shall be allowed to exceed its storage capacity.**
- 5. The County will retain ownership and management of all Convenience Centers and will be responsible for all container and compactor maintenance and will replace or repair any malfunctioning unit as soon as practicable upon notice from the Company.**
- 6. Any and all front end containers provided by the Company for the purpose of containing co-mingled recyclables shall be maintained by the Company.**
- 7. The County reserves the right to close any and all Convenience Centers due to extreme adverse weather conditions.**
- 8. The Service Provider will haul all recyclables (excluding scrap metal and non-Freon containing white goods) to a processing or material recovery facility mutually agreed upon by the County and the Company.**
- 9. Scrap metal and non-Freon containing white goods will be hauled to the County's metal processing area located at its Resource Recovery Facility (formerly Landfill) located at 331 Landfill Road, Sanford, NC 27330.**
- 10. The Tire bin located at the County's Resource Recovery Facility (formerly Landfill) located at 331 Landfill Road, Sanford, NC 27330 will be hauled to Central Carolina Holding's tire facility located at 1616 McKoy Town road, Cameron, NC 28326.**

Service #2 Front Load Dumpster Service and Disposal

The Company will provide front loading dumpster services for the County's 18 schools, Community College, Civic Center and 8 other various County facilities according to the following:

1. All solid waste and cardboard dumpsters will be serviced according to a schedule mutually agreed upon by the County and the Company. Furthermore, no bin shall be allowed to exceed its storage capacity.
2. Service Locations and Dumpster Inventory:

Lee County Public Schools Locations

Solid waste collected 3 times per week (Mon – Wed – Fri)

Cardboard collected once per week (Thurs)

All dumpsters owned and maintained by Lee County Schools

Service Location	Solid Waste Dumpsters			Cardboard Dumpsters		
	4 cu yd.	6 cu yd.	8 cu yd.	4 cu yd.	6 cu yd.	8 cu yd.
B. T. Bullock Elementary 1410 McNeil Road			2	1		
Bragg Street Academy 504 Bragg Street		1				
Broadway Elementary 307 S. Main Street			2		1	
Deep River Elementary 4000 Deep River Road			2		1	
East Lee Middle 1337 Broadway Road	1	1	1		1	
Floyd L. Knight Children's Center 607 McIntosh Street			1			
Greenwood Elementary 1127 Greenwood Road			2		1	

Service Location	Solid Waste Dumpsters			Cardboard Dumpsters		
	4 cu yd.	6 cu yd.	8 cu yd.	4 cu yd.	6 cu yd.	8 cu yd.
J. Glenn Edwards Elementary 3115 Cemetery Road			2			1
J.R. Ingram Elementary 3309 Wicker Street	1		1	1		
Lee County High School 1708 Nash Street	1		4		2	
Southern Lee High School 2301 Tramway Road			3		1	1
San-Lee Middle School 2311 Tramway Road			3			1
Tramway Elementary 360 Center Church Road			2	1		
West Lee Middle School 3301 Wicker Street			2		1	
Warren Williams Alternative Elementary 901 Lawrence Street			1			
Lee County School Maintenance 2000 Nash Street	1					
Lee County School Bus Garage 416 Cox Maddox Road			1			
Lee County Central Offices 106 Gordon Street			1			
TOTAL	1	5	30	2	8	4

Lee County Government Locations

Solid waste collected 3 times per week (Mon – Wed – Fri)

Cardboard collected once per week (Thurs)

All dumpsters owned and maintained by Lee County

Service Location	Solid Waste Dumpsters			Cardboard Dumpsters		
	4 cu yd.	6 cu yd.	8 cu yd.	4 cu yd.	6 cu yd.	8 cu yd.
Lee County General Services 805 S. Fifth Street			1			1
Lee County Jail 1401 Elm Street				1		1
San Lee Park 4010 Pumping Station Road	1				1	
Lee County Animal Shelter 1450 N. Horner Blvd.	1					
Lee County Arts and Community Center 507 Steele Street						1
Ernest & Ruby McSwain Extension Education and Agriculture Center 2420 Tramway Road			1			1
Lee County Government Center 106 Hillcrest Drive			1			1
Innovations Center 5825 Clyde Rhyne Drive			1			
TOTAL	0	2	5	0	6	4

Central Carolina Community College (CCCC) Locations

Solid waste collected 3 times per week (Mon – Wed – Fri)

No cardboard collection provided

All dumpsters owned and maintained by CCCC

Service Location	Solid Waste Dumpsters		
	4 cu yd.	6 cu yd.	8 cu yd.
CCCC Main Campus 1105 Kelly Drive			2
Dennis A Wicker Civic Center 1801 Nash Street			2
TOTAL	0	0	4

- 3. The Company will notify the County regarding any issues concerning the condition of any publicly owned front end container. The County will arrange for the replacement or repair of any malfunctioning unit as soon as practicable upon notice from the Company.**

ATTACHMENT B

COST PROPOSAL

This Cost proposal form must be completed, signed and submitted. No substitute forms will be accepted unless specifically noted. Proposals submitted without this completed cost proposal will be rejected.

Proposal of: Waste Industries

**4621 Marracco Drive
Hope Mills, NC 28348**

Phone: (866) 423-4122 Fax: (910) 423-4125

Email: ted.habets@wasteindustries.com

(hereinafter called "Service Provider"), authorized to do business under the laws of the State of North Carolina, proposes to the County of Lee, North Carolina, (hereinafter called "County").

The Service Provider, in compliance with your invitation for proposals for:

SOLID WASTE SERVICES

Having examined the specifications with related documents and the sites of the proposed work, and being familiar with all of the conditions surrounding the work of the proposed services, including availability of equipment and labor, hereby proposes to perform in accordance with this Request for Proposal, and at the prices stated. These prices shall cover all expenses incurred in performing the work required under the Contract Documents, of which this proposal is a part.

Service Provider hereby agrees to commence work under this contract on or before a date to be specified by the County and to fully complete the work as described in accordance with the specifications and other information included in the contract documents for the following prices:

Service #1 Leaf and Limb Disposal/Recycling

- A) Service Provider will haul material on site as of June 30, 2013 to a facility where it will be processed and mulched/composted or otherwise managed according to all applicable local, state and federal rules and regulations.

Cost per ton: \$___no bid___ / ton

- B) Service Provider will provide a yard waste and land clearing debris facility permitted to business within the State of North Carolina available to Lee County residents. We fully understand that Lee County does not guarantee a minimum tonnage delivered to said facility.

Cost per ton charged to Lee County residents: \$___no bid___ / ton

If the Service Provider is not submitting a proposal on Service #1, please write "No Bid" in space provided for price.

Service #2 Hauling and Disposal/Recycling Services for the County's six (6) Convenience Centers

<u>Item Pulled</u>	<u>Haul Cost</u>	<u>Disposal Cost</u>
Compactor Bin	\$ <u>77.77</u> /pull	\$ <u>46.04</u> /ton
Bulk Trash Bin	\$ <u>77.77</u> /pull	\$ <u>46.04</u> /ton
Tire Bin	\$ <u>77.77</u> /pull	NA
Cardboard Bin	\$ <u>77.77</u> /pull	NA
Aluminum Cans/Glass Bin	\$ <u>77.77</u> /pull	NA
Plastic Bin	\$ <u>77.77</u> /pull	NA
Metal Bin	\$ <u>77.77</u> /pull	NA

Name and location of disposal facility (copy of facility's permit must be included in submission):

Fayetteville Transfer Station -583 Winslow Street Fayetteville, NC 28306
Sampson County Landfill- 7434 Roseboro Highway Roseboro, NC 28382

Purchase of Roll-Off vehicles from Lee County Government:

1996 Peterbuilt cab & chassis w/Galbreath hoist.
Mileage: 296,435

Bid for Vehicle \$ 6,400.⁰⁰ ✓

2002 Volvo cab & chassis w/K-Pac hoist.
Mileage: 282,335

Bid for Vehicle \$ 37,920.⁰⁰ ✓

Where the Service Provider is not submitting a proposal on any item under Service #2, please write "No Bid" in space provided for price.

Service #3 Front Load Dumpster Service and Disposal

Lee County Public Schools Locations

Solid waste collected 3 times per week (Mon – Wed – Fri)

Cardboard collected once per week (Thurs)

All dumpsters owned and maintained by Lee County Schools

Solid Waste

<u>Front End Load Dumpster Size</u>	<u>Pickup Cost w/school owned container</u>	<u>Pickup Cost w/company owned containers</u>
4 cubic yard	\$ <u>8.44</u> /pickup	\$ <u>9.98</u> /pickup
6 cubic yard	\$ <u>12.66</u> /pickup	\$ <u>14.20</u> /pickup
8 cubic yard	\$ <u>16.88</u> /pickup	\$ <u>18.42</u> /pickup

Disposal Cost \$ n/a /ton *****note: disposal cost is included in per pickup cost**

Name and location of disposal facility (copy of facility's permit must be included in submission):

Fayetteville Transfer Station -583 Winslow Street Fayetteville, NC 28306
Sampson County Landfill- 7434 Roseboro Highway Roseboro, NC 28382

Cardboard

<u>Front End Load Dumpster Size</u>	<u>Pickup Cost w/school owned container</u>	<u>Pickup cost w/company owned containers</u>
4 cubic yard	\$ <u>4.94</u> / pickup	\$ <u>6.48</u> / pickup
6 cubic yard	\$ <u>7.41</u> / pickup	\$ <u>8.95</u> / pickup
8 cubic yard	\$ <u>9.88</u> / pickup	\$ <u>11.42</u> / pickup

Purchase of front end loading dumpsters from Lee County Schools:

4 cubic yard	\$ <u>120.00</u> /dumpster	or	\$ <u>120.00</u> total
6 cubic yard	\$ <u>156.00</u> /dumpster	or	\$ <u>1,092.00</u> total
8 cubic yard	\$ <u>176.00</u> /dumpster	or	\$ <u>4,928.00</u> total

Lee County Government Locations

Solid waste collected 3 times per week (Mon - Wed - Fri)

Cardboard collected once per week (Thurs)

All dumpsters owned and maintained by Lee County

Solid Waste

<u>Front End Load Dumpster Size</u>	<u>Pickup Cost w/County owned container</u>	<u>Pickup Cost w/company owned containers</u>
---	---	---

6 cubic yard	\$ <u>12.66</u> / pickup	\$ <u>14.20</u> / pickup
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8 cubic yard	\$ <u>16.88</u> / pickup	\$ <u>18.42</u> / pickup
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Disposal Cost \$ n/a /ton *****note: disposal cost is included in per pickup cost**

Name and location of disposal facility (copy of facility's permit must be included in submission):

Fayetteville Transfer Station -583 Winslow Street Fayetteville, NC 28306

Sampson County Landfill- 7434 Roseboro Highway Roseboro, NC 28382

Cardboard

<u>Front End Load Dumpster Size</u>	<u>Pickup Cost w/County owned container</u>	<u>Pickup Cost w/company owned containers</u>
---	---	---

6 cubic yard	\$ <u>7.41</u> / pickup	\$ <u>8.95</u> / pickup
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8 cubic yard	\$ <u>9.88</u> / pickup	\$ <u>11.42</u> / pickup
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Purchase of front end loading dumpsters from Lee County Government:

6 cubic yard \$ 156.00 /dumpster or \$ 312.00 total
8 cubic yard \$ 176.00 /dumpster or \$ 880.00 total

Purchase of Front End Load vehicle from Lee County Government:

1999 Mack cab & chassis w/B-Z Pack Body
Mileage: 176,661
Hour meter Reading: 11,408

Bid for Vehicle \$ 4080.00 ✓

Central Carolina Community College (CCCC) Locations

Solid waste collected 3 times per week (Mon - Wed - Fri)
No cardboard collection provided
All dumpsters owned and maintained by CCCC

Solid Waste

<u>Front End Load Dumpster Size</u>	<u>Pickup Cost w/County owned container</u>	<u>Pickup Cost w/company owned containers</u>
8 cubic yard	\$ <u>16.88</u> / pickup	\$ <u>18.42</u> / pickup
Disposal Cost \$ <u>n/a</u> /ton	***note: disposal cost is included in per pickup cost	

Name and location of disposal facility (copy of facility's permit must be included in submission):

Fayetteville Transfer Station -583 Winslow Street Fayetteville, NC 28306
Sampson County Landfill- 7434 Roseboro Highway Roseboro, NC 28382

Purchase of front end loading dumpsters from Lee County Government:

8 cubic yard \$ 176.00 /dumpster or \$ 704.00 total

Where the Service Provider is not submitting a proposal on any item under Service #3, please write "No Bid" in space provided for price.

Alternative Proposal

In addition to the services requested, service providers may submit a proposal for alternative methods of addressing the collection, hauling and/or disposal of solid waste and/or recyclables generated within the unincorporated areas of Lee County.

When submitting an Alternate Proposal, Service Providers shall attach additional sheets fully explaining their alternative to the collection, hauling and/or disposal of solid waste and/or recyclables generated within the unincorporated areas of Lee County. This should include the full costs of each service.

We understand and agree to execute the proposal as presented, if awarded the contract, per all specifications, terms and conditions outlined with the RFP document.

We further understand that Lee County reserves the right to accept or reject any or all proposals and to advertise anew, or to award a contract for part or portions thereof as in its judgment it shall deem to be in the best interest of the County.

Respectfully submitted:

Waste Industries LLC

Name of Company

Franklin Lorick

Signature of Officer

Franklin Lorick

Name of Officer

Vice President

Title of Officer

Alternate Cost Proposal**Convert separated recyclables and Cardboard at Convenience Sites from Rolloffs to Front End Containers****Cardboard**

8 cubic yard Pick up cost with company owned container \$11.42/pickup

Co-mingled Recyclables (cans, plastics, three colors glass)

8 cubic yard Pick up cost with company owned container \$14.42/pickup

Waste Industries retains monies or expenses from processor.

Waste Industries will provide training to site attendants or schools (if choose to participate)

Conversion recommendation on following page

Lee County Conversion
Current with Rolloffs

Carbonton Colon Landfill Rocky Fork Church Wilson Woodland

Cardboard	53	47	0	92	119	42	353
Cans/glass	9	12	4	19	25	9	78
Plastic	28	27	18	46	55	28	202

Total Tons	203.35	153.34	74.16				
Tons p haul	0.58	1.97	0.37				
pounds p haul	1160	3931.8	734.3				
Avg 8cy pounds per lift	280	250	250				
lifts haul	4.14	15.73	2.94				
AVG							9.33

Cardboard

current rolloffhauls per year 353
current rolloff hauls permonth 29.42
cost per month \$ 77.77

\$ 2,287.73

Proposed 2

with FE 8cy 2xwk 2
cost per mor \$ 197.80 8cy2xwk \$ 197.80
\$ 98.90

Haul \$77.77

8cy2xwk 4
\$ 395.60 8cy2xwk \$ 395.60
8cy2xwk 2
\$ 197.80 8cy2xwk \$ 197.80
\$ 903.13
\$10,837.61

8cy1xwk \$ 49.45
8cy2xwk \$ 98.90

Cardboard savings per month
Cardboard savings per year

Recyclables

current rolloff hauls per year 280
current rolloff hauls per month 23.33
cost per month \$ 1,814.63

280
23.33
\$ 1,814.63

proposed 2

with FE 8cy2xwk 2
cost per mor \$249.76 8cy2xwk \$124.88
\$ 124.88

8cy2xwk 1
8cy2xwk 3
8cy2xwk 4
8cy2xwk 2

\$249.76 \$124.88 \$499.52 \$249.76 \$1,748.32

recycling savings per month
recycling savings per year

\$ 66.31
\$ 795.76

8cy2xwk \$124.88

**STATE OF NORTH CAROLINA
COUNTY OF LEE**

**AMENDMENT OF ROLL-OFF HAULING and
FRONT LOAD DUMPSTER SERVICE AGREEMENT
BETWEEN THE COUNTY OF LEE
AND WASTE INDUSTRIES, LLC SIGNED the 3rd DAY of JUNE, 2013**

This Amendment of the Contract made between the County of Lee and Waste Industries, LLC:

Section 1: Term

The term of this contract will be extended for an additional period five (5) years ending June 30, 2023. All other terms and conditions of this section remain the same.

All other Terms and Conditions of the entire agreement remain the same.

In witness whereof, the County and Contractor have executed this contract amendment as of this day and year first written:

WASTE INDUSTRIES LLC

BY: 
Franklin Lorick Vice President

COUNTY OF LEE

BY: 

ATTEST:



DATE: 6-26-17

ATTEST:



DATE: 6-19-2017

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.


County Finance Officer



ITEM #:

V. C.

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: Consideration of an offer to purchase personal property, a house, located at 1111 Woodland Avenue, Sanford NC

DEPARTMENT: General Services/Administration

CONTACT PERSON: Russell Spivey/Whitney Parrish

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	To consider an offer to personal property, a house, located at 1111 Woodland Avenue, Sanford NC
BUDGET IMPACT	N/A
ATTACHMENTS	Offer letter, tax card, picture of property, deed from when we purchased the property, disposal of surplus property chart from the School of Government, resolution
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Pleasure of the Board.
SUMMARY	

The County of Lee purchased certain tracts of land around the courthouse from the Ruby and Ernest McSwain in 2017. One of the parcels, 1111 Woodland Avenue PIN 9652-05-0285-00 has a house on the residence. The County was going to demolish the house and leave the lot vacant. John Oldham, with Eugene Oldham and Sons House Movers has placed on offer to purchase and move the house for \$300.00. This service will include cleaning up all debris where the house was located, sowing grass and covering the site of removal with straw. If the Board wishes to dispose of this personal property, it can declare the property surplus and then it can dispose of the personal property through public auction (NCGS 160A-270), sealed bid (NCGS 160A-268), or through upset bid (NCGS 160A-269). In this instance staff suggests following the same procedure we do with other surplus real property and dispose of the house through the upset bid procedure. If the Board wishes to move forward, it can vote to declare the property surplus and allow staff to advertise the offer and allow for upset bids.

Eugene Oldham & Sons House Movers
12930 Siler City-Glendon Rd.
Bear Creek, N.C. 27207

336-581-3188 (H)
919-542-7685 (C)

Eugene Oldham & Sons House Movers will pay
\$300.00 for house
\$200.00 for advertisement
\$500.00 TOTAL

Eugene Oldham & Sons House Movers will
Clean up all debris where house set
Sow grass and cover with straw where house set

House is located at 1111 Woodland Ave., Sanford, N.C.



Eugene Oldham & Sons House Movers

Date 4-3-19

To print a property record card or export search results into a CSV format that can be used with Excel please follow these steps:

- Select the desired report option from the right menu (e.g. CSV Export, Residential PRC) and hit GO
- Click Open when prompted for an export. Property record cards will open as a PDF.

Parcel

ParID / PIN: 965205028500 /
 Tax Year: 2018
 Tax Jurisdiction: CSF : CITY OF SANFORD
 Neighborhood: 827 : Pinehurst

Valuation

Appraised Land: 3,500
 Appraised Building: 28,200
 Appraised Total: 31,700
 Deferred: 0
 Exempts/Excluded: 31,700
 Assessed Real: 0
 Total Assessed: 0

Owner

Account Number: 41747
 Name: COUNTY OF LEE
 Name 2:
 Own %: 100
 Mailing Address: PO BOX 1968
 SANFORD NC 27331

Linked Sale 1481/932

Legal

Physical Address: 1111 WOODLAND AVE
 Legal Description 1: LOT 4
 Plat Cabinet/Slide: /

Description

NBHD Code / Name: 827 : Pinehurst
 Class: EX : EXEMPT
 Land Use: XGOV : COUNTY GOVERNMENTAL
 Zoning: R-12
 Living Units:
 Deeded Acres:
 Calculated Acres: .2057

Recorded Transaction

Date	Book	Page	Instrument	Sale Price	Validity Code
28-DEC-17	1481	932	WD - WARRANTY DEED	1,090,000	1
01-MAY-12	1280	594	QC - QUIT CLAIM	0	N
03-JAN-08	1118	56	QC - QUIT CLAIM	0	N
04-MAR-92	474	703	-	50,000	8

Whitney Parrish

From: Denette Fitzpatrick
Sent: Monday, March 25, 2019 3:31 PM
To: Whitney Parrish
Subject: RE: [EXTERNAL]Re: House
Attachments: 9652-05-0285-00.pdf

Whitney,

The value for 2018 was \$20,800., the value for 2019 is \$30,800. I have attached a property tax card for the above parcel.

Denette Fitzpatrick
Tax Collections Manager
Lee County Government | 106 Hillcrest Drive | Sanford, NC 27330
919-718-4661 Ext. 5423 | dfitzpatrick@leecountync.gov | www.leecountync.gov

-----Original Message-----

From: Whitney Parrish
Sent: Monday, March 25, 2019 3:06 PM
To: Denette Fitzpatrick
Subject: FW: [EXTERNAL]Re: House

Hey Denette,

I just want to verify that I am looking at something correctly on the tax website. We purchased some land around the courthouse last year. We are looking at disposing one of the houses, someone has offered to purchase and move it. The PIN for the address is below and I believe the tax value of the home is listed at 28,200. Just wanted to be sure that is correct.

Thanks!

Whitney Parrish
Lee County Attorney
408 Summit Drive
Sanford, NC 27330
919-718-4610 ext. 5518

-----Original Message-----

From: Russell Spivey <rspivey@leecountync.gov>
Sent: Monday, March 25, 2019 2:45 PM
To: Whitney Parrish <wparrish@leecountync.gov>; John Crumpton <jcrumpton@leecountync.gov>
Cc: Lisa Minter <lminter@leecountync.gov>
Subject: RE: [EXTERNAL]Re: House

Yes pin is 9652-05-0285-00.

-----Original Message-----

From: Whitney Parrish <wparrish@leecountync.gov>
Sent: Monday, March 25, 2019 2:22 PM
To: John Crumpton <jcrumpton@leecountync.gov>; Russell Spivey <rspivey@leecountync.gov>
Cc: Lisa Minter <lminter@leecountync.gov>
Subject: RE: [EXTERNAL]Re: House

Okay. I think we can dispose of it through the upset bids, since it is considered personal property. I will check the tax records. Russell, can you send me the PIN number the house is on?

-----Original Message-----

From: John Crumpton <jcrumpton@leecountync.gov>
Sent: Monday, March 25, 2019 2:20 PM
To: Whitney Parrish <wparrish@leecountync.gov>; Russell Spivey <rspivey@leecountync.gov>
Cc: Lisa Minter <lminter@leecountync.gov>
Subject: RE: [EXTERNAL]Re: House

There isn't much value, but we probably need to check the tax records. I believe the commissioners have already declared it surplus. Our intention was to have it demolished, but now this guy wants to move it. So I am not really sure how to proceed but not really sure this guy is going to want to put down the deposit and advertising costs. He is really doing us a favor by taking it away.

-----Original Message-----

From: Whitney Parrish <wparrish@leecountync.gov>
Sent: Monday, March 25, 2019 2:18 PM
To: Russell Spivey <rspivey@leecountync.gov>; John Crumpton <jcrumpton@leecountync.gov>
Cc: Lisa Minter <lminter@leecountync.gov>
Subject: RE: [EXTERNAL]Re: House

I think they are wanting to move it and keep it? I need to know the value of the house. I believe we can dispose of it through our normal upset bid process, but they will need to submit 5% deposit and \$200 for advertising costs.

-----Original Message-----

From: Russell Spivey <rspivey@leecountync.gov>
Sent: Monday, March 25, 2019 10:14 AM
To: John Crumpton <jcrumpton@leecountync.gov>; Whitney Parrish <wparrish@leecountync.gov>
Cc: Lisa Minter <lminter@leecountync.gov>
Subject: FW: [EXTERNAL]Re: House

See below email on house On offer McSwain properties.

-----Original Message-----

From: Robert Walters <rwalters@leecountync.gov>
Sent: Thursday, March 21, 2019 9:40 AM
To: Russell Spivey <rspivey@leecountync.gov>
Subject: FW: [EXTERNAL]Re: House

-----Original Message-----

From: eoldhamhousemovers <eoldhamhousemovers@yahoo.com>
Sent: Wednesday, March 20, 2019 6:45 PM
To: Robert Walters <rwalters@leecountync.gov>
Subject: [EXTERNAL]Re: House

CAUTION: External Email. Do not click links or open attachments unless verified. Send all suspicious email as an attachment to Bad Mail<mailto:badmail@leecountync.gov>

Eugene Oldham House Movers will pay \$500 for the house, clean up debris from the house, and sow grass.

Sent from my Verizon Smartphone

On Mar 20, 2019 6:18 PM, Robert Walters <rwalters@leecountync.gov> wrote:

>

> Please send me your bid on the house we discussed.

> Thanks

> Robbie

> This email and any files transmitted with it are confidential and intended solely for the sender and receiver. If you are not the named addressee you should not disseminate, distribute, copy or alter this email. Any views or opinions presented in this email are solely those of the author and might not represent those of Lee County Government.

Warning: Although Lee County Government has taken reasonable precautions to ensure no viruses are present in this email, the company cannot accept responsibility for any loss or damage arising from the use of this email or attachments. This email message, and any attachment(s) hereto, as well as any email message(s) that may be sent in response to it, may be considered Public Record subject to the North Carolina Public Records Law "NCGS.Ch.132" and may be disclosed to third parties and as such are subject to requests for review without the consent of the sender and/or receiver. If you are not the intended recipient, please destroy this message and inform the sender immediately. The information contained in this email may be confidential and, in any event, is intended only for the use of the entity or individual to whom it is addressed



- Parcels
- Streets
- Railroad
- Lee County
- Sanford City Limits
- Broadway Town Limits

This site is prepared for the inventory of real property found within this jurisdiction and is compiled from recorded deeds, plats and other public records and data. Users of this site are hereby notified that the aforementioned public primary information sources should be consulted for verification of the information contained on this site. The County of Lee and Dude Solutions, Inc. assume no legal responsibility for the information contained on this site. Please be advised that you must contact the Lee County Tax Office for accurate tax values. Please contact the Lee County Appraisal Department if any building information is incorrect. The map, layer, data and website (collectively known as "the layer") are for graphical and illustration purposes only. The Lee County Strategic Services Department (hereinafter "the Department") provides the layer and the information contained within to the general public and has not customized the information for any specific or general purpose. Such information was generated from data maintained by different sources and agencies and as such, some limitations may apply based upon restrictions imposed by other sources or agencies supplying data to Lee County (hereinafter "the County"). While the Department strives to make the information on the GIS website as timely, reliable and accurate as possible, neither the Department nor the County local governments make any claims, promises, or guarantees about the accuracy, completeness or adequacy of the contents of the layer. Areas depicted are approximate and are not necessarily accurate to mapping, surveying or engineering standards. The County expressly disclaims liability for errors and omissions in the contents of this site and layer. No warranty of any type, implied, expressed, statutory, UCC or otherwise, including, but not limited to, the warranties of non-infringement of third party rights, title, accuracy of data, merchantability, or fitness for a particular purpose, is given with respect to the substantive content of this layer or its use in private or commercial financial transactions. The fact of distribution of the layer does not constitute any warranty, express, implied or otherwise. The user assumes the entire risk related to the use of this data. If the user intends to make any legal or financial decision based on this data, the user should independently verify the accuracy of the same. The Strategic Services Department and the Lee County local

REGISTER OF DEEDS

FILED	Dec 28, 2017
AT	08:24:30 am
BOOK	01481
START PAGE	0932
END PAGE	0936
INSTRUMENT #	07745
EXCISE TAX	\$2,180.00

Stamps: \$2,180.00

This Instrument Prepared By Eddie S. Winstead III, Esq. 1410 Elm Street Sanford, NC 27330
Mail After recording To: Whitney Parrish, Lee County Attorney, P. O. Box 1968, Sanford, NC 27331-1968

STATE OF NORTH CAROLINA)

COUNTY OF LEE) SS:

WARRANTY DEED

THIS DEED, made this 22 day of December, 2017, by and between **HUBERT LYNN BLACKMON, Trustee of the RUBY and ERNEST McSWAIN - WORTHY LANDS TRUST,** Grantor; and **the COUNTY OF LEE,** Post Office Box 1968, Sanford, NC 27331-1968, Grantee;

WITNESSETH:

That the said Grantor, in consideration of TEN DOLLARS and other valuable considerations to him paid by the said Grantee, the receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell, grant and convey unto the said Grantee and its successors and assigns the tracts or parcels of land in Jonesboro Township, Lee County, North Carolina, more particularly described on EXHIBIT A, attached hereto.

The property conveyed herein does not contain Grantor's primary residence.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the said Grantee and their heirs and assigns forever. And the said Grantor does covenant that it is seized of said premises in fee and has the right to convey the same in fee simple; that the same are free from encumbrances unless otherwise noted above; and that it will warrant and defend the title to the same against the lawful claims of all persons whomsoever except as follows:

1. Easements, rights of way and restrictions of record.
2. Ad valorem taxes for the year 2017 and thereafter.
3. Claims of any and all tenants in possession.

IN TESTIMONY WHEREOF, the said Grantor has hereunto caused this instrument to be executed in its name by its Trustee the day and year first above written.

Hubert Lynn Blackmon (SEAL)
HUBERT LYNN BLACKMON, Trustee of the
Ruby and Ernest Mcswain - Worthy Lands Trust

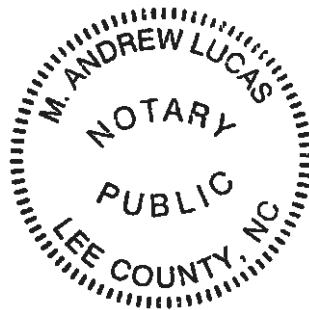
STATE OF NORTH CAROLINA
COUNTY OF Lee

I, M. Andrew Lucas, a Notary Public, do hereby certify that Hubert Lynn Blackmon, as Trustee of the Ruby and Ernest Mcswain - Worthy Lands Trust, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and notarial seal, this the 22 day of December, 2017.

M. Andrew Lucas
Notary Public

My commission expires:
10/23/2020



BK 1481 PG 098-1

Tract 1
BEGINNING at a stake in the north line of Woodland Avenue which said stake is 195 feet East of Rose Street; thence North 35 degrees 10 minutes East 140 feet to a stake; thence South 54 degrees 50 minutes East 65 feet to a stake; thence South 35 degrees 10 minutes West 140 feet to a stake in the North line of Woodland Avenue; thence as the North Line of Woodland Avenue North 54 degrees 50 minutes West 65 feet to the point of BEGINNING, being known as House No. 1111 Woodland Avenue in the City of Sanford, Lee County, which said lot of land is described from a map by C. C. McBryde, dated July 11, 1953.
The above described property was acquired by Grantor in Deed recorded in Book 474, Page 703, Lee County Registry.

Tract 2

BEGINNING at a stake located at the intersection of the north line of Woodland Avenue with the west line of Spruce Street; thence as Spruce Street, North 35 degrees 10 minutes East 140 feet to a stake; thence North 54 degrees 50 minutes 60 feet to a stake; thence South 35 degrees 10 minutes West 140 feet to a stake in the northern line of Woodland Avenue; thence, as the line of Woodland Avenue, South 54 degrees 50 minutes East 60 feet to the point of BEGINNING, being known as House No. 1113 Woodland Avenue in the City of Sanford, Lee County, which said lot of land is described from a map by C. C. McBryde, dated July 11, 1953.

The above described property was acquired by Grantor in Deed recorded in Book 474, Page 703, Lee County Registry.

Tract 3

BEGINNING at the northwest intersection of [Elm Street formerly] Third Avenue and [Spruce Street formerly] Thirteenth Street and running thence northwesterly as [Elm Street formerly] Third Avenue 80 feet to a common corner of lots 3 and 4; thence southwardly as the common line between lots 3 and 4 and parallel to [Spruce Street formerly] Thirteenth Street, 200 feet to the common corner between lots 3 and 4 and 7 and 8; thence southwardly parallel to [Elm Street formerly] Third Avenue 80 feet to [Spruce Street formerly] Thirteenth Street; thence eastwardly as [Spruce Street formerly] Thirteenth Street 200 feet to the beginning. BEING all of lot No. 4 in Block 184 of the Monroe Addition to the Town of Sanford as shown on the city map by Francis Deaton and W. F. Cooke in 1928 on file in the office of the Register of Deeds of Lee County, North Carolina, to which record reference is made for a better description.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 70, Page 127, Lee County Registry; see also duly probated Will of Ernest P. McSwain, Lee County Estate File No. 76-E-46.

Tract 4

BEGINNING at a stake in the south line of Elm Street, formerly Third Avenue, 80 feet westwardly from the intersection of the said south line of Elm Street with the west line of Spruce Street, formerly Thirteenth Street, an original corner of Lot No. 4, Block No. 184, Monroe Addition to the Town of Sanford; thence as the line of said Lot No. 4 South 35 degrees 10 minutes West 200 feet to an iron stake; thence North 54 degrees 50 minutes West 60 feet to an iron stake; thence North 35 degrees 10 minutes East 200 feet to an iron stake in the south line of Elm Street; thence South 54 degrees 50 minutes East 60 feet to the point of BEGINNING, being all of Lot 12 according to a map showing actual survey for re-division of Block No. 184 of the Monroe Addition to the Town of Sanford, Lee County, North Carolina, dated March 8, 1952, Claude C. McBryde, Surveyor, of record in Lee County Registry Book of Maps 4.

The property hereinabove described was acquired by Grantor as sole devisee under duly probated Will of Ernest P. McSwain, Lee County Estate File No. 76-E-46; see also instrument recorded in Book 59, Page 452, Lee County Registry.

Tract 5

BEGINNING at an iron stake in the West line of Spruce Street, formerly Thirteenth Street, 200 feet from the intersection of said west line with the south line of Elm Street, formerly Third Avenue, another corner of Lot No. 4 of Block No. 184, Monroe Addition to the Town of Sanford; thence North 54 degrees 50 minutes West 160 feet to an iron stake; thence South 35 degrees 10 minutes West 60 feet to an iron stake; thence South 54 degrees 50 minutes East 160 feet to an iron stake in the west line of Spruce Street; thence as said west line of Spruce Street North 35 degrees 10 minutes East 60 feet to the point of BEGINNING, being all of Lot No. 6 according to a map showing actual survey for re-division of Block No. 184 of the Monroe Addition to the Town of Sanford, Lee County, North Carolina, dated March 8, 1952, Claude C. McBryde, Surveyor, of record in Lee County Registry Book of Maps 4.

The property hereinabove described was acquired by Grantor as sole devisee under duly probated Will of Ernest P. McSwain, Lee County Estate File No. 76-E-46; see also instrument recorded in Book 59, Page 452, Lee County Registry.

Tract Six:

BEGINNING at a stake, the Southeast corner of Elm and Spruce Streets, running thence along Spruce Street, S 44° 00' W, 50 feet to an Iron Stake; thence S 46° 00' E, 80 feet to an Iron Stake; thence N 44° 00' E, 50 feet to an Iron Stake on the South side of Elm Street; thence along Elm Street, N 46° 00' W, 80 feet to the point of **BEGINNING**, being a portion of Lot No. 1 in Block 192, as shown on a Map, "Property of City of Sanford", known as a part of the P. L. Nicker Estate Lands.

Tract Seven:

Beginning at the point of intersection of the east line of Woodland Avenue (formerly Fourth Avenue) with the north line of Garden Street (formerly Fourteenth Street), and running thence, with the north line of Garden Street, in an easterly direction, 200 feet to a stake, common corner of Lots 4 and 8; thence, with the line of division between Lots 4 and 8, in a northerly direction, 80 feet to a stake; common corner of Lots 3, 4, 7 and 8; thence, with the line of division between Lots 7 and 8, in a westerly direction 200 feet to the line of Woodland Avenue; thence, with the line of Woodland Avenue, in a southerly direction, 80 feet to the point of **Beginning**, and being all of Lot No. 8 in Block 192, on the map of South Sanford, commonly known as the Moares Property, and being same lot of land conveyed to Henry M. Caviness by Henry W. Boyte et ux by deed dated 8 March 1913 and of record in Deed Book 7 at page 613, and to which map and deed reference is hereby made for a more perfect description.

Tract Eight:

BEGINNING at an existing Right of Way Disk in the southeast corner of the intersection of Horner Boulevard and West Garden Street (not open); thence, as the southern right of way of Horner Boulevard, S 57° 37' 09" E 70.00 feet to a set iron stake, a corner with Lee County; thence, continuing as the southern right of way of Horner Boulevard, S 57° 37' 09" E 115.00 feet to a set 8" nail in the southern right of way of Horner Boulevard; thence, S 32° 16' 58" W 197.59 feet to a set iron pipe, a corner with Lee County; thence, N 57° 37' 09" W 115.00 feet to set iron stake, thence N 57° 37' 09" W 70.00 feet to an existing iron pipe in the eastern right of way of West Garden Street (not open); thence, as the right of way of West Garden Street, N 32° 16' 58" E 197.59 feet to the place and point of the **BEGINNING**; and being .84 acres, more or less, according to that certain survey entitled "Ruby Crumpler McSwain" by Thomas J. Matthews, PLS, dated August 20, 2010, and recorded as Plat 2010-114, Lee County Registry, to which reference is made for a more accurate description.

Tract 9:

BEGINNING at a stake in the southwest line of Third Avenue at a point 80 feet in a southeasterly direction from the northern corner of Block #192, and running thence with said line of said Avenue in a southeasterly direction 80 feet to a stake; thence in a southwestwardly direction parallel with Thirteenth Street 200 feet to a stake; thence in a northwestwardly direction parallel with Third Avenue 80 feet to a stake, a corner of lot #1; thence direct to the beginning, being lot #2 in Block #192 in the plan of the Dr. W. A. Monroe property between Sanford and Jonesboro, as surveyed and mapped by Francis Deaton in October 1902 and which was conveyed to P. L. Wicker by T. A. Yarborough and wife Nannie J. Yarborough by deed dated Jan 20th, 1920 and recorded in Book of Deeds 22, on page 75 to which reference is made for better description.

Tract 10:

BEGINNING at an iron stake on the west side of 3rd Avenue 160 feet south of the intersection of 13th Street and 3rd Avenue, paralleling 13th Street \approx 34.17 W. 200 feet to an iron stake; thence South 55.45 E. 160 feet to an iron stake in the North line of 14th Street; thence with the line of 14th Street to an iron stake on the intersection of 3rd Avenue and 14th Street; thence with the line of 3rd Avenue to the beginning, and being lots Nos. 3 and 4 in Block 192 as shown in the Map of Monroe Addition to the town of Sanford.

Property Disposal Options For North Carolina Local Governments

General Disposal Methods	Personal Property UNDER \$30,000	Personal Property OVER \$30,000	ALL Real Property
Sale			
Competitive sale by public auction (G.S. 160A-270); sealed bid (G.S. 160A -268), or upset bid (G.S. 160A-269)	Yes	Yes	Yes
Private negotiated sale with governing board approval (G.S. 160A-266(b) and 160A-277), or by local policy (160A-266(c))	Yes	No	No
Exchange			
Exchange with public and private entities (G.S. 160A-271)	Yes	Yes	Yes
Lease			
Lease with term over 10 years treated as sale of real property (G.S. 160A-272)	Yes	Yes	Yes
Discard			
Discard because has no value, unable to sell, or poses threat to public health or safety (G.S. 160A-266(d))	Yes	Yes	No
Raffle surplus property (G.S. 14-309.15)	Yes	Yes (\$125,000 limit)	Yes (\$500,000 limit)
Convey without Monetary Consideration ("donate")			
Convey to non-profits, sister cities, and other units of government – does not apply to schools (G.S. 160A-280)	Yes	Yes	No
Convey or sell to public and private entities for continued public use – cities and counties only (G.S. 160A-279)	Yes	Yes	Yes
Convey to other units of government			
Convey to other units of government in NC under conditions "deemed wise" by governing boards (G.S. 160A-274)	Yes	Yes	Yes
Trade-In			
Trade-in included as part of bidding process for purchases of apparatus, supplies, materials, or equipment (G.S. 143-129.7)	Yes	Yes	No

Reference: Lawrence, David M., *Local Government Property Transactions in North Carolina* (2nd ed., 2000). Cited statutes should be consulted for procedural requirements associated with specific disposal method. More information available at www.ncpurchasing.unc.edu.

Property Disposal Options For North Carolina Local Governments

Special Conveyances	Personal Property UNDER \$30,000	Personal Property OVER \$30,000	All Real Property
Sell artistic, historic, or scenic property to non-profit or trust for conservation or preservation (G.S. 160A-266(b))	Yes	Yes	Yes
Lease property for affordable housing (G.S. 160A-278)	No	No	Yes
Sell property for affordable housing <ul style="list-style-type: none"> • Counties (G.S. 153A-378) • Cities (G.S. 160A-279) 	No	No	Yes
Lease or sell property for economic development projects (G.S. 158-7.1)	No	No	Yes
Sell, exchange, or transfer property for community development projects – cities only (G.S. 160A-457)	No	No	Yes
Lease, sell or convey property to fire department & rescue squad for facilities (G.S. 160A-277)	No	No	Yes
Retiring law enforcement officer's weapon and badge (G.S. 20-187.2)	Yes	No	No
Retiring firefighter's helmet (G.S. 160A-294.1–cities; G.S. 153A-236–counties)	Yes	No	No

Special Considerations for Public School Property (real and personal):

- Must be sold for valuable consideration (cannot be donated)
- Real property must be offered first to county board of commissioners for fair market price or negotiated price, if county does not purchase, can be sold using property disposal procedures under Article 12 of Chapter 160A (G.S. 115C-518)
- Real property can be leased to another governmental unit for one dollar (\$1) per year (G.S. 160A-274(c))

Special Considerations for Seized and Abandoned Property (personal):

- Seized or abandoned personal property held by law enforcement must be disposed of according to procedures set out in Article 2 of Chapter 15 (G.S. 15-11 through 15-17)

Reference: Lawrence, David M., *Local Government Property Transactions in North Carolina* (2nd ed., 2000). Cited statutes should be consulted for procedural requirements associated with specific disposal method. More information available at www.ncpurchasing.unc.edu.



Committed Today for a Better Tomorrow

**RESOLUTION AUTHORIZING THE SALE OF PERSONAL PROPERTY, A HOUSE,
LOCATED AT 1111 WOODLAND AVE PIN 9652-05-0285-00**

WHEREAS, the County of Lee owns property located at 1111 Woodland Avenue, 9652-05-0285-00, Lee County, North Carolina, as shown on a deed recorded in Deed Book 1481, Page 932, in the office of the Register of Deeds for Lee County, to which the record thereof reference is hereby made for more complete description; and,

WHEREAS, the property was purchased from the Ruby and Ernest McSwain Estate, to secure property surrounding the courthouse for future expansions; and,

WHEREAS, the County of Lee planned on demolishing the house located at the property; and,

WHEREAS, John Oldham of Eugene Oldham & Sons House Movers, contacted the County interested in purchasing the house and moving the house off of the property; and,

WHEREAS, Mr. Oldham's company has agreed to clean up the debris, sow grass, and cover with straw where the house is located; and,

WHEREAS, the tax value of the house for 2018 was \$20,800 and the value for 2019 is \$30,800.00; and,

WHEREAS, Mr. Oldham has submitted an offer to purchase and move the house for \$300.00, and has paid his deposit and advertising costs; and,

WHEREAS, North Carolina General Statutes §§ 153A-176 and 160A-269 permit the County to sell property by upset bid, after receipt of an offer to purchase the property; and,

WHEREAS, the County of Lee proposes to dispose of the above described property as it is surplus to the County's needs; and,

WHEREAS, the Lee County Board of Commissioners accepts the initial offer of \$300.00; and,

WHEREAS, the Lee County Board of Commissioners authorizes staff to advertise the initial offer and any higher, upsetting offer, subject to the upset bid procedure.

NOW, THEREFORE, BE IT RESOLVED by the Lee County Board of Commissioners as follows:

1. The Lee County Board of Commissioners hereby accepts the offer of \$300.00 from John Oldham on behalf of Eugene Oldham & Sons House Movers.
2. The Lee County Board of Commissioners authorizes the sale of the property described above through the upset bid procedure of North Carolina General Statute §160A-269.
3. The County Clerk shall cause a notice of the proposed sale to be published. The notice shall contain a general description of the property, the amount and terms of the offer, and a notice that within 10 days any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder.
4. Persons wishing to upset the offer that has been received shall submit a **sealed bid** with their offer to the County Attorney's Office within 10 days after the notice of sale is published. The upset bid should be delivered to the County Attorney's Office located at 408 Summit Drive, Sanford NC 27330, on or before 5:00 p.m. on or before the 10th day following publication of said notice. Use of the mail or any means of delivery is at the bidder's risk and any bids received after the deadline will not be considered. Any bid with conditions or terms will not be accepted or considered.
5. At 5:00 p.m. on said date, the County Attorney/Deputy County Attorney shall open the bids, if any, and the highest such bid will become the new offer. If there is more than one bid in the highest amount, the first such bid received will become the new offer.
6. A qualifying higher bid must also be accompanied by a deposit in the amount of 5 percent (5%) of the bid and accompanying \$200.00 for advertising costs. This amount may be made in cash, cashier's check, or certified check.
7. If a qualifying higher bid is received, the County Clerk shall cause a new notice of upset bid to be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received.
8. The Board of Commissioners may, at any time, reject any and all offers.
9. If no qualifying upset bid is received after the initial public notice and 10-day upset bid period has expired, the original offer will be taken back to the Board for final approval and whereby the Board may authorize the appropriate County officials to execute the instruments necessary to convey the property.
10. The terms of the final sale are as follows:
 - a. The buyer must pay with cash, cashier's check or certified check at the time of closing.
 - b. The property is sold "as is" with no conditions placed on the bid.
 - c. The buyer must remove all debris from where the house was located and any debris that occurs as a result of the move.
 - d. Buyer must sow grass and cover with straw the area where the house was located.

- e. The County is not responsible for any damage to the house that occurs during the move, all liability of damage will be the responsibility of the Buyer.
- d. Advertising fees are non-refundable once spent.

3. The County Manager, the Chair of the Board of Commissioners and all other appropriate County officials are authorized to execute the necessary instruments to effectuate the conveyance.

Dated this the ____ day of _____, _____.

Amy Dalrymple, Chair
Lee County Board of Commissioners

ATTEST:

Jennifer Gamble, Clerk
Lee County Board of Commissioners



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
V. D.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: Resolution Supporting Responding Efforts of the Juvenile Crime Prevention Council to the Juvenile Justice Reinvestment Act Raise the Age Legislation

DEPARTMENT: Governing Body

CONTACT PERSON: Amy Dalrymple, Chair, Lee County Board of Commissioners; Pamela Glover, Chair, Lee County Juvenile Crime Prevention Council

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Approve Resolution Supporting Responding Efforts of the Juvenile Crime Prevention Council to the Juvenile Justice Reinvestment Act Raise the Age Legislation.
BUDGET IMPACT	The County does not currently allocate funding to the Juvenile Crime Prevention Council (JCPC). JCPC is requesting support in the future due to the impact of the Juvenile Justice Reinvestment Act Raise the Age legislation; however future funding requests are unknown at this time.
ATTACHMENTS	Resolution, Letter to BOC, County Funding Plan, Raise the Age Projections
PRIOR BOARD ACTION	None
RECOMMENDATION	Approve Resolution as presented.
SUMMARY	

Juvenile Justice Legislative changes with regard to the Raising the Age change will be implemented in December 2019. Pamela Glover, Chairperson of the Lee County Juvenile Crime Prevention Council has stated that there are a number of concerns resulting from the legislative implementation including lack of funding and the ability to obtain matching funds to receive DPS funds. On behalf of the Juvenile Crime Prevention Council, Ms. Glover is requesting support of the Board in responding to the impact of the legislative changes.



**RESOLUTION SUPPORTING RESPONDING EFFORTS OF THE
JUVENILE CRIME PREVENTION COUNCIL TO THE
JUVENILE JUSTICE REINVESTMENT ACT RAISE THE AGE LEGISLATION**

WHEREAS, Juvenile Crime Prevention Council (JCPC) funding is a partnership between the State of North Carolina and the County to ensure a local continuum of services for court involved and at-risk juveniles; and,

WHEREAS, the Juvenile Crime Prevention Council, under the authority of NCGS§143B-851, and within the scope of its powers and duties, "Each County Council shall annually review the needs of juveniles in the county who are at risk of delinquency or who have been adjudicated undisciplined or delinquent and the resources available to address those needs. In particular, each County Council shall assess the needs of juveniles in the county who are at risk or who have been associated with gangs or gang activity, and the local resources that are established to address those needs," and,

WHEREAS, the Juvenile Justice Reinvestment Act passed in 2017, also referenced as North Carolina's Raise the Age legislation, expands the age of juvenile jurisdiction, increasing it to include juveniles ages 16 and 17 years of age effective December 1, 2019; and,

WHEREAS, Raise the Age legislation also encourages the formulation of School Justice Partnerships to address the reduction of school-based juvenile complaints; and,

WHEREAS, Raise the Age legislation will increase the need for immediate and age-appropriate sanctions and diversion services for juvenile offenders and those at-risk of delinquency; and,

WHEREAS, the effort to immediately and effectively address juvenile offending behavior is an evidence-based investment in North Carolina's future;

NOW, THEREFORE BE IT RESOLVED, that the Lee County Board of Commissioners will work with the Lee County Juvenile Crime Prevention Council as they develop strategies to support the additional needs resulting from the Juvenile Justice Reinvestment Act Raise the Age Legislation effective on December 1, 2019.

Adopted this _____ **day of** _____ **2019.**

Attest:

Chairman

Clerk to the Board



Lee County
Juvenile Crime
Prevention Council

Sent via email: adalrymple@lee-county-nc.gov

January 27, 2019

Commissioner Amy Dalrymple, Chairperson
Lee County Board of County Commissioners
408 Summit Drive
Sanford, NC 27330

RE: Juvenile Crime Prevention Council Allocation Expansion and Resolution

Commissioner Dalrymple:

Greetings! Per your request, this letter serves as an explanation of an anticipated financial increase to our JCPC Budget due to the Raise the Age Legislation. The Raise the Age Legislation will go into effect in December 2019. With this being said, our JCPC Budget Expansion will be needed for the FY 20-21 and thereafter. I am also attaching our FY 18-19 Funding Budget and the Raise the Age Projections for District 11 and Lee County.

Over the past 10-15 years, NC has allotted Lee County's JCPC \$161, 771.00 to fund community programs. These programs serve youth under the age of 16. With the Raise the Age Legislation, youth between the ages 16-17 will be considered a juvenile instead of an adult. Therefore, we are anticipating an increase in juveniles needing to be served by at least 96 juveniles per program year. In January 2020, this anticipated increase will begin with Lee County seeing the potential addition of 30-35 juveniles needing to be served.

Project Challenge NC is our funded program providing Restitution and Community Service since FY 14-15 in Lee County. Project Challenge has reviewed their records for the past funding and current funding year. Based on their record in Lee County, they are expecting an increase of at least 18 juveniles to bring their number of youth served to 58. This increase is going to require the need of an additional van and accompanying cost per youth requiring approximately an additional \$33,000.00, this current program year.

Lee County Juvenile Crime Prevention Council
P. O. Box 1968
Sanford, North Carolina 27331



Lee County Juvenile Crime Prevention Council

JCPC currently has two additional funded programs in which this is their first FY being funded in Lee County. The Executive Committee has anticipated their being an increase of at least 10 in the Teen Court Program (an additional \$43,020.00) and at least 5 in G-Men High School Seminar Program (an additional \$9,770.00). This shows that our currently funded programs will be stretching their allocated funds and resources in order to serve the anticipated additional youth in Lee County.

Therefore, the included Lee County Board of Commissioners Resolution Supporting JCPC Allocation Expansion is to show Governor Copper's Office, our General Assembly and Department of Public Safety that our Lee County JCPC has the support of our County Commissioners in requesting an expansion of the allocated funds for Lee County's JCPC. Also, I would like to remind the Board that the State allocated amount requires a 30% County Match. Over the past years, the County Match has been provided through In-Kind Service. If the Allocation Expansion is approved, Lee County will be required to continue the 30% Match to a larger allocated amount. This more than likely will require an In-Kind Service and Monetary Match.

In conclusion, I would like to say on behalf of the Lee County Juvenile Crime Prevention Council that we sincerely appreciate our Board of County Commissioners' continued support of our Council. The work we have done and continuing to perform could not be done without our BOCC. Should you have any additional questions or concerns, please feel free to contact me via email at lsecocjpc@gmail.com or by telephone at 919-356-2479.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Pamela V. Glover".

Pamela V. Glover, AAS, BA, MPA
Chairperson

/pvg

Enclosures: FY18-19 Funding Allocation, Raise the Age Projection and Resolution

CC: Jennifer Gamble

Lee County Juvenile Crime Prevention Council
P. O. Box 1968
Sanford, North Carolina 27331

Raise the Age Projections

District 11 Lee County

	County	District
a. All AOC charges from 16 and 17 year olds during fiscal year 15 - 16	168	741
b. Number of intakes expected from all 16 & 17 year olds	96.00	513.35
c. <i>Estimated number of Intake Counselors needed</i>	0.32	1.70
d. H & I Felony, All Misdemeanor charges and Infractions from 16 & 17 yo during fiscal year 15 - 16 (AOC)	154	699
e. Number 16 & 17 yo juveniles projected to be diverted	11	59
f. <i>Estimated number of Diversion Counselors needed</i>	0.14	0.75
g. Number of 16 & 17 year old juveniles projected to be adjudicated	26.15	123.07
h. Diversion Juveniles to JCPC Programs	6.93	37.17
i. Level I Juveniles to JCPC Programs	9.52	44.80
j. Level II Juveniles to Level II Programs	4.39	20.67
k. <i>Estimated number of Supervision Counselors needed</i>	1.08	5.11
l. <i>Estimated additional court counselors (Intake + Diversion + Supervision)</i>	1.54	7.56
m. Number of juveniles in fiscal year 15 - 16	194	533
n. Estimated number of new juveniles (H - Infraction)	64.17	291.25
o. Expected juvenile population (FY 15 - 16 + future)	258.17	824.25

This data is produced from projection models that combine Administrative Office of the Courts, Sentencing and Policy Advisory Commission, and Juvenile Justice datasets. Slight variations in reported data over time may result from data corrections and system reviews.



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
V. E.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: Commissioner Summer Meeting Schedule

DEPARTMENT: Governing Body

CONTACT PERSON: Amy Dalrymple, Chair

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Consider Commissioners Summer Meeting Schedule for July, August, and September 2019.
BUDGET IMPACT	N/A
ATTACHMENTS	Proposed Calendars for July, August and September
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve dates presented below for July, August, and September 2019 Commissioner meetings.
SUMMARY	

In the past, the Board of Commissioners have only met one time a month during the months of July, August, and September in order to allow staff and Commissioners time for vacations. Due to Commissioners and staff scheduling, the Board is asked to approve the following summer meeting dates:

- Monday, July 15, 2019 – 6:00 P.M.
- Monday, August 19, 2019 – 6:00 P.M.
- Monday, September 16, 2019 – 6:00 P.M.

The schedule will also coincide with Planning Board meetings should joint public hearings be required.

The normal schedule will resume on October 7, 2019 with two meetings a month.

July 2019

July 2019							August 2019						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
7	8	9	10	11	12	13	4	5	6	7	8	9	10
14	15	16	17	18	19	20	11	12	13	14	15	16	17
21	22	23	24	25	26	27	18	19	20	21	22	23	24
28	29	30	31				25	26	27	28	29	30	31

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Jun 30	Jul 1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
NAGO Annual Conference (Clark County, Las Vegas, NV)	B. Oliver, Mayor of Constitutional Meeting (Government Center)	23	24	25	26	27
21	22	23	24	25	26	27
28	29	30	31	Aug 1	2	3

August 2019

August 2019							September 2019						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
4	5	6	7	8	9	10	1	2	3	4	5	6	7
11	12	13	14	15	16	17	8	9	10	11	12	13	14
18	19	20	21	22	23	24	15	16	17	18	19	20	21
25	26	27	28	29	30	31	22	23	24	25	26	27	28

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	31	Aug 1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

6:00pm Board of Commissioners Meeting (Governance Center)

NCACC Annual Conference (Guilford County - Grandover Resort)

September 2019

September 2019							October 2019						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7	6	7	8	9	10	11	12
8	9	10	11	12	13	14	13	14	15	16	17	18	19
15	16	17	18	19	20	21	20	21	22	23	24	25	26
22	23	24	25	26	27	28	27	28	29	30	31		
29	30												

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 Sep 1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16 Elders Board of Commissioners Meeting (Government Center)	17	18	19	20	21
22	23	24	25	26	27	28
29	30	Oct 1	2	3	4	5



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
V. F.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: Lee County Health Insurance Program

DEPARTMENT: Human Resources

CONTACT PERSON: Joyce McGehee, Human Resources Director

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Authorize the Chair to sign the contract for Blue Cross and Blue Shield for health insurance effective August 1, 2019 through July 31, 2020. Approve wellness incentives to employees who participate in the County's Wellness Program.
BUDGET IMPACT	None
ATTACHMENTS	Medical Plan Update
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Authorize the Chair to sign the contract for Blue Cross and Blue Shield for health insurance effective August 1, 2019 through July 31, 2020. Approve wellness incentives to employees who participate in the County's Wellness Program.
SUMMARY	

It is proposed that Lee County continue coverage with BCBS of North Carolina.

The renewal for 2019/2020 is a 0 % increase in premium for the County.

It is proposed that the current PPO health insurance benefit remain the same for 2019/2010. The PPO Plan is a basic co-pay plan of \$20 for primary care office visits and pharmacy co-pays of \$4, \$40 and \$55. It is proposed that employees who participate in the County's wellness screenings continue to receive a monthly discount of \$25 on the employee monthly premium. The employees' monthly contribution will be \$96.56.

It is proposed that the current HSA Plan remain the same with a \$1,000 contribution by the County for those employees who participate in the county's wellness screenings. Non-participants will receive a \$700 contribution to their HSA Account. The County's contribution is made to the HSA Plan to help defray costs because the HSA Plan does not have co-pays for office visits and pharmacy. Employees are responsible for 100% of charges up to \$1,500 before BCBS pays anything. The employees' monthly contribution will remain at \$0.

It is proposed that retirees who are pre-sixty five have the option of choosing between the PPO and the HSA. It is proposed that post-sixty five retirees remain on the Medicare Advantage Plan.

2019 – 2020 Renewal



	BCBSNC - Renewal 2018 - 2019		BCBSNC - Renewal - Revised 2019 - 2020	
	Blue Options 1,2,3	HSA	Blue Options 1,2,3	HSA
Primary Care Physician Visit	\$20	Deductible/80%	\$20	Deductible/80%
Specialist Physician Visit	Deductible/70%	Deductible/80%	Deductible/70%	Deductible/80%
Well Baby Care	100%	100%	100%	100%
Immunizations/Injection	100%	100%	100%	100%
Physical Exams	100%	100%	100%	100%
Pap Smears/Mammograms	100%	100%	100%	100%
Deductible	\$2,000	\$1,500	\$2,000	\$1,500
Deductible - Family Maximum	\$4,000	\$3,000	\$4,000	\$3,000
Out of Pocket Maximum - Individual	\$4,000	\$3,500	\$4,000	\$3,500
Out of Pocket Maximum - Family	\$8,000	\$5,000	\$8,000	\$5,000
In-patient Hospital Services	\$250 Deductible/90%	Deductible/80%	\$250 Deductible/90%	Deductible/80%
Out-patient Hospital Services	Deductible/70%	Deductible/80%	Deductible/70%	Deductible/80%
Urgent Care	Deductible/70%	Deductible/80%	Deductible/70%	Deductible/80%
Emergency Room	Deductible/70%	Deductible/80%	Deductible/70%	Deductible/80%
Pharmacy	\$100 Deductible		\$100 Deductible	
Vision Exam	\$4/\$40/\$55/75%	Deductible/80%	\$4/\$40/\$55/75%	20%
Lifetime Maximum	100%	Deductible/80%	100%	Deductible/80%
Monthly Rates	Unlimited	Unlimited	Unlimited	Unlimited
Employee Only	PPO	HSA	Change	Change
Employee/Children	65	210	\$737.72	\$548.14
Employee/Family	2	54	\$1,264.77	\$722.80
Monthly Cost	0	19	\$1,813.37	\$1,294.94
	67	283	\$229,225.80	\$1,294.94
	350			\$229,225.80
HSA Contribution - \$1,000				
Mark III Compensation - \$5.00 PEPM				
Total Monthly Cost			\$23,582.39	\$23,582.39
Annual Cost			\$1,750.00	\$1,750.00
Difference In Annual Cost			\$254,558.19	\$254,558.19
			\$3,054,698.28	\$3,054,698.28
				100.0%

2019 - 2020 Rates



		2019 - 2020 - PPO 1, 2, 3				2019 - 2020 - HSA - \$1,000				
	PPO	HSA	Includes Mark III	County Contribution	Employee Contribution	Premium	Includes Mark III	County	Employee Contribution	Premium
Employee Only	65	210	\$742.72	\$646.16	\$96.56	\$48,276.80	\$553.14	\$553.14	\$0.00	\$116,159.40
Employee and Children	2	54	\$1,269.77	\$770.06	\$499.71	\$2,539.54	\$727.80	\$553.14	\$174.66	\$39,301.20
Family	0	19	\$1,818.37	\$700.59	\$1,117.78	\$0.00	\$1,299.94	\$553.14	\$746.80	\$24,698.86
MAPD	67		\$345.00		MAPD	\$23,115.00			\$1,000 HSA	\$23,582.39
	67	283	County	\$43,540.69		\$73,931.34	County	\$180,121.01		\$203,741.85
	350		County	\$246,776.70		\$887,176.08			Total	\$2,444,902.20
			County Annual	\$2,961,320.45					\$3,332,078.28	
			County Total	\$2,961,320.45				Total	\$3,332,078.28	
			County Change	100.00%				Change	\$793.35	
									100.00%	



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
V. G.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: NC PARTF Grant Application

DEPARTMENT: Parks & Recreation

CONTACT PERSON: John W. Payne

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Board Approval to Apply for Matching Grant for Kiwanis Children's Park
BUDGET IMPACT	PARTF funds requested = \$400,000; Local government's matching funds = \$400,113; Total cost of project = \$800,113
ATTACHMENTS	Resolution, Basic Facts and Assurances Document, Justification Statement, Project Cost Estimate, Parks & Recreation Commission Minutes 2/25/2019
PRIOR BOARD ACTION	Board approved Phase 1 Master Plan November 20, 2018
RECOMMENDATION	Authorize staff to apply for NC Parks and Recreation Trust Fund Grant in the amount of \$400,000 for Kiwanis Children's Park and to apply matching funds in the amount of \$400,113.
SUMMARY	

Parks and Recreation requests approval to apply to the NC Parks & Recreation Trust Fund (PARTF) for matching funds to be used for Kiwanis Children's Park. A successful grant application would provide funds to more fully develop the park in Phase 1. Matching grant funding would provide for complete renovation of parking, 4 tennis/pickleball courts, playground, and shelter with attached restroom facilities in Phase 1.

The Parks & Recreation Commission approved recommending NC PARTF application to the Board of Commissioners at the Commissions February 25, 2019 meeting.

RESOLUTION FOR

LEE COUNTY

AUTHORIZING SUBMITTAL OF A NORTH CAROLINA PARKS AND RECREATION TRUST FUND GRANT
APPLICATION FOR IMPROVEMENTS TO KIWANIS CHILDREN'S PARK

WHEREAS, the Commissioners of Lee County are committed to enhancing the quality of life in the community; and

WHEREAS, Lee County wishes to make improvements to the Kiwanis Children's Park as outlined in the Kiwanis Children's Park Master Plan; and

WHEREAS, the North Carolina Parks and Recreation Trust Fund (PARTF) has been authorized by the General Assembly to award grant funds to eligible park, recreation and open space projects; and

WHEREAS, Lee County intends to submit an application to the North Carolina Parks and Recreation Trust Fund for funding to support various improvements to Kiwanis Children's Park.

NOW, THEREFORE BE IT RESOLVED, by the Commissioners of Lee County, North Carolina that staff is hereby directed to submit an application to the North Carolina Parks and Recreation Trust Fund for funding to support various improvements to Kiwanis Children's Park.

Adopted this the ____ day of April, 2019.

Amy Dalrymple, Chair

ATTEST:

County Clerk

N.C. Parks and Recreation Trust Fund (PARTF): 2018-19 Basic Facts and Assurances

Local Government Name: Lee County Government		County: Lee
Federal Employer I.D. Number: 56- 6000313		
Local Government Contact Person for the Grant: Name: Mr./Ms. John W. Payne Title: Director Organization: Parks & Recreation Mailing Address: PO Box 1968 City/State/Zip: Sanford, NC 27331 Telephone: 919-775-2107 Ext. 4203 E-mail: John.payne@leecountync.gov (must be an employee of the sponsoring local government)		Local Government Manager: Name: Mr./Ms. John A. Crumpton Title: County Manager Mailing Address: PO Box 1968 City/State/Zip: Sanford, NC 27331 Telephone: 919-718-4605 E-mail: jcrumpton@leecountync.gov
Chief Elected Official: Name: Mr./Ms. Amy Dalrymple Title: Chair, Board of Commissioners Mailing Address: 1449 Dalrymple Farm Road City/State/Zip: Sanford, NC 27330		Type of project: <input type="checkbox"/> Land Acquisition Only <input checked="" type="checkbox"/> Development Only (construction or renovation) <input type="checkbox"/> Land Acquisition and Development
Site Control (check all that apply): <input checked="" type="checkbox"/> Owned by local government <input type="checkbox"/> To be obtained with this land acquisition project <input type="checkbox"/> Leased by applicant for 25 years or more <input type="checkbox"/> Easement <input type="checkbox"/> Owned by school board		Costs rounded to nearest dollar: PARTF funds requested: \$ 400,000.00 Local government's matching funds: \$ 400,113.00 Total cost of project \$ 800,113.00
Recreation Resources Service (RRS) regional consultant: Kyle Smith		
Project Title: Kiwanis Children's Park Place		
Brief description of the proposed project: Renovation of existing facilities		
<p>Approval by local governing board I hereby certify the information contained in the attached application is true and correct and the required dollar-for-dollar matching funds will be available during the project period. This application for PARTF funding has been voted on and approved by the local governing board on the date noted here.</p> <p>_____</p> <p>Date Adopted by the local governing board</p>		<p>Chief Elected Official: Amy Dalrymple, Chair _____ (Print or Type Name and Title)</p> <p>_____ (Signature)</p> <p>If two local governments are applying together, this form must be completed and signed by each local government. One applicant must be identified by adding "primary sponsor" in the "Local Government Name" section.</p>

This form must be complete in its entirety for your application to be considered

Description & Justification for Kiwanis Children's Park
Local Government: Lee County

Lee County's Kiwanis Children's Park is located at 101 Park Avenue within a few blocks of downtown Sanford. The park provides a respite from the urbanized development that surrounds the site. Existing park amenities include tennis courts, a playground, picnic shelter, restrooms, and open play/passive recreation space.

As the Kiwanis Children's Park is an important asset to Lee County, Lee County recently underwent a master planning process for this park. Through this process, consultants and the County identified constraints and opportunities within the current park and identified a phased master plan approach that connects the park to the surrounding neighborhoods and provides for an improved park experience. Lee County's Comprehensive Master Plan was also consulted during this process. With the help of the Parks and Recreation Authority, Lee County would like to implement improvements to the Kiwanis Children's Park.



Concurrently, the City of Sanford is planning a Wicker-Street Greenway with a section of greenway to be built through the park within the next two years. This greenway will bring additional users to the park and creates additional emphasis for the County to make needed park improvements.

Site analysis of the current park identified numerous opportunities to improve the park experience for its users. The existing tennis court surfacing is cracked in many places and is in need of replacement. Meanwhile, the play structures lack ADA access and raise safety concerns because of their age and outdated surfacing. There are also stormwater improvements needed throughout the park as many of the trees have exposed root systems because of soil erosion. Finally, the current park lacks a defined entrance and is in need of landscaping improvements.

This project includes the addition of a new trailhead structure for the Wicker Street Greenway. This trailhead will have restrooms, water fountains, two tables, a bike repair station and storage. The project also involves demolishing one set of tennis courts and building a new set in a relocated area of the park, in order to accommodate the new trailhead facility. The remaining sets of tennis courts will also be resurfaced. To account for the growing demand for pickleball, all of the tennis courts will be striped for pickleball. In addition, four new basketball goals will be added, more modern playground equipment will be installed, general landscape and parking lot improvements will be made, and a new nature play area will be created.

Justification: This park is one of the most prominently used parks in Lee County. However, as is, the park does not always provide a positive user experience. This project is needed to ensure that the recreational amenities in the park are inviting and to encourage residents to use the park. This park is also in walking distance to several low to moderate income neighborhoods and is located immediately adjacent to a racially/ethnically concentrated area of poverty, as determined by the U.S. Department of Urban Housing and Development. This project is needed to ensure all of Lee County's children will have a safe place to play.

**Project Costs
 Kiwanis Children's Park
 March, 2019**

Project Elements	Unit	Quantity	Unit Cost	Total Item Cost
Building and/or Renovating Costs				
Trailhead Shelter with restroom and storage (includes water fountains, 2 tables, and a bike repair station)	Lump Sum	1	\$120,000	\$120,000
Playground (play structure and accessible surfacing)	Lump Sum	1	\$150,000	\$150,000
Nature Play Area (nature based equipment and seating areas)	Lump Sum	1	\$50,000	\$50,000
Resurfaced Tennis Court with Pickleball Striping	Lump Sum	1	\$20,000	\$20,000
New (relocated Tennis Court with Pickleball Striping)	Lump Sum	1	\$75,000	\$75,000
Basketball Goals (located on tennis courts)	Each	4	\$3,000	\$12,000
Site Furnishings (tables, benches, trash receptacles, drinking fountains)	Lump Sum	1	\$11,000	\$11,000
Sidewalks (6 ft wide)	Square Feet	6500	\$5	\$29,250
Parking Lot - (2 paved lots for approximately 45 spaces)	Square Yard	1500	\$25	\$37,500
Concrete Pad for Shelter	Square Feet	2500	\$8	\$20,000
General Landscape Improvements	Lump Sum	1	\$12,000	\$12,000
Site Prep & Demo (clearing, grading, erosion control, demolition)	Lump Sum	1	\$93,500	\$93,500
Utilities (Sanitary, water, lighting)	Lump Sum	1	\$65,500	\$65,500
Cost To Build or Renovate				\$695,750
Contingency for the Cost of Building/Renovating				
Contingency (not to exceed 5% of the cost to build or renovate)	Percentage	5%		\$34,788
Planning and Incidental Costs				
Construction management, site planning, preliminary design	Percentage	10%		\$69,575
Total Project Cost				\$800,113
Total PARTF Grant Request				\$400,000

	Total Local Match	\$400,113
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LEE COUNTY PARKS AND RECREATION

COMMISSION MEETING

MONDAY, FEBRUARY 25, 2019

MINUTES

The Lee County Parks and Recreation Commission met Monday, February 25, 2019 at 5:30 p.m. in the Commissioners Room at the Government Center, 106 Hillcrest Dr., Sanford, NC 27330

Members present were, Vice Chairman Chad Spivey, Greg Crowson, Cameron Sharpe, Bill Oberkirsch, Butch Saunders, Mickey Bowman, Emilia Guerrero, also present were John Payne, Parks and Recreation Director and Judith Wilson secretary.

Absent were Chairman LeVerne Kinney, Katelyn Vogt, Bobbie Piggie and Kevin Frazier

I. CALL TO ORDER AND APPROVAL OF MINUTES

Chairman not present, Vice Chairman Chad Spivey called the meeting to order at 5:30, Greg Crowson made the motion to approve January' minutes, Bill Oberkirsch seconded, all in favor, unanimous.

II. ADDITION/APPROVAL OF AGENDA

Forester who was approached by Lee County High School's FFA contacted John Payne about a project. They want to plant a thousand Long Leaf Pine seedlings, we decided that Kiwanis Family Park would be best, up by High Ridge apartments where there is one lone Long Leaf Pine by the trail. It is the state tree. Bill Oberkirsch made the motion to approve the agenda with add item, Greg Crowson seconded, all in favor, unanimous.

III. PETITIONS AND COMMUNICATIONS (public comment)

None

IV. OLD BUSINESS

A. Kiwanis Family Park Update

They are dealing with a muddy mess. We are still keeping it open to the public.

B. Master Planning Progress Update

Had a kick off meeting with WithersRavenel last week, we are just trying to get organized. We are looking into applying for a Part F Grant to go along with Kiwanis Children's Parkplace if we could get a matching Part F Grant we could just about finish that park we would just need to find a little more money maybe from a civic club to get one of the parks done.

C. Lett Family Park Update

We have our first rental in there on April 6th a wedding reception and the parents of our Tiny Tots program love it over there. We have the adult softball schedule form Larry Stutts who rents the fields from us. Had two inquiries about doing T-Ball or baseball but no paperwork has been submitted yet. The HVAC system has been install. Waiting on new doors, having to replace seven of those doors. Cameron Sharpe asked when the first game was. John Payne stated it is in April. If we have a weekend rental we can' schedule a tournament due to parking issues. Also scheduled the new charter school Ascend for the fields as well.

D. Bird Pens At San-Lee Park

Bill Jones, a drafter will make another drawing because the first drawing the specs were wrong. When it went to bid we only got one back for twice the amount we had budgeted. Looking into Shed Depot, they have done two buildings for Holly's Nest an animal rehab shelter. So as soon as Bill Jones get it back to us we will send it out to bid and this time John is sure it will come back under budget.

V. NEW BUSINESS

A. Long Leaf Pines

Bill Oberkirsch made a motion to approve the planting of the Long Leaf Pine in the area John Payne mentioned in section II Additions, Greg Crowson seconded all in favor unanimous.

B. Apply for a Part F Grant

Is due May 1st best used at Kiwanis Children's Parkplace. Bill Oberkirsch asked what is required to get the grant. John Payne explains, you need the board to approve the application, you need a recent master plan, a site master plan, a public input meeting. Bill Oberkirsch asked if it is a matching grant, John Payne said yes and it is reimbursable. Bill Oberkirsch made a motion to apply for the Part F Grant, Greg Crowson seconded all in favor unanimous.

VI. COMMITTEE REPORTS

None

VII. DIRECTOR'S REPORT

Met with the county manager and other elected officials about revisiting the sport plex out by Coty on the Sanford side of 421/87 bypass there is about 110-120 acres. John Payne aske Chad Spivey to be on the committee.

VIII. ADJOURNMENT

Bill Oberkirsch motioned to adjourn at 6:02pm, Greg Crowson seconded, all in favor, unanimous.

_____, Chairman
Lee County Parks & Recreation Commission

Judith Wilson, Secretary



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
V. H.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: Bid Award for Lett Park Playground

DEPARTMENT: Parks & Recreation

CONTACT PERSON: John W. Payne

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Award bid for new playground install at Lett Family Park in Broadway
BUDGET IMPACT	Within allowance for project fund for Lett Family Park
ATTACHMENTS	Informal Bid Request, Bid Tab Sheet, Instructions to Bidders, submittal rendering
PRIOR BOARD ACTION	Board approved project fund for Lett Family Park with \$60,000 allowance for playground 8/20/2018
RECOMMENDATION	Approve Cunningham Recreation (Game Time) bid of \$56,479.44
SUMMARY	

Parks & Recreation issued a request for bids for a new playground installation for Lett Family Park in Broadway. Six firms responded for the project. Parks & Recreation staff reviewed and ranked the submittals with 1 being the best and 8 being the worst submittal. Barrs Recreation's submittal did not include swings, which staff and I preferred. Barr's submitted a proposal with swings that totaled \$58,978.33. Cunningham Recreation (Game Time) submitted the lowest bid for the project at \$56,479.44 which included the swings staff preferred along with other elements consistent with each submittal.

**THIS IS
 NOT AN ORDER**

INFORMAL BID REQUEST

Lee County, North Carolina
 Finance Department
 408 Summit Drive, Sanford, NC 27331-1968
 Phone: (919)-718-4600 x5516

PlayCore Wisconsin, Inc., d/b/a GameTime
 Vendor Name
c/o Cunningham Recreation PO Box 240981
 Vendor Address
Charlotte, NC 28224
 Vendor City, State and Zip

Diane Willis
 Contact Name
diane@cunninghamrec.com
 Contact E-mail address
704-525-5174
 Contact Phone Number

Lee County is currently accepting informal sealed bids for the item(s) listed below. If you are interested in supplying the item(s) to Lee County, please complete this form as well as any other information in duplicate and return to the Lee County Finance Office, Attn: Purchasing Agent, 408 Summit Drive, Sanford, NC 27330, by the date and time listed below. Please include the description listed below on your envelope. **DO NOT INCLUDE SALES TAX IN YOUR BID.**

**PLEASE INCLUDE IN YOUR BID PACKAGE:
 A CURRENT W-9, a Vendor Application, E-Verify/Iran Divestment**

Bid Due Date and Time:
3:00 P.M. EST March 21, 2019

Item(s) needed by:

Description to Put on Sealed Envelope:
4837-03-19 Lett Park Playground

Item Description	Qty.	Price	Extended Amount
Provide proposal(s) for an inclusive playground structure for ages 5-12 that includes play structure, borders, fall zone material, and shading,	1	\$39929.08	\$39929.08
Labor to install all elements	1	\$13340.00	\$13340.00
Delivery/Other Charges (Please explain):	1	\$3210.36	\$3210.36
Total	1	\$56479.44	\$56479.44

King.Donald.R.ORC3011004082.ID
 Digitally signed by King.Donald.R.Orc:CN=3011004082, Date: 2019.03.15 15:00:22 -0400

Vendor Signature

03/18/2019
 Date

LEE COUNTY, NORTH CAROLINA
 FINANCE DEPARTMENT
 PO BOX 1968, SANFORD NC 27331-1968

Bid Tabulation Sheet

Thursday, March 21, 2019 @ 3:00pm EST
 Date/Time

4837-03-19 Lett Family Park Playground
 Description on Sealed Bid

Bidder/Address	Bid Amount
Burke	
Game Time	\$ 56,479.44
Miracle	
Playworld	
Superior	\$ 59,892.00
Carolina Recreation + Design	\$ 59,056.07
Bliss Products + Services	\$ 59,900.00
Churchick Recreation + Design	\$ 60,000.00
Barrs Recreation <i>option 1</i> →	\$ 55,367.00
<i>option 2</i> →	\$ 58,978.33
<i>JCP</i>	

@ Confair

Bids Opened By

Instructions to Bidders

Lett Family Park Playground Project

Lee County Government is seeking bids for a playground to accommodate 5-12 year olds. The playground should be as inclusive as possible to accommodate a broad spectrum of the population. Each bidder must submit a proposal in duplicate on the blank form herewith provided by the time, date, and location specified. The bidder shall sign the proposal correctly and proposals may be rejected if they show any omissions, alterations of form, additions not called for, conditional bids or irregularities. Lee County reserves the right to reject any or all bids.

The names of a certain brand, make, or definite specifications denote quality standard in the article desired, but do not restrict bidders to the specific brand, make, or manufacturer names. They are meant to convey to prospective bidders the general style, type, character, and quality of the article desired.

The contract will be awarded to the lowest responsible bidder taking into consideration quality, performance, and timing specified in the proposal for the performance of the contract. **The budget for this project is not to exceed \$60,000 which includes the equipment, installation, borders, safety surfacing, shade structure. freight, and/or any other charges.**

The time allowed for the completion of the project or delivery of materials is to be stated in the proposal submitted by the bidder and such time may be a factor considered in awarding the contract. The date of commencement of work shall be deemed to be five (5) days after mailing of written notice to commence work to the Contractor.

Payment will be made when the total quantity of materials has been received and services completed.

The lowest responsible bidder will execute the attached standard contract for services to be provided.

Contact John W. Payne with questions or comments. 919-775-2107 x4203

John.payne@leecountync.gov

Lett Park Broadway, NC

Design • Build • PLAY!



www.cunninghamrecreation.com

800.938.2780





LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:
V. I.

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: FY 2020-2024 Recommended Capital Improvements Program (CIP)

DEPARTMENT: Administration

CONTACT PERSON: Dr. John A. Crumpton, County Manager

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	Presentation of the Recommended FY 2020-2024 Capital Improvements Program
BUDGET IMPACT	N/A
ATTACHMENTS	The CIP book will be delivered by Friday, April 12, 2019
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Set the public hearing for 6:00 pm, May 6, 2019 at the Lee County Government Center
SUMMARY	

County Manager John Crumpton has prepared his Recommended Capital Improvements Program for FY 2020-2024 and will deliver it to the Board.



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

**ITEM #:
 VI. A.**

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: March 2019 Financial Report

DEPARTMENT: Finance

CONTACT PERSON: Lisa G. Minter, Assistant County Manager/Finance Director

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	N/A – Information only
BUDGET IMPACT	N/A
ATTACHMENTS	Monthly Financial Report – March 2019; monthly sales tax distribution; historical analysis of sales tax; county-wide historical analysis of sales tax
PRIOR BOARD ACTION	N/A
RECOMMENDATION	N/A
SUMMARY	

Attached is the monthly financial report for March 2019. Please remember that sales tax revenues run three months behind. Tax collections as a percentage of budget through March 2019 are 2.52% ahead of the same period last year. In reviewing expenditures, the percentage used target is 75%. Many of our departments are above the target due to the inclusion of encumbrances. If encumbrances are excluded Human Resources, IT, Jail, Juvenile Detention, Emergency Services and Conservation are over the target. Human Services is over due to paying for the Health Clinic. IT is over due to upfront payment of maintenance agreements and purchases of equipment. Jail is over due to maintenance agreements and repairs. Emergency Services is over due to maintenance required to equipment and vehicles in addition to the purchase of equipment. Soil Conservation is over due to the payment for their new shelter. We will monitor Juvenile Detention to see if we will need a budget amendment.

Sales tax reports are attached showing revenues received through January 2018 collections. Numbers are down as they usually are in July; however, we are still tracking well against our budget figures and are seeing growth in the 5% range.

Lee County
Monthly Financial Report
For the Month Ended
March 31, 2019

	For the year ending June 30, 2018			For the year ending June 30, 2019			% Used
	17-18 Budget	YTD Thru 3/31/18	March 2018	18-19 Budget	YTD Thru 3/31/19	March 2019	
General Fund							
Revenues							
Ad Valorem Taxes	42,101,861	40,287,437.62	804,302.13	43,081,278	42,309,966.96	720,981.46	98.21%
Local Option Sales Taxes	13,669,336	7,092,044.85	1,398,973.90	14,830,164	7,457,263.38	1,480,477.73	50.28%
Other Taxes and Licenses	424,400	381,563.11	75,665.45	437,707	408,083.04	70,921.90	93.23%
Unrestricted Intergovernmental	753,230	321,964.60	-	703,310	301,673.37	-	42.89%
Restricted Intergovernmental	8,266,081	5,043,964.63	577,388.90	8,654,688	4,918,277.41	597,678.16	56.83%
Permits and Fees	260,025	194,235.63	23,672.97	269,541	191,329.08	22,233.93	70.98%
Sales and Services	2,773,908	1,894,352.25	225,251.87	2,816,795	1,860,225.96	194,822.91	66.04%
Investment Earnings	75,000	148,796.05	45,426.90	230,000	306,571.99	104,600.21	133.29%
Miscellaneous	360,818	331,186.74	37,772.96	441,505	273,488.32	9,029.86	61.94%
Total Revenues	68,684,659	55,695,545.48	3,188,455.08	71,464,988	58,026,881.51	3,200,746.16	81.20%
Expenditures							
General Government							
Governing Body	229,149	162,556.11	19,344.81	232,404	151,515.57	11,667.80	75.40%
Administration	672,381	450,408.43	57,260.80	464,311	295,744.04	31,822.49	64.54%
Human Resources	346,188	198,869.23	21,692.51	447,057	272,421.20	20,491.68	77.19%
Finance	506,660	364,348.85	32,979.66	562,681	416,965.46	33,913.13	74.95%
Internal Services	673,373	449,276.26	39,864.98	704,834	478,436.15	51,199.00	70.02%
Tax Administration	1,648,593	1,080,598.77	156,689.83	1,720,193	1,165,579.37	150,678.29	73.43%
Strategic Services	418,266	311,278.75	29,638.01	430,853	322,206.25	29,905.11	75.15%
County Attorney	-	-	-	344,385	232,056.97	27,886.16	69.67%
Prertial Release	75,974	52,721.43	5,399.39	-	168.85	-	N/A
Court Facilities	13,952	9,682.22	2,995.83	41,100	2,556.52	39.67	7.50%
Elections	601,124	178,829.70	14,253.06	415,344	233,467.67	13,759.99	37.16%
Register of Deeds	291,635	210,312.33	23,293.39	341,219	236,319.21	24,784.42	73.92%
IT	1,256,176	900,786.78	66,861.19	1,425,138	1,018,786.02	76,761.43	82.12%
General Services	4,386,279	3,133,436.91	168,314.80	3,248,225	2,089,304.11	261,379.79	73.69%
Total	11,119,750	7,503,105.77	638,588.26	10,377,744	6,915,527.39	734,288.96	73.41%
Public Safety							
Sheriff	6,416,526	4,663,351.92	439,603.12	6,820,650	4,861,004.74	451,052.67	73.24%
Jail	2,364,956	1,605,126.29	160,782.18	2,454,252	1,627,390.53	184,449.37	76.05%
911 Communications	317,712	238,284.00	26,476.00	357,836	268,377.03	29,819.67	75.00%
State Fire Control Contribution	100,194	54,246.30	8,169.52	100,194	63,908.84	7,717.73	100.00%
Inspections	32,253	-	-	21,744	-	-	0.00%
Medical Examiner	70,000	39,000.00	2,750.00	70,000	38,550.00	1,950.00	55.07%
Juvenile Detention	50,500	44,131.00	4,880.00	75,400	59,658.00	7,564.00	79.12%
Emergency Medical Services	662,275	518,950.00	46,856.25	573,520	430,139.97	47,793.33	75.00%
Emergency Services	343,132	261,099.70	114,851.60	282,734	217,145.00	62,944.77	78.55%
Fire Marshall	319,253	203,857.41	27,656.51	319,349	209,118.06	20,979.08	66.17%
Total	10,676,801	7,628,046.62	832,025.18	11,075,679	7,775,292.17	814,270.62	73.97%

Lee County
Monthly Financial Report
For the Month Ended
March 31, 2019

	For the year ending June 30, 2018			For the year ending June 30, 2019			% Used
	17-18 Budget	YTD Thru 3/31/18	March 2018	18-19 Budget	YTD Thru 3/31/19	March 2019	
Economic/Physical Development							
Planning	396,324	297,243.00	-	661,694	326,733.22	5,246.10	-
Economic Development	496,548	263,497.74	240.53	1,031,085	470,185.87	109,305.91	-
Cooperative Extension	284,893	201,173.61	17,805.12	252,342	151,819.28	16,848.61	-
Conservation	118,486	83,418.52	8,342.54	163,939	127,966.26	12,749.94	-
Total	1,296,251	845,332.87	26,388.19	2,109,060	1,076,704.63	144,150.56	-
% Used							
							51.05%
Health and Welfare							
Health Department	3,500,648	2,208,640.92	221,063.99	3,545,527	2,293,598.55	220,462.91	166,979.15
Mental Health	240,000	180,000.00	20,000.00	240,000	180,000.00	20,000.00	-
Social Services-Admin	7,052,303	4,877,527.24	544,537.39	7,295,825	5,045,744.83	527,047.17	41,137.64
Social Services-Programs	1,475,748	641,659.12	77,654.09	1,545,546	586,066.41	61,239.01	38,482.87
Human Services Nonprofits	34,000	25,500.06	2,833.34	43,500	19,291.72	1,958.34	-
Senior Services - Transportation	907,969	614,756.28	54,309.93	1,108,274	638,198.86	49,535.68	199,397.61
Senior Services - General	1,007,040	667,801.98	70,074.60	1,092,601	697,578.48	71,051.73	56,610.43
JCPC	86,101	53,517.95	5,500.00	161,771	108,832.52	11,855.00	2,400.00
Emergency and Contingency	50,079	-	-	45,000	-	-	-
Total	14,353,888	9,269,403.55	996,023.34	15,078,044	9,569,311.37	963,149.84	505,007.70
% Used							
							66.81%
Education							
School Current Expense	17,512,278	13,134,208.50	1,459,356.50	17,862,278	13,396,708.53	1,488,523.17	-
School Capital Outlay	2,032,506	1,010,629.53	112,292.17	2,032,506	1,010,629.53	112,292.17	-
CCCC Current Expense & Civic Ctr.	2,841,860	2,131,394.94	236,821.66	2,952,655	2,214,491.22	246,054.58	-
CCCC Special Appropriation	115,000	115,000.00	-	125,000	27,801.00	-	-
CCCC Capital Outlay	290,000	217,500.00	24,166.67	45,000	33,750.00	3,750.00	-
Total	22,791,644	16,608,732.97	1,832,637.00	23,017,439	16,683,380.28	1,850,619.92	-
% Used							
							72.48%
Cultural and Recreational							
Libraries	705,337	436,233.52	46,239.48	705,549	449,344.42	44,052.66	17,685.95
Parks and Recreation	1,828,693	1,023,261.44	133,792.15	1,569,085	907,250.63	91,669.97	61,203.35
Nonprofits	7,000	5,250.06	583.34	7,000	5,250.06	583.34	-
Total	2,541,030	1,464,745.02	180,614.97	2,281,634	1,361,845.11	136,305.97	78,889.30
% Used							
							63.14%
Debt Service							
Total Expenditures	9,373,949	7,133,610.56	5,438,620.20	11,347,171	7,426,942.13	5,462,139.40	-
% Used							
							65.45%
Revenues Over (Under) Expenditures							
Total Expenditures	72,153,313	50,452,977.36	9,944,897.14	75,286,771	50,809,003.08	10,104,925.27	1,704,118.64
% Used							
							69.75%
Revenues Over (Under) Expenditures	(3,468,654)	5,242,568.12	(6,756,442.06)	(3,821,783)	7,217,878.43	(6,904,179.11)	N/A

Lee County
 Monthly Financial Report
 For the Month Ended
 March 31, 2019

	For the year ending June 30, 2018			For the year ending June 30, 2019			
	17-18 Budget	YTD Thru 3/31/18	March 2018	18-19 Budget	YTD Thru 3/31/19	March 2019	% Used
Other Financing Sources (Uses):							
Transfers From Other Funds	667,899	-	-	2,067,120	-	-	0.00%
Transfers to Other Funds	(1,076,829)	-	-	(712,000)	(712,000.00)	-	100.00%
Total Other Financing Sources (Uses)	(408,930)	-	-	1,355,120	(712,000.00)	-	N/A
Revenues and Other Financing Sources Over (Under) Expenditures and Other Financing (Uses)	(3,877,584)	5,242,568.12	(6,756,442.06)	(2,466,663)	6,505,878.43	(6,904,179.11)	N/A
Appropriated Fund Balance	3,877,584	-	-	2,466,663	-	-	0.00%
Revenues, Other Financing Sources and Appropriated Fund Balance Over (Under) Expenditures and Other Financing Uses	-	5,242,568.12	(6,756,442.06)	-	6,505,878.43	(6,904,179.11)	N/A

COUNTY-WIDE
HISTORICAL ANALYSIS OF SALES TAX RECEIVED
Based on actual monthly distributions

ARTICLE 35

Population	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	Total	Period % change
FY 18-19	725,623.89	736,581.68	720,780.85	766,656.38	836,351.43	947,759.85	698,316.66	606,423.63	773,645.98	682,649.29	775,765.88	810,264.45	6,422,282.74	6.05%
FY 17-18	681,049.61	699,402.65	768,952.48	722,041.80	744,814.83	896,984.67	648,548.32	661,706.28	725,839.82	749,330.03	680,441.42	790,280.44	8,820,541.41	4.62%
FY 16-17	648,437.73	676,890.47	688,929.27	676,938.43	705,662.31	786,880.62	637,398.62	637,859.53	744,313.11	683,466.72	703,482.32	725,036.27	8,430,725.44	6.09%
FY 15-16	642,346.59	649,753.46	632,475.54	656,486.52	667,004.92	614,476.71	614,476.71	587,051.52	604,502.36	641,372.16	687,568.23	687,568.23	7,410,923.80	8.25%
FY 14-15	578,980.45	563,069.89	584,751.37	535,658.50	635,005.12	751,948.88	563,398.11	545,852.52	591,443.70	598,784.09	634,591.19	639,387.43	6,916,667.13	7.16%
FY 13-14	531,828.48	585,945.48	515,744.20	554,904.54	588,637.71	655,638.90	511,627.89	594,674.27	636,135.93	394,002.26	604,708.51	593,275.87	6,713,294.79	3.81%
FY 12-13	539,511.98	587,418.24	566,908.12	543,181.95	565,354.29	580,079.87	528,445.50							

ARTICLE 40 & 42

FY 18-19	684,889.65	708,204.38	683,487.18	716,613.89	783,188.76	859,986.77	638,075.26	577,157.54	740,489.13	672,503.50	743,831.23	784,322.31	6,084,454.71	4.64%
FY 17-18	668,975.80	670,857.36	712,635.97	662,095.75	715,117.46	823,684.86	605,455.79	612,258.77	708,757.27	689,036.91	645,039.80	744,359.26	8,377,126.70	4.78%
FY 16-17	625,314.32	656,802.63	648,146.97	638,735.89	675,244.84	762,995.92	579,545.30	588,226.52	704,362.58	673,486.34	670,015.87	710,398.03	7,999,289.48	3.68%
FY 15-16	644,366.25	615,404.01	616,385.50	607,043.84	623,952.06	686,136.42	562,693.13	548,574.82	572,753.86	611,061.87	680,556.44	680,556.44	7,248,900.35	6.40%
FY 14-15	581,532.32	576,230.68	571,081.99	562,184.77	601,777.00	722,579.95	539,910.68	522,620.57	548,887.39	555,905.84	612,842.30	647,283.87	6,578,448.90	8.54%
FY 13-14	534,855.27	554,950.78	522,180.20	499,828.85	586,487.86	632,940.82	478,675.25							
FY 12-13	530,305.20	538,410.03	520,142.20	501,330.43	539,214.54	559,185.69	480,226.25	554,090.72	563,550.64	453,357.23	573,305.09	591,643.34	6,424,759.26	3.95%

ARTICLE 44

FY 18-19	29,361.09	29,482.29	29,649.54	29,361.09	29,438.79	29,580.88	28,359.91	27,976.70	27,963.07	28,008.75	28,104.87	28,361.09	206,213.37	5.11%
FY 17-18	27,978.14	28,213.33	28,033.56	28,048.05	27,963.07	27,963.07	27,965.95	26,046.29	26,072.28	26,052.89	26,046.29	27,939.83	316,333.39	7.07%
FY 16-17	26,948.20	26,133.50	26,281.00	26,073.77	26,046.80	26,046.80	26,048.24	211.66	380.86	61.17	112.17	26,136.74	27,486.17	
FY 15-16	4.34	11.47	230.67	2.51	77.59	110.92	158.07	(983.50)	24.42	157.46	131.27	131.27	(108.16)	
FY 14-15	266.46	152.19	108.11	(338.88)	50.59	48.07	52.37							
FY 13-14	86.46	86.43	103.32	132.19	98.16	312.36	272.58	1,015.83	223.12	1,115.43	0.86	3,577.31	7,006.06	
FY 12-13	(956.15)	2,145.41	1,593.51	353.75	213.02	230.37	(39.05)	8,283.49	188.10	186.86	448.49	82.04	13,780.94	

ARTICLE 46

FY 18-19	159,989.39	163,400.99	153,817.60	171,618.55	188,915.32	212,043.39	154,881.94	133,525.07	169,916.95	151,023.50	172,593.78	178,221.64	1,204,667.18	5.79%
FY 17-18	149,168.88	154,568.94	168,838.69	162,022.85	185,277.35	198,388.88	141,504.75	147,610.04	158,177.70	165,020.11	152,654.93	176,761.75	1,944,041.28	4.35%
FY 16-17	141,152.73	148,578.29	152,816.21	148,783.05	158,780.27	174,044.85	139,697.84	133,843.98	162,802.67	147,095.84	151,139.66	161,896.88	1,863,087.47	8.86%
FY 15-16	137,434.69	135,362.20	135,284.78	139,853.57	139,515.62	140,169.80	127,237.32	122,866.95	127,883.13	137,380.87	137,558.26	146,846.08	1,711,649.81	10.18%
FY 14-15	122,047.40	116,047.51	124,063.08	110,797.71	133,766.02	161,320.16	113,075.29	122,866.95	127,883.13	137,380.87	134,478.38	134,151.34	1,563,672.28	7.14%
FY 13-14	111,509.98	122,621.52	105,729.88	118,633.94	123,682.86	140,287.82	105,673.29	113,268.27	112,619.75	127,126.09	134,478.38	134,151.34	1,449,984.23	1.74%
FY 12-13	112,209.67	121,853.30	116,962.37	115,284.21	123,047.73	139,791.47	111,487.88	119,510.09	134,720.91	77,281.46	129,453.14	123,541.55	1,425,163.75	

TOTAL

FY 18-19	1,600,073.02	1,637,646.34	1,597,745.17	1,684,249.71	1,837,894.32	2,049,370.67	1,510,635.77	1,345,085.94	1,712,015.13	1,544,185.04	1,720,285.37	1,802,169.49	11,917,618.00	4.95%
FY 17-18	1,526,173.43	1,553,032.28	1,678,460.71	1,574,208.45	1,653,172.71	1,947,021.48	1,423,502.81	1,447,621.36	1,618,847.07	1,639,441.94	1,504,181.94	1,736,341.28	19,479,322.84	4.70%
FY 16-17	1,442,452.98	1,508,404.89	1,517,153.45	1,480,940.94	1,563,794.22	1,749,865.89	1,382,660.00	1,447,621.36	1,618,847.07	1,639,441.94	1,504,181.94	1,736,341.28	18,605,385.78	6.47%
FY 15-16	1,424,371.87	1,400,531.14	1,384,366.49	1,402,618.48	1,420,031.79	1,503,422.06	1,304,563.23	1,360,141.69	1,611,959.22	1,514,110.07	1,524,748.82	1,623,470.72	17,474,498.54	7.78%
FY 14-15	1,282,926.63	1,255,500.27	1,280,024.55	1,206,302.10	1,370,598.73	1,636,887.04	1,206,427.43	1,257,399.79	1,305,163.57	1,389,972.18	1,505,844.20	1,515,232.02	16,213,288.61	7.72%
FY 13-14	1,176,283.20	1,263,584.21	1,143,737.60	1,173,686.32	1,279,116.68	1,428,180.00	1,068,249.02	1,182,757.19	1,214,173.96	1,283,911.45	1,381,913.73	1,424,389.95	15,061,008.82	3.25%
FY 12-13	1,181,068.70	1,229,826.98	1,205,226.20	1,160,150.34	1,227,829.56	1,279,287.30	1,120,120.96	1,277,568.57	1,354,605.58	924,827.90	1,307,914.23	1,308,542.80	14,576,968.74	

HISTORICAL ANALYSIS OF SALES TAX RECEIVED
Based on actual monthly distributions

ARTICLE 30

Population	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	Total	Period % change
FY 18-19	536,655.09	544,809.11	532,933.79	568,845.55	618,375.24	700,748.70	508,924.70	447,281.87	570,693.12	510,890.81	573,580.75	598,088.22	4,009,093.18	5.30%
FY 17-18	502,335.01	515,872.02	567,171.25	532,570.42	549,387.57	661,606.43	478,380.92	487,806.28	535,085.15	552,402.51	501,886.42	598,768.19	6,508,788.19	4.72%
FY 16-17	478,761.95	498,999.97	508,612.09	498,095.31	520,210.40	580,094.10	469,879.41	487,806.28	538,085.15	502,295.98	518,903.29	534,492.78	5,829,280.36	6.84%
FY 15-16	465,259.08	458,109.37	475,089.40	475,089.40	475,089.40	483,118.40	445,072.61	462,009.50	538,114.62	475,585.07	477,470.81	498,035.37	5,450,881.31	4.99%
FY 14-15	426,302.83	417,505.46	433,581.85	397,178.96	470,844.04	557,555.57	410,327.35	435,287.37	448,226.83	451,925.03	470,597.12	474,093.44	5,191,693.42	12.86%
FY 13-14	400,388.31	441,107.55	388,259.09	417,739.52	443,284.86	493,573.66	385,160.28	410,925.03	415,134.15	451,510.39	470,597.12	448,625.97	4,600,006.25	
FY 12-13	350,208.34	376,208.55	376,208.55	360,718.99	375,445.30	385,222.34	350,932.73	384,914.26	422,448.32	457,237.40	455,231.11	448,625.97		

ARTICLES 40 & 42

FY 18-19	506,396.05	523,627.70	512,746.17	529,845.32	579,069.18	635,851.59	471,776.08	425,705.31	546,176.97	498,031.49	549,869.24	579,907.28	3,759,312.07	4.90%
FY 17-18	493,429.48	484,817.32	525,632.77	488,354.85	527,483.11	607,541.25	446,577.81	451,353.83	532,491.99	515,327.66	475,774.40	549,031.56	5,895,332.79	4.95%
FY 16-17	460,978.30	484,191.31	477,810.40	470,872.47	497,786.82	562,476.43	427,237.83	426,069.30	510,177.99	487,813.97	483,931.86	523,701.55	5,604,174.87	5.27%
FY 15-16	466,881.30	445,744.26	446,455.17	439,688.90	451,935.72	504,219.69	407,585.16	426,069.30	424,685.78	453,090.59	464,751.71	482,934.92	5,323,387.59	6.18%
FY 14-15	431,269.14	427,263.94	423,446.27	416,849.15	446,206.02	535,778.10	400,333.33	406,757.64	413,962.54	419,493.31	454,410.74	479,948.49	5,013,344.88	13.88%
FY 13-14	402,646.15	417,774.34	393,088.15	378,277.66	426,467.20	476,488.27	360,383.10	393,435.72	419,962.54	342,015.10	431,581.71	445,396.98		
FY 12-13	352,094.18	357,550.03	346,418.63	332,926.02	358,084.28	371,346.76	318,911.05	367,963.33	387,527.23				4,410,825.30	

ARTICLE 44

FY 18-19	21,708.82	21,783.95	21,822.09	21,708.82	21,766.26	21,871.15	21,707.94	20,637.53	20,625.27	19,201.18	20,779.84	21,708.82	152,488.73	5.36%
FY 17-18	20,637.11	20,809.85	20,677.25	20,697.94	20,625.27	20,625.27	20,649.52	19,201.18	18,220.34	19,206.05	19,211.47	20,608.11	249,122.64	7.16%
FY 16-17	19,571.19	19,265.47	18,358.47	19,221.44	19,201.56	19,214.45	19,202.82	18,201.18	18,220.34	18,206.05	18,211.47	19,208.11	232,483.35	
FY 15-16	8.31	187.07	1.82	80.34	66.20	113.05	38.83	662.51	18.11	44.31	82.70	19,267.86	20,253.96	
FY 14-15	192.39	112.85	80.16	(249.79)	37.51	35.64	38.83	(662.51)	18.11	116.77	33.51	95.08	(151.45)	
FY 13-14	66.60	50.01	77.78	89.52	73.90	235.15	205.21	794.73	167.96	839.71	0.83	2,662.51	5,233.71	
FY 12-13	(634.83)	1,424.73	1,058.22	234.82	141.46	152.99	(25.93)	6,177.87	131.56	141.04	338.38	61.76	9,195.97	

ARTICLE 45

FY 18-19	156,989.39	163,400.98	153,817.60	171,918.55	188,915.32	212,043.38	141,861.94	133,525.07	169,916.95	151,023.50	172,593.78	178,221.64	1,204,967.18	5.79%
FY 17-18	148,187.88	154,558.94	168,838.69	162,022.85	165,277.35	198,398.88	141,504.75	138,525.07	158,177.70	165,020.11	152,664.63	176,781.75	1,944,040.28	4.35%
FY 16-17	141,152.73	149,578.28	152,816.21	148,763.05	156,780.27	174,044.85	139,697.84	147,610.04	158,177.70	147,096.84	147,096.84	161,899.68	1,865,087.47	8.95%
FY 15-16	137,434.69	135,362.20	135,264.78	139,853.57	139,515.52	140,169.80	127,237.32	133,843.98	162,902.67	147,096.84	151,139.56	161,899.68	1,711,648.81	10.18%
FY 14-15	122,047.40	116,047.51	124,093.08	110,797.71	133,768.02	161,320.16	113,075.29	122,666.85	127,883.13	137,380.67	137,558.26	146,946.08	1,593,572.26	7.14%
FY 13-14	111,509.99	122,621.52	105,729.88	118,833.94	123,682.86	140,287.92	105,673.29	113,268.27	112,619.75	127,126.09	134,478.38	134,151.34	1,449,884.23	1.74%
FY 12-13	112,209.67	121,853.30	116,982.37	115,284.21	123,047.73	139,791.47	111,487.86	119,510.09	134,720.91	77,281.45	129,453.14	123,541.55	1,425,163.76	

CITY HOLD HARMLESS

FY 18-19	(79,476.83)	(86,180.56)	(84,005.59)	(81,078.57)	(89,576.49)	(90,037.10)	(71,886.03)	(89,588.37)	(88,148.33)	(84,018.33)	(89,886.07)	(86,250.27)	(582,241.17)	3.11%
FY 17-18	(85,406.36)	(81,726.65)	(79,468.98)	(72,509.60)	(87,156.30)	(99,187.83)	(88,246.06)	(88,588.37)	(88,148.33)	(84,018.33)	(89,886.07)	(86,250.27)	(993,581.34)	5.10%
FY 16-17	(79,955.86)	(82,151.71)	(79,980.83)	(74,289.98)	(81,569.49)	(94,597.28)	(81,710.66)	(88,472.43)	(88,148.33)	(84,980.80)	(77,337.98)	(86,521.70)	(945,404.17)	0.20%
FY 15-16	(86,904.69)	(72,675.37)	(78,202.56)	(67,806.98)	(74,974.17)	(101,149.70)	(60,929.51)	(65,056.91)	(83,452.31)	(84,980.80)	(77,337.98)	(80,032.44)	(943,443.42)	8.76%
FY 14-15	(73,342.36)	(75,031.46)	(67,451.92)	(76,968.31)	(66,610.68)	(83,041.27)	(83,803.99)	(59,080.79)	(83,472.47)	(68,982.76)	(80,511.41)	(89,187.81)	(867,485.24)	12.07%
FY 13-14	(64,907.71)	(58,108.38)	(63,582.88)	(46,298.86)	(62,106.60)	(70,113.63)	(48,850.17)	(66,797.97)	(64,923.66)	(55,636.38)	(71,145.03)	(82,897.75)	(745,910.01)	-15.03%
FY 12-13	(82,881.24)	(78,200.12)	(66,242.25)	(67,944.14)	(79,279.06)	(83,624.52)	(62,245.81)	(76,873.64)	(77,435.98)	(67,981.64)	(81,509.81)	(69,545.70)	(876,753.51)	

TOTAL

FY 18-19	1,145,272.52	1,167,240.89	1,137,414.06	1,208,939.67	1,316,550.51	1,480,477.73	1,085,404.61	957,561.21	1,218,203.98	1,094,588.44	1,227,037.54	1,282,675.89	6,543,299.99	5.34%
FY 17-18	1,079,183.12	1,104,331.48	1,202,872.98	1,131,128.46	1,175,576.91	1,398,973.90	1,017,846.94	1,037,498.86	1,145,873.73	1,172,774.57	1,073,011.30	1,242,782.23	13,889,856.85	4.74%
FY 16-17	1,024,508.32	1,069,883.33	1,053,237.34	1,063,652.28	1,112,413.65	1,241,222.55	984,306.84	1,007,988.86	1,145,873.73	1,172,774.57	1,073,011.30	1,242,782.23	13,261,165.03	8.50%
FY 15-16	982,673.52	978,063.37	961,623.83	986,832.71	992,034.61	1,026,439.53	919,058.83	904,968.86	1,128,918.83	1,052,279.31	1,066,419.53	1,149,328.43	12,221,875.58	6.89%
FY 14-15	909,489.40	885,888.30	913,736.44	847,607.72	984,242.90	1,171,649.40	859,870.81	904,968.86	937,341.39	987,170.34	999,902.88	1,048,823.64	11,460,184.47	4.89%
FY 13-14	849,983.35	923,444.04	823,573.02	866,651.79	931,402.22	1,040,488.39	802,541.71	861,565.78	876,980.74	942,333.12	958,282.84	1,008,008.03	10,915,246.03	14.08%
FY 12-13	738,986.12	779,441.88	770,426.52	741,220.00	777,437.71	812,889.04	719,059.90	811,685.71	867,392.74	648,713.35	955,104.53	946,060.56	9,568,437.76	

Lee County
Sales Tax Distribution
2018-2019

Date	For the Month of	Total Distribution	Article 39		Article 40		Article 42		Article 44	Art. 44 *524	Article 46
			Total	Sch (70%)	Total	Sch (30%)	Total	Co. (40%)			
Jul-18		1,145,272.52	457,178.26	175,919.10	75,393.90	251,313.00	175,919.10	102,033.22	153,049.83	21,708.82	159,989.39
Aug-18		1,167,240.89	458,428.55	184,916.80	79,250.06	264,166.85	184,916.80	103,784.34	155,676.51	21,708.82	163,400.99
Sep-18		1,137,414.06	448,928.20	182,772.69	78,331.15	261,103.84	182,772.69	100,656.93	150,985.40	21,708.82	153,817.60
1st qtr totals		3,449,927.47	1,364,535.01	543,608.58	232,975.11	776,583.69	543,608.58	306,474.49	459,711.74	65,126.46	477,207.98
Oct-18		1,208,309.67	485,136.98	181,617.73	77,836.17	259,453.90	181,617.73	108,156.57	162,234.85	21,708.82	171,618.55
Nov-18		1,318,550.51	528,799.75	197,900.22	84,814.38	282,714.60	197,900.22	118,541.83	177,812.75	21,707.94	188,915.32
Dec-18		1,480,477.73	610,711.60	210,415.47	90,178.06	300,593.53	210,415.47	134,103.22	201,154.84	21,707.94	212,043.39
2nd qtr totals		4,007,337.91	1,624,648.33	589,933.42	252,828.61	842,762.03	589,933.42	360,801.62	541,202.44	65,124.70	572,577.26
Jan-19		1,085,404.61	437,038.67	160,419.03	68,751.01	229,170.04	160,419.03	97,042.41	145,563.61	21,707.94	154,881.94
Feb-19											
Mar-19											
3rd qtr totals		1,085,404.61	437,038.67	160,419.03	68,751.01	229,170.04	160,419.03	97,042.41	145,563.61	21,707.94	154,881.94
Apr-19											
May-19											
Jun-19											
4th qtr totals											
Grand total		8,542,669.99	3,426,222.01	1,293,961.03	554,554.73	1,848,515.76	1,293,961.03	764,318.52	1,146,477.79	151,959.10	1,204,667.18
Budget		5,973,045.00	3,238,091.00	2,266,664.00	971,427.00	3,303,507.00	2,266,664.00	1,321,403.00	1,982,104.00	247,487.00	2,066,034.00
% of budget received			57.36%	57.09%	57.09%	57.09%	57.09%	57.84%	57.84%	61.40%	58.25%



LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

**ITEM #:
 VI. B.**

(Use the Down or Up Arrows to move between fields of the Form)

MEETING DATE: April 15, 2019

SUBJECT: County Manager's Monthly Report for April 2019.

DEPARTMENT: Administration

CONTACT PERSON: Dr. John Crumpton, County Manager

TYPE: Consent Agenda Action Item Public Hearing Information

REQUEST	County Manager's Monthly Report for the month of April 2019
BUDGET IMPACT	N/A
ATTACHMENTS	1) Monthly Report for April 2019 2) Correspondence Regarding Courthouse Renovations 3) Monthly Tax Collections Report for March 2019 4) TRC Report for April 2019 5) Monthly Permit Report for March 2019
PRIOR BOARD ACTION	N/A
SUMMARY	

The County Manager has provided his monthly report for the month of April 2019.

County Manager's Report – April 15, 2019

Ongoing Projects

Courthouse Renovations – Everyone impacted by the renovations has met with me to discuss the draft plan, except for the Bar Association. The Bar has established a committee to review the plans. I am waiting to hear their comments on the plans. In the meantime, the District Attorney has expressed concerns over safety issues for his staff by the proposed relocation to the Historic Courthouse. He has asked to speak to the Commissioners. In addition, they sent a lengthy letter to the State Buildings group expressing their displeasure with the plan. We have tentatively set the May 7 meeting as an opportunity for Vernon Stewart to appear before the Board. We may have others that will want to come and speak to the Commissioners as well since the judges and Clerk of Court are also requesting the space that the DA wants. The plans for the Register of Deeds move are almost ready to move to construction drawings. Once those plans are ready, I will be asking Moseley Architects to move forward. Attached please find the Lee County – Court Space Needs Questionnaire along with correspondence from the DA to the NC Judicial Branch regarding security concerns.

Kiwanis Park Improvements (Splash Pad) – The City is continuing to make progress on this project. I forwarded a design of the new sign for the Park to the Board of Commissioners. We have asked for equal representation on the sign. Nothing final has been decided yet on the sign.

Other Items

Annual Budget Process – I have completed the initial department reviews of their annual budget requests. We are waiting to hear from the BOE on their request. By law, they have until May 15 to present their request.

Tax Revaluation – The Board of Equalization and Review meetings began on April 10. The Board will be busy over the next several weeks reviewing appeals. At the Commissioner's meeting, I will hand out an updated list of the appeals that are still in process.

Multi-Sports Complex Meeting – The committee established to review the Multi-Sport complex plan met on Friday, April 12 in the Buggy Factory conference room. Commissioners Dalrymple, Knecht and Sharpe were invited to the meeting. We will give the Commissioners an update from the meeting.

Legislative Bills of Interest – **HB 24** - the bill would allow Boards of Education to determine if schools can be used as polling places is still running through the House. **SB**

179 – Parity for First Responders is a bill that would require local government to pay special retirement separation allowance for paid firefighters employed by a City or Town. This separation allowance is similar to the law enforcement separation allowance. Although this does not affect the County at this time, if the County ever went to a paid fire service this would be a cost to consider. **HB 76** - School safety omnibus act. Filed Feb 13 2019 is an act to establish school safety requirements to all public schools. **SB 522** – Charter Schools Capital funding. **SB 645** – Broadband Service Infrastructure. **SB 650** – Changes to NC Local Sales Tax Distribution. There are many other bills running that would have impacts on Counties. Please read your legislative briefings that come are sent to you each Friday from the NCACC legislative staff.

Reports

Tax Report – Attached please find the Tax Collection Summary Report for February.

Community Development/Activity Summary – The Technical Review Committee Agenda Memorandum for March.

Building Inspections Report – The January & February Building Inspections Report is attached.

Upcoming Meetings/Events:

May 6, 2019 – Commissioners Regular Meeting – 6:00 pm

May 13, 2019 – Commissioners Budget Workshop – 6:00 pm – Gordon Wicker Room

May 20, 2019 – Commissioners Regular Meeting – 6:00 pm.

John Crumpton

From: Thomas, Susie K. <Susie.K.Thomas@nccourts.org>
Sent: Wednesday, March 13, 2019 2:49 PM
To: John Crumpton
Subject: [EXTERNAL]FW: Lee County Security Concerns
Attachments: Lee County - Courts Space Needs Questionnaire.2018.doc

CAUTION: External Email. Do not click links or open attachments unless verified. Send all suspicious email as an attachment to

FYI

From: Elliott, Donald E.
Sent: Wednesday, March 13, 2019 1:24 PM
To: Thomas, Susie K.
Subject: FW: Lee County Security Concerns

Ma'am,

Are you aware this is happening?

VR,
Donald Elliott
General Services Manager
North Carolina Judicial Branch
O 919-890-1524
M 919-530-9408
F 919-890-1906

From: Webster, Melanie
Sent: Monday, March 04, 2019 9:47 AM
To: Elliott, Donald E. <Donald.E.Elliott@nccourts.org>; Stewart, Vernon K. <Vernon.K.Stewart@nccourts.org>
Subject: RE: Lee County Security Concerns

Good morning. Thank you so much offering your assistance. I have attached the space needs survey that we completed at the beginning of last year as requested by the county/architects. Following this email I will forward you the email we received from the County with the architects proposal attached. We are currently in the space the architect has marked as the Judges area. The new plan has us relocating to the historic courthouse located across the breezeway. Our biggest concern is safety! We have had a shooting in the parking lot following DV court as well as many issues with witnesses being threatened and followed prior to and following court. Our Bailiffs often find weapons in the landscape surrounding the courthouse that we assume are left prior to entering the courthouse. In addition to our staff having no security going back and forth between the buildings for court it exposes the victims and family members to additional interaction with the defendant's and their family. Their plan of relocating us to the historic courthouse also splits our office into two sides of the building. The problem as you'll see is that the lobby/waiting area for our office is the main entrance to the courthouse and where the public restrooms are located for everyone going to courtroom 4. Therefore not allowing a secure area for our victims or staff as the defendants, defense attorneys, etc. will be walking through that area at will. That is also the only entry and exit for the staff. Should a problem arise in the lobby there are no side exits on either side of the office. All of our offices would be on the first floor of the courthouse and as much as we all would like offices with the large windows that are currently there, that brings additional safety concerns.

Another concern is space. They have labeled offices on their proposal as ADA/legal assistants however these are not correct. When labeled correctly it would leave 1 office that would not be immediately occupied. We would have to use one office for a conference room. Another would have to be used as a file room and one for a work space. Basically outgrowing the space upon being moved.

Inefficiency is another concern. The amount of time that Court will have to wait for records, etc. will be impacted when things are going from building to building. Also, there have been issues in the past with the basement flooding. We aren't sure if those issues have been or will be addressed or if mold exists. That courthouse including Courtroom 4 hasn't been used over the last 6 months or more because of issues with the ac system. We haven't been told what if any repairs have been made to address that.

We will be glad to answer any questions you may have or show you the spaces in question if you'd like to see them first hand.

Again, thank you for any assistance you can offer.

Best Regards,

Melanie Bridges Webster

From: Elliott, Donald E.
Sent: Monday, March 04, 2019 7:25 AM
To: Stewart, Vernon K. <Vernon.K.Stewart@nccourts.org>
Cc: Webster, Melanie <Melanie.Webster@nccourts.org>
Subject: Harnett County Security Concerns

Sir/Ma'am,

I am following up from my phone call on Friday with Mr. Stewart in reference to Security concerning the new office location. Please let me know a little more about the situation and we will provide guidance as needed.

Thank you.



Very Respectfully,
Donald E. Elliott
General Services Division Manager
North Carolina Judicial Branch
O 919-890-1524
M 919-530-9408
F 919-891-1906
Donald.E.Elliott@nccourts.org

Justice for all
www.NCcourts.gov



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MOSELEYARCHITECTS

LEE COUNTY COURTS FACILITY STUDY SPACE PROGRAMMING QUESTIONNAIRE:

This questionnaire will give the Moseley Architects team an initial understanding of some of the issues that are important in the planning and design of space for your department in the Lee County courts complex. The design team will also meet with you in person to discuss these and other issues in more detail, but the time you spend responding to the questions below is extremely valuable in "jump starting" the face to face discussions, and in focusing everyone's thinking on some of the relevant issues prior to that meeting.

Please answer the questions as they apply to your specific department or division within the department. *Just click within the gray boxes to enter your response. For "Yes" and "No" or other check boxes, double click the appropriate box and select "Checked". Then click "OK".* Feel free to print the questionnaire and complete it by hand if you prefer.

Please answer every applicable question as accurately and thoughtfully as you can. The quality of information you provide has a direct impact on the success of the project. Please make an effort to realistically answer the questions about future staffing levels based on your staffing history and projected changes in population, case filings, or services, and other factors that may be relevant.

Feel free to attach additional sheets if needed. Your time and effort is appreciated, and we look forward to meeting with you!

Your Name: Melanie Bridges Webster, Administrative Assistant

Your Department/Division Within the Department: Office of the District Attorney

Your Telephone Number: 919-718-6310

Your Email Address: melanie.b.webster@nccourts.org

SPACE PROGRAMMING QUESTIONNAIRE

1. Briefly describe the general scope of your department/division's services and functions, including any special policies or procedures that impact your functional and space needs, and indicate major operational goals and objectives.

Services and functions:

- *Prosecution of all criminal matters, including juvenile, District & Superior Courts, as well as all contempt cases out of civil court, 5 days a week*
- *Provide 9 hours of continued consultations with the general public on walk-in matters such as traffic tickets, misdemeanor matters, court protocol*
- *Provide a safe space for victims and witnesses*
- *Legal advisor to Police and Sheriff's Departments*
- *Meet with defense counsel*
- *Meet with victims to determine the nature and extent of their damages/injuries as well as prepare them for trial*
- *Meet with families of deceased victims*
- *Hold quarterly meetings with U.S. Assistant Attorney Generals, State and Local LE representatives*
- *Meet with witnesses in preparation for trial*
- *Provided training for legal interns from CCCC as required by their curriculum*
- *Provide training and hands-on court/case work for law student interns*
- *Generate Superior Court calendars*
- *Submit Bills of Indictment to the Grand Jury and have witnesses available for Grand Jury each month*
- *Review rulings of the Department of Social Services if requested to do so by the public*

Operational goals and objectives

- *A district attorney's primary responsibility, with his or her assistants, is to prosecute all criminal cases filed in District and Superior Courts efficiently and effectively, prepare the criminal trial docket and advise local law enforcement.*
- *Our office works with community members, police, local government and fellow court officials to ensure that resources are used effectively and efficiently to keep the County safe. The office participates in collaborations at the local, state and national levels*

SPACE PROGRAMMING QUESTIONNAIRE

2. What changes do you anticipate in your services or functions in the next ten years, and why?

Changes anticipated:

- *Additional ADAs and support staff due to increasing caseloads*
- *Advancement in technology*

Why?

- *The additional staff and technology advancements will be needed to keep up with the growing population and changing times so that we are able to dispose of cases in a timely fashion and within legally allowed time constraints*
- *Significant increase in the number of filed juvenile cases, meaning a larger number of cases that are in a court of record to be reviewed by the NC Court of Appeals*

SPACE PROGRAMMING QUESTIONNAIRE

3. Please list the job title of each position currently budgeted and authorized for your department/division. Adjacent to each job title, indicate how many such positions are currently budgeted and authorized. This tells us what your current staff breakdown is. Then, to the best of your ability, indicate in each column the total number of budgeted and authorized positions you think there will be for each job title in future years 2023, 2028, and 2033. Base your estimate on how you believe the amount and nature of your department/division's services and workload will change. Add new job titles for the future if appropriate. Then indicate what type of workspace is required for each position. Examples of the intended response format are shown below.

Job Title	How many now?	How many in 5 years?	How many in 10 years?	How many in 20 years?	TYPE OF WORKSPACE REQUIRED FOR THIS POSITION			
					Private office	Shared enclosed office	Cubicle	No dedicated workspace required
EXAMPLES:								
Clerk of Court	1	1	1	1	x			
Deputy Clerk	5	6	6	7			x	
Administrative Assistant	3	4	5	5			x	
YOUR RESPONSES:								
<i>Elected DA</i>	1	1	1	1	X			
<i>Assistant DA's</i>	6	8	10	14	X			
<i>Front Office Staff</i>	1	2	2	3		X		
<i>Administrative Asst.</i>	1	1	1	1	X			
<i>Legal Assistants</i>	4	6	8	10	X			
<i>Law Student Interns</i>	2	2	2	2		X	X	
<i>Paralegal Interns</i>	2	2	2	2		X	X	

4. What percentage of your staff is female? 70% male? 30%

SPACE PROGRAMMING QUESTIONNAIRE

5. Do customers/visitors come to your facility for face-to-face interaction with your staff on a regular basis?

Yes

No

6. If yes, please describe features that you believe would help you provide the best possible customer service (e.g., traditional customer service counter, semi-private cubicles for meeting with customers, customer accessible computers, etc.) Feel free to suggest features that are different from your current space or method of doing business.

- *Customer service window with protective glass for front office with a space/counter on the outside for the public*
- *Large meeting room for families of victims with the ability to show DVDs and play audio recordings*
- *Meeting with victims/witnesses/LE held in ADA/legal assistant offices*

7. Describe any special space or functional requirements that are important for the particular types of customers you interact with.

- *Secure location for all types of victims of crime with access to restrooms to separate them from defendants, family of defendants, jurors, judges, etc.*
- *Child friendly space*

8. Does your department/division deal directly with visitors other than customers on a regular basis (for example, vendors, staff from other departments, etc.)?

Yes

No

SPACE PROGRAMMING QUESTIONNAIRE

If yes, describe any special space or functional requirements that are important in dealing with these visitors. Feel free to suggest features that are different from your current space or method of doing business.

- *Large meeting room for families of victims with the ability to show DVDs and play audio recordings*
- *Meeting with victims/witnesses/LE held in ADA/legal assistant offices*
- *Secure location for all types of victims of crime with access to restrooms to separate them from defendants, family of defendants, jurors, judges, etc.*
- *Child friendly space*
- *Large meeting room for meeting with LE agents with the ability to show DVDs and play audio recordings and dry-erase board for strategizing*
- *Phone & computer hook-up*

9. Does your department/division require a customer/visitor waiting area?

Yes

No

If yes, what is the typical number of customers/visitors present at one time? 2-5

What is the maximum number? 5

Please attach any data or documentation you have about the amount of your customer/visitor traffic.

10. How frequently does your department/division need access to a conference or meeting room?

Daily 2 to 3 times a week Once a week

Twice a month Monthly Once in a while

What is the usual number of meeting participants? 2-5

What is the maximum number? 15-20

For what types of meetings will the space(s) be used?

- *Conferences with victims and families of victims*
- *Meetings with law enforcement (SPD, Sheriff's Office, State Law Enforcement, Federal agencies)*
- *Trial prep*
- *Office meetings*

SPACE PROGRAMMING QUESTIONNAIRE

Please describe any audio-visual equipment or other special features you regularly need for meetings.

- *Ability to play DVDs*
- *Ability to play audio recordings*
- *Phone*
- *Computer hook-ups*

11. Does the work space for your department/division need to accommodate special furnishings or equipment other than standard office furniture (e.g., bulk mailing machinery; larger than normal copier; oversize printer or plotter, microfiche reader/printer)?

Yes

No

If yes, please describe briefly.

- *2 free standing copy machines*
- *Child sized / friendly furniture*
- *Refrigerator for break room*
- *Microwave for break room*
- *Expanded counter space to provide legally required discovery and trial prep*

12. Does your department/division have centralized files?

Yes

No

If yes, do you expect the quantity of paper/hard copy centralized files you must keep to increase over time?

Yes

No

Do you expect that, over time, using document imaging to store electronic files in a centralized database can reduce the number of hard copy files you now have or would otherwise accumulate?

Yes

No

SPACE PROGRAMMING QUESTIONNAIRE

13. Please indicate below the number of centralized file storage units of each type you have now. Include only centralized files used by multiple staff and/or customers. Do not include files that are (or should be) in a staff member's individual office or workstation. (Note: "Inactive files" are those you rarely need to access. "Active files" are those you need to access frequently.)

	Lateral cabinets	Vertical cabinets	Open shelf units	Boxes	Rolling or rotating files
Active Files			8		
Inactive files in your office area				5	
Inactive files <u>not</u> in your office area			9-10	20ish	

What percentage of your inactive files could be stored away from your department/division's office area?

100%

Could those inactive files be stored at a location other than your building?

Yes

No

14. Other than filing, for what items does your department/division require storage space?

- Office supplies
- Projectors for courtroom use
- Carts used to carry files into the courtroom / basement
- Items submitted as evidence in trials, ex: bicycle, clothing, etc.

15. Place an X in the appropriate box to indicate how your department/division should ideally be located in the building relative to each of the other department/divisions or individuals listed. Leave the row for your own department/division blank.

Department or Division	Very close	Same floor	Same building	Proximity not important	Department or Division	Very close	Same floor	Same building	Proximity not important
Superior Court	X	X	X		Magistrate				X
District Court	X	X	X		District Attorney				
Clerk of Court			X		Juvenile Probation				X
Community Corrections				X	Other-_____				

SPACE PROGRAMMING QUESTIONNAIRE

16. Describe any special requirements or concerns your department/division may have regarding security.

- *Major concerns with security – victims & defendants often swap rolls*
- *Within the last year we had a shooting in the parking lot involving people that just left criminal court*
- *Passing through metal detector a must*
- *Close proximity to L.E. a must*
- *Private restrooms & break area not accessible to the public*
- *Doors accessed with badge or code*

17. Describe any unusual heating, cooling, lighting, or electrical power requirements for your department/division.

18. How many copiers does your department/division have? 3

How many fax machines? 1

19. Please describe any special parking needs or considerations your agency/department may have:

- *Away from general public parking*
- *Close proximity to building entrance*

SPACE PROGRAMMING QUESTIONNAIRE

20. Please note any other suggestions or concerns you may have about the nature of the space your department/division needs, or make any other comments you want to communicate to the design team.

- *Security is the most important concern.*
- *Additional office space and meeting rooms are essential to our workday*
- *A break room*
- *Our office feels like acquiring the space adjacent to our current office could accommodate our needs (areas currently labeled: law library, jury pool room, grand jury room, bathrooms located in common area)*

This is the end of the questionnaire. Thanks again for your time and effort. We look forward to meeting with you!



**DEPARTMENT OF
TAX
ADMINISTRATION**

Tel: (919) 718-4661
P.O. Box 1968
Sanford, NC 27331

MEMO

To: John Crumpton, County Manager
From: Mary C. Yow, Tax Administrator
Date: April 1, 2019
Re: Monthly forced collection efforts report for March 2019

March	
Accounts researched	1922
Wage garnishments, Escheats and bank attachments issued	280
Accounts Updated with Collection info	307
March total collections (all)	\$ 630,667.19
March collections for county only (G01)	\$ 387,288.46
Debt Setoff Payments Received	\$6,788.20
Foreclosure Sale	1 went to the County
Payment Agreement(s) Implemented	5

Sanford/Lee County Zoning & Design Review Dept.

115 Chatham Street, Sanford, NC 27330 Phone 919-718-4656

SANFORD / LEE COUNTY / BROADWAY TECHNICAL REVIEW COMMITTEE (TRC) MEMO

TO: SANFORD / LEE COUNTY / BROADWAY (TRC) MEMBERS

Sanford/Lee Co. Community Development Dept.: Marshall Downey, Director
Sanford/Lee Co. Community Development Dept.: David Montgomery, Long Range-Transportation Planner
Sanford/Lee Co. Zoning & Design Review Dept.: Amy J. McNeill, Zoning Administrator
Sanford/Lee Co. Zoning & Design Review Dept.: Alexandria Rye, Planner II
Sanford/Lee County Building Inspections Dept.: Chris Riggins, Inspections Administrator
Sanford Public Works Dept. / Engineering Division: Michael Lamping, Civil Engineer 1
Sanford Fire Dept.: Wayne Barber, Chief & Ken Cotton, Deputy Chief / Fire Marshal
Sanford Police Dept.: Jamie Thomas, Major of Field Operations
Lee County Office of Emergency Services: Shane Seagroves, Director & Bill Rogers, Fire Marshal
Lee County Strategic Services Dept.: Don Kovasckitz, Administrator
Lee County Schools: Reid Cagle, Transportation Director
NCDOT: Michael Ricketts, Assistant District Engineer, District 2
CC: TRC "CC" Members, Project Managers/Designers

FROM: SANFORD/LEE COUNTY ZONING & DESIGN REVIEW DEPT.

DATE: 4.2.2019

RE: TRC meeting on **Thursday April 25, 2019 at 9:00 am** in the Buggy Conference Room of the historic Buggy Company Building at 115 Chatham Street to review the following project(s):

TRC-4-17-19

9:00 am –Moncure Valley Subdivision – Major Subdivision Review

LOCATION: Proposed off of Lower Moncure Road Sanford, NC 27330

LEE CO. PIN NO.: 9653-23-8167-00

ZONING: R-20 Residential Single Family

ACRES: 10.12 +/-

DESCRIPTION: Proposed new development of 12 lot subdivision

UTILITIES: Proposed to be served by public water and public sewer.

STREET(s): Access proposed of Lower Moncure Road (NCDOT maintained)

JURISDICTION: City of Sanford ETJ, outside the corporate City limits.

APPLICANT: Scott Brown | 919.426.6777 | sbrown@4dsitesolution.com

PROJECT MANAGER: PJ Gay | 910.237.0527 | pj@cavinessland.com

PLANNER: Alexandria Rye, 919-718-4656, ext. 5399 or alexandria.rye@sanfordnc.net

TRC-4-18-19

9:30 AM – Sandhill Court – Multi-Family Plan Review

LOCATION: TBD Pendergrass Road Sanford, NC

LEE CO. PIN NO.: 9631-56-2403-00

ZONING: C-2 Commercial

ACERS: 5.0 +/-

DESCRIPTION: Proposed 80 multifamily units with site improvements. To be rezoned

UTILITIES & ACCESS: Proposed to be served by public water & public sewer.

STREET(s): Proposed public streets (NCDOT maintained).

JURISDICTION: City of Sanford, inside the corporate City limits

APPLICANT: Kenny Marlow | 336.275.0471 | kmarlow@borum-wade.com

PROJECT MANAGER: Matt Raab | 336.880.3300 | davis.ray@wynnefieldproperties.com

PLANNER: Alexandria Rye | 919.718.4656 ext. 5399 | alexandria.rye@sanfordnc.net

IF YOU ARE UNABLE TO ATTEND THE MEETING, PLEASE FORWARD REVIEW COMMENTS &/OR QUESTIONS TO THE PROJECT PLANNER. Thank you.

TRC-4-19-19

10:00 am – Solid Rock Community Church – Commercial Plan Review

LOCATION: 989 White Hill Road Sanford, NC 27332

LEE CO. PIN NO.: 9529-78-8667-00 and a portion of 9529-78-6118-00

ZONING: O&I Office and Institutional and RA Residential Agricultural

ACRES: 5.8 +/-

DESCRIPTION: Proposed new development of 12,000 sf sanctuary with associated parking and walkways.

UTILITIES: Proposed to be served by public water and private septic.

STREET(s): Proposed access off of White Hill Road (NCDOT maintained).

JURISDICTION: Lee County, outside of corporate City limits.

APPLICANT: Bryan Welborn | 910.695.8825 | bwelborn@nsengineering.com

PROJECT MANAGER: Kent Black | 910.783.5155 | kbdevelopment@embarqmail.com

PLANNER: Alexandria Rye | 919.718.4656 ext. 5399 | alexandria.rye@sanfordnc.net



PRELIMINARY
 DRAWING
 NOT FOR
 CONSTRUCTION

**SANDHILL COURT
 APARTMENTS**
 PENDERGRASS ROAD
 WEST SANFORD TOWNSHIP, LEE COUNTY
 SANFORD, NORTH CAROLINA

DATE	11/11/18
PROJECT	SANDHILL COURT APARTMENTS
OWNER	WELLS FARGO BANK, N.A.
ARCHITECT	BWA BUILDING & CONSTRUCTION SERVICES, INC.
SCALE	AS SHOWN
SITE PLAN	
DATE	11/11/18
PROJECT	SANDHILL COURT APARTMENTS
OWNER	WELLS FARGO BANK, N.A.
ARCHITECT	BWA BUILDING & CONSTRUCTION SERVICES, INC.
SCALE	AS SHOWN

C-1

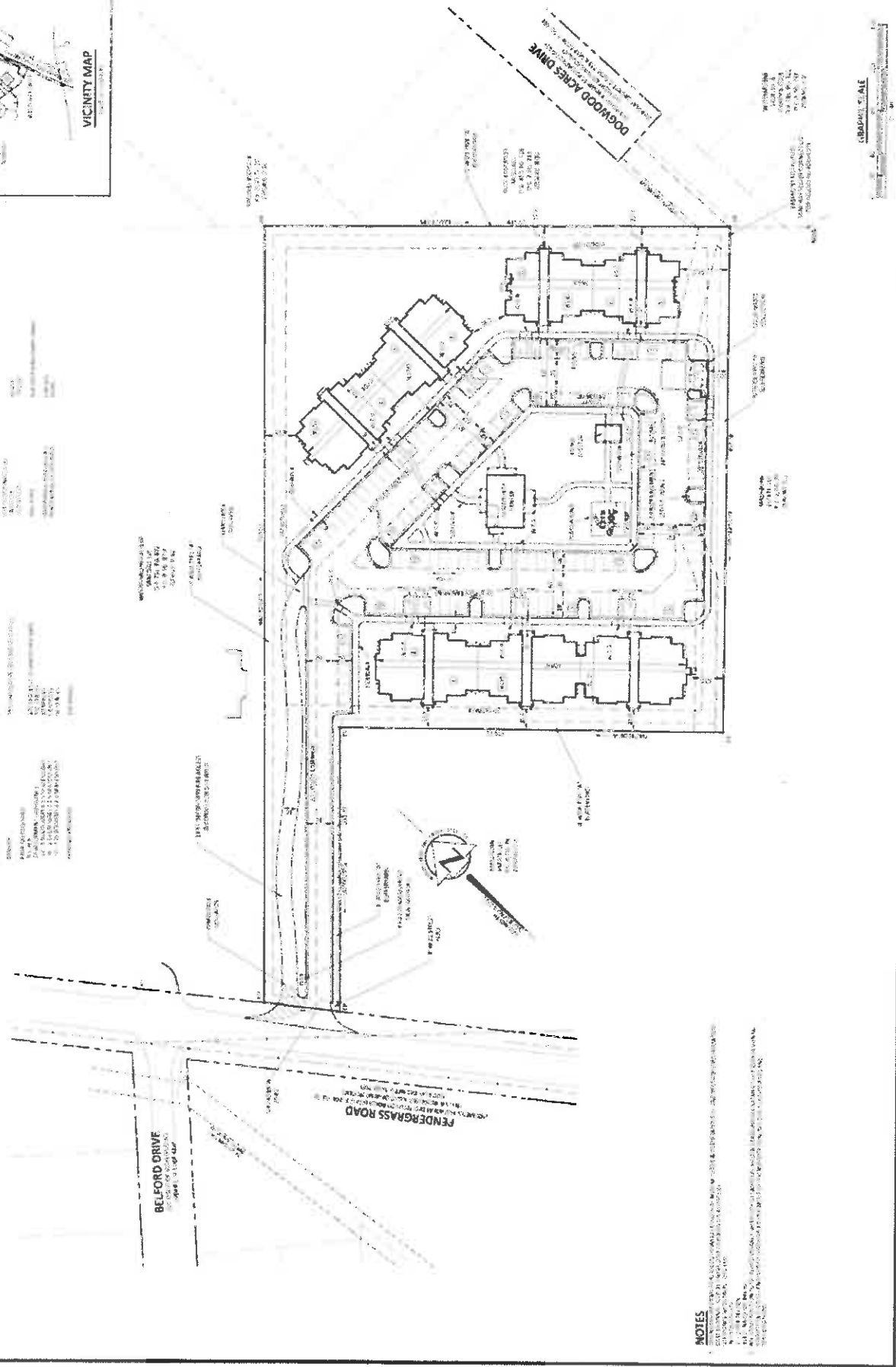


SITE INFORMATION

AREA	1.5 ACRES
USE	RESIDENTIAL
OWNER	WELLS FARGO BANK, N.A.
ARCHITECT	BWA BUILDING & CONSTRUCTION SERVICES, INC.
DATE	11/11/18

BUILDING INFORMATION

NUMBER OF UNITS	100
TYPE OF UNITS	APARTMENTS
OWNER	WELLS FARGO BANK, N.A.
ARCHITECT	BWA BUILDING & CONSTRUCTION SERVICES, INC.
DATE	11/11/18



NOTES

1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
2. SEE ARCHITECTURAL DRAWINGS FOR FINISHES AND MATERIALS.
3. SEE MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS FOR DETAILS.
4. SEE CIVIL DRAWINGS FOR UTILITY LOCATIONS AND ELEVATIONS.
5. SEE LANDSCAPE ARCHITECTURE DRAWINGS FOR PLANTING AND HARDSCAPE.
6. SEE SITE PLAN FOR UNIT PLACEMENT AND COMMON AREAS.
7. SEE ALL APPLICABLE REGULATORY AGENCIES FOR PERMITS AND REQUIREMENTS.
8. SEE ALL APPLICABLE ZONING ORDINANCES FOR REGULATIONS.
9. SEE ALL APPLICABLE SUBDIVISION MAPS FOR BOUNDARIES AND UTILITIES.
10. SEE ALL APPLICABLE RECORD DRAWINGS FOR EXISTING CONDITIONS.

Permits Monthly Report
From 3/1/2019 To 3/31/2019

Electrical Permit

Accessory Building

Permit #	Location	Sq. Ft.	Valuation	Issued	Contractor	Phone	Owner	District	HRF
ELEC-3-19-32751	1601 TRAMWAY RD SANFORD,NC 27330-	0	0	3/06/2019	NELSON & OLGA CHAVEZ	(919)292-1997	NELSON CHAVEZ	City of Sanford	HRF

Commercial

Permit #	Location	Sq. Ft.	Valuation	Issued	Contractor	Phone	Owner	District	HRF
ELEC-3-19-32756	3408 LEE AVE SANFORD,NC 27330-	0	0	3/26/2019	WICKER ELECTRIC	(919)770-0472	JONATHAN & DEANNA H	City of Sanford	HRF

Residential New

Permit #	Location	Sq. Ft.	Valuation	Issued	Contractor	Phone	Owner	District	HRF
ELEC-3-19-32748	608 PICKARD RD SANFORD,NC 27330-	0	0	3/01/2019	PEDRO ELECTRIC	(919)954-1252	JEREMY FAYER	Lee County	HRF

Number of Electrical Permit: 3

Valuation Total: \$0.00

**Permits Monthly Report
From 3/1/2019 To 3/31/2019**

Mechanical Permit

Commercial

Permit #	Location	Sq. Ft.	Valuation	Issued	Contractor	Phone	Owner	District	HRF
MECH-3-19-32755	3110 A-E HORNER BLVD S SANFORD, NC 27330-	0	0	3/20/2019	ARNOLD SERVICE CO.	(910)425-3350	HUTTON SANFORD MT, L	City of Sanford	HRF

Residential

Permit #	Location	Sq. Ft.	Valuation	Issued	Contractor	Phone	Owner	District	HRF
MECH-3-19-32749	608 PICKARD RD SANFORD, NC 27330-	0	0	3/05/2019	AIR CONTROLS MECHANICAL, L.L.C.	(919)770-5379	JEREMY FAYER	Lee County	HRF
MECH-3-19-32752	111 ST JAMES WAY SANFORD, NC 27330-	0	0	3/08/2019	CERTIFIED HEATING & AIR CONDITIONING	(910)858-0000	JAMES SILER	City of Sanford	
MECH-3-19-32754	3218 DEBRA LN SANFORD, NC 27330-	0	0	3/20/2019	BLOSSMAN GAS OF NORTH CAROLINA, INC.	(336)248-5381	DANIEL W HESTER	Lee County	

Number of Mechanical Permit: 4

Valuation Total: \$0.00

Permits Monthly Report
From 3/1/2019 To 3/31/2019

Plumbing Permit

Other

Permit #	Location	Sq. Ft.	Valuation	Issued	Contractor	Phone	Owner	District	HRF
PLUM-3-19-32753	912 FIELDS DR SANFORD, NC 27330-	0	0	3/12/2019	DAVID NEAL DALRYMPLE	(919)774-8152	SCOTT ADDINGTON	City of Sanford	

Number of Plumbing Permits: 1

Valuation Total: \$0.00

Permits Monthly Report
From 3/1/2019 To 3/31/2019

Sprinkler Permit

Alteration

Permit # SPRK-3-19-32750
Location 900 VANCE ST S
 SANFORD,NC 27330

Sq. Ft. 0
Valuation 0
Issued 3/05/2019

Contractor BFPE INTERNATIONAL
Phone (919)550-2699

Owner COUNTY OF LEE
District City of Sanford
HRF

Number of Sprinkler Permit: 1

Valuation Total: \$0.00

Grand Totals:

0 sq ft \$0.00 Total Permits Issued: 9



**PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)
FOR SANFORD/LEE COUNTY/ BROADWAY**

BUILDING (NON-RESIDENTIAL)

BLDC-000002-2018

Status: Issued
 Application Date: 10/29/2018
 Zone: L I Light Industrial
 Additional Info:
 Number of Stories: 1

Type: Building (Non-Residential)
 Workclass: Alteration
 Issue Date: 03/14/2019
 Sq Ft: 0
 District: Sanford
 Project:
 Expiration: 09/10/2019
 Valuation: \$183,355.00

Main Address:
 Parcel: 9651-98-9550-00
 Last Inspection:
 Assigned To: Paulette Harmon

Proposed Use: INTERIOR UPFIT FOR
 MATTRESS WAREHOUSE
 PLAN CASE# PCOM-10-18-10525
 Public Water: Yes
 Acres: 2.86579
 Corner Lot: No
 Reactivated: No

Private Sewer: No
 Fire Plan Review Required: No
 Construction Type: V-A
 Public Sewer: Yes

Description: INTERIOR UPFIT FOR MATTRESS WAREHOUSE PLAN CASE# PCOM-10-18-10525
 ADD ADDRESS: 3110 S. HORNER BLVD UNIT E, SANFORD, NC 27330

BLDC-000764-2019

Status: Issued
 Application Date: 02/04/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:

Type: Building (Non-Residential)
 Workclass: Alteration
 Issue Date: 03/04/2019
 Sq Ft: 15,000
 District: Sanford
 Project:
 Expiration: 09/11/2019
 Valuation: \$220,000.00

Main Address:
 Parcel: 9661-17-8330-00
 Last Inspection: 03/15/2019
 Assigned To:

Corner Lot: No
 Reactivated: No
 Subdivision:
 Description: PROPOSED INTERIOR UPFIT FOR HARBOR FREIGHT

Private Sewer: No
 Fire Plan Review Required: Yes
 Watershed: N/A
 Public Sewer: Yes
 Construction Type: V-A
 Acres: 2
 Historic District: N/A
 Power Co.: DUKE
 Public Water: Yes
 Flood Zone: N/A

BLDC-000909-2019

Status: Issued
 Application Date: 02/19/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:

Type: Building (Non-Residential)
 Workclass: Other
 Issue Date: 03/22/2019
 Sq Ft: 0
 District: Sanford
 Project:
 Expiration: 09/22/2019
 Valuation: \$20,000.00

Main Address:
 Parcel: 9652-24-2946-00
 Last Inspection: 03/26/2019
 Assigned To:

Corner Lot: No
 Reactivated: No
 Subdivision: N/A
 Description: REPAIRS DUE TO FIRE DAMAGE

Private Sewer: No
 Fire Plan Review Required: No
 Watershed: N/A
 Public Sewer: No
 Historic District: N/A
 Acres: 0.598356
 Public Water: No
 Flood Zone: N/A

BLDC-000917-2019

Status: Issued
 Application Date: 02/19/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:

Type: Building (Non-Residential)
 Workclass: Alteration
 Issue Date: 03/07/2019
 Sq Ft: 0
 District: Sanford
 Project:
 Expiration: 09/03/2019
 Valuation: \$310,000.00

Main Address:
 Parcel: 9642-48-1244-00
 Last Inspection:
 Assigned To:

Corner Lot: No
 Reactivated: No
 Acres: 1.41294

Private Sewer: No
 Lot Number:
 Power Co.: DUKE
 Public Sewer: Yes
 Fire Plan Review Required: Yes
 Construction Type: V-A
 Public Water: Yes
 Subdivision:

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Description: INTERIOR RENOVATIONS TO CREATED INDIVIDUAL TENANT SPACE AND ADDING ADDITIONAL WALLS TO SEPARATE WALLS

BLDC-000986-2019
 Status: Issued
 Application Date: 02/26/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 Corner Lot: No
 Reactivated: No
 Power Co.: DUKE
 Description: REPAIRS DUE TO FIRE DAMAGE

Type: Building (Non-Residential)
 Workclass: Other
 Issue Date: 03/11/2019
 Sq Ft: 0
 Private Sewer: No
 Fire Plan Review Required: No

District: Sanford
 Project:
 Expiration: 09/07/2019
 Valuation: \$26,486.00
 Public Sewer: Yes
 Construction Type: V-A

Main Address:
 Parcel: 9653-20-9071-00
 Last Inspection:
 Assigned To:
 Public Water: Yes
 Acres: 0.878251

607 Bragg St
 Sanford, NC 27330
 Finaled Date:
 Assigned To:
 Public Water: Yes
 Acres: 0.878251

BLDC-000984-2019
 Status: Issued
 Application Date: 02/28/2019
 Zone:
 Additional Info:
 Proposed Use: PROPOSED ROOF REPLACEMENT FOR EXISTING COMMERCIAL STRUCTURE. INSTALLATION WILL INCLUDE 1.5" LAYER OF POLYISOCYANURATE INSULATION AND ONE LAYER OF 1/4" SECURROCK GYPSUM ROOF BOARD. ROOF WILL BE WHITE IN COLOR (TPO WHITE), PER APPLICANT. TEMP POLE SERVICE REQUEST
 Public Water: No
 Acres: 44.28
 Description: PROPOSED ROOF REPLACEMENT FOR EXISTING COMMERCIAL STRUCTURE. INSTALLATION WILL INCLUDE 1.5" LAYER OF POLYISOCYANURATE INSULATION AND ONE LAYER OF 1/4" SECURROCK GYPSUM ROOF BOARD. ROOF WILL BE WHITE IN COLOR (TPO WHITE), PER APPLICANT.

Type: Building (Non-Residential)
 Workclass: Alteration
 Issue Date: 03/08/2019
 Sq Ft: 0
 Corner Lot: No
 Reactivated: No

District: Sanford
 Project:
 Expiration: 09/04/2019
 Valuation: \$363,794.00
 Private Sewer: No

Main Address:
 Parcel: 9661-13-5232-00
 Last Inspection:
 Assigned To:
 Public Sewer: No

298 Harvey Faulk Rd
 Sanford, NC 27332
 Finaled Date:
 Assigned To:
 Private Well: No

Fire Plan Review Required: No
 Construction Type: V-A
 Subdivision:

BLDC-000990-2019
 Status: Issued
 Application Date: 02/28/2019
 Zone:
 Additional Info:
 Proposed Use: PROPOSED UPGRADES TO EXISTING TELECOMMUNICATION TOWER. SIX ANTENNAS ARE CURRENTLY PLACED ON TELECOMMUNICATIONS TOWER. SPRINT IS PROPOSING TO REPLACE THREE OF THOSE ANTENNAS. WITH A TOTAL OF SIX TO REMAIN AFTER THE REPLACEMENT. ADDITIONAL RADIO HEAD UNITS TO BE INSTALLED BEHIND ANTENNA. NO CHANGES TO TOWER HEIGHT OR EXPANSION OF FENCED-IN COMPOUND PROPOSED.
 Public Water: No
 Acres: 44.28
 Description: PROPOSED ROOF REPLACEMENT FOR EXISTING COMMERCIAL STRUCTURE. INSTALLATION WILL INCLUDE 1.5" LAYER OF POLYISOCYANURATE INSULATION AND ONE LAYER OF 1/4" SECURROCK GYPSUM ROOF BOARD. ROOF WILL BE WHITE IN COLOR (TPO WHITE), PER APPLICANT.

Type: Building (Non-Residential)
 Workclass: Alteration
 Issue Date: 03/13/2019
 Sq Ft: 0
 Corner Lot: No
 Reactivated: No

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/09/2019
 Valuation: \$20,000.00
 Private Sewer: No

Main Address:
 Parcel: 9661-20-1016-00
 Last Inspection:
 Assigned To:
 Public Sewer: No

794 Harvey Faulk Rd
 Sanford, NC 27332
 Finaled Date:
 Assigned To:
 Private Well: No

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Public Water: No **Reactivated:** No **Fire Plan Review Required:** No **Construction Type:** V-A **Subdivision:**

Description: PROPOSED UPGRADES TO EXISTING TELECOMMUNICATION TOWER. SIX ANTENNAS ARE CURRENTLY PLACED ON TELECOMMUNICATIONS TOWER; SPRINT IS PROPOSING TO REPLACE THREE OF THOSE ANTENNAS, WITH A TOTAL OF SIX TO REMAIN AFTER THE REPLACEMENT; ADDITIONAL RADIO HEAD UNITS TO BE INSTALLED BEHIND ANTENNA. NO CHANGES TO TOWER HEIGHT OR EXPANSION OF FENCED-IN COMPOUND PROPOSED.

BLDC-001024-2019
Status: Issued **Type:** Building (Non-Residential) **District:** Lee County (Unincorporated)
Application Date: 03/06/2019 **Workclass:** Alteration **Project:** 119 Log Cabin Ln
Zone: C-2 C-2 General Commercial **Issue Date:** 03/27/2019 **Expiration:** 09/29/2019 **Parcel:** 9657-62-9191-00
Sq Ft: 0 **Valuation:** \$1,500.00 **Last Inspection:** 04/02/2019 **Assigned To:**

Additional Info:

Proposed Use: GRACE CHRISTIAN CHURCH VIA North Lee Child Development Center ROPOSED TO ADD THREE INTERIOR WALLS. NO CHANGE IN FOOTPRINT AND NO EXTERIOR CHANGES. THREE WALLS ADDED ARE TO DIVIDE ONE ROOM INTO TWO AND ADD STORAGE SPACE IN OFFICE AREA.

Public Water: No **Reactivated:** No **Fire Plan Review Required:** No **Construction Type:** V-A **Historic District:** N/A
Flood Zone: N/A **Subdivision:** N/A **Watershed:** N/A **Acres:** 1.62838

Description: GRACE CHRISTIAN CHURCH VIA North Lee Child Development Center PROPOSED TO ADD THREE INTERIOR WALLS. NO CHANGE IN FOOTPRINT AND NO EXTERIOR CHANGES. THREE WALLS ADDED ARE TO DIVIDE ONE ROOM INTO TWO AND ADD STORAGE SPACE IN OFFICE AREA.

BLDC-001053-2019

Status: Issued **Type:** Building (Non-Residential) **District:** Sanford
Application Date: 03/11/2019 **Workclass:** Alteration **Project:** 201 N Steele St, B
Zone: C-2 C-2 General Commercial **Issue Date:** 03/15/2019 **Expiration:** 09/11/2019 **Parcel:** 9643-60-2319-00
Sq Ft: 0 **Valuation:** \$4,000.00 **Last Inspection:**

Additional Info:

Corner Lot: No **Private Sewer:** No **Public Water:** No
Reactivated: No **Fire Plan Review Required:** No **Historic District:** N/A
Subdivision: N/A **Watershed:** N/A **Acres:** 0.113897

Description: ENCLOSE EXISTING OPEN BAY AREA NO EXPANSION TO FOOTPRINT; PROPOSING TO ENCLOSE GARAGE AREA IN REAR OF BUILDING FOR STORAGE. ENCLOSURE WILL INCLUDE GARAGE DOOR, SIDE DOOR, AND WILL BE FINISHED WITH VINYL. LOCATED IN CBD DISTRICT, NO DESIGN STANDARDS AND NOT IN HISTORIC DISTRICT.

BLDC-001078-2019

Status: Issued **Type:** Building (Non-Residential) **District:** Sanford
Application Date: 03/12/2019 **Workclass:** Other **Project:** 902 S Horner Blvd
Zone: C-2 C-2 General Commercial **Issue Date:** 03/12/2019 **Expiration:** 09/08/2019 **Parcel:** 9642-96-3135-00
Sq Ft: 0 **Valuation:** \$0.00 **Last Inspection:**

Additional Info:

Number of Stories: 1 **Corner Lot:** No **Private Sewer:** No
Public Water: Yes **Reactivated:** No **Fire Plan Review Required:** No
Acres: 0.770962 **Power Co.:** DUKE **Construction Type:** V-A

Description: RENOVATIONS TO EXISTING BUILDING FOR PURPOSE OF A GROCERY STORE PERMIT TRANSFERRED FROM DESKTOP 03/12/2019 PERMIT# COMM-7-18-31847. PLAN CASE# PCOM-7-18-10275, PERMIT HAS TO BE RENEWED, OBTAINED PLANNING/ZONING APPROVAL PER ALEXANDRIA

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

PERMITS ISSUED FOR BUILDING (NON-RESIDENTIAL): 10

BUILDING (RESIDENTIAL)

BRES-000457-2018

Status: Issued
 Application Date: 12/18/2018
 Zone: RR RR
 Additional Info:

Construction Type: V-A

Corner Lot: No

Acres: 1.16202

Description: NEW SFD

Type: Building (Residential)

Workclass: New

Issue Date: 03/20/2019

Sq Ft: 3,052

Basement: No

Power Supplier: Duke Energy (800)

452-2777

Power Co.: DUKE

District: Lee County (Unincorporated)

Project:

Expiration: 09/16/2019

Valuation: \$200,000.00

Number of Stories: 1

Existing Utilities: Private Sewer System, Public Water

Building Occupancy: Residential

Fire Plan Review Required: No

178 Greenwich Dr

Sanford, NC 27330

Final Date:

Assigned To: Chyna Kitt

Lot Number: 3

Subdivision: FRANKLIN CHASE

BRES-000458-2018

Status: Issued
 Application Date: 12/18/2018
 Zone: RR RR
 Additional Info:

Basement: No

Description: 25'X30' ACCESSORY BUILDING (DETACHED GARAGE)

Type: Building (Residential)

Workclass: Accessory Structure

Issue Date: 03/20/2019

Sq Ft: 0

Corner Lot: No

Acres: 1.16202

District: Lee County (Unincorporated)

Project:

Expiration: 09/16/2019

Valuation: \$20,000.00

Fire Plan Review Required: No

Main Address:

Parcel: 9622-91-2751-00

Last Inspection:

Assigned To: Paulette Harmon

Acres: 1.16202

178 Greenwich Dr

Sanford, NC 27330

Final Date:

Assigned To: Paulette Harmon

Acres: 1.16202

BRES-000724-2019

Status: Issued
 Application Date: 01/29/2019
 Zone: RR RR
 Additional Info:

Construction Type: V-A

Power Supplier: Duke Energy (800)

452-2777

Description: NEW SFD

Type: Building (Residential)

Workclass: New

Issue Date: 03/06/2019

Sq Ft: 4,927

Basement: No

Fire Plan Review Required: No

District: Lee County (Unincorporated)

Project:

Expiration: 09/22/2019

Valuation: \$355,485.00

Building Occupancy: Residential

Proposed Utilities: Private Sewer System, Public Water

Main Address:

Parcel: 9622-92-0142-00

Last Inspection: 03/26/2019

Assigned To: Paulette Harmon

186 Greenwich Dr

Sanford, NC 27330

Final Date:

Assigned To: Paulette Harmon

186 Greenwich Dr

Sanford, NC 27330

Final Date:

Assigned To: Paulette Harmon

186 Greenwich Dr

Sanford, NC 27330

Final Date:

Assigned To: Paulette Harmon

186 Greenwich Dr

Sanford, NC 27330

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186 Greenwich Dr

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186 Greenwich Dr

Sanford, NC 27330

Final Date:

Assigned To: Paulette Harmon

186 Greenwich Dr

Sanford, NC 27330

Final Date:

Assigned To: Paulette Harmon

186 Greenwich Dr

Sanford, NC 27330

Final Date:

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186 Greenwich Dr

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Sanford, NC 27330

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PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

BRES-000828-2019	Status: Issued	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address: 5495 Lower River Rd Sanford, NC 27330
Application Date: 02/08/2019	Workclass: Accessory Structure	Project:	Expiration: 09/14/2019	Parcel: 9677-53-3236-00
Zone: RA RA Residential Agricultural	Issue Date: 03/18/2019	Valuation: \$25,000.00	Assigned To: Chyna Kitt	Assigned To: Chyna Kitt
Additional Info:	Sq Ft: 2,400	Number of Stories: 1	Building Occupancy: Residential	Lot Number: 1
Construction Type: V-A	Basement: No	Existing Utilities: Private Sewer System, Private Well	Fire Plan Review Required: No	Subdivision: WOMBLE CREEK ESTATES
Corner Lot: No	Power Supplier: Central Electric (919) 774-4900	Power Co.: CEMC		
Watershed: CAPE FEAR / LEE COUNTY	Acres: 4.4239			
Description: 40'X60' ACCESSORY BUILDING				
BRES-000836-2019	Status: Issued	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address: 764 Thomas Rd Sanford, NC 27330
Application Date: 02/11/2019	Workclass: Addition	Project:	Expiration: 09/08/2019	Parcel: 9662-95-9733-00
Zone: RA RA Residential Agricultural	Issue Date: 03/01/2019	Valuation: \$28,000.00	Assigned To: Chyna Kitt	Assigned To: Chyna Kitt
Additional Info:	Sq Ft: 160	Building Occupancy: Residential	Unheated Square Footage: 160	Corner Lot: No
Construction Type: V-A	Basement: No	Fire Plan Review Required: No	Subdivision:	Watershed: CAPE FEAR / LEE COUNTY
Power Supplier: Central Electric (919) 774-4900	Existing Utilities: Private Sewer System, Public Water			
Acres: 5.49182	Power Co.: CEMC			
Description: PROPOSED ENCLOSING OF EXISTING CARPORT. ALSO COVERING AN EXISTING 16' X 16' PATIO WITH (BUT NEW COVER/STRUCTURE WILL ONLY EXTEND TO 10' X 16').				
BRES-000863-2019	Status: Issued	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address: 828 Cox Maddox Rd Sanford, NC 27330
Application Date: 02/13/2019	Workclass: New	Project:	Expiration: 09/18/2019	Parcel: 9661-84-8279-00
Zone: RA RA Residential Agricultural	Issue Date: 03/04/2019	Valuation: \$185,000.00	Assigned To: Chyna Kitt	Assigned To: Chyna Kitt
Additional Info:	Sq Ft: 2,830	Number of Stories: 1	Building Occupancy: Residential	Fire Plan Review Required: No
Construction Type: V-A	Basement: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Private Sewer System, Public Water	
Lot Number: 4	Corner Lot: No	Power Co.: DUKE		
Subdivision:	Acres: 1.23			
Description: NEW SFD				
BRES-000919-2019	Status: Complete	Type: Building (Residential)	District: Sanford	Main Address: 4416 Lee Ave Sanford, NC 27332
Application Date: 02/20/2019	Workclass: Renovations	Project:	Expiration: 09/15/2019	Parcel: 9650-67-1352-00
Zone: R-10 R-10 Residential Mixed	Issue Date: 03/01/2019	Valuation: \$800.00	Assigned To: Paulette Harmon	Assigned To: Paulette Harmon
Additional Info:	Sq Ft: 0	Number of Stories: 1	Building Occupancy: Residential	Subdivision: CEDAR HILLS
Construction Type: V-A	Basement: No	Existing Utilities: Private Sewer System, Public Water	Fire Plan Review Required: No	
Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777			
Acres: 0.432316	Power Co.: DUKE			
Description: COVERED ROOF FOR EXISTING DECK ; NO EXPANSION OF FOOTPRINT				

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

BRES-000920-2019	Type: Building (Residential) Workclass: Renovations Issue Date: 03/05/2019 Sq Ft: 0 Basement: No Corner Lot: No Acres: 0.23486 Description: INTERIOR RENOVATIONS PROPOSED INTERIOR RENOVATION TO EXISTING SFD; ADDITION OF STAIRS LEADING TO BASEMENT, HEATING AND COOLING OF SAME. NO ADDITIONAL SQUARE FOOTAGE OR EXPANSION OF FOOTPRINT. ADDITION OF MASTER CLOSET, MOVING LAUNDRY FACILITIES TO GARAGE AREA. ELECTRICAL, PLUMBING, MECHANICAL PERMITS WILL BE NEEDED.	District: Lee County (Unincorporated) Project: Expiration: 09/01/2019 Valuation: \$22,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: 1818 Rye Rd Sanford, NC 27332 Final Date: Assigned To: Chyna Kitt
BRES-000929-2019	Type: Building (Residential) Workclass: Renovations Issue Date: 03/04/2019 Sq Ft: 0 Basement: No Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE Description: BATHROOM REMODEL, NO EXPANSION OF FOOTPRINT	District: Lee County (Unincorporated) Project: Expiration: 09/25/2019 Valuation: \$18,000.00 Number of Stories: 1 Existing Utilities: , Public Sewer, Public Water	Main Address: 2014 Sandalwood Dr Sanford, NC 27332 Final Date: Assigned To: Paulette Harmon
BRES-000963-2019	Type: Building (Residential) Workclass: New Issue Date: 03/14/2019 Sq Ft: 3,679 Basement: No Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY Description: NEW SFD	District: Lee County (Unincorporated) Project: Expiration: 09/24/2019 Valuation: \$180,174.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 1.17	Main Address: 212 Ore Run Ln Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon
BRES-000964-2019	Type: Building (Residential) Workclass: Renovations Issue Date: 03/06/2019 Sq Ft: 0 Basement: No Fire Plan Review Required: No Description: INTERIOR RENOVATIONS	District: Sanford Project: Expiration: 09/03/2019 Valuation: \$15,000.00 Building Occupancy: Residential Historic District: EAST SANFORD	Main Address: 329 Mciver St Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

BRES-000965-2019
Status: Issued
Application Date: 02/26/2019
Zone: R-10 R-10 Residential Mixed
Additional Info:
Construction Type: V-A
Existing Utilities: Public Sewer, Public Water
Power Co.: DUKE
Description: 12'x20' ACCESSORY BUILDING

Type: Building (Residential)
Workclass: Accessory Structure
Issue Date: 03/06/2019
Sq Ft: 0
Basement: No
Fire Plan Review Required: No

District: Sanford
Project:
Expiration: 09/02/2019
Valuation: \$2,000.00
Building Occupancy: Utility
Historic District: EAST SANFORD
Lot Number: 7
Subdivision: MATTHEWS ADDITION
Corner Lot: No
Acres: 0.204505
Main Address:
 329 Mciver St
 Sanford, NC 27330
Filed Date:
Assigned To: Paulette Harmon

BRES-000986-2019
Status: Issued
Application Date: 02/28/2019
Zone:
Additional Info:
Basement: No
Acres: 0.270865
Description: 10'X19' DECK W/ ROOF OVER TOP

Type: Building (Residential)
Workclass: Addition
Issue Date: 03/19/2019
Sq Ft: 190
Porch/Deck Square Footage: 190
Corner Lot: No

District: Sanford
Project:
Expiration: 09/21/2019
Valuation: \$5,000.00
Main Address:
 211 E Seawell St
 Sanford, NC 27332
Filed Date:
Assigned To: Paulette Harmon
Subdivision: SOUTHWVIEW

BRES-000999-2019
Status: Issued
Application Date: 03/04/2019
Zone:
Additional Info:
Construction Type: V-A
Lot Number: 933
FEMA Map Number: 3710966000J
Description: INTERIOR/EXTERIOR RENOVATIONS

Type: Building (Residential)
Workclass: Renovations
Issue Date: 03/08/2019
Sq Ft: 0
Basement: No
Corner Lot: No
Flood Zone: AE
Subdivision: CAROLINA TRACE

District: Lee County (Unincorporated)
Project: CAROLINA TRACE
Expiration: 09/18/2019
Valuation: \$55,000.00
Number of Stories: 2
Existing Utilities: Public Sewer, Public Water
Fire Plan Review Required: No
Watershed: NO
Main Address:
 933 Lake Wind
 Sanford, NC 27332
Filed Date:
Assigned To: Paulette Harmon
Building Occupancy: Residential
Historic District: NO
Acres: 0.125022

BRES-001002-2019
Status: Issued
Application Date: 03/04/2019
Zone: R-20 R-20
Additional Info:
Construction Type: V-A
Power Supplier: Duke Energy (800) 452-2777
Power Co.: DUKE
Description: PROPOSED ENCLOSURE OF ALREADY "SCREENED-IN" PORCH ON EXISTING SFD; REMOVAL OF SCREEN AND REPLACING WITH WINDOWS. NO ADDITIONAL GFA OR SETBACK ENCROACHMENT. COVER PORCH INTO SUN ROOM, & ADD BONUS ROOM BATH

Type: Building (Residential)
Workclass: Renovations
Issue Date: 03/08/2019
Sq Ft: 0
Basement: No
Existing Utilities: , Public Sewer, Public Water

District: Lee County (Unincorporated)
Project:
Expiration: 09/04/2019
Valuation: \$39,881.00
Building Occupancy: Residential
Fire Plan Review Required: No
Lot Number: 645
Subdivision: CAROLINA TRACE
Corner Lot: No
Acres: 0.33
Main Address:
 645 Chelsea Dr
 Sanford, NC 27332
Filed Date:
Assigned To: Chyna Kitt

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

BRES-001003-2019 Status: Issued Application Date: 03/04/2019 Zone: Additional Info: Construction Type: V-A Power Supplier: Duke Energy (800) 452-2777 Description: 12'X38' COVERED PORCH ATTACHED	Type: Building (Residential) Workclass: Addition Issue Date: 03/13/2019 Sq Ft: 456 Basement: No Existing Utilities: , Public Sewer, Public Water Fire Plan Review Required: No	District: Sanford Project: Expiration: 09/22/2019 Valuation: \$4,000.00 Building Occupancy: Residential Fire Plan Review Required: No	Main Address: 904 W Main St Sanford, NC 27330 Parcel: 9651-19-7641-00 Last Inspection: 03/26/2019 Assigned To: Chyna Kitt Corner Lot: No Acres: 0.436908
BRES-001004-2019 Status: Issued Application Date: 03/04/2019 Zone: Additional Info: Construction Type: V-A Existing Utilities: , Public Sewer, Public Water Description: BATHROOM REMODEL; NO EXPANSION OF FOOTPRINT	Type: Building (Residential) Workclass: Renovations Issue Date: 03/08/2019 Sq Ft: 0 Basement: No Fire Plan Review Required: No	District: Sanford Project: Expiration: 09/04/2019 Valuation: \$25,000.00 Building Occupancy: Residential Subdivision:	Main Address: 1909 Holiday Rd Sanford, NC 27330 Parcel: 9633-45-0722-00 Last Inspection: Assigned To: Chyna Kitt Corner Lot: No Acres: 1.12902 Power Supplier: Duke Energy (800) 452-2777
BRES-001022-2019 Status: Issued Application Date: 03/06/2019 Zone: R-6 R-6 Additional Info: Construction Type: V-A Existing Utilities: , Private Sewer System, Public Water Description: 28'X30' ACCESSORY BUILDING	Type: Building (Residential) Workclass: Accessory Structure Issue Date: 03/08/2019 Sq Ft: 0 Basement: No Fire Plan Review Required: No	District: Sanford Project: Expiration: 09/18/2019 Valuation: \$11,500.00 Building Occupancy: Storage Subdivision:	Main Address: 801 San-Lee Dr Sanford, NC 27330 Parcel: 9653-50-0992-00 Last Inspection: 03/22/2019 Assigned To: Paulette Harmon Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE Corner Lot: No Acres: 1.27694
BRES-001023-2019 Status: Issued Application Date: 03/06/2019 Zone: Additional Info: Construction Type: V-A Lot Number: 13 Description: MOVING AN EXISTING HOME TO PARCEL TO RESET SFD ON NEW FOUNDATION WITH RENOVATIONS	Type: Building (Residential) Workclass: Renovations Issue Date: 03/14/2019 Sq Ft: 0 Basement: No Corner Lot: No	District: Lee County (Unincorporated) Project: Expiration: 09/25/2019 Valuation: \$25,000.00 Number of Stories: 1 Existing Utilities: Private Sewer System, Public Water	Main Address: 4394 Carbonlon Rd Sanford, NC 27330 Parcel: 9623-15-7274-00 Last Inspection: 03/29/2019 Assigned To: Paulette Harmon Building Occupancy: Residential Fire Plan Review Required: No Number of Bathrooms: 2
BRES-001027-2019 Status: Issued Application Date: 03/06/2019 Zone: Additional Info: Construction Type: V-A	Type: Building (Residential) Workclass: New Issue Date: 03/12/2019 Sq Ft: 3,941 Basement: No	District: Lee County (Unincorporated) Project: Expiration: 09/08/2019 Valuation: \$234,115.00 Number of Stories: 2	Main Address: 2665 Lower River Rd Sanford, NC 27330 Parcel: 9686-21-9676-00 Last Inspection: Assigned To: Paulette Harmon Building Occupancy: Residential Number of Bathrooms: 3

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Lot Number: 3	Corner Lot: No	Existing Utilities: , Private Sewer System	Fire Plan Review Required: No
Description: NEW SFD			
BRES-001028-2019	Type: Building (Residential)	District: Sanford	Main Address: 104 Westchase Run Sanford, NC 27330
Status: Issued	Workclass: Accessory Structure	Project:	Parcel: 9632-25-0063-00
Application Date: 03/07/2019	Issue Date: 03/27/2019	Expiration: 09/25/2019	Last Inspection: 03/29/2019
Zone:	Sq Ft: 479	Valuation: \$45,000.00	Final Date:
Additional Info:			Assigned To: Chyna Kitt
Construction Type: V-A	Basement: No	Building Occupancy: Residential	Heated Square Footage: 0
Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: , Private Sewer System	Fire Plan Review Required: No
Acres: 0.848325			Unheated Square Footage: 0
Description: PROPOSED ACCESSORY BUILDING (21' X 23') TO BE PLACED ON LOT (POOL HOUSE) BEHIND EXISTING SFD (EXISTING IN-GROUND SWIMMING POOL).			Subdivision: CHANCELLOR'S RIDGE
BRES-001040-2019	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address: 6096 Carbonton Rd Sanford, NC 27330
Status: Issued	Workclass: Accessory Structure	Project:	Parcel: 9604-61-1961-00
Application Date: 03/08/2019	Issue Date: 03/19/2019	Expiration: 09/15/2019	Last Inspection:
Zone:	Sq Ft: 0	Valuation: \$15,000.00	Final Date:
Additional Info:			Assigned To: Paulette Harmon
Construction Type: V-A	Basement: No	Number of Stories: 1	Lot Number: 6
Corner Lot: No	Existing Utilities: Private Sewer System, Private Well	Fire Plan Review Required: No	Watershed: GULF-GOLDSTON / DEEP RIVER
Acres: 8.87326			
Description: 32'X48' ACCESSORY BUILDING			
BRES-001043-2019	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address: 1621 Templing Church Rd Sanford, NC 27330
Status: Issued	Workclass: Manufactured Home	Project:	Parcel: 9623-09-7364-00
Application Date: 03/08/2019	Issue Date: 03/08/2019	Expiration: 09/24/2019	Last Inspection: 03/28/2019
Zone:	Sq Ft: 0	Valuation: \$0.00	Final Date:
Additional Info:			Assigned To: Paulette Harmon
Public Sewer: No	Public Water: Yes	Completed Manufactured Home Set Up Permit: No	Duke Energy: No
Central EMC: No	Reactivated: No	City/County Water: No	Septic Tank: Yes
Well: No	Watershed: DEEP RIVER / LEE COUNTY	Acres: 42.6413	Flood Zone: AE
Subdivision:			
Description: DOUBLE WIDE 28'X60'			
BRES-001044-2019	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address: 1315 Post Office Rd Sanford, NC 27330
Status: Issued	Workclass: Manufactured Home	Project:	Parcel: 9654-87-3370-00
Application Date: 03/08/2019	Issue Date: 03/08/2019	Expiration: 09/04/2019	Last Inspection:
Zone: RAM/MH RAM/MH	Sq Ft: 0	Valuation: \$0.00	Final Date:
Additional Info:			Assigned To: Paulette Harmon
Public Sewer: No	Public Water: Yes	Completed Manufactured Home Set Up Permit: No	Duke Energy: No
Central EMC: No	Reactivated: No	City/County Water: No	Septic Tank: Yes
		City/County Sewer: No	

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Well: No **Watershed: CAPE FEAR / LEE COUNTY** **Acres: 1.18** **Power Co.: CEMC** **Subdivision:**

Description: SINGLE WIDE SET UP 2019 14'X60'

BRES-001045-2019
Status: Issued
Application Date: 03/08/2019
Zone:
Additional Info:
Public Sewer: No
Central EMC: No
Well: No
Description: DOUBLE WIDE 28'X56'

Type: Building (Residential)
Workclass: Manufactured Home
Issue Date: 03/08/2019
Sq Ft: 0
Public Water: Yes
Reactivated: No
Watershed: CAPE FEAR / LEE COUNTY

District: Lee County (Unincorporated)
Project:
Expiration: 09/25/2019
Valuation: \$0.00
Completed Manufactured Home Set Up Manufactured Home Double-Wide: 1
Permit: No
City/County Water: No
Acres: 2.02762

Main Address:
Parcel: 9664-89-0777-00
Last Inspection: 03/29/2019
Assigned To: Paulette Harmon
Duke Energy: No
Septic Tank: Yes
Subdivision:

3038 Lower Moncure Rd
Sanford, NC 27330
Final Date:
Assigned To: Paulette Harmon

BRES-001047-2019
Status: Issued
Application Date: 03/08/2019
Zone:
Additional Info:
Construction Type: V-A
Existing Utilities: Private Sewer System, Public Water
Description: PROPOSED ACCESSORY BUILDING (20' X 20') IN BACKYARD. SAME WILL BE A COVERED CARPORT WITH CONCRETE SLAB AND FIREPLACE.

Type: Building (Residential)
Workclass: Accessory Structure
Issue Date: 03/13/2019
Sq Ft: 400
Basement: No
Fire Plan Review Required: No

District: Sanford ETJ
Project:
Expiration: 09/09/2019
Valuation: \$2,000.00
Building Occupancy: Residential
Subdivision: COURTLAND ACRES
Unheated Square Footage: 0
Acres: 0.347175

Main Address:
Parcel: 9641-86-6387-00
Last Inspection:
Assigned To: Chyna Kitt
Corner Lot: No

3104 Hillandale Dr
Sanford, NC 27332
Final Date:
Assigned To: Chyna Kitt

BRES-001051-2019
Status: Issued
Application Date: 03/11/2019
Zone:
Additional Info:
Proposed Utilities: Private Sewer System, Public Water
Number of Stories: 1.5
Fire Plan Review Required: No
Description: NEW SFD

Type: Building (Residential)
Workclass: New
Issue Date: 03/15/2019
Sq Ft: 3,570
Subdivision: BOCA ESTATES
Number of Bathrooms: 4.5

District: Lee County (Unincorporated)
Project:
Expiration: 09/11/2019
Valuation: \$225,000.00
Acres: 1.55289
Building Occupancy: Residential
Construction Type: V-A
Lot Number: 4

Main Address:
Parcel: 9519-68-1438-00
Last Inspection:
Assigned To: Paulette Harmon
Basement: No
Corner Lot: No

224 Saintsbury Pl
Sanford, NC 27330
Final Date:
Assigned To: Paulette Harmon

BRES-001052-2019
Status: Issued
Application Date: 03/11/2019
Zone:
Additional Info:
Construction Type: V-A
Corner Lot: No
Description: 30'x40' ASSESSORY BUILDING

Type: Building (Residential)
Workclass: Accessory Structure
Issue Date: 03/15/2019
Sq Ft: 0
Basement: No
Fire Plan Review Required: No

District: Lee County (Unincorporated)
Project:
Expiration: 09/11/2019
Valuation: \$25,000.00
Number of Stories: 1
Proposed Utilities: Private Sewer System, Public Water
Building Occupancy: Utility
Subdivision: BOCA ESTATES

Main Address:
Parcel: 9519-68-1438-00
Last Inspection:
Assigned To: Paulette Harmon
Lot Number: 4
Acres: 1.55289

224 Saintsbury Pl
Sanford, NC 27330
Final Date:
Assigned To: Paulette Harmon

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

BRES-001054-2019 Status: Issued Application Date: 03/11/2019 Zone: Additional Info: Construction Type: V-A Corner Lot: No Description: 15'X25' PATIO ADDITION	Type: Building (Residential) Workclass: Addition Issue Date: 03/13/2019 Sq Ft: 0 Basement: No Existing Utilities: Public Sewer, Public Water Building Occupancy: Residential Fire Plan Review Required: No	District: Sanford Project: Expiration: 09/09/2019 Valuation: \$0.00	Main Address: Parcel: 9650-77-6336-00 Last Inspection: Assigned To: Paulette Harmon Lot Number: 22 Acres: 0.240928	1405 East Pointe Sanford, NC 27332 Final Date: Assigned To: Paulette Harmon
BRES-001070-2019 Status: Issued Application Date: 03/11/2019 Zone: RR RR Additional Info: Construction Type: V-A Existing Utilities: , Private Sewer System, Public Water Description: INTERIOR RENOVATION TO EXISTING SFD; CONVERTING EXISTING GARAGE INTO BONUS ROOM.	Type: Building (Residential) Workclass: Renovations Issue Date: 03/14/2019 Sq Ft: 0 Basement: No Fire Plan Review Required: No	District: Lee County (Unincorporated) Project: Expiration: 09/10/2019 Valuation: \$40,000.00 Building Occupancy: Residential Subdivision: QUAIL RIDGE	Main Address: Parcel: 9529-96-4655-00 Last Inspection: Corner Lot: No Acres: 0.944527	5718 Quail Ridge Dr Sanford, NC 27332 Final Date: Assigned To: Chyna Kitt Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE
BRES-001077-2019 Status: Issued Application Date: 03/12/2019 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-A Corner Lot: No Acres: 1.89 Description: PROPOSED OFF-FRAME MODULAR HOME TO BE LOCATED ON NEWLY-CREATED 2.00 ACRE LOT (PC 2018 / SL 155).	Type: Building (Residential) Workclass: Modular Issue Date: 03/15/2019 Sq Ft: 2,432 Basement: No Power Supplier: Central Electric (919) 774-4900 Power Co.: CEMC	District: Lee County (Unincorporated) Project: Expiration: 09/24/2019 Valuation: \$170,000.00 Number of Stories: 1 Fire Plan Review Required: No	Main Address: Parcel: 9558-62-0534-00 Last Inspection: 03/28/2019 Number of Bathrooms: 2 Proposed Utilities: , Private Sewer System, Public Water	5954 Olivia Rd Sanford, NC 27332 Final Date: Assigned To: Chyna Kitt Building Occupancy: Residential Subdivision:
BRES-001083-2019 Status: Issued Application Date: 03/12/2019 Zone: RA RA Residential Agricultural Additional Info: Public Sewer: No Central EMC: No Well: No Description: 32'X76' 2019 DOUBLEWIDE	Type: Building (Residential) Workclass: Manufactured Home Issue Date: 03/12/2019 Sq Ft: 0 Public Water: No Reactivated: No Watershed: CAPE FEAR / LEE COUNTY	District: Lee County (Unincorporated) Project: Expiration: 09/25/2019 Valuation: \$0.00 Completed Manufactured Home Set Up Permit: No City/County Water: No Acres: 0.97	Main Address: Parcel: 9686-21-8968-00 Last Inspection: 03/29/2019 Manufactured Home Double-Wide: 1 City/County Sewer: No Power Co.: CEMC	2843 Lower River Rd Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon Duke Energy: No Septic Tank: Yes Subdivision: COUNTRY ESTATES OF LOWER RIVER RD

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

BRES-001086-2019	Type: Building (Residential) Status: Issued Application Date: 03/12/2019 Zone: R-20 R-20 Additional Info: Construction Type: V-A Corner Lot: No Acres: 1.81 Description: NEW SFD	District: Lee County (Unincorporated) Project: Expiration: 09/11/2019 Valuation: \$150,000.00 Number of Stories: 1 Existing Utilities: , Private Sewer System, Public Water Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9622-97-4016-00 Last Inspection: 03/25/2019 Assigned To: Chyna Kitt Building Occupancy: Residential Subdivision:	238 Steel Bridge Rd Sanford, NC 27330 Final Date: Assigned To: Chyna Kitt
BRES-001090-2019	Type: Building (Residential) Workclass: Other Issue Date: 03/22/2019 Sq Ft: 0 Basement: No Existing Utilities: Private Sewer System, Fire Plan Review Required: No Power Co.: DUKE Description: REPLACE VINYL SIDING UNDERPINNING WITH BRICK	District: Lee County (Unincorporated) Project: Expiration: 09/18/2019 Valuation: \$8,250.00 Building Occupancy: Residential Subdivision:	Main Address: Parcel: 9655-43-3962-00 Last Inspection: Lot Number: TRACT 1 B Watershed: CAPE FEAR / LEE COUNTY Corner Lot: No Acres: 1.62557	3051 Colon Rd Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon
BRES-001091-2019	Type: Building (Residential) Workclass: Addition Issue Date: 03/26/2019 Sq Ft: 0 Basement: No Fire Plan Review Required: No Description: 10'X20' SUNROOM ADDITION	District: Sanford Project: Expiration: 09/22/2019 Valuation: \$0.00 Building Occupancy: Residential Subdivision: BRENTWOOD	Main Address: Parcel: 9632-66-8542-00 Last Inspection: Unheated Square Footage: 200 Acres: 0.628901	2617 Chippendale Tr Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon
BRES-001104-2019	Type: Building (Residential) Workclass: Renovations Issue Date: 03/19/2019 Sq Ft: 0 Basement: No Corner Lot: No Subdivision: Historic District: EAST SANFORD Description: PROPOSED RENOVATIONS TO EXISTING SFD DUE TO CODE ENFORCEMENT NOTIFICATIONS; PROPOSED EXTERIOR RENOVATIONS ONLY, NO EXPANSION OF GFA.	District: Sanford Project: Expiration: 09/15/2019 Valuation: \$500.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.36279	Main Address: Parcel: 9642-99-2991-00 Last Inspection: Number of Bathrooms: 1 Existing Utilities: Public Sewer, Public Water Power Co.: DUKE	307 Maple Ave Sanford, NC 27330 Final Date: Assigned To: Chyna Kitt
BRES-001108-2019	Type: Building (Residential) Workclass: Renovations Issue Date: 03/19/2019 Sq Ft: 0 Additional Info: Construction Type: V-A Corner Lot: No Subdivision: Historic District: EAST SANFORD Description: PROPOSED RENOVATIONS TO EXISTING SFD DUE TO CODE ENFORCEMENT NOTIFICATIONS; PROPOSED EXTERIOR RENOVATIONS ONLY, NO EXPANSION OF GFA.	District: Sanford Project: Expiration: 09/15/2019 Valuation: \$500.00	Main Address: Parcel: 9642-99-2818-00 Last Inspection: Number of Bathrooms: 1 Existing Utilities: Public Sewer, Public Water Power Co.: DUKE	305 Maple Ave Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Construction Type: V-A
Corner Lot: No
Subdivision:
Description: PROPOSED RENOVATIONS DUE TO CODE ENFORCEMENT NOTIFICATION; EXTERIOR RENOVATIONS/REPAIRS ONLY, NO EXPANSION OF GFA.

Basement: No
Power Supplier: Duke Energy (800)
Acres: 0.344714
Number of Stories: 2
Existing Utilities: Public Sewer, Public Water
Power Co.: DUKE
Number of Bathrooms: 1
Fire Plan Review Required: No
Building Occupancy: Residential
Historic District: EAST SANFORD

BRES-001128-2019
Status: Issued
Application Date: 03/19/2019
Zone: RR RR
Additional Info:
Basement: No
Power Co.: DUKE
Description: NEW SFD

Type: Building (Residential)
Workclass: New
Issue Date: 03/25/2019
Sq Ft: 4,173
Corner Lot: No
District: Lee County (Unincorporated)
Project:
Expiration: 09/21/2019
Valuation: \$387,500.00
Main Address:
Parcel: 9640-00-6185-00
Last Inspection:
Assigned To: Chyna Kitt
Acres: 38.74

BRES-001132-2019
Status: Issued
Application Date: 03/19/2019
Zone: RR RR
Additional Info:
Construction Type: V-A
Power Supplier: Duke Energy (800)
Power Co.: DUKE
Description: PROPOSED 10' X 46' SCREENED PORCH/DECK TO BE ADDED TO EXISTING SFD.

Type: Building (Residential)
Workclass: Addition
Issue Date: 03/22/2019
Sq Ft: 460
District: Lee County (Unincorporated)
Project:
Expiration: 09/21/2019
Valuation: \$28,000.00
Main Address:
Parcel: 9650-85-9834-00
Last Inspection: 03/25/2019
Assigned To: Chyna Kitt
Corner Lot: No
Acres: 2.90169

BRES-001139-2019
Status: Issued
Application Date: 03/20/2019
Zone: RR RR
Additional Info:
Construction Type: V-A
Corner Lot: No
Flood Zone: AE
Description: 18'X30' DECK ADDITION

Type: Building (Residential)
Workclass: Addition
Issue Date: 03/28/2019
Sq Ft: 0
District: Lee County (Unincorporated)
Project: CAROLINA TRACE
Expiration: 09/24/2019
Valuation: \$2,500.00
Main Address:
Parcel: 9660-96-2400-00
Last Inspection:
Assigned To: Paulette Harmon
Building Occupancy: Residential
Fire Plan Review Required: No
Watershed: NO
Porch/Deck Square Footage: 540
Historic District: NO
Acres: 0.66234
Lot Number: 283 SEC XII
FEMA Map Number: 371096600J
Power Co.: DUKE

BRES-001148-2019
Status: Issued
Application Date: 03/20/2019
Zone: RA RA
Additional Info:
Construction Type: V-A
Porch/Deck Square Footage: 192
Acres: 14.41

Type: Building (Residential)
Workclass: Addition
Issue Date: 03/25/2019
Sq Ft: 192
District: Lee County (Unincorporated)
Project:
Expiration: 09/23/2019
Valuation: \$0.00
Main Address:
Parcel: 9640-71-0466-00
Last Inspection: 03/27/2019
Assigned To: Paulette Harmon
Number of Stories: 1
Existing Utilities: Private Sewer System, Public Water
Fire Plan Review Required: No
Building Occupancy: Residential
Subdivision:

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Description: (3) 8'X8' LANDINGS WITH STEPS FOR EACH EXIT OF HOME

BRES-001201-2019
 Status: Issued
 Application Date: 03/26/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Construction Type: V-A
 Corner Lot: No
 Acres: 0.93
 Description: 24'X26' DETACHED ACCESSORY STRUCTURE

Type: Building (Residential)
 Workclass: Accessory Structure
 Issue Date: 03/29/2019
 Sq Ft: 0
 Basement: No
 Existing Utilities: Private Sewer System, Fire Plan Review Required: No
 Public Water
 Power Co.: DUKE

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/25/2019
 Valuation: \$33,084.00
 Number of Stories: 1
 Building Occupancy: Storage
 Subdivision: COPPER RIDGE EAST COUNTY

Main Address:
 Parcel: 9668-45-4779-00
 Last Inspection:
 Assigned To: Paulette Hammon
 Lot Number: 12
 Watershed: CAPE FEAR / LEE COUNTY

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/24/2019
 Valuation: \$0.00
 Completed Manufactured Home Set Up
 Permit: No
 City/County Water: No
 Acres: 1.02184
 Public Water: No
 Reactivated: No
 Watershed: CAPE FEAR / LEE COUNTY

Main Address:
 Parcel: 9662-35-7825-00
 Last Inspection:
 Assigned To: Paulette Hammon
 Duke Energy: No
 Septic Tank: Yes
 Subdivision:

District: Sanford
 Project:
 Expiration: 09/24/2019
 Valuation: \$0.00
 Completed Manufactured Home Set Up
 Permit: No
 City/County Water: No
 Power Co.: CEMC

Main Address:
 Parcel: 9661-29-8271-00
 Last Inspection:
 Assigned To: Paulette Hammon
 Duke Energy: No
 Septic Tank: No
 Subdivision:

District: Sanford
 Project:
 Expiration: 09/24/2019
 Valuation: \$0.00
 Completed Manufactured Home Set Up
 Permit: No
 City/County Water: No
 Power Co.: CEMC

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

BRES-001234-2019

Status: Issued
 Application Date: 03/28/2019
 Zone: R-20/MH R-20/MH
 Additional Info:
 Public Sewer: Yes
 Type: Building (Residential)
 Workclass: Manufactured Home
 Issue Date: 03/28/2019
 Sq Ft: 0
 Public Water: Yes
 Reactivated: No
 Acres: 39.99
 Central EMC: Yes
 Well: No
 Description: 2019 16'X76' SW SET UP

District: Sanford
 Project:
 Expiration: 09/24/2019
 Valuation: \$0.00
 Completed Manufactured Home Set Up
 Permit: No
 City/County Water: No
 Power Co.: CEMC

Main Address:
 Parcel: 9661-29-8271-00
 Last Inspection:
 Assigned To: Paulette Harmon
 Duke Energy: No
 Septic Tank: No

BRES-001235-2019

Status: Issued
 Application Date: 03/28/2019
 Zone: R-20/MH R-20/MH
 Additional Info:
 Public Sewer: Yes
 Type: Building (Residential)
 Workclass: Manufactured Home
 Issue Date: 03/28/2019
 Sq Ft: 0
 Public Water: Yes
 Reactivated: No
 Acres: 39.99
 Central EMC: Yes
 Well: No
 Description: 2019 16'X76' SW SET-UP

District: Sanford
 Project:
 Expiration: 09/24/2019
 Valuation: \$0.00
 Completed Manufactured Home Set Up
 Permit: No
 City/County Water: No
 Power Co.: CEMC

Main Address:
 Parcel: 9661-29-8271-00
 Last Inspection:
 Assigned To: Paulette Harmon
 Duke Energy: No
 Septic Tank: No

BRES-001236-2019

Status: Issued
 Application Date: 03/28/2019
 Zone: R-20/MH R-20/MH
 Additional Info:
 Public Sewer: Yes
 Type: Building (Residential)
 Workclass: Manufactured Home
 Issue Date: 03/28/2019
 Sq Ft: 0
 Public Water: Yes
 Reactivated: No
 Acres: 39.99
 Central EMC: Yes
 Well: No
 Description: 2019 16'X76' SINGLE-WIDE SET UP

District: Sanford
 Project:
 Expiration: 09/24/2019
 Valuation: \$0.00
 Completed Manufactured Home Set Up
 Permit: No
 City/County Water: No
 Power Co.: CEMC

Main Address:
 Parcel: 9661-29-8271-00
 Last Inspection:
 Assigned To: Paulette Harmon
 Duke Energy: No
 Septic Tank: No

BRES-001263-2019

Status: Issued
 Application Date: 03/29/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Public Sewer: No
 Type: Building (Residential)
 Workclass: Manufactured Home
 Issue Date: 03/29/2019
 Sq Ft: 0
 Public Water: Yes
 Reactivated: No
 Acres: 3.20991
 Central EMC: No
 Well: No
 Description: 28'X56' 2018 DOUBLEWIDE

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/28/2019
 Valuation: \$0.00
 Completed Manufactured Home Set Up
 Permit: No
 City/County Water: No
 Power Co.: DUKE

Main Address:
 Parcel: 9569-05-2214-00
 Last Inspection: 04/01/2019
 Assigned To: Paulette Harmon
 Duke Energy: No
 Septic Tank: Yes
 Subdivision: JUNIPER CREEK PLANTATION

PERMITS ISSUED FOR BUILDING (RESIDENTIAL): 50

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

CHANGE OF OCCUPANCY

OCC-001089-2019
 Status: Complete
 Application Date: 03/13/2019
 Zone: HC HC Highway Commercial ct
 Additional Info:
 City/County Sewer: Yes
 City/County Water: Yes
 Prior Business Name: AQUA VAPE SHOP
 Subdivision:
 Power Co.: DUKE
 Description: CHANGE OF OCCUPANCY (MANUFACTURE AND SHIP WOOD RETURN AIR GRILLES)

Type: Change of Occupancy
 Workclass: Change of Occupancy
 Issue Date: 03/13/2019
 Sq Ft: 0
 District: Broadway
 Project:
 Expiration: 09/11/2019
 Valuation: \$0.00
 Specific Tank: No
 Proposed Occupancy: MANUFACTURER
 Main Address:
 Parcel: 9682-32-4465-00
 Last Inspection: 03/15/2019
 Assigned To: Chris Riggins
 Well: No
 Public Water: No
 Acres: 2.02554
 Proposed Business Name: GUNTER BUILDING SOLUTIONS, LLC DBA WOOD AIR GRILLE

PERMITS ISSUED FOR CHANGE OF OCCUPANCY: 1

DEMOLITION

DEMO-001085-2019
 Status: Complete
 Application Date: 03/12/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 Public Water: No
 Power Co.: DUKE
 Description: DEMO OF WALKWAY

Type: Demolition
 Workclass: Non-Residential
 Issue Date: 03/12/2019
 Sq Ft: 0
 Construction Type: V-B
 Subdivision:
 Number of Buildings: 0
 District: Sanford
 Project:
 Expiration: 09/21/2019
 Valuation: \$0.00
 Main Address:
 Parcel: 2650 Lee Ave
 Sanford, NC 27332
 Finaled Date: 03/25/2019
 Assigned To:
 Acres: 7.11081

PERMITS ISSUED FOR DEMOLITION: 1

ELECTRICAL (NON-RESIDENTIAL)

ELEC-000853-2019
 Status: Issued
 Application Date: 02/12/2019
 Zone: LI LI Light Industrial
 Additional Info:
 Building Permit #: 0471
 Standalone Electrical Permit: No
 Acres: 3.08363
 Description: 200 AMPS INSTALL IN 842 SQ. FT. OFFICE ADDITION

Type: Electrical (Non-Residential)
 Workclass: Addition
 Issue Date: 03/07/2019
 Sq Ft: 0
 Duke Energy: Yes
 Progress Energy: No
 Power Co.: DUKE
 District: Lee County (Unincorporated)
 Project:
 Expiration: 09/29/2019
 Valuation: \$71,570.00
 Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No
 Flood Zone: AE
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Watershed: N/A
 Subdivision:
 Total Amperage: 200
 Historic District: N/A
 Main Address:
 Parcel: 9634-16-2140-00
 Last Inspection: 04/02/2019
 Assigned To:
 2209 Boone Trail Rd
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

ELEC-000932-2019
 Status: Issued
 Application Date: 02/21/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 Building Permit #: 0931
 Type: Electrical (Non-Residential)
 Workclass: Sign
 Issue Date: 03/11/2019
 Sq Ft: 0
 Duke Energy: Yes
 District: Sanford
 Project:
 Expiration: 09/07/2019
 Valuation: \$0.00
 Main Address:
 Parcel: 9643-02-9949-00
 Last Inspection:
 Assigned To:
 1301 Douglas Dr
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Service Change Out: Up to 100 Amps: No Progress Energy: No Description: WIRING FREE-STANDING SIGN		Service Change Out: 125 to 200 Amps Central Electric (EMC): No Acres: 3.37708	Number of Signs (Sign WC Only): 1 Electrical - Fire Alarm: No Power Co.: DUKE	Standalone Electrical Permit: Yes Subdivision:
ELEC-000994-2019 Status: Issued Application Date: 03/01/2019 Zone: C-2 C-2 General Commercial Additional Info: Duke Energy: No Progress Energy: No Description: INSTALLING (6) OUTLETS				
Type: Electrical (Non-Residential) Workclass: Miscellaneous Issue Date: 03/01/2019 Sq Ft: 0	District: Sanford Project: Expiration: 09/08/2019 Valuation: \$32,085.00	Main Address: 2262 S Jefferson Davis Hwy Sanford, NC 27330 Final Date: Assigned To:	Service Change Out: 125 to 200 Amps Electrical - Fire Alarm: No Power Co.: DUKE	Standalone Electrical Permit: No Subdivision:
ELEC-001001-2019 Status: Complete Application Date: 03/04/2019 Zone: C-2 C-2 General Commercial Additional Info: Building Permit #: SIGN-001000-2019 Duke Energy: No Standalone Electrical Permit: No Power Co.: DUKE Description: 1 PERMANENT WALL SIGN				
Type: Electrical (Non-Residential) Workclass: Sign Issue Date: 03/04/2019 Sq Ft: 0	District: Sanford Project: Expiration: 09/15/2019 Valuation: \$0.00	Main Address: 2262 S Jefferson Davis Hwy Sanford, NC 27330 Final Date: 03/19/2019 Assigned To:	Service Change Out: Up to 100 Amps Central Electric (EMC): No Acres: 8.03311	Number of Signs (Sign WC Only): 1 Acres: 8.03311
ELEC-001013-2019 Status: Issued Application Date: 03/06/2019 Zone: C-2 C-2 General Commercial Additional Info: Building Permit #: BRES-000764-2019 Duke Energy: No Standalone Electrical Permit: No Watershed: N/A Subdivision:				
Type: Electrical (Non-Residential) Workclass: Alteration Issue Date: 03/06/2019 Sq Ft: 15,000	District: Sanford Project: Expiration: 09/10/2019 Valuation: \$220,000.00	Main Address: 3243 Nc 87 Hwy Sanford, NC 27332 Final Date: Assigned To:	Service Change Out: Up to 100 Amps Central Electric (EMC): No Flood Zone: N/A	Number of Signs (Sign WC Only): 1 Number of Sub-panels: 2 Historic District: N/A
Description: WIRING OF PROPOSED INTERIOR UPFIT FOR HARBOR FREIGHT, 2 SUBPANELS, WITH MISC WIRING, AND 1 SIGN				
ELEC-001074-2019 Status: Issued Application Date: 03/12/2019 Zone: CBD CBD Central Business Additional Info: Building Permit #: 0165 Standalone Electrical Permit: No FEMA Map Number: N/A				
Type: Electrical (Non-Residential) Workclass: Alteration Issue Date: 03/12/2019 Sq Ft: 0	District: Broadway Project: Expiration: 09/09/2019 Valuation: \$84,478.51	Main Address: 101 Church St Broadway, NC 27505 Final Date: Assigned To:	Service Change Out: Up to 100 Amps Central Electric (EMC): No Acres: 0.417148	Electrical - Fire Alarm: No Number of Special Outlets: 5 Flood Zone: N/A

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Historic District: N/A **Subdivision:** HARRINGTON
Description: PROPOSED INTERIOR RENOVATION OF EXISTING DOCTORS OFFICE; 200 AMPS INSTALL W/ 5 SPECIAL OUTLETS

ELEC-001087-2019
Status: Complete
Application Date: 03/13/2019
Zone: HC HC Highway Commercial ct
Additional Info:
Duke Energy: Yes
Number of Signs (Sign WC Only): 0
Total Amperage: 0
Subdivision:

Type: Electrical (Non-Residential)
Workclass: Service Change
Issue Date: 03/13/2019
Sq Ft: 0
Service Change Out: Up to 100 Amps: Yes
Electrical - Fire Alarm: No
Number of Special Outlets: 0

District: Lee County (Unincorporated)
Project:
Expiration: 09/10/2019
Valuation: \$0.00
Service Change Out: 125 to 200 Amps: No
Standalone Electrical Permit: Yes
Number of Sub-panels: 0

Main Address:
Parcel: 9656-37-6250-00
Last Inspection: 03/14/2019
Assigned To:
Number of Modular Homes: 0
Central Electric (EMC): No
Power Co.: DUKE

Description: SERVICE CHANGE 100 AMPS FOR WINDSTREAM PEDESTAL BOX

ELEC-001094-2019
Status: Complete
Application Date: 03/13/2019
Zone: R-20 R-20
Additional Info:
Duke Energy: Yes
Progress Energy: No
Description: CHANGING OUT 200 AMP PANEL; CHANGING SMOKE DETECTORS; CHANGING OUTSIDE GFCI'S

Type: Electrical (Non-Residential)
Workclass: Miscellaneous
Issue Date: 03/13/2019
Sq Ft: 0
Service Change Out: Up to 100 Amps: No
Central Electric (EMC): No
Acres: 0.46374

District: Sanford
Project:
Expiration: 09/15/2019
Valuation: \$0.00
Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
Power Co.: DUKE

Main Address:
Parcel: 9633-82-3507-00
Last Inspection: 03/19/2019
Assigned To:
Standalone Electrical Permit: Yes
Subdivision: WESTLAKE VALLEY

Description: CHANGING OUT 200 AMP PANEL; CHANGING SMOKE DETECTORS; CHANGING OUTSIDE GFCI'S

ELEC-001097-2019
Status: Issued
Application Date: 03/13/2019
Zone: C-2 C-2 General Commercial
Additional Info:
Building Permit #: BRES-001078-2019
Duke Energy: No
Progress Energy: No
Power Co.: DUKE
Standalone Electrical Permit: No
Acres: 0.770962

Type: Electrical (Non-Residential)
Workclass: Alteration
Issue Date: 03/13/2019
Sq Ft: 0
Duke Energy: No
Progress Energy: No
Power Co.: DUKE

District: Sanford
Project:
Expiration: 09/09/2019
Valuation: \$0.00
Service Change Out: Up to 100 Amps: No
Central Electric (EMC): No
Subdivision:

Main Address:
Parcel: 9642-96-3135-00
Last Inspection:
Assigned To:
Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
Number of Sub-panels: 2

Description: WIRING OF RENOVATIONS TO EXISTING BUILDING FOR PURPOSE OF A GROCERY STORE PERMIT TRANSFERRED FROM DESKTOP 03/12/2019 PERMIT# COMM-7-18-31847, PLAN CASE# PCOM-7-18-10275, PERMIT HAS TO BE RENEWED, OBTAINED PLANNING/ZONING APPROVAL PER ALEXANDRIA

ELEC-001102-2019
Status: Issued
Application Date: 03/14/2019
Zone: RA RA Residential Agricultural
Additional Info:
Duke Energy: No
Progress Energy: No
Acres: 95.015

Type: Electrical (Non-Residential)
Workclass: Alteration
Issue Date: 03/14/2019
Sq Ft: 0
Service Change Out: Up to 100 Amps: No
Central Electric (EMC): Yes
Power Co.: CEMC

District: Lee County (Unincorporated)
Project:
Expiration: 09/24/2019
Valuation: \$0.00
Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
Total Amperage: 400
Subdivision:

Main Address:
Parcel: 9662-87-7672-00
Last Inspection: 03/28/2019
Assigned To:
Standalone Electrical Permit: Yes
Watershed: CAPE FEAR / LEE COUNTY

Description: WIRING OF RENOVATIONS TO EXISTING BUILDING FOR PURPOSE OF A GROCERY STORE PERMIT TRANSFERRED FROM DESKTOP 03/12/2019 PERMIT# COMM-7-18-31847, PLAN CASE# PCOM-7-18-10275, PERMIT HAS TO BE RENEWED, OBTAINED PLANNING/ZONING APPROVAL PER ALEXANDRIA

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Description: (2) GREENHOUSES INSTALLING 400 AMPS & 2 SUB PANELS; 54 LED LIGHTS; 8 RECEPTICLES FOR FANS; 2 RECEPCTILES FOR TEMP CONTROL FANS; TIMERS FOR LIGHTS

ELEC-001107-2019
 Status: Issued
 Application Date: 03/15/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 Building Permit #: SIGN-000814-2019
 Duke Energy: No
 Standalone Electrical Permit: No
 Power Co.: DUKE
 Description: 1 WALL MOUNT SIGN FOR IT'S PARTY TIME

Type: Electrical (Non-Residential)
 Workclass: Sign
 Issue Date: 03/18/2019
 Sq Ft: 0

District: Sanford
 Project:
 Expiration: 09/14/2019
 Valuation: \$0.00

Main Address:
 1941 S Homer Blvd
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Service Change Out: Up to 100 Amps: No
 Service Change Out: 125 to 200 Amps: Number of Signs (Sign WC Only): 1
 Progress Energy: No
 Central Electric (EMC): No
 Acres: 6.39

ELEC-001110-2019
 Status: Complete
 Application Date: 03/15/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Description: 200 AMP SERVICE CHANGE

Type: Electrical (Non-Residential)
 Workclass: Service Change
 Issue Date: 03/15/2019
 Sq Ft: 0

District: Sanford
 Project:
 Expiration: 09/17/2019
 Valuation: \$0.00

Main Address:
 330 Wicker St
 Sanford, NC 27330
 Finaled Date: 03/21/2019
 Assigned To:

Service Change Out: Up to 100 Amps: Yes
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Progress Energy: No
 Central Electric (EMC): No
 Power Co.: DUKE
 Acres: 0.868695

Standalone Electrical Permit: Yes
 Subdivision:

ELEC-001125-2019
 Status: Issued
 Application Date: 03/19/2019
 Zone: R-20 R-20
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Power Co.: DUKE
 Description: 800 AMP SERVICE FOR (2) GREEN HOUSES

Type: Electrical (Non-Residential)
 Workclass: Alteration
 Issue Date: 03/19/2019
 Sq Ft: 0

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/15/2019
 Valuation: \$0.00

Main Address:
 2508 Broadway
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Service Change Out: Up to 100 Amps: No
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Central Electric (EMC): No
 Subdivision:
 Total Amperage: 800
 Watershed: DEEP RIVER / LEE COUNTY

Standalone Electrical Permit: Yes
 Acres: 20.08

ELEC-001134-2019
 Status: Issued
 Application Date: 03/19/2019
 Zone: CBD CBD Central Business
 Additional Info:
 Duke Energy: Yes
 Progress Energy: No
 Power Co.: DUKE
 Description: 400 AMPS AND 3 SUBPANELS INSTALL

Type: Electrical (Non-Residential)
 Workclass: Alteration
 Issue Date: 03/19/2019
 Sq Ft: 0

District: Sanford
 Project:
 Expiration: 09/15/2019
 Valuation: \$0.00

Main Address:
 243 Wicker St
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Service Change Out: Up to 100 Amps: No
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Central Electric (EMC): No
 Historic District: DOWNTOWN
 Subdivision:
 Total Amperage: 400
 Number of Sub-panels: 3

Standalone Electrical Permit: Yes
 Acres: 0.0897716

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

ELEC-001136-2019	Type: Electrical (Non-Residential) Workclass: Alteration Issue Date: 03/20/2019 Sq Ft: 0	District: Sanford Project: Expiration: 09/16/2019 Valuation: \$310,000.00	Main Address: Parcel: 9642-48-1244-00 Last Inspection:	105 Cariborton Rd Sanford, NC 27330 Finaled Date: Assigned To:
Duke Energy: No	Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: No Number of Sub-panels: 4	Electrical - Fire Alarm: No Acres: 1.41294	Standalone Electrical Permit: No Power Co.: DUKE
Progress Energy: No				
Subdivision:				
Description: INTERIOR RENOVATIONS TO CREATED INDIVIDUAL TENANT SPACEAND ADDING ADDITIONAL WALLS TO SEPARATE WALLS; INSTALLING (4) SUB PANELS; SERVICE IS ALREADY EXISTING				
ELEC-001137-2019	Type: Electrical (Non-Residential) Workclass: Alteration Issue Date: 03/20/2019 Sq Ft: 0	District: Sanford Project: Expiration: 09/16/2019 Valuation: \$183,355.00	Main Address: Parcel: 9651-98-9550-00 Last Inspection:	3110 S Homer, E Sanford, NC 27330 Finaled Date: Assigned To:
Duke Energy: No	Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: No Number of Sub-panels: 1	Electrical - Fire Alarm: No Acres: 2.86579	Standalone Electrical Permit: No Subdivision:
Progress Energy: No				
Description: INTERIOR UPFIT FOR MATTRESS WAREHOUSE; INSTALLING (1) SUB PANEL				
ELEC-001161-2019	Type: Electrical (Non-Residential) Workclass: Alteration Issue Date: 03/21/2019 Sq Ft: 0	District: Sanford Project: Expiration: 09/23/2019 Valuation: \$0.00	Main Address: Parcel: 9662-60-4701-00 Last Inspection: 03/27/2019	1400 Broadway Rd Sanford, NC 27332 Finaled Date: Assigned To:
Duke Energy: Yes	Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: No Total Amperage: 120	Electrical - Fire Alarm: No Acres: 229.789	Standalone Electrical Permit: Yes Power Co.: DUKE
Progress Energy: No				
Subdivision:				
Description: 120 AMPS INSTALL (FRAGRANCE AREA)				
ELEC-001163-2019	Type: Electrical (Non-Residential) Workclass: Alteration Issue Date: 03/22/2019 Sq Ft: 0	District: Lee County (Unincorporated) Project: Expiration: 09/18/2019 Valuation: \$0.00	Main Address: Parcel: 9645-15-5975-00 Last Inspection:	2301 Brown Rd Sanford, NC 27330 Finaled Date: Assigned To:
Duke Energy: Yes	Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	Service Change Out: 125 to 200 Amps: No Total Amperage: 200	Electrical - Fire Alarm: No Acres: 20.6451	Standalone Electrical Permit: Yes Power Co.: DUKE
Progress Energy: No				
Subdivision:				
Description: 200 AMP SERVICE INSTALL				

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

ELEC-001166-2019 Status: Complete Application Date: 03/22/2019 Zone: RA RA Residential Agricultural Additional Info: Duke Energy: No Progress Energy: No Subdivision: Description: WINDSTREAM PEDESTAL; 100 AMP SERVICE CHANGE	Type: Electrical (Non-Residential) Workclass: Service Change Issue Date: 03/22/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: Yes Central Electric (EMC): No	District: Lee County (Unincorporated) Project: Expiration: 09/21/2019 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: No Watershed: LITTLE RIVER / LEE COUNTY	Main Address: Parcel: 9546-19-9258-00 Last Inspection: 03/25/2019 Assigned To: Standalone Electrical Permit: Yes Power Co.: CEMC	1846 County Line Rd Cameron, NC 28326 Final Date: 03/25/2019 Assigned To:
ELEC-001174-2019 Status: Issued Application Date: 03/22/2019 Zone: RA RA Residential Agricultural Additional Info: Duke Energy: No Progress Energy: No Subdivision: Description: WIRING OF 2 NEW GREENHOUSES 200 AMP SERVICE FOR EACH 400 AMPS TOTAL	Type: Electrical (Non-Residential) Workclass: New Construction Issue Date: 03/22/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: Expiration: 09/18/2019 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: No Total Amperage: 400	Main Address: Parcel: 9692-04-3626-00 Last Inspection: Assigned To: Standalone Electrical Permit: Yes Power Co.: DUKE	6701 Bradley Rd Sanford, NC 27330 Final Date: Assigned To: Standalone Electrical Permit: Yes Power Co.: DUKE
ELEC-001208-2019 Status: Issued Application Date: 03/27/2019 Zone: RA RA Residential Agricultural Additional Info: Building Permit #: 1024 Standalone Electrical Permit: No Power Co.: DUKE Description: GRACE CHRISTIAN CHURCH; INSTALLING LIGHT & SWITCH	Type: Electrical (Non-Residential) Workclass: Miscellaneous Issue Date: 03/27/2019 Sq Ft: 0 Duke Energy: Yes Progress Energy: No Flood Zone: N/A	District: Lee County (Unincorporated) Project: Expiration: 09/29/2019 Valuation: \$1,500.00 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No Historic District: N/A	Main Address: Parcel: 9657-62-9191-00 Last Inspection: 04/02/2019 Assigned To: Service Change Out: 125 to 200 Amps: No Watershed: N/A Subdivision:	119 Log Cabin Ln Sanford, NC 27330 Final Date: Assigned To: Service Change Out: Electrical - Fire Alarm: No Acres: 1.62838
ELEC-001229-2019 Status: Issued Application Date: 03/28/2019 Zone: LI LI Light Industrial Additional Info: Building Permit #: 01228 Electrical - Fire Alarm: No Power Co.: DUKE Description: WIRING NEW FREE-STANDING GROUND SIGN	Type: Electrical (Non-Residential) Workclass: Sign Issue Date: 03/29/2019 Sq Ft: 0 Duke Energy: No Standalone Electrical Permit: No Subdivision:	District: Sanford Project: Expiration: 09/25/2019 Valuation: \$0.00 Service Change Out: Up to 100 Amps: No Progress Energy: No	Main Address: Parcel: 9652-72-8518-00 Last Inspection: Assigned To: Service Change Out: 125 to 200 Amps: No Central Electric (EMC): No	708 E Main St Sanford, NC 27332 Final Date: Assigned To: Number of Signs (Sign WC Only): 1 Acres: 0.491755

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

ELEC-001257-2019
 Type: Electrical (Non-Residential)
 Status: Complete
 Application Date: 03/29/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 Duke Energy: Yes
 Progress Energy: No
 Description: POWER RESTORATION

District: Sanford
 Project:
 Expiration: 09/28/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9652-24-9054-00
 Last Inspection: 04/01/2019
 Assigned To:

Service Change Out: Up to 100 Amps:
 No
 Central Electric (EMC): No

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 No
 Acres: 0.29353

Power Co.: DUKE

Standalone Electrical Permit: Yes
 Subdivision:

PERMITS ISSUED FOR ELECTRICAL (NON-RESIDENTIAL): 23

ELECTRICAL (RESIDENTIAL)

ELER-000995-2019
 Type: Electrical (Residential)
 Status: Complete
 Application Date: 03/01/2019
 Zone: R-20 R-20
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Description: METER BASE REPAIR; WILL NEED TO RESTORE POWER

District: Sanford
 Project:
 Expiration: 09/04/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9661-78-4871-00
 Last Inspection: 03/09/2019
 Assigned To:

Service Change Out: Up to 100 Amps:
 No
 Central Electric (EMC): Yes

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 No
 Acres: 0.505677

Power Co.: CEMC

Standalone Electrical Permit: Yes
 Subdivision: CARR CREEK

ELEC-000996-2019

ELEC-000996-2019
 Type: Electrical (Residential)
 Status: Complete
 Application Date: 03/01/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Duke Energy: Yes

District: Sanford
 Project:
 Expiration: 09/08/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9643-62-6718-00
 Last Inspection: 03/12/2019
 Assigned To:

Service Change Out: Up to 100 Amps:
 No
 Progress Energy: No
 Subdivision: WEATHERSPOON ADDITION

Service Change Out: 125 to 200 Amps: Number of Room Additions: 1
 No
 Central Electric (EMC): No

Acres: 0.309426

Electrical - Fire Alarm: No
 Power Co.: DUKE

Standalone Electrical Permit: Yes
 Historic District: HAWKINS

Description: RE-WIRE HOME; SUBPANELS, CIRCUITS, OUTLETS, FIXTURES

ELEC-001009-2019

ELEC-001009-2019
 Type: Electrical (Residential)
 Status: In Review
 Application Date: 03/05/2019
 Zone: RR RR
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Subdivision: CAROLINA TRACE
 Description: 200 AMP SERVICE CHANGE

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/01/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9660-68-2514-00
 Last Inspection:

Service Change Out: Up to 100 Amps:
 No
 Central Electric (EMC): No

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Yes
 Total Amperage: 0

Acres: 0.691996

Standalone Electrical Permit: No
 Power Co.: DUKE

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

ELER-001010-2019
 Status: Issued
 Application Date: 03/06/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Description: 200 AMP SERVICE CHANGE UPGRADE AND REMOVING INTERIOR PANEL

Type: Electrical (Residential)
 Workclass: Service Change
 Issue Date: 03/06/2019
 Sq Ft: 0
 Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No
 District: Sanford
 Project:
 Expiration: 09/02/2019
 Valuation: \$0.00
 Service Change Out: 125 to 200 Amps: Yes
 Fire Alarm: No
 Power Co.: DUKE
 Subdivision: SUNRISE HILLS
 Standalone Electrical Permit: Yes

Main Address:
 Parcel: 9653-20-4307-00
 Last Inspection:
 Assigned To:

ELER-001016-2019
 Status: Issued
 Application Date: 03/06/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Subdivision: MISC WIRING WITH FIXTURES/OUTLETS

Type: Electrical (Residential)
 Workclass: Miscellaneous
 Issue Date: 03/06/2019
 Sq Ft: 0
 Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No
 District: Lee County (Unincorporated)
 Project:
 Expiration: 09/17/2019
 Valuation: \$0.00
 Service Change Out: 125 to 200 Amps: No
 Fire Alarm: No
 Watershed: CAPE FEAR / LEE COUNTY
 Acres: 1.86
 Power Co.: CEMC
 Standalone Electrical Permit: No

Main Address:
 Parcel: 9666-66-0048-00
 Last Inspection: 03/21/2019
 Assigned To:

ELER-001033-2019
 Status: Complete
 Application Date: 03/07/2019
 Zone: R-20 R-20
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Description: INSTALL 22KW HOME STANDBY GENERATOR

Type: Electrical (Residential)
 Workclass: Miscellaneous
 Issue Date: 03/07/2019
 Sq Ft: 0
 Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): Yes
 District: Sanford
 Project:
 Expiration: 09/08/2019
 Valuation: \$0.00
 Service Change Out: 125 to 200 Amps: No
 Fire Alarm: No
 Acres: 0.94598
 Power Co.: DUKE
 Standalone Electrical Permit: Yes

Main Address:
 Parcel: 9633-78-6301-00
 Last Inspection: 03/12/2019
 Assigned To:

ELER-001037-2019
 Status: Issued
 Application Date: 03/08/2019
 Zone: R-20 R-20
 Additional Info:
 Building Permit #: BRES-001004-2019
 Standalone Electrical Permit: No
 Subdivision: BATHROOM REMODEL; NO EXPANSION OF FOOTPRINT

Type: Electrical (Residential)
 Workclass: Alteration
 Issue Date: 03/08/2019
 Sq Ft: 0
 Duke Energy: No
 Progress Energy: No
 District: Sanford
 Project:
 Expiration: 09/04/2019
 Valuation: \$25,000.00
 Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No
 Service Change Out: 125 to 200 Amps: No
 Fire Alarm: No
 Acres: 1.12902
 Power Co.: DUKE

Main Address:
 Parcel: 9633-45-0722-00
 Last Inspection:
 Assigned To:

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

ELER-001048-2019

Status: Issued
 Application Date: 03/08/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:

Building Permit #: BRES-000390-2018
 Standalone Electrical Permit: No
 Subdivision: ST JAMES PLACE
 Description: NEW SFD

District: Sanford
 Project:
 Expiration: 09/23/2019
 Valuation: \$128,000.00

Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No

Main Address:
 Parcel: 9651-46-7617-00
 Last Inspection: 03/27/2019
 Assigned To:

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Total Amperage: 200
 Acres: 0.28491

ELER-001055-2019

Status: Complete
 Application Date: 03/11/2019
 Zone:

Additional Info:
 Duke Energy: No
 Progress Energy: No
 Description: 200 AMPS SERVICE CHANGE

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/09/2019
 Valuation: \$0.00

Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No

Main Address:
 Parcel: 9623-43-3119-00
 Last Inspection: 03/13/2019
 Assigned To:

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Standalone Electrical Permit: Yes

ELER-001059-2019

Status: Issued
 Application Date: 03/11/2019
 Zone: RR RR
 Additional Info:

Duke Energy: No
 Progress Energy: No
 Description: BATHROOM REMODEL; ADDING LIGHTS AND RECEPTICLES

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/24/2019
 Valuation: \$18,000.00

Service Change Out: Up to 100 Amps: No
 Central Electric (EMC): No

Main Address:
 Parcel: 9670-04-0590-00
 Last Inspection: 03/28/2019
 Assigned To:

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Power Co.: DUKE
 Subdivision: CAROLINA TRACE

ELER-001060-2019

Status: Issued
 Application Date: 03/11/2019
 Zone: RA RA Residential Agricultural
 Additional Info:

Building Permit #: BRES-001043-2019
 Duke Energy: No
 Standalone Electrical Permit: No
 Electrical - Fire Alarm: No
 Acres: 42.6413
 Description: DOUBLE WIDE 28'X60'

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/08/2019
 Valuation: \$0.00

Service Change Out: Up to 100 Amps: No
 Progress Energy: No
 Flood Zone: AE

Main Address:
 Parcel: 9623-09-7364-00
 Last Inspection:
 Assigned To:

Service Change Out: 125 to 200 Amps: No
 Central Electric (EMC): No
 Subdivision:
 Manufactured Home Subclass: Double-Wide
 Watershed: DEEP RIVER / LEE COUNTY

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

ELER-001067-2019

Status: Issued
 Application Date: 03/11/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Description: 200AMP SERVICE

Type: Electrical (Residential)
 Workclass: Service Change
 Issue Date: 03/11/2019
 Sq Ft: 0

District: Sanford
 Project:
 Expiration: 09/24/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9652-23-2501-00
 Last Inspection: 03/28/2019
 Assigned To:

Service Change Out: Up to 100 Amps: No
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 Yes
 Central Electric (EMC): No

Standalone Electrical Permit: Yes

ELER-001068-2019

Status: Issued
 Application Date: 03/11/2019
 Zone: R-20 R-20
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Description: RENOVATION WIRING

Type: Electrical (Residential)
 Workclass: Alteration
 Issue Date: 03/11/2019
 Sq Ft: 0

District: Sanford
 Project:
 Expiration: 09/09/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9652-10-3268-00
 Last Inspection: 03/13/2019
 Assigned To:

Service Change Out: Up to 100 Amps: No
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 No
 Central Electric (EMC): No

Acres: 0.635745
 Power Co.: DUKE

Standalone Electrical Permit: No
 Subdivision: WESTWOOD

ELER-001069-2019

Status: Issued
 Application Date: 03/11/2019
 Zone: RR RR
 Additional Info:
 Building Permit #: BRES-000093-2018
 Standalone Electrical Permit: No
 Power Co.: CEMC
 Description: PROPOSED NEW SFD TRANSFERRED FROM DESKTOP PERMIT#32158 PLAN CASE# PRES-4-18-10025

Type: Electrical (Residential)
 Workclass: New Construction
 Issue Date: 03/11/2019
 Sq Ft: 6,987

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/07/2019
 Valuation: \$430,000.00

Main Address:
 Parcel: 9612-87-4324-00
 Last Inspection:

Service Change Out: Up to 100 Amps: No
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 No
 Central Electric (EMC): No

Acres: 4.55402
 Total Amperage: 400

ELER-001073-2019

Status: Issued
 Application Date: 03/12/2019
 Zone: R-20 R-20
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Description: WIRING OF PROPOSED ENCLOSURE OF ALREADY "SCREENED-IN" PORCH ON EXISTING SFD; REMOVAL OF SCREEN AND REPLACING WITH WINDOWS. NO ADDITIONAL GFA OR SETBACK ENCROACHMENT. COVER PORCH INTO SUN ROOM; & ADD BONUS ROOM BATH

Type: Electrical (Residential)
 Workclass: Alteration
 Issue Date: 03/12/2019
 Sq Ft: 0

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/08/2019
 Valuation: \$39,881.00

Main Address:
 Parcel: 9661-63-3207-00
 Last Inspection:

Service Change Out: Up to 100 Amps: No
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
 No
 Central Electric (EMC): No

Acres: 0.33
 Power Co.: DUKE

Standalone Electrical Permit: No
 Subdivision: CAROLINA TRACE

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

ELER-001081-2019	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address: 933 Lake Wind
Status: Issued	Workclass: Alteration	Project: CAROLINA TRACE	Parcel: 9660-91-0873-00
Application Date: 03/12/2019	Issue Date: 03/12/2019	Expiration: 09/18/2019	Last Inspection: 03/22/2019
Zone: RR RR	Sq Ft: 0	Valuation: \$55,000.00	Assigned To:
Additional Info:	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
Building Permit #: 0999	Progress Energy: No	Central Electric (EMC): No	FEMA Map Number: 3710966000J
Standalone Electrical Permit: No	Power Co.: DUKE	Flood Zone: AE	Historic District: NO
Acres: 0.125022	Description: INTERIOR/EXTERIOR RENOVATIONS; INSTALLING LIGHTS, FIXTURES, & OUTLETS		
Subdivision: CAROLINA TRACE			
ELER-001082-2019	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address: 494 White Hill Rd
Status: Complete	Workclass: Miscellaneous	Project: 9620-90-4910-00	Parcel: 9620-90-4910-00
Application Date: 03/12/2019	Issue Date: 03/12/2019	Expiration: 09/11/2019	Last Inspection: 03/15/2019
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$0.00	Assigned To:
Additional Info:	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
Building Permit #: 0999	Progress Energy: No	Central Electric (EMC): No	Power Co.: DUKE
Standalone Electrical Permit: No	Description: REPAIR TO CHANGE METER BASE TO COMBO		
Acres: 2.05			
Subdivision: Standalone Electrical Permit: Yes			
ELER-001084-2019	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address: 104 Copper Ridge Dr
Status: Issued	Workclass: Miscellaneous	Project: 9666-47-0256-00	Parcel: 9666-47-0256-00
Application Date: 03/12/2019	Issue Date: 03/12/2019	Expiration: 09/08/2019	Last Inspection:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00	Assigned To:
Additional Info:	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
Building Permit #: 0999	Progress Energy: No	Central Electric (EMC): No	Watershed: CAPE FEAR / LEE COUNTY
Standalone Electrical Permit: No	Description: COPPER RIDGE		
Acres: 1.04442			
Subdivision: Standalone Electrical Permit: Yes			
ELER-001098-2019	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address: 2209 Chicago Loop
Status: Complete	Workclass: Miscellaneous	Project: 9670-11-5988-00	Parcel: 9670-11-5988-00
Application Date: 03/13/2019	Issue Date: 03/13/2019	Expiration: 09/24/2019	Last Inspection: 03/28/2019
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00	Assigned To:
Additional Info:	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No
Building Permit #: 0999	Progress Energy: No	Central Electric (EMC): No	Acres: 0.500862
Standalone Electrical Permit: No	Description: WIRING OF A GENERATOR		
Acres: 0.500862			
Subdivision: Standalone Electrical Permit: Yes			

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

ELER-001099-2019 Status: Complete Application Date: 03/14/2019 Zone: R-12 R-12 Residential Mixed Additional Info: Duke Energy: Yes	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 03/14/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No Description: METER BASE REPAIR; SERVICE WAS PULLED AWAY FROM HOME	District: Sanford Project: Expiration: 09/10/2019 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No Power Co.: DUKE	Main Address: Parcel: 9653-12-9375-00 Last Inspection: 03/14/2019 Assigned To: Standalone Electrical Permit: Yes Subdivision: KIMREY	219 N Eleventh St Sanford, NC 27330 Final Date: 03/14/2019 Assigned To:
ELER-001106-2019 Status: Complete Application Date: 03/15/2019 Zone: RA RA Residential Agricultural Additional Info: Duke Energy: No Progress Energy: No Description: SERVICE CHANGE 200 AMP	Type: Electrical (Residential) Workclass: Service Change Issue Date: 03/15/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: Expiration: 09/22/2019 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No Acres: 0.642556 Power Co.: CEMC	Main Address: Parcel: 9546-29-9025-00 Last Inspection: 03/26/2019 Assigned To: Standalone Electrical Permit: Yes Subdivision:	1493 Black Rd Cameron, NC 28326 Final Date: 03/26/2019 Assigned To: Standalone Electrical Permit: Yes Subdivision:
ELER-001109-2019 Status: Issued Application Date: 03/15/2019 Zone: RA RA Residential Agricultural Additional Info: Building Permit #: 0316 Electrical - Fire Alarm: No Power Co.: CEMC Description: WIRING SET UP OF 2000 28'X56' DOUBLEWIDE	Type: Electrical (Residential) Workclass: Manufactured Home Issue Date: 03/15/2019 Sq Ft: 0 Duke Energy: No Standalone Electrical Permit: No Subdivision: OUTBACK ACRES	District: Lee County (Unincorporated) Project: Expiration: 09/25/2019 Valuation: \$0.00 Service Change Out: Up to 100 Amps: No Progress Energy: No Service Change Out: 125 to 200 Amps: No Central Electric (EMC): Yes	Main Address: Parcel: 9694-74-0266-00 Last Inspection: 03/29/2019 Assigned To: Manufactured Home Subclass: Double-Wide Acres: 4.10366	209 Walk About Ln Sanford, NC 27330 Final Date: Assigned To:
ELER-001112-2019 Status: Complete Application Date: 03/15/2019 Zone: RR RR Additional Info: Duke Energy: No Progress Energy: No Description: BONDED GAS LINE UNDER HOUSE AT FITTING	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 03/15/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: Expiration: 09/14/2019 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No Acres: 0.43607	Main Address: Parcel: 9660-78-6256-00 Last Inspection: 03/18/2019 Assigned To: Standalone Electrical Permit: No Subdivision: CAROLINA TRACE	148 Wood Wedge Way Sanford, NC 27332 Final Date: 03/18/2019 Assigned To:
ELER-001123-2019 Status: Issued Application Date: 03/18/2019 Zone: RA RA Residential Agricultural Additional Info: Building Permit #: 0794	Type: Electrical (Residential) Workclass: Addition Issue Date: 03/18/2019 Sq Ft: 0 Duke Energy: No	District: Lee County (Unincorporated) Project: Expiration: 09/18/2019 Valuation: \$0.00	Main Address: Parcel: 9677-53-3236-00 Last Inspection: 03/22/2019 Assigned To:	5495 Lower River Rd Sanford, NC 27330 Final Date: Assigned To:

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

<p>Service Change Out: Up to 100 Amps: No Central Electric (EMC): No Description: WIRING LIGHTS, OUTLETS AND FANS</p>	<p>Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No Watershed: CAPE FEAR / LEE COUNTY Acres: 4.4239</p>	<p>Standalone Electrical Permit: No Power Co.: CEMC</p>	<p>Progress Energy: No Subdivision: WOMBLE CREEK ESTATES</p>
<p>ELER-001165-2019 Status: Complete Application Date: 03/22/2019 Zone: RA RA Residential Agricultural Additional Info: Duke Energy: Yes Progress Energy: No Subdivision:</p>	<p>Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 03/22/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No Acres: 16.9448</p>	<p>Main Address: Parcel: 9549-36-6338-00 Last Inspection: 03/25/2019 Assigned To:</p>	<p>1006 Greenwood Dr Sanford, NC 27332 Final Date: 03/25/2019 Assigned To: Standalone Electrical Permit: Yes Flood Zone: AE</p>
<p>Description: METER REPAIR; TRANSFER TRUCK TORE SERVICE AWAY</p>			
<p>ELER-001176-2019 Status: Issued Application Date: 03/25/2019 Zone: RA RA Residential Agricultural Additional Info: Building Permit #: 1045 Electrical - Fire Alarm: No Acres: 2.02762 Description: WIRING DOUBLE WIDE 28'X56'</p>	<p>Type: Electrical (Residential) Workclass: Manufactured Home Issue Date: 03/25/2019 Sq Ft: 0 Duke Energy: No Standalone Electrical Permit: No Power Co.: CEMC</p>	<p>Main Address: Parcel: 9664-89-0777-00 Last Inspection: 03/29/2019 Assigned To:</p>	<p>3038 Lower Moncure Rd Sanford, NC 27330 Final Date: Assigned To: Manufactured Home Subclass: Double-Wide Watershed: CAPE FEAR / LEE COUNTY</p>
<p>ELER-001179-2019 Status: Issued Application Date: 03/25/2019 Zone: R-20 R-20 Additional Info: Duke Energy: No Progress Energy: No Description: MOVING METER BOX DOWN</p>	<p>Type: Electrical (Residential) Workclass: Alteration Issue Date: 03/25/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No Acres: 0.722702</p>	<p>Main Address: Parcel: 9632-04-2914-00 Last Inspection:</p>	<p>810 Pendergrass Rd Sanford, NC 27330 Final Date: Assigned To: Standalone Electrical Permit: Yes Subdivision:</p>
<p>ELER-001189-2019 Status: Complete Application Date: 03/26/2019 Zone: R-20 R-20 Additional Info: Duke Energy: Yes Progress Energy: No</p>	<p>Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 03/26/2019 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No Acres: 1.12902</p>	<p>Main Address: Parcel: 9633-45-0722-00 Last Inspection: 03/26/2019 Assigned To:</p>	<p>1909 Holiday Rd Sanford, NC 27330 Final Date: 03/26/2019 Assigned To: Standalone Electrical Permit: Yes Subdivision:</p>

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Description: TREE BRANCH TORE SERVICE FROM HOUSE; HOMEOWNER WITHOUT POWER

ELER-001205-2019
 Status: Issued
 Application Date: 03/27/2019
 Zone: RR RR
 Additional Info:
 Building Permit #: 0168
 Type: Electrical (Residential)
 Workclass: New Construction
 Issue Date: 03/27/2019
 Sq Ft: 3,923
 Duke Energy: Yes
 Progress Energy: No
 Flood Zone: AE
 Standalone Electrical Permit: No
 Power Co.: DUKE
 Description: 200 AMPS INSTALL WIRING SFD
 District: Lee County (Unincorporated)
 Project:
 Expiration: 09/23/2019
 Valuation: \$280,000.00
 Service Change Out: Up to 100 Amps:
 No
 Central Electric (EMC): No
 Subdivision: FRANKLIN CHASE
 Service Change Out: 125 to 200 Amps:
 No
 Total Amperage: 200
 Acres: 2.01177
 Main Address:
 Parcel: 9622-71-9522-00
 Last Inspection:
 329 Saffron Ct
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

ELER-001206-2019
 Status: Issued
 Application Date: 03/27/2019
 Zone: R-20 R-20
 Additional Info:
 Building Permit #: 0802
 Type: Electrical (Residential)
 Workclass: New Construction
 Issue Date: 03/27/2019
 Sq Ft: 3,646
 Duke Energy: Yes
 Progress Energy: No
 Subdivision: WESTLAKE VALLEY
 Standalone Electrical Permit: No
 Power Co.: DUKE
 Description: WIRING NEW CONSTRUCTION (200 AMPS)
 District: Sanford
 Project:
 Expiration: 09/23/2019
 Valuation: \$300,000.00
 Service Change Out: Up to 100 Amps:
 No
 Central Electric (EMC): No
 Service Change Out: 125 to 200 Amps:
 No
 Total Amperage: 200
 Acres: 0.702439
 Main Address:
 Parcel: 9633-57-9431-00
 Last Inspection:
 2419 Lakeland Dr
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

ELER-001211-2019
 Status: Issued
 Application Date: 03/27/2019
 Zone:
 Additional Info:
 Building Permit #: 1044
 Type: Electrical (Residential)
 Workclass: Manufactured Home
 Issue Date: 03/27/2019
 Sq Ft: 0
 Duke Energy: Yes
 Standalone Electrical Permit: No
 Description: WIRING OF SINGLE WIDE SET UP 2019 14'X60'
 District: Lee County (Unincorporated)
 Project:
 Expiration: 09/23/2019
 Valuation: \$0.00
 Service Change Out: Up to 100 Amps:
 No
 Progress Energy: No
 Service Change Out: 125 to 200 Amps:
 No
 Central Electric (EMC): No
 Main Address:
 Parcel:
 Last Inspection:
 1315 Post Office Rd
 Sanford, NC 27330
 Finaled Date:
 Assigned To:
 Manufactured Home Subclass:
 Single-Wide

ELER-001214-2019
 Status: Issued
 Application Date: 03/27/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Description: WIRING OF 20X10' ACCESSORY BUILDING TRANSFERRED FROM DESKTOP ON 11/02/2018.PERMIT# RES-10-18-32608.PLAN CASE# PRES-10-18-10509
 Type: Electrical (Residential)
 Workclass: Accessory Structure
 Issue Date: 03/27/2019
 Sq Ft: 0
 Service Change Out: Up to 100 Amps:
 No
 Central Electric (EMC): No
 Power Co.: DUKE
 District: Sanford
 Project:
 Expiration: 09/28/2019
 Valuation: \$3,550.00
 Service Change Out: 125 to 200 Amps:
 No
 Acres: 0.312874
 Main Address:
 Parcel: 9643-31-0069-00
 Last Inspection: 04/01/2019
 520 Walnut Dr
 Sanford, NC 27330
 Finaled Date:
 Assigned To:
 Standalone Electrical Permit: No
 Subdivision: MCIVER PARK

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

ELER-001230-2019
 Status: Issued
 Application Date: 03/28/2019
 Zone: R-20 R-20
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Description: 25X26.5 EXERCISE ROOM ADDITION TO EXISTING SFD PERMIT WAS TRANSFERRED FROM DESKTOP 11/4/2018 PERMIT# 32064 PLAN CASE# PRES-8-18-10329

Type: Electrical (Residential)
 Workclass: Addition
 Issue Date: 03/28/2019
 Sq Ft: 0
 Service Change Out: Up to 100 Amps:
 No
 Central Electric (EMC): No

District: Sanford ETJ
 Project:
 Expiration: 09/25/2019
 Valuation: \$0.00
 Service Change Out: 125 to 200 Amps:
 No
 Acres: 1.03
 Power Co.: DUKE
 Standalone Electrical Permit: No
 Subdivision: PENDERGRASS ESTATES

Main Address:
 Parcel: 9622-95-8629-00
 Last Inspection: 03/29/2019
 Assigned To:

701 Pendergrass Rd
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

ELER-001255-2019
 Status: Issued
 Application Date: 03/29/2019
 Zone: R-10 R-10 Residential Mixed
 Additional Info:
 Duke Energy: No
 Progress Energy: No
 Subdivision: MATTHEWS ADDITION
 Description: INTERIOR RENOVATIONS

Type: Electrical (Residential)
 Workclass: Miscellaneous
 Issue Date: 03/29/2019
 Sq Ft: 0
 Service Change Out: Up to 100 Amps:
 No
 Central Electric (EMC): No

District: Sanford
 Project:
 Expiration: 09/25/2019
 Valuation: \$15,000.00
 Service Change Out: 125 to 200 Amps:
 No
 Acres: 0.204505
 Power Co.: DUKE
 Standalone Electrical Permit: No
 Historic District: EAST SANFORD

Main Address:
 Parcel: 9643-90-6594-00
 Last Inspection:

329 Mciver St
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

ELER-001261-2019*
 Status: Stop Work Order
 Application Date: 03/29/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Duke Energy: Yes
 Standalone Electrical Permit: Yes
 Historic District: HAWKINS
 Description: RE-WIRE HOME; SUBPANELS, CIRCUITS, OUTLETS, FIXTURES STOP WORK PLACED, NO MORE INSPECTION TO BE SCHEDULED PER JC, PROJECT NEEDS PLUMBING PERMIT PULLED, ONCE PERMIT IS IN PLACE, STOP WORK ORDER MAY BE RELEASED. PH 04/01/2019

Type: Electrical (Residential)
 Workclass: Repair
 Issue Date: 03/29/2019
 Sq Ft: 0
 Service Change Out: Up to 100 Amps:
 No
 Progress Energy: No
 Subdivision: WEATHERSPOON ADDITION

District: Sanford
 Project:
 Expiration: 09/28/2019
 Valuation: \$0.00
 Service Change Out: 125 to 200 Amps:
 No
 Central Electric (EMC): No
 Acres: 0.309426
 Electrical - Fire Alarm: No
 Power Co.: DUKE

Main Address:
 Parcel: 9643-62-6718-00
 Last Inspection: 04/01/2019
 Assigned To:

209 E Weatherspoon St
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

ELER-001264-2019
 Status: Issued
 Application Date: 03/29/2019
 Zone: R-20 R-20
 Additional Info:
 Power Co.: DUKE
 Electrical - Fire Alarm: No
 Description: 200 AMP SERVICE CHANGE WITH WIRING OF 22KW GENERATOR

Type: Electrical (Residential)
 Workclass: Service Change
 Issue Date: 03/29/2019
 Sq Ft: 0
 Subdivision: EDGEWATER ESTATES
 Standalone Electrical Permit: No

District: Broadway
 Project:
 Expiration: 09/25/2019
 Valuation: \$0.00
 Duke Energy: No
 Progress Energy: No
 Service Change Out: Up to 100 Amps:
 No
 Central Electric (EMC): No
 Service Change Out: 125 to 200 Amps:
 Yes
 Acres: 0.57757

Main Address:
 Parcel: 9682-05-8885-00
 Last Inspection:

204 Edgewater Dr
 Broadway, NC 27505
 Finaled Date:
 Assigned To:

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

PERMITS ISSUED FOR ELECTRICAL (RESIDENTIAL): 36

FIRE

FIRE-001012-2019

Status: Complete
 Application Date: 03/06/2019
 Zone:
 Additional Info:
 New Construction: No
 Description: ABC INSPECTIONS

Type: Fire
 Workclass: ABC
 Issue Date: 03/06/2019
 Sq Ft: 0
 Re-Test: No

District: Sanford
 Project:
 Expiration: 09/09/2019
 Valuation: \$0.00

Main Address:
 804 Spring Ln
 Sanford, NC 27330
 Finaled Date: 03/13/2019
 Assigned To:

Renovations: No
 Standby Personnel Needed: No

FIRE-001030-2019

Status: Issued
 Application Date: 03/07/2019
 Zone:
 Additional Info:
 New Construction: No
 Description: ABC INSPECTIONS

Type: Fire
 Workclass: ABC
 Issue Date: 03/07/2019
 Sq Ft: 0
 Re-Test: No

District: Sanford
 Project:
 Expiration: 09/29/2019
 Valuation: \$0.00

Main Address:
 105 E Main St
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Renovations: No
 Standby Personnel Needed: No

FIRE-001095-2019

Status: Issued
 Application Date: 03/13/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 New Construction: No
 Number of Flammable/Combustible Liquids: 1
 Description: FUEL DISPENSER

Type: Fire
 Workclass: Fire Operational
 Issue Date: 03/13/2019
 Sq Ft: 0
 Re-Test: No
 Subdivision:

District: Sanford
 Project:
 Expiration: 09/09/2019
 Valuation: \$0.00

Main Address:
 3420 Wicker St
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Renovations: No
 Power Co.: DUKE
 Standby Personnel Needed: No

FIRE-001111-2019

Status: Issued
 Application Date: 03/15/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Standby Personnel Needed: No
 Re-Test: No
 Description: BURN PERMIT

Type: Fire
 Workclass: Burn
 Issue Date: 03/15/2019
 Sq Ft: 0
 Subdivision: NOTTINGHAM
 Reactivation: No

District: Sanford
 Project:
 Expiration: 09/11/2019
 Valuation: \$0.00

Main Address:
 412 Crusaders Dr
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Power Co.: DUKE
 New Construction: No

FIRE-001114-2019

Status: Issued
 Application Date: 03/15/2019
 Zone: RR RR
 Additional Info:
 New Construction: No
 Subdivision: SOUTH FORK SEC I

Type: Fire
 Workclass: Burn
 Issue Date: 03/15/2019
 Sq Ft: 0
 Re-Test: No
 Acres: 6.40979

District: Sanford ETJ
 Project:
 Expiration: 09/11/2019
 Valuation: \$0.00

Main Address:
 61 Traveller Ln
 Sanford, NC 27332
 Finaled Date:
 Assigned To:

Renovations: No
 Power Co.: DUKE
 Standby Personnel Needed: No

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Description: BURN PERMIT

FIRE-001127-2019
 Status: Issued
 Application Date: 03/19/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 New Construction: No
 Flood Zone: AEFW, SHADED X, AE, SHADED X, AE
 Description: OK TO PERMIT FIRE ALARM MOD. (NEW COMMUNICATOR)-HAMPTON INN

Type: Fire
 Workclass: Fire Alarm
 Issue Date: 03/19/2019
 Sq Ft: 0
 Re-Test: No
 Subdivision:
 District: Sanford
 Project:
 Expiration: 09/15/2019
 Valuation: \$0.00
 Reactivation: No
 Acres: 5.49456

Main Address:
 Parcel: 9852-33-8709-00
 Last Inspection:
 Renovations: No
 Power Co.: DUKE
 Standby Personnel Needed: No

Assigned To:
 1904 S Horner Blvd
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

FIRE-001140-2019
 Status: Issued
 Application Date: 03/20/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 New Construction: No
 Number of Hood Systems: 1
 Description: OK TO PERMIT HOOD SUPPRESSION SYSTEM PER ALEX C.

Type: Fire
 Workclass: Fire Suppression
 Issue Date: 03/20/2019
 Sq Ft: 0
 Re-Test: No
 Subdivision:
 District: Sanford
 Project:
 Expiration: 09/16/2019
 Valuation: \$0.00
 Reactivation: No
 Acres: 6.39

Main Address:
 Parcel: 9652-44-5508-00
 Last Inspection:
 Renovations: No
 Power Co.: DUKE
 Standby Personnel Needed: No

Assigned To:
 1949 S Horner Blvd
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

FIRE-001225-2019
 Status: Issued
 Application Date: 03/28/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 New Construction: No
 Flood Zone: N/A
 Power Co.: DUKE
 Description: PROPOSED INTERIOR UPFIT FOR HARBOR FREIGHT; OK TO PERMIT FIRE ALARM SYSTEM PER ALEX C.

Type: Fire
 Workclass: Fire Alarm
 Issue Date: 03/28/2019
 Sq Ft: 15,000
 Re-Test: No
 Historic District: N/A
 District: Sanford
 Project:
 Expiration: 09/24/2019
 Valuation: \$220,000.00
 Reactivation: No
 Subdivision:

Main Address:
 Parcel: 9661-17-8330-00
 Last Inspection:
 Renovations: No
 Watershed: N/A
 Standby Personnel Needed: No
 Acres: 2

Assigned To:
 3243 Nc 87 Hwy
 Sanford, NC 27332
 Finaled Date:
 Assigned To:

PERMITS ISSUED FOR FIRE: 8

MALT BEVERAGE

MALT-001011-2019
 Status: Complete
 Application Date: 03/06/2019
 Zone:
 Additional Info:
 Business Name: CAMELBACK BREWING COMPANY INC.
 Description: ABC PERMIT (BEER, WINE, LIQUOR ON PREMISE OF RESTAURANT)

Type: Malt Beverage
 Workclass: Malt Beverage
 Issue Date: 03/06/2019
 Sq Ft: 0
 Phone: 919-478-1614

District: Sanford
 Project:
 Expiration: 09/08/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9652-11-6017-00
 Last Inspection: 03/12/2019
 Assigned To:
 804 Spring Ln
 Sanford, NC 27330
 Finaled Date: 03/12/2019

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

MALT-001029-2019
 Status: Complete
 Application Date: 03/07/2019
 Zone:
 Additional Info:
 Business Name: THE PIT STOP SPORTS BAR
 Description: THE PIT STOP - EXISTING NON-CONFORMING ENTERTAINMENT ESTABLISHMENTS (LOUNGES, DISCOS, NIGHTCLUBS, POOL HALLS AND/OR PRIVATE CLUBS)

Type: Malt Beverage
Workclass: Malt Beverage
Issue Date: 03/07/2019
Sq Ft: 0
Phone: 919-356-1122

District: Sanford
Project:
Expiration: 09/24/2019
Valuation: \$0.00

Main Address:
 105 E Main St
 Sanford, NC 27330
Parcel: 9652-51-1675-00
Last Inspection: 03/28/2019
Assigned To:

PERMITS ISSUED FOR MALT BEVERAGE: 2

MECHANICAL

MECH-000841-2019
 Status: Issued
 Application Date: 02/11/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Number of Gas Piping/Pressure Test Units: 1
 Subdivision: KENWOOD
 Description: GAS LOG/ FIREPLACE & GAS PIPING INSTALL

Type: Mechanical
Workclass: Residential
Issue Date: 03/05/2019
Sq Ft: 3,138
New Construction: Yes
Commercial Ductwork Additions: No

District: Lee County (Unincorporated)
Project:
Expiration: 08/26/2019
Valuation: \$137,940.00

Main Address:
 110 Eaker Dr
 Sanford, NC 27330
Parcel: 9547-20-0859-00
Last Inspection: 02/27/2019
Assigned To:

Building Permit #: 0439
Watershed: LITTLE RIVER / LEE COUNTY
Residential Ductwork Additions: No
Acres: 1.28319
Number of Gas Logs/Fireplace Units: 1
Power Co.: CEMC

MECH-000992-2019
 Status: Issued
 Application Date: 02/28/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Commercial Ductwork Additions: No
 Description: GAS LOGS/FIREPLACE

Type: Mechanical
Workclass: Residential
Issue Date: 03/01/2019
Sq Ft: 2,671
New Construction: No
Acres: 0.42

District: Sanford
Project:
Expiration: 09/10/2019
Valuation: \$122,543.00

Main Address:
 1006 Archer Ln.
 Sanford, NC 27330
Parcel: 9643-44-3848-00
Last Inspection: 03/14/2019
Assigned To:

Building Permit #: BRES-000612-2019
Residential Ductwork Additions: No
Subdivision:
Number of Gas Logs/Fireplace Units: 1

MECH-000993-2019
 Status: Issued
 Application Date: 03/01/2019
 Zone: R-14 R-14 Residential Single-Family
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Number of Heat Pump Units: 2
 Subdivision: WILLOW BROOKE
 Description: (2) 2 TON HEATPUMPS & GAS PIPING

Type: Mechanical
Workclass: Residential
Issue Date: 03/01/2019
Sq Ft: 2,270
New Construction: Yes
Commercial Ductwork Additions: No

District: Sanford
Project:
Expiration: 09/04/2019
Valuation: \$150,000.00

Main Address:
 2532 Creek Trl
 Sanford, NC 27330
Parcel: 9633-01-4364-00
Last Inspection: 03/08/2019
Assigned To:

Building Permit #: 047
Watershed: DEEP RIVER / LEE COUNTY
Residential Ductwork Additions: No
Acres: 1.08112
Number of Gas Piping/Pressure Test Units: 1
Flood Zone: AE

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

MECH-001005-2019 Status: Complete Application Date: 03/05/2019 Zone: Additional Info: Is this a standalone Mechanical Permit?: Yes Description: GAS YARD LINE FOR GRILL	Type: Mechanical Workclass: Residential Issue Date: 03/05/2019 Sq Ft: 0 New Construction: No	District: Lee County (Unincorporated) Project: Expiration: 09/10/2019 Valuation: \$0.00 Residential Ductwork Additions: No	Main Address: Parcel: 9660-65-5489-00 Last Inspection: 03/14/2019 Assigned To: Commercial Ductwork Additions: No	188 Tree Cutters Sanford, NC 27332 Finaled Date: 03/14/2019 Assigned To:
MECH-001007-2019 Status: Issued Application Date: 03/05/2019 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: No Description: NEW SFD GAS LOGS/FIREPLACE PLAN CASE# PRES-10-18-10542	Type: Mechanical Workclass: Residential Issue Date: 03/05/2019 Sq Ft: 3,418 New Construction: No Acre: 0.459135	District: Sanford Project: Expiration: 09/29/2019 Valuation: \$210,000.00 Building Permit #: BRES-000049-2018 Subdivision: AUTUMNWOOD Residential Ductwork Additions: No	Main Address: Parcel: 9634-30-0281-00 Last Inspection: 04/02/2019 Assigned To: Residential Ductwork Additions: No	510 Boulderbrook Pkwy Sanford, NC 27330 Finaled Date: Assigned To: Number of Gas Logs/Fireplace Units: 1
MECH-001014-2019 Status: Issued Application Date: 03/06/2019 Zone: MF-12 MF-12 Multifamily Additional Info: Is this a standalone Mechanical Permit?: No Number of Heat Pump Units: 2 Description: 2 HP'S WITH 1 GAS PIPING FOR FIREPLACE FOR NEW SFD	Type: Mechanical Workclass: Residential Issue Date: 03/06/2019 Sq Ft: 3,552 New Construction: No Commercial Ductwork Additions: No Acre: 42.68	District: Lee County (Unincorporated) Project: Expiration: 09/09/2019 Valuation: \$260,000.00 Building Permit #: BRES-000139-2018 Flood Zone: AEFW, SHADED X, AE Residential Ductwork Additions: No	Main Address: Parcel: 9635-02-9474-00 Last Inspection: 03/13/2019 Assigned To: Residential Ductwork Additions: No Flood Zone: AEFW, SHADED X, AE	3351 Cotten Rd Sanford, NC 27330 Finaled Date: Assigned To: Number of Gas Piping/Pressure Test Units: 1 Subdivision:
MECH-001015-2019 Status: Issued Application Date: 03/06/2019 Zone: Additional Info: Is this a standalone Mechanical Permit?: Yes Description: GAS PIPING FOR GENERATOR	Type: Mechanical Workclass: Residential Issue Date: 03/06/2019 Sq Ft: 0 New Construction: No	District: Lee County (Unincorporated) Project: Expiration: 09/03/2019 Valuation: \$0.00 Residential Ductwork Additions: No	Main Address: Parcel: 9640-56-1803-00 Last Inspection: 03/07/2019 Assigned To: Commercial Ductwork Additions: No	236 Star Ln Sanford, NC 27332 Finaled Date: Assigned To: Commercial Ductwork Additions: No
MECH-001017-2019 Status: Issued Application Date: 03/06/2019 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No	Type: Mechanical Workclass: Residential Issue Date: 03/06/2019 Sq Ft: 0 New Construction: No Watershed: LITTLE RIVER / LEE COUNTY	District: Lee County (Unincorporated) Project: Expiration: 09/09/2019 Valuation: \$0.00 Building Permit #: 0938 Acre: 1.84237	Main Address: Parcel: 9537-99-6562-00 Last Inspection: 03/13/2019 Assigned To: Residential Ductwork Additions: No Power Co.: CEMC	2634 Nicholson Rd Cameron, NC 28326 Finaled Date: Assigned To: Number of Heat Pump Units: 1 Subdivision:

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Description: HEATPUMP INSTALL

MECH-001016-2019
Status: Complete
Application Date: 03/06/2019
Zone:
Additional Info:
 Is this a standalone Mechanical Permit?: Yes
Description: HP 2.5 TON (ADDRESS: 102-A W. WEATHERSPOON ST.)

Type: Mechanical
Workclass: Residential
Issue Date: 03/06/2019
Sq Ft: 0
New Construction: No

District: Sanford
Project:
Expiration: 09/17/2019
Valuation: \$0.00

Main Address:
 Parcel: 9643-52-3381-00
Last Inspection: 03/21/2019

Assigned To:
 102 W Weatherspoon St
 Sanford, NC 27330
Final Date: 03/21/2019

Residential Ductwork Additions: No
Number of Heat Pump Units: 1
Commercial Ductwork Additions: No

MECH-001019-2019
Status: Issued
Application Date: 03/06/2019
Zone:
Additional Info:
 Is this a standalone Mechanical Permit?: Yes
Description: HP 2.0 TON

Type: Mechanical
Workclass: Residential
Issue Date: 03/06/2019
Sq Ft: 0
New Construction: No

District: Sanford
Project:
Expiration: 09/02/2019
Valuation: \$0.00

Main Address:
 Parcel: 9623-90-0510-00
Last Inspection:

Assigned To:
 179 Brookfield Cir
 Sanford, NC 27330
Final Date:

Residential Ductwork Additions: No
Number of Heat Pump Units: 1
Commercial Ductwork Additions: No

MECH-001020-2019
Status: Complete
Application Date: 03/06/2019
Zone:
Additional Info:
 Is this a standalone Mechanical Permit?: Yes
Description: 2 TON HEATPUMP INSTALL

Type: Mechanical
Workclass: Residential
Issue Date: 03/06/2019
Sq Ft: 0
New Construction: No

District: Lee County (Unincorporated)
Project:
Expiration: 09/04/2019
Valuation: \$0.00

Main Address:
 Parcel: 9660-88-3204-00
Last Inspection: 03/08/2019

Assigned To:
 164 Wood Wedge Way
 Sanford, NC 27332
Final Date: 03/08/2019

Residential Ductwork Additions: No
Number of Heat Pump Units: 1
Commercial Ductwork Additions: No

MECH-001021-2019
Status: Complete
Application Date: 03/06/2019
Zone:
Additional Info:
 Is this a standalone Mechanical Permit?: Yes
Description: 3 TON GAS PACK INSTALL & DUCTWORK

Type: Mechanical
Workclass: Residential
Issue Date: 03/06/2019
Sq Ft: 0
New Construction: No

District: Sanford
Project:
Expiration: 09/21/2019
Valuation: \$0.00

Main Address:
 Parcel: 9643-53-1358-00
Last Inspection: 03/25/2019

Assigned To:
 710 Bennett St
 Sanford, NC 27330
Final Date: 03/25/2019

Residential Ductwork Additions: No
Number of Gas Pack Units: 1
Commercial Ductwork Additions: No

MECH-001039-2019
Status: Issued
Application Date: 03/08/2019
Zone: R-20 R-20
Additional Info:
 Is this a standalone Mechanical Permit?: Yes
Commercial Ductwork Additions: No
Description: GAS PIPING FOR GAS FIREPLACE, AND INSTALLATION OF FIREPLACE

Type: Mechanical
Workclass: Residential
Issue Date: 03/08/2019
Sq Ft: 0
New Construction: No

District: Sanford
Project:
Expiration: 09/04/2019
Valuation: \$0.00

Main Address:
 Parcel: 9633-43-2119-00
Last Inspection:

Assigned To:
 1505 Cranberry Ln
 Sanford, NC 27330
Final Date:

Residential Ductwork Additions: No
Number of Gas Logs/Fireplace Units: 1
Number of Gas Piping/Pressure Test Units: 1
Power Co.: DUKE
Subdivision: WESTLAKE VALLEY

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

MECH-001041-2019

Status: Issued
 Application Date: 03/08/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Commercial Ductwork Additions: No
 Description: 2.5 TON HEATPUMP INSTALL

Type: Mechanical
 Workclass: Residential
 Issue Date: 03/08/2019
 Sq Ft: 2,076
 New Construction: Yes
 Acres: 0.28491

District: Sanford
 Project:
 Expiration: 09/23/2019
 Valuation: \$128,000.00

Building Permit #: 0390
 Subdivision: ST JAMES PLACE

Main Address:
 Parcel: 9651-46-7617-00
 Last Inspection: 03/27/2019

113 St. James Way
 Sanford, NC 27332
 Finaled Date:
 Assigned To:

Residential Ductwork Additions: No
 Number of Heat Pump Units: 1

MECH-001046-2019

Status: Issued
 Application Date: 03/08/2019
 Zone:
 Additional Info:
 Is this a standalone Mechanical Permit?: Yes
 Commercial Ductwork Additions: No
 Description: (1) 25 TON GAS PACK, (3) HEATPUMP INSTALLS (25 TONS EA.) & DUCTWORK (4 UNITS)

Type: Mechanical
 Workclass: Non-Residential
 Issue Date: 03/08/2019
 Sq Ft: 0
 New Construction: No

District: Sanford
 Project:
 Expiration: 09/04/2019
 Valuation: \$0.00

Gas Pack Tons: 25

Main Address:
 Parcel: 9634-35-9580-00
 Last Inspection:

2018 Boone Trail Rd
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

Residential Ductwork Additions: No
 Heat Pump Tons: 75

MECH-001056-2019

Status: Complete
 Application Date: 03/11/2019
 Zone: R-20 R-20
 Additional Info:
 Is this a standalone Mechanical Permit?: Yes
 Acres: 1.38795
 Description: HP

Type: Mechanical
 Workclass: Residential
 Issue Date: 03/11/2019
 Sq Ft: 0
 New Construction: No
 Power Co.: DUKE

District: Sanford
 Project:
 Expiration: 09/11/2019
 Valuation: \$0.00

Residential Ductwork Additions: No
 Number of Heat Pump Units: 1

Main Address:
 Parcel: 9633-75-3037-00
 Last Inspection: 03/15/2019

1915 Wilkins Dr
 Sanford, NC 27330
 Finaled Date: 03/15/2019
 Assigned To:

Commercial Ductwork Additions: No

MECH-001058-2019

Status: Complete
 Application Date: 03/11/2019
 Zone: R-20 R-20
 Additional Info:
 Is this a standalone Mechanical Permit?: Yes
 Acres: 0.94598
 Description: GAS PIPING TO 22KW GENERATOR

Type: Mechanical
 Workclass: Residential
 Issue Date: 03/11/2019
 Sq Ft: 0
 New Construction: No
 Power Co.: DUKE

District: Sanford
 Project:
 Expiration: 09/08/2019
 Valuation: \$0.00

Residential Ductwork Additions: No
 Subdivision:

Main Address:
 Parcel: 9633-78-6301-00
 Last Inspection: 03/12/2019

1010 Wentworth Ct
 Sanford, NC 27330
 Finaled Date: 03/12/2019
 Assigned To:

Number of Gas Piping/Pressure Test Units: 1
 Commercial Ductwork Additions: No

MECH-001062-2019

Status: Issued
 Application Date: 03/11/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Is this a standalone Mechanical Permit?: No

Type: Mechanical
 Workclass: Residential
 Issue Date: 03/12/2019
 Sq Ft: 0
 New Construction: No

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/08/2019
 Valuation: \$0.00

Building Permit #: BRES-002043-2019
 Residential Ductwork Additions: No
 Units: 1

Main Address:
 Parcel: 9623-09-7364-00
 Last Inspection:

1621 Tempting Church Rd
 Sanford, NC 27330
 Finaled Date: 03/12/2019
 Assigned To:

Number of Gas Heating Unit w/ A/C Units: 1

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Number of Gas Piping/Pressure Test Units: 1	Commercial Ductwork Additions: No	Watershed: DEEP RIVER / LEE COUNTY	Acres: 42.6413	Power Co.: CEMC
Flood Zone: AE	Subdivision:			
Description: GAS HEATING UNIT WITH A/C , GAS PIPING				
MECH-001063-2019	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	1908 Wedgewood Dr
Status: Issued	Workclass: Residential	Project:	Parcel: 9670-08-4068-00	Sanford, NC 27332
Application Date: 03/11/2019	Issue Date: 03/11/2019	Expiration: 09/15/2019	Last Inspection: 03/19/2019	Final Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No
Is this a standalone Mechanical Permit?: Yes	Power Co.: DUKE	Subdivision: CAROLINA TRACE		
Acres: 0.535818				
Description: HP				
MECH-001064-2019	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	2914 Cheshire Dr
Status: Complete	Workclass: Residential	Project:	Parcel: 9631-62-8541-00	Sanford, NC 27332
Application Date: 03/11/2019	Issue Date: 03/11/2019	Expiration: 09/18/2019	Last Inspection: 03/22/2019	Final Date: 03/22/2019
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No
Is this a standalone Mechanical Permit?: Yes	Power Co.: DUKE	Subdivision: CHESHIRE FARMS		
Acres: 0.688681				
Description: HP WITH DUCTWORK				
MECH-001065-2019	Type: Mechanical	District: Sanford	Main Address:	405 Winterlocken Dr
Status: Issued	Workclass: Residential	Project:	Parcel: 9632-64-5355-00	Sanford, NC 27330
Application Date: 03/11/2019	Issue Date: 03/11/2019	Expiration: 09/17/2019	Last Inspection: 03/21/2019	Final Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:	New Construction: No	Residential Ductwork Additions: No	Number of Gas Heating Unit w/ A/C Units: 1	Commercial Ductwork Additions: No
Is this a standalone Mechanical Permit?: Yes	Power Co.: DUKE	Subdivision: LONGVIEW ACRES		
Acres: 0.497348				
Description: GAS HEATING UNIT WITH A/C AND DUCTWORK; ADDED (1) GAS PIPING UNIT TO PERMIT ON 3/20/19. FEE WILL APPLY. CK				
MECH-001066-2019	Type: Mechanical	District: Sanford	Main Address:	1804 Woodland Ave
Status: Complete	Workclass: Residential	Project:	Parcel: 9652-23-2501-00	Sanford, NC 27330
Application Date: 03/11/2019	Issue Date: 03/11/2019	Expiration: 09/29/2019	Last Inspection: 04/02/2019	Final Date: 04/02/2019
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No
Is this a standalone Mechanical Permit?: Yes	Power Co.: DUKE	Subdivision:		
Acres: 0.197207				
Description: HP				

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

MECH-001071-2019 Status: Issued Application Date: 03/12/2019 Zone: R-20 R-20 Additional Info: Is this a standalone Permit?: Yes Description: GAS PIPING UNIT INSTALL	Type: Mechanical Workclass: Residential Issue Date: 03/12/2019 Sq Ft: 0 New Construction: No	District: Sanford Project: Expiration: 09/24/2019 Valuation: \$0.00 Residential Ductwork Additions: No	Main Address: 1721 Watts St Sanford, NC 27332 Finaled Date: Assigned To: Commercial Ductwork Additions: No
MECH-001072-2019 Status: Issued Application Date: 03/12/2019 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Permit?: Yes Acres: 8.91847 Description: GAS PIPING UNIT INSTALL	Type: Mechanical Workclass: Non-Residential Issue Date: 03/12/2019 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 09/11/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision:	Main Address: 5422 St Andrews Church Rd Sanford, NC 27332 Finaled Date: Assigned To: Commercial Ductwork Additions: No
MECH-001075-2019 Status: Issued Application Date: 03/12/2019 Zone: CBD CBD Central Business Additional Info: Is this a standalone Permit?: No FEMA Map Number: N/A Flood Zone: N/A Description: DUCTWORK ADDITIONS	Type: Mechanical Workclass: Non-Residential Issue Date: 03/12/2019 Sq Ft: 0 New Construction: No Historic District: N/A Subdivision: HARRINGTON	District: Broadway Project: Expiration: 09/09/2019 Valuation: \$0.00 Building Permit #: 0165 Watershed: N/A	Main Address: 101 Church St Broadway, NC 27505 Finaled Date: Assigned To: Commercial Ductwork Additions: Yes Power Co.: DUKE
MECH-001092-2019 Status: Issued Application Date: 03/13/2019 Zone: C-2 C-2 General Commercial Additional Info: Is this a standalone Permit?: Yes Acres: 6.39 Description: HOOD INSTALLATION FOR LANDMARK RESTAURANT	Type: Mechanical Workclass: Non-Residential Issue Date: 03/15/2019 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Sanford Project: Expiration: 09/11/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision:	Main Address: 1949 S Horner Blvd Sanford, NC 27330 Finaled Date: Assigned To: Canopy Hood Units: 1
MECH-001100-2019 Status: Complete Application Date: 03/14/2019 Zone: R-20 R-20 Additional Info: Is this a standalone Permit?: Yes	Type: Mechanical Workclass: Residential Issue Date: 03/14/2019 Sq Ft: 0 New Construction: No	District: Sanford Project: Expiration: 09/17/2019 Valuation: \$0.00 Residential Ductwork Additions: No	Main Address: 1701 Crepe Myrtle Dr Sanford, NC 27330 Finaled Date: 03/21/2019 Assigned To: Commercial Ductwork Additions: No

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Acres: 0.680186		Power Co.: DUKE		Subdivision: WESTLAKE VALLEY	
Description: GAS FURNACE W/ AC (100,000 BTU FURNACE & 3.5 TON A/C)					
MECH-001103-2019	Type: Mechanical	District: Sanford	Main Address:	3104 S Homer Blvd Sanford, NC 27332	
Status: Issued	Workclass: Non-Residential	Project:	Parcel: 9651-98-9715-00	Final Date:	
Application Date: 03/15/2019	Issue Date: 03/15/2019	Expiration: 09/14/2019	Last Inspection: 03/18/2019	Assigned To:	
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00	Building Permit #: BRES-000369-2018	Residential Ductwork Additions: No	
Additional Info:	New Construction: No	Historic District: N/A	Watershed: N/A	Acres: 1.26	
Is this a standalone Permit?: No	Commercial Ductwork Additions: No	Subdivision:			
Gas Piping/Pressure Test Units: 1	Flood Zone: N/A				
Power Co.: DUKE					
Description: 4 GAS PACK WITH GAS PIPING					
MECH-001105-2019	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	1493 Black Rd Cameron, NC 28326	
Status: Complete	Workclass: Residential	Project:	Parcel: 9546-29-9025-00	Final Date: 03/28/2019	
Application Date: 03/15/2019	Issue Date: 03/15/2019	Expiration: 09/24/2019	Last Inspection: 03/28/2019	Assigned To:	
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No	
Additional Info:	New Construction: No	Residential Ductwork Additions: No			
Is this a standalone Permit?: Yes	Power Co.: CEMC	Subdivision:			
Acres: 0.642556					
Description: HP 2.5 TON					
MECH-001117-2019	Type: Mechanical	District: Sanford	Main Address:	2718 Waters Edge Sanford, NC 27330	
Status: Complete	Workclass: Residential	Project:	Parcel: 9844-76-4604-00	Final Date: 03/25/2019	
Application Date: 03/18/2019	Issue Date: 03/18/2019	Expiration: 09/21/2019	Last Inspection: 03/25/2019	Assigned To:	
Zone: R-10 R-10 Residential Mixed	Sq Ft: 0	Valuation: \$0.00	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No	
Additional Info:	New Construction: No	Residential Ductwork Additions: No			
Is this a standalone Permit?: Yes	Power Co.: DUKE	Subdivision: BRIDGES POND			
Acres: 0.265051					
Description: 4 TON SPLIT HP & AH					
MECH-001119-2019	Type: Mechanical	District: Sanford	Main Address:	137 Friars Dr Sanford, NC 27330	
Status: Issued	Workclass: Residential	Project:	Parcel: 9643-56-2769-00	Final Date:	
Application Date: 03/18/2019	Issue Date: 03/18/2019	Expiration: 09/14/2019	Last Inspection:	Assigned To:	
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$0.00	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No	
Additional Info:	New Construction: No	Residential Ductwork Additions: No			
Is this a standalone Permit?: Yes	Power Co.: DUKE	Subdivision: NOTTINGHAM			
Acres: 0.311579					
Description: 3 TON HEATPUMP INSTALL					

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

MECH-001120-2019	Type: Mechanical Workclass: Residential Issue Date: 03/18/2019 Sq Ft: 0 New Construction: No FEMA Map Number: 3710966000J Flood Zone: AE Description: HP WITH DUCTWORK	District: Lee County (Unincorporated) Project: CAROLINA TRACE Expiration: 09/18/2019 Valuation: \$55,000.00 Building Permit #: BRES-000999-2019 Historic District: NO Subdivision: CAROLINA TRACE	Main Address: 933 Lake Wind Sanford, NC 27332 Parcel: 9660-91-0873-00 Last Inspection: 03/22/2019 Assigned To: Number of Heat Pump Units: 1 Acres: 0.125022
MECH-001126-2019	Type: Mechanical Workclass: Non-Residential Issue Date: 03/19/2019 Sq Ft: 0 New Construction: No Power Co.: DUKE Description: 10 TON ROOFTOP HEATPUMP W/ ECONOMIZER AND 18KW AUX ELEC HEATER	District: Lee County (Unincorporated) Project: Expiration: 09/15/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision:	Main Address: 4901 Womack Rd Sanford, NC 27330 Parcel: 9645-74-7251-00 Last Inspection: Heat Pump Tons: 10 Commercial Ductwork Additions: No
MECH-001133-2019	Type: Mechanical Workclass: Non-Residential Issue Date: 03/19/2019 Sq Ft: 0 New Construction: No Watershed: N/A Description: INSTALLTION OF SPIRAL PIPE RUNS OFF EXISTING DUCT AND 4 EXHAULT FANS, GRILLS, AND DIFFUSERS	District: Sanford Project: Expiration: 09/15/2019 Valuation: \$0.00 Building Permit #: BRES-000764-2019 Acres: 2	Main Address: 3243 Nc 87 Hwy Sanford, NC 27332 Parcel: 9661-17-8330-00 Last Inspection: Residential Ductwork Additions: No Power Co.: DUKE Flood Zone: N/A
MECH-001138-2019	Type: Mechanical Workclass: Residential Issue Date: 03/20/2019 Sq Ft: 0 New Construction: No Acres: 1.37 Watershed: LITTLE RIVER / LEE COUNTY Description: 3 TON GAS PACK UNIT INSTALL	District: Lee County (Unincorporated) Project: Expiration: 09/16/2019 Valuation: \$0.00 Residential Ductwork Additions: No Power Co.: CEMC	Main Address: 3564 County Line Rd Cameron, NC 28326 Parcel: 9537-33-6642-00 Last Inspection: Number of Gas Pack Units: 1 Subdivision:

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

MECH-001143-2019 Status: Issued Application Date: 03/20/2019 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Description: 3 TON SINGLE A/C UNIT INSTALL	Type: Mechanical Workclass: Residential Issue Date: 03/20/2019 Sq Ft: 0 New Construction: No Acres: 4.10366 Description: 3 TON SINGLE A/C UNIT INSTALL	District: Lee County (Unincorporated) Project: Expiration: 09/25/2019 Valuation: \$0.00 Building Permit #: 0316 Power Co.: CEMC	Main Address: Parcel: 9694-74-0266-00 Last Inspection: 03/29/2019 Assigned To: Number of Air Conditioning Units: 1	209 Walk About Ln Sanford, NC 27330 Finaled Date: Assigned To:
MECH-001149-2019 Status: Complete Application Date: 03/21/2019 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 0.718165 Description: 3 TON HEATPUMP INSTALL	Type: Mechanical Workclass: Residential Issue Date: 03/21/2019 Sq Ft: 0 New Construction: No Power Co.: DUKE Description: 3 TON HEATPUMP INSTALL	District: Sanford Project: Expiration: 09/22/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: WEST LANDING	Main Address: Parcel: 9632-51-5290-00 Last Inspection: 03/26/2019 Assigned To: Number of Heat Pump Units: 1 Commercial Ductwork Additions: No	1007 West Landing Dr Sanford, NC 27330 Finaled Date: 03/26/2019 Assigned To: Commercial Ductwork Additions: No
MECH-001152-2019 Status: Issued Application Date: 03/21/2019 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: No Number of Heat Pump Units: 1 Description: 3.5 TON HEATPUMP & (2) GAS PIPING UNITS TO WATER HEATER & FIREPLACE	Type: Mechanical Workclass: Residential Issue Date: 03/21/2019 Sq Ft: 3,152 New Construction: No Commercial Ductwork Additions: No Acres: 0.855442 Description: 3.5 TON HEATPUMP & (2) GAS PIPING UNITS TO WATER HEATER & FIREPLACE	District: Lee County (Unincorporated) Project: Expiration: 09/17/2019 Valuation: \$355,000.00 Building Permit #: 0412 Acres: 0.855442 Description: 3.5 TON HEATPUMP & (2) GAS PIPING UNITS TO WATER HEATER & FIREPLACE	Main Address: Parcel: 9529-99-3591-00 Last Inspection: Residential Ductwork Additions: No Power Co.: DUKE	7903 Bobwhite Ln Sanford, NC 27332 Finaled Date: Assigned To: Number of Gas Piping/Pressure Test Units: 2 Subdivision: QUAIL RIDGE
MECH-001153-2019 Status: Issued Application Date: 03/21/2019 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Description: GAS PIPING UNIT INSTALL	Type: Mechanical Workclass: Residential Issue Date: 03/21/2019 Sq Ft: 2,638 New Construction: No Watershed: CAPE FEAR / LEE COUNTY Description: GAS PIPING UNIT INSTALL	District: Lee County (Unincorporated) Project: Expiration: 09/24/2019 Valuation: \$145,000.00 Building Permit #: 0411 Acres: 1.29 Description: GAS PIPING UNIT INSTALL	Main Address: Parcel: 9656-12-3418-00 Last Inspection: 03/28/2019 Residential Ductwork Additions: No Power Co.: DUKE	2054 Deep River Rd Sanford, NC 27330 Finaled Date: Assigned To: Number of Gas Piping/Pressure Test Units: 1 Subdivision: DEEP RIVER ESTATE
MECH-001154-2019 Status: Issued Application Date: 03/21/2019 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: Yes	Type: Mechanical Workclass: Residential Issue Date: 03/21/2019 Sq Ft: 0 New Construction: No Description: 3 TON HEATPUMP INSTALL	District: Sanford ETJ Project: Expiration: 09/17/2019 Valuation: \$0.00 Residential Ductwork Additions: No Units: 1	Main Address: Parcel: 9632-04-2914-00 Last Inspection: Number of Gas Piping/Pressure Test Units: 1	810 Pendergrass Rd Sanford, NC 27330 Finaled Date: Assigned To: Commercial Ductwork Additions: No

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

<p>Acres: 0.722702 Power Co.: DUKE Subdivision:</p> <p>Description: GAS PIPING UNIT INSTALL</p>			
<p>MECH-001155-2019 Status: Issued Application Date: 03/21/2019 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 0.500862 Description: GAS PIPING UNIT INSTALL</p>	<p>Type: Mechanical Workclass: Residential Issue Date: 03/21/2019 Sq Ft: 0 New Construction: No Power Co.: DUKE</p>	<p>District: Lee County (Unincorporated) Project: Expiration: 09/24/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: CAROLINA TRACE</p>	<p>Main Address: 2209 Chicago Loop Sanford, NC 27332 Final Date: Assigned To: Commercial Ductwork Additions: No</p>
<p>MECH-001157-2019 Status: Issued Application Date: 03/21/2019 Zone: R-12 R-12 Residential Mixed Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 5.9044 Description: GAS PIPING UNIT INSTALL</p>	<p>Type: Mechanical Workclass: Residential Issue Date: 03/21/2019 Sq Ft: 0 New Construction: No Power Co.: DUKE</p>	<p>District: Sanford ETJ Project: Expiration: 09/18/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision:</p>	<p>Main Address: 1501 Fire Tower Rd Sanford, NC 27330 Final Date: Assigned To: Commercial Ductwork Additions: No</p>
<p>MECH-001160-2019 Status: Issued Application Date: 03/21/2019 Zone: R-12 R-12 Residential Mixed Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Acres: 0.44 Description: 32" GAS FIREPLACE INSTALL</p>	<p>Type: Mechanical Workclass: Residential Issue Date: 03/26/2019 Sq Ft: 3,114 New Construction: Yes Acres: 0.44</p>	<p>District: Sanford Project: Expiration: 09/29/2019 Valuation: \$122,543.00 Building Permit #: 0910 Power Co.: DUKE</p>	<p>Main Address: 1000 Archer Ln Sanford, NC 27330 Final Date: Assigned To: Number of Gas Logs/Fireplace Units: 1 Residential Ductwork Additions: No Subdivision: NOTTINGHAM</p>
<p>MECH-001162-2019 Status: Issued Application Date: 03/22/2019 Zone: R-20 R-20 Additional info: Is this a standalone Mechanical Permit?: Yes Acres: 6.88276 Description: HP</p>	<p>Type: Mechanical Workclass: Residential Issue Date: 03/22/2019 Sq Ft: 0 New Construction: No Power Co.: DUKE</p>	<p>District: Sanford Project: Expiration: 09/23/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision:</p>	<p>Main Address: 530 Cross St Sanford, NC 27330 Final Date: Assigned To: Number of Heat Pump Units: 1 Commercial Ductwork Additions: No</p>

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

MECH-001170-2019 Status: Issued Application Date: 03/22/2019 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 0.787747 Description: HP	Type: Mechanical Workclass: Residential Issue Date: 03/22/2019 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Sanford Project: Expiration: 09/18/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: WEST LANDING	Main Address: Parcel: 9632-51-5435-00 Last Inspection: Assigned To: Commercial Ductwork Additions: No	1001 West Landing Dr Sanford, NC 27330 Finaled Date: Assigned To:
MECH-001171-2019 Status: Issued Application Date: 03/22/2019 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Description: (3) - 2 TON SPLIT HEATPUMP FOR PROPOSED NEW SFD TRANSFERRED FROM DESKTOP PERMIT#32158 PLAN CASE# PRES-4-18-10025	Type: Mechanical Workclass: Residential Issue Date: 03/22/2019 Sq Ft: 6,987 New Construction: No Acres: 4.55402	District: Lee County (Unincorporated) Project: Expiration: 09/18/2019 Valuation: \$430,000.00 Building Permit #: BRES-000093-2018 Power Co.: CEMC	Main Address: Parcel: 9612-87-4324-00 Last Inspection: Assigned To: Residential Ductwork Additions: No Subdivision: CREEKWOOD	203 Dublin Dr Sanford, NC 27330 Finaled Date: Assigned To: Number of Heat Pump Units: 3
MECH-001172-2019 Status: Issued Application Date: 03/22/2019 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Description: GAS LOGS/FIREPLACE FOR NEW SFD W/ 30'X30' ACCESSORY STRUCTURE (SHOP) ADD FEE!!!	Type: Mechanical Workclass: Residential Issue Date: 03/26/2019 Sq Ft: 3,923 New Construction: No Acres: 2.01177	District: Lee County (Unincorporated) Project: Expiration: 09/22/2019 Valuation: \$280,000.00 Building Permit #: BRES-000168-2018 Power Co.: DUKE	Main Address: Parcel: 9622-71-9522-00 Last Inspection: Assigned To: Residential Ductwork Additions: No Flood Zone: AE	329 Saffron Ct Sanford, NC 27330 Finaled Date: Assigned To: Number of Gas Logs/Fireplace Units: 1 Subdivision: FRANKLIN CHASE
MECH-001184-2019 Status: Issued Application Date: 03/25/2019 Zone: R-12 R-12 Residential Mixed Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 0.416707 Description: 2 TON HP	Type: Mechanical Workclass: Residential Issue Date: 03/25/2019 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Sanford Project: Expiration: 09/21/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: GUNTER FOREST	Main Address: Parcel: 9643-54-6759-00 Last Inspection: Assigned To: Number of Heat Pump Units: 1	205 Poplar St Sanford, NC 27330 Finaled Date: Assigned To: Commercial Ductwork Additions: No
MECH-001192-2019 Status: Issued Application Date: 03/26/2019 Zone: RR RR Additional Info:	Type: Mechanical Workclass: Residential Issue Date: 03/26/2019 Sq Ft: 0	District: Lee County (Unincorporated) Project: Expiration: 09/22/2019 Valuation: \$0.00	Main Address: Parcel: 9661-41-5303-00 Last Inspection: Assigned To:	778 Cashmere Ct Sanford, NC 27332 Finaled Date: Assigned To:

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

<p>Is this a standalone Mechanical Permit?: Yes Acres: 0.44 Description: GAS LINE HOOKUP TO GAS RANGE</p>	<p>New Construction: No Power Co.: DUKE Subdivision: CAROLINA TRACE</p>	<p>Residential Ductwork Additions: No Subdivision: CAROLINA TRACE</p>	<p>Number of Gas Piping/Pressure Test Units: 1 Commercial Ductwork Additions: No</p>
<p>MECH-001194-2019 Status: Issued Application Date: 03/26/2019 Zone: R-20 R-20 Additional Info:</p>	<p>Type: Mechanical Workclass: Residential Issue Date: 03/26/2019 Sq Ft: 3,418</p>	<p>District: Sanford Project: Expiration: 09/29/2019 Valuation: \$210,000.00</p>	<p>Main Address: Parcel: 9634-30-0281-00 Last Inspection: 04/02/2019 Assigned To: 510 Boulderbrook Pkwy Sanford, NC 27330</p>
<p>Is this a standalone Mechanical Permit?: No Number of Gas Heating Unit w/ A/C Units: 1 Subdivision: AUTUMNWOOD Description: GAS HEATING UNIT WITH A/C, GAS HOT WATER HEATER, GAS RANGE, 3 UNITS OF GAS PIPING PLAN CASE# PRES-10-18-10542</p>	<p>New Construction: No Number of Gas Piping/Pressure Test Units: 3</p>	<p>Building Permit #: BRES-000049-2018 Commercial Ductwork Additions: No Acres: 0.459135</p>	<p>Residential Ductwork Additions: No Number of Gas Accessory Units: 2 Power Co.: DUKE</p>
<p>MECH-001195-2019 Status: Issued Application Date: 03/26/2019 Zone: RR RR Additional Info:</p>	<p>Type: Mechanical Workclass: Residential Issue Date: 03/26/2019 Sq Ft: 3,362</p>	<p>District: Lee County (Unincorporated) Project: Expiration: 09/22/2019 Valuation: \$290,000.00</p>	<p>Main Address: Parcel: 9666-29-7108-00 Last Inspection: Assigned To: 113 Crosby Ln Sanford, NC 27330</p>
<p>Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Description: GAS LOGS/FIREPLACE</p>	<p>New Construction: No Watershed: CAPE FEAR / LEE COUNTY</p>	<p>Building Permit #: BRES-000648-2019 Acres: 0.98</p>	<p>Residential Ductwork Additions: No Number of Gas Logs/Fireplace Units: 1 Power Co.: DUKE Subdivision:</p>
<p>MECH-001202-2019 Status: Issued Application Date: 03/27/2019 Zone: R-20 R-20 Additional Info:</p>	<p>Type: Mechanical Workclass: Residential Issue Date: 03/27/2019 Sq Ft: 0</p>	<p>District: Sanford Project: Expiration: 09/25/2019 Valuation: \$0.00</p>	<p>Main Address: Parcel: 9633-84-2252-00 Last Inspection: 03/29/2019 Assigned To: 1808 Wilkins Dr Sanford, NC 27330</p>
<p>Is this a standalone Mechanical Permit?: Yes Acres: 1.26226 Description: 1.5 TON HEATPUMP INSTALL</p>	<p>New Construction: No Power Co.: DUKE</p>	<p>Residential Ductwork Additions: No Subdivision: ROYAL OAKS</p>	<p>Number of Heat Pump Units: 1 Commercial Ductwork Additions: No</p>
<p>MECH-001203-2019 Status: Issued Application Date: 03/27/2019 Zone: RR RR Additional Info:</p>	<p>Type: Mechanical Workclass: Residential Issue Date: 03/27/2019 Sq Ft: 0</p>	<p>District: Lee County (Unincorporated) Project: Expiration: 09/25/2019 Valuation: \$0.00</p>	<p>Main Address: Parcel: 9661-41-9256-00 Last Inspection: 03/29/2019 Assigned To: 771 Troon Cir Sanford, NC 27332</p>
<p>Is this a standalone Mechanical Permit?: Yes Acres: 0.4</p>	<p>New Construction: No Power Co.: DUKE</p>	<p>Residential Ductwork Additions: No Subdivision: CAROLINA TRACE</p>	<p>Number of Heat Pump Units: 1 Commercial Ductwork Additions: No</p>

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Description: 2 TON HEATPUMP INSTALL

MECH-001204-2019
 Status: Issued
 Application Date: 03/27/2019
 Zone: CBD CBD Central Business
 Additional Info:
 Is this a standalone Mechanical Permit?: Yes
 Historic District: DOWNTOWN
 Description: 5 TON (120000 BTU) GAS FURNACE W/ A/C INSTALL

Type: Mechanical
 Workclass: Non-Residential
 Issue Date: 03/27/2019
 Sq Ft: 0
 New Construction: No
 Acres: 0.0954464

District: Sanford
 Project:
 Expiration: 09/23/2019
 Valuation: \$0.00
 Residential Ductwork Additions: No
 Power Co.: DUKE
 Gas Heating Units w/ A/C Unit BTUs: 120000
 Subdivision:
 Main Address: 128 Carthage St
 Parcel: 9643-60-7007-00
 Last Inspection:
 Finaled Date:
 Assigned To:
 Commercial Ductwork Additions: No

MECH-001207-2019
 Status: Issued
 Application Date: 03/27/2019
 Zone: RR RR
 Additional Info:
 Is this a standalone Mechanical Permit?: Yes
 Acres: 0.691996
 Description: GAS PIPING TO GENERATOR

Type: Mechanical
 Workclass: Residential
 Issue Date: 03/27/2019
 Sq Ft: 0
 New Construction: No
 Power Co.: DUKE

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/23/2019
 Valuation: \$0.00
 Residential Ductwork Additions: No
 Subdivision: CAROLINA TRACE
 Main Address: 94 Northridge Trl, D
 Parcel: 9660-68-2514-00
 Last Inspection:
 Finaled Date:
 Assigned To:
 Commercial Ductwork Additions: No

MECH-001215-2019
 Status: Issued
 Application Date: 03/27/2019
 Zone: R-20 R-20
 Additional Info:
 Is this a standalone Mechanical Permit?: Yes
 Acres: 0.46021
 Description: 1 TON MINISPLIT HEATPUMP INSTALL

Type: Mechanical
 Workclass: Residential
 Issue Date: 03/27/2019
 Sq Ft: 0
 New Construction: No
 Power Co.: DUKE

District: Sanford
 Project:
 Expiration: 09/23/2019
 Valuation: \$0.00
 Residential Ductwork Additions: No
 Subdivision: STONE CREEK
 Main Address: 728 Creekside Dr
 Parcel: 9632-49-4685-00
 Last Inspection:
 Finaled Date:
 Assigned To:
 Commercial Ductwork Additions: No

MECH-001242-2019
 Status: Issued
 Application Date: 03/28/2019
 Zone: LI LI Light Industrial
 Additional Info:
 Is this a standalone Mechanical Permit?: No
 Commercial Ductwork Additions: No
 Power Co.: DUKE
 Description: GAS PIPING 1 GAS LINE

Type: Mechanical
 Workclass: Non-Residential
 Issue Date: 03/28/2019
 Sq Ft: 0
 New Construction: No
 FEMA Map Number: N/A
 Flood Zone: N/A

District: Sanford
 Project:
 Expiration: 09/25/2019
 Valuation: \$0.00
 Building Permit #: BLDC-000723-2019
 Historic District: N/A
 Subdivision:
 Main Address: 807 Broadway Rd
 Parcel: 9652-83-0237-00
 Last Inspection: 03/29/2019
 Finaled Date:
 Assigned To:
 Residential Ductwork Additions: No
 Watershed: N/A
 Acres: 4.71933
 Gas Piping/Pressure Test Units: 1

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

MECH-001243-2019	Type: Mechanical Status: Issued Application Date: 03/28/2019 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Acres: 1.03 Description: 25X26.5 EXERCISE ROOM ADDITION ; 1.5 TON HEATPUMP INSTALL PERMIT WAS TRANSFERRED FROM DESKTOP 11/14/2018 PERMIT# 32064 PLAN CASE# PRES-8-18-10329	District: Sanford ETJ Project: Expiration: 09/25/2019 Valuation: \$0.00 Building Permit #: 0190 Subdivision: PENDERGRASS ESTATES	Main Address: Parcel: 9622-95-8629-00 Last Inspection: 03/29/2019	701 Pendergrass Rd Sanford, NC 27330 Finaled Date: Assigned To: Number of Heat Pump Units: 1
MECH-001252-2019	Type: Mechanical Status: Issued Application Date: 03/29/2019 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 0.671709 Description: 3 TON HEATPUMP INSTALL	District: Broadway ETJ Project: Expiration: 09/25/2019 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: S & M	Main Address: Parcel: 9682-80-1266-00 Last Inspection:	569 Sion Kelly Rd Sanford, NC 27330 Finaled Date: Assigned To: Commercial Ductwork Additions: No
MECH-001259-2019	Type: Mechanical Status: Issued Application Date: 03/29/2019 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: No Number of Heat Pump Units: 2 Description: NEW SFD W/ 30'X30' ACCESSORY STRUCTURE (SHOP), INSTALLING (2) 2.5 TON HEATPUMPS & GAS PIPING UNIT	District: Lee County (Unincorporated) Project: Expiration: 09/25/2019 Valuation: \$280,000.00 Building Permit #: 0168 Acres: 2.01177	Main Address: Parcel: 9622-71-9522-00 Last Inspection:	329 Saffron Ct Sanford, NC 27330 Finaled Date: Assigned To: Number of Gas Piping/Pressure Test Units: 1 Subdivision: FRANKLIN CHASE
MECH-001260-2019	Type: Mechanical Status: Issued Application Date: 03/29/2019 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: No Number of Heat Pump Units: 1 Description: NEW SFD, INSTALLING HEATPUMP & GAS PIPING	District: Lee County (Unincorporated) Project: Expiration: 09/25/2019 Valuation: \$200,000.00 Building Permit #: 0401 Acres: 0.21448	Main Address: Parcel: 9670-25-1855-00 Last Inspection:	1385 Illinois Ave Sanford, NC 27332 Finaled Date: Assigned To: Number of Gas Piping/Pressure Test Units: 1 Subdivision: CAROLINA TRACE

PLUMBING (NON-RESIDENTIAL) PERMITS ISSUED FOR MECHANICAL: 61

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

PLMC-000852-2019
 Status: Issued
 Application Date: 02/12/2019
 Zone: LI LI Light Industrial
 Additional Info:
 Number of Water Heaters - Electric: 1
 Historic District: N/A
 Description: 2 FIXTURES (KITCHEN SINK AND ELEC WATER HEATER)

2209 Boone Trail Rd
 Sanford, NC 27330
 Finaled Date:
 Assigned To:
 Flood Zone: AE
 Power Co.: DUKE

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/29/2019
 Valuation: \$0.00
 Main Address:
 Parcel: 9634-16-2140-00
 Last Inspection: 04/02/2019

Plumber to Install Water & Sewer: No
 Acres: 3.08363

Reactivated: No
 Watershed: N/A

PLMC-001008-2019
 Status: Issued
 Application Date: 03/05/2019
 Zone:
 Additional Info:
 Number of Lavatories: 3
 Number of Water Heaters - Electric: 1
 Plumber to Install Water & Sewer: No
 Acres: 2
 Description: 13 FIXTURES FOR UPFIT

3243 Nc 87 Hwy
 Sanford, NC 27332
 Finaled Date:
 Assigned To:

District: Sanford
 Project:
 Expiration: 09/11/2019
 Valuation: \$0.00
 Main Address:
 Parcel: 9661-17-8330-00
 Last Inspection: 03/15/2019

Number of Sewer Lines: 1
 Other: 1
 Historic District: N/A
 Number of Water Fountains: 1
 Number of Floor Drains: 2
 Subdivision:

Number of Water Closets: 2
 Number of Other Sinks: 1
 Flood Zone: N/A
 Power Co.: DUKE

Number of Water Lines: 1
 Reactivated: No
 Watershed: N/A

PLMC-001088-2019
 Status: Issued
 Application Date: 03/13/2019
 Zone: MF-12 Multifamily
 Additional Info:
 Number of Lavatories: 15
 Number of Water Heaters - Electric: 1
 Reactivated: No
 Watershed: N/A
 Description: 55 FIXTURES

3220 Keller-Andrews Rd
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

District: Sanford
 Project:
 Expiration: 09/23/2019
 Valuation: \$0.00
 Main Address:
 Parcel: 9632-93-8712-00
 Last Inspection: 03/27/2019

Number of Sewer Lines: 1
 Number of Other Sinks: 3
 Flood Zone: AEFW, AE, SHADED X, SHADED X, AE, SHADED X, AE
 Power Co.: DUKE
 Number of Water Fountains: 4
 Number of Washing Machines: 1
 Historic District: N/A

Number of Water Closets: 10
 Number of Kitchen Sinks: 1
 Plumber to Install Water & Sewer: No
 Acres: 31.6695

Number of Water Lines: 1
 Number of Floor Drains: 18
 Subdivision:

PLMC-001118-2019
 Status: Issued
 Application Date: 03/18/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 Number of Lavatories: 2
 Acres: 0.770962
 Description: 4 FIXTURES (2 TOILETS, 2 SINKS)

902 S Homer Blvd
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

District: Sanford
 Project:
 Expiration: 09/18/2019
 Valuation: \$0.00
 Main Address:
 Parcel: 9642-96-3135-00
 Last Inspection: 03/22/2019

Plumber to Install Water & Sewer: No

Reactivated: No

Number of Water Closets: 2
 Power Co.: DUKE

PLMC-001142-2019
 Status: Complete
 Application Date: 03/20/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 Status: Complete
 Application Date: 03/20/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:

3243 Nc 87 Hwy
 Sanford, NC 27332
 Finaled Date:
 Assigned To:

District: Sanford
 Project:
 Expiration: 09/17/2019
 Valuation: \$0.00
 Main Address:
 Parcel: 9661-17-8330-00
 Last Inspection: 03/21/2019

Plumber to Install Water & Sewer: No

Number of Water Closets: 2
 Power Co.: DUKE

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Other: 1 Reactivated: No Plumber to Install Water & Sewer: No Subdivision: Acres: 2
Power Co.: DUKE

Description: BACK FLOW FOR IRRIGATION

PLMC-001173-2019
 Status: Issued
 Application Date: 03/22/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Number of Water Lines: 1
 Power Co.: DUKE
 Description: WATER LINE FOR 2 GREENHOUSES

Type: Plumbing (Non-Residential)
 Workclass: New
 Issue Date: 03/22/2019
 Sq Ft: 0
 Reactivated: No

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/18/2019
 Valuation: \$0.00
 Plumber to Install Water & Sewer: No
 Subdivision:
 Acres: 47.54

Main Address:
 Parcel: 9692-04-3626-00
 Last Inspection:
 6701 Bradley Rd
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

PLMC-001178-2019
 Status: Issued
 Application Date: 03/25/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Number of Lavatories: 1
 Plumber to Install Water & Sewer: No
 Subdivision:
 Description: 4 FIXTURES (LAVATORIE, WATER CLOSET, WATER LINE & SEWER LINE INSTALL)

Type: Plumbing (Non-Residential)
 Workclass: Modular
 Issue Date: 03/25/2019
 Sq Ft: 0
 Number of Water Closets: 1
 Subdivision:
 Acres: 75.2538

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/23/2019
 Valuation: \$0.00
 Number of Sewer Lines: 1
 Acres: 75.2538
 Power Co.: DUKE
 Reactivated: No

Main Address:
 Parcel: 9630-94-2340-00
 Last Inspection: 03/27/2019
 1227 Willett Rd
 Sanford, NC 27332
 Finaled Date:
 Assigned To:

PLMC-001250-2019
 Status: Issued
 Application Date: 03/29/2019
 Zone: C-2 C-2 General Commercial
 Additional Info:
 Number of Lavatories: 6
 Plumber to Install Water & Sewer: No
 Subdivision:
 Description: 15 FIXTURES INSTALL (2 SINKS, 6 LAVS, 6 WATER CLOSET, 1 ELEC WATER HTR)

Type: Plumbing (Non-Residential)
 Workclass: Other
 Issue Date: 03/29/2019
 Sq Ft: 0
 Number of Water Closets: 6
 Subdivision:
 Acres: 1.41294

District: Sanford
 Project:
 Expiration: 09/28/2019
 Valuation: \$0.00
 Number of Water Heaters - Electric: 1
 Acres: 1.41294
 Power Co.: DUKE
 Reactivated: No

Main Address:
 Parcel: 9642-48-1244-00
 Last Inspection: 04/01/2019
 105 Carbrnton Rd
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

PERMITS ISSUED FOR PLUMBING (NON-RESIDENTIAL): 8

PLUMBING (RESIDENTIAL)

PLMR-001006-2019
 Status: Issued
 Application Date: 03/05/2019
 Zone: R-12 R-12 Residential Mixed
 Additional Info:
 Number of Lavatories: 1
 Historic District: HAWKINS
 Description: PLUMBING OF 3 FIXTURES FOR FIRE DAMAGE REPAIR NO EXPANSION OF FOOTPRINT INTERIOR AND EXTERIOR RENOVATION

Type: Plumbing (Residential)
 Workclass: Alteration
 Issue Date: 03/05/2019
 Sq Ft: 0
 Number of Water Closets: 1
 Subdivision:
 Acres: 0.528502

District: Sanford
 Project:
 Expiration: 09/01/2019
 Valuation: \$36,000.00
 Number of Water Lines: 1
 Acres: 0.528502
 Reactivated: No

Main Address:
 Parcel: 9643-52-2315-00
 Last Inspection:
 Assigned To:
 Plumber to Install Water & Sewer: No

606 N Steele St
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

PLMR-001032-2019 Status: Issued Application Date: 03/07/2019 Zone: Additional Info: Number of Lavatories: 1 Reactivated: No Description: 5 FIXTURES INSTALL (KITCHEN SINK, WASHING MACHINE, LAVATORIE, WATER CLOSET AND ELEC WATER HEATER)	Type: Plumbing (Residential) Workclass: Other Issue Date: 03/07/2019 Sq Ft: 0 Number of Water Closets: 1 Plumber to Install Water & Sewer: No	District: Lee County (Unincorporated) Project: Expiration: 09/09/2019 Valuation: \$0.00 Number of Water Heaters - Electric: 1 Number of Kitchen Sinks: 1	Main Address: Parcel: 9631-91-0510-00 Last Inspection: 03/13/2019 665 Bruce Coggins Rd Sanford, NC 27332 Final Date: Assigned To: Number of Washing Machines: 1
PLMR-001034-2019 Status: Complete Application Date: 03/07/2019 Zone: Additional Info: Number of Water Lines: 0 Description: WATER LINE INSTALL	Type: Plumbing (Residential) Workclass: Other Issue Date: 03/07/2019 Sq Ft: 0 Reactivated: No	District: Sanford Project: Expiration: 09/04/2019 Valuation: \$0.00 Plumber to Install Water & Sewer: No	Main Address: Parcel: 9644-11-9120-00 Last Inspection: 03/08/2019 909 McNeill Rd Sanford, NC 27330 Final Date: 03/08/2019 Assigned To:
PLMR-001035-2019 Status: Issued Application Date: 03/08/2019 Zone: RA RA Residential Agricultural Additional Info: Number of Full Baths: 3 Description: 3 FULL BATHS PLAN CASE WAS COMPLETED WITHIN DESKTOP PLAN CASE# PRES-1-18-9748	Type: Plumbing (Residential) Workclass: New Issue Date: 03/08/2019 Sq Ft: 4,194 Reactivated: No	District: Lee County (Unincorporated) Project: Expiration: 09/25/2019 Valuation: \$250,000.00 Plumber to Install Water & Sewer: Yes Subdivision: IDLEWILDE FARMS	Main Address: Parcel: 9620-97-1462-00 Last Inspection: 03/29/2019 210 Idlewild Ln Sanford, NC 27332 Final Date: Assigned To: Acres: 3.0365
PLMR-001036-2019 Status: Issued Application Date: 03/08/2019 Zone: R-20 R-20 Additional Info: Number of Full Baths: 2 Acres: 1.27 Description: 2 FULL BATHS/ 1 HALF BATH TRANSFERRED FROM OLD DESKTOP VERSION; PLEASE REFERENCE IN OLD DESKTOP SYSTEM BUILDING PERMIT#31663	Type: Plumbing (Residential) Workclass: New Issue Date: 03/08/2019 Sq Ft: 3,697 Number of Half Baths: 1 Power Co.: DUKE	District: Sanford ETJ Project: Expiration: 09/10/2019 Valuation: \$180,000.00 Reactivated: No	Main Address: Parcel: 9651-05-4175-00 Last Inspection: 03/14/2019 2512 Meadow View Ln Sanford, NC 27332 Final Date: Assigned To: Plumber to Install Water & Sewer: Yes Subdivision: WENDOVER
PLMR-001038-2019 Status: Issued Application Date: 03/08/2019 Zone: Additional Info: Number of Bathtubs: 1 Acres: 1.12902 Description: BATHROOM REMODEL; NO EXPANSION OF FOOTPRINT	Type: Plumbing (Residential) Workclass: Alteration Issue Date: 03/08/2019 Sq Ft: 0 Number of Lavatories: 2	District: Sanford Project: Expiration: 09/04/2019 Valuation: \$25,000.00 Reactivated: No	Main Address: Parcel: 9633-45-0722-00 Last Inspection: 1909 Holiday Rd Sanford, NC 27330 Final Date: Assigned To: Plumber to Install Water & Sewer: No Subdivision:

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

PLMR-001057-2019
 Status: Issued
 Application Date: 03/11/2019
 Zone: MF-12 MF-12 Multifamily
 Additional Info:
 Number of Full Baths: 3
 Subdivision:
 Description: 3 FULL BATHS/ 1 HALF BATH

Type: Plumbing (Residential)
 Workclass: New
 Issue Date: 03/11/2019
 Sq Ft: 3,552
 Number of Half Baths: 1
 Acres: 42.68

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/09/2019
 Valuation: \$260,000.00
 Reactivated: No

Main Address:
 Parcel: 9635-02-9474-00
 Last Inspection: 03/13/2019
 Assigned To:

Flood Zone: AEFW, SHADED X, AE
 Plumber to Install Water & Sewer: Yes

PLMR-001061-2019
 Status: Issued
 Application Date: 03/11/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Manufactured Home Double-Wide: 1
 Watershed: DEEP RIVER / LEE COUNTY
 Description: DOUBLE WIDE 28'X60'

Type: Plumbing (Residential)
 Workclass: Manufactured Home
 Issue Date: 03/12/2019
 Sq Ft: 0
 Reactivated: No
 Acres: 42.6413

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/08/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9623-09-7364-00
 Last Inspection:
 Assigned To:

Flood Zone: AE
 Plumber to Install Water & Sewer: No
 Power Co.: CEMC

PLMR-001076-2019
 Status: Issued
 Application Date: 03/12/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Number of Lavatories: 2
 Number of Dishwashers: 1
 Acres: 1.86
 Description: 8 FIXTURES

Type: Plumbing (Residential)
 Workclass: Alteration
 Issue Date: 03/12/2019
 Sq Ft: 0
 Number of Water Closets: 2
 Reactivated: No
 Power Co.: CEMC

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/28/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9666-66-0048-00
 Last Inspection: 04/01/2019
 Assigned To:

Flood Zone: AE
 Plumber to Install Water & Sewer: No
 Number of Water Heaters - Electric: 1
 Subdivision:
 Watershed: CAPE FEAR / LEE COUNTY

PLMR-001079-2019
 Status: Issued
 Application Date: 03/12/2019
 Zone: RR RR
 Additional Info:
 Number of Full Baths: 3
 Acres: 2.01177
 Description: PLUMBING OF NEW SFD

Type: Plumbing (Residential)
 Workclass: New
 Issue Date: 03/12/2019
 Sq Ft: 3,923
 Reactivated: No

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/08/2019
 Valuation: \$280,000.00

Main Address:
 Parcel: 9622-71-9522-00
 Last Inspection:
 Assigned To:

Flood Zone: AE
 Plumber to Install Water & Sewer: Yes

PLMR-001080-2019
 Status: Issued
 Application Date: 03/12/2019
 Zone: R-20 R-20
 Additional Info:
 Number of Water Heaters - Gas: 1
 Power Co.: DUKE

Type: Plumbing (Residential)
 Workclass: Alteration
 Issue Date: 03/12/2019
 Sq Ft: 0
 Reactivated: No

District: Sanford
 Project:
 Expiration: 09/08/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9632-97-7721-00
 Last Inspection:
 Assigned To:

Flood Zone: AE
 Plumber to Install Water & Sewer: No
 Subdivision: BROOKWOOD
 Acres: 0.757141

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Description: INSTALLATION OF HOT WATER HEATER

PLMR-001093-2019
Status: Complete
Application Date: 03/13/2019
Zone: C-2 C-2 General Commercial
Additional Info:
Reactivated: No
Description: SEWER LINE INSTALL

Type: Plumbing (Residential)
Workclass: Other
Issue Date: 03/13/2019
Sq Ft: 0
Plumber to Install Water & Sewer: No
Subdivision:

District: Sanford
Project:
Expiration: 09/15/2019
Valuation: \$0.00

Main Address:
 811 Woodland Ave
 Sanford, NC 27330
Filed Date: 03/19/2019
Assigned To:
 Power Co.: DUKE

Acres: 0.61

PLMR-001101-2019
Status: Issued
Application Date: 03/14/2019
Zone: RR RR
Additional Info:
Number of Bathtubs: 1
Number of Washing Machines: 1
Historic District: NO
Description: INTERIOR/EXTERIOR RENOVATIONS; INSTALLING 11 FIXTURES (KITCHEN SINK, WASHING MACHINE, BATH TUB, SHOWER, 4 LAVATORIES, 3 WATER CLOSETS)

Type: Plumbing (Residential)
Workclass: Alteration
Issue Date: 03/14/2019
Sq Ft: 0
Number of Showers: 1
Reactivated: No
Subdivision: CAROLINA TRACE

District: Lee County (Unincorporated)
Project: CAROLINA TRACE
Expiration: 09/11/2019
Valuation: \$55,000.00

Main Address:
 933 Lake Wind
 Sanford, NC 27332
Filed Date:
Assigned To:

Number of Water Closets: 3
FEMA Map Number: 371096600J
Acres: 0.125022
Number of Kitchen Sinks: 1
Flood Zone: AE
Power Co.: DUKE

PLMR-001115-2019
Status: Issued
Application Date: 03/15/2019
Zone: RA RA Residential Agricultural
Additional Info:
Manufactured Home Double-Wide: 1
Power Co.: DUKE
Description: 2019 DOUBLE-WIDE SET-UP

Type: Plumbing (Residential)
Workclass: New
Issue Date: 03/15/2019
Sq Ft: 0
Reactivated: No

District: Lee County (Unincorporated)
Project:
Expiration: 09/11/2019
Valuation: \$0.00

Main Address:
 1132 Minter School Rd
 Sanford, NC 27332
Filed Date:
Assigned To:

Subdivision: TWINS PEAK
Acres: 0.935058

PLMR-001121-2019
Status: Issued
Application Date: 03/18/2019
Zone: RA RA Residential Agricultural
Additional Info:
Number of Full Baths: 4
Acres: 1.17
Description: 4 FULL BATHS/ WATER & SEWER

Type: Plumbing (Residential)
Workclass: New
Issue Date: 03/18/2019
Sq Ft: 3,679
Reactivated: No
Power Co.: DUKE

District: Lee County (Unincorporated)
Project:
Expiration: 09/21/2019
Valuation: \$180,174.00

Main Address:
 212 Ore Run Ln
 Sanford, NC 27330
Filed Date:
Assigned To:

Subdivision: COPPER RIDGE EAST
Watershed: CAPE FEAR / LEE COUNTY

PLMR-001122-2019
Status: Complete
Application Date: 03/18/2019
Zone: RA RA Residential Agricultural
Additional Info:
Number of Water Heaters - Gas: 1
Reactivated: No

Type: Plumbing (Residential)
Workclass: Other
Issue Date: 03/18/2019
Sq Ft: 0

District: Lee County (Unincorporated)
Project:
Expiration: 09/17/2019
Valuation: \$0.00

Main Address:
 98 Beacon Cir
 Sanford, NC 27332
Filed Date: 03/21/2019
Assigned To:

Subdivision:
Watershed: LITTLE RIVER / LEE COUNTY

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Acres: 5.48742 **Power Co.:** DUKE
Description: GAS WATER HEATER (TANKLESS)

PLMR-001129-2019
Status: Complete
Application Date: 03/19/2019
Zone: RAMH RAMH
Additional Info:
Reactivated: No
Acres: 1.63373
Description: WATER LINE INSTALL

Type: Plumbing (Residential)
Workclass: Other
Issue Date: 03/19/2019
Sq Ft: 0
Plumber to Install Water & Sewer: No
Power Co.: CEMC

District: Lee County (Unincorporated)
Project:
Expiration: 09/15/2019
Valuation: \$0.00
Flood Zone: AE
Watershed: LITTLE RIVER / LEE COUNTY

Main Address:
Parcel: 9528-55-4680-00
Last Inspection: 03/19/2019
Assigned To:

101 Cranes Dr
 Sanford, NC 27332
Final Date: 03/19/2019

PLMR-001130-2019
Status: Complete
Application Date: 03/19/2019
Zone: RA RA Residential Agricultural
Additional Info:
Reactivated: No
Acres: 2.92512
Description: WATER LINE INSTALL

Type: Plumbing (Residential)
Workclass: Other
Issue Date: 03/19/2019
Sq Ft: 0
Plumber to Install Water & Sewer: No
Power Co.: CEMC

District: Lee County (Unincorporated)
Project:
Expiration: 09/15/2019
Valuation: \$0.00
Flood Zone: AE
Watershed: LITTLE RIVER / LEE COUNTY

Main Address:
Parcel: 9528-55-5234-00
Last Inspection: 03/19/2019
Assigned To:

161 Cranes Dr
 Sanford, NC 27332
Final Date: 03/19/2019

PLMR-001135-2019
Status: Issued
Application Date: 03/20/2019
Zone: R-20 R-20
Additional Info:
Number of Full Baths: 3
Acres: 0.459135
Description: NEW SFD
PLAN CASE# PRES-10-18-10542

Type: Plumbing (Residential)
Workclass: New
Issue Date: 03/20/2019
Sq Ft: 3,418
Number of Half Baths: 1
Reactivated: No
Plumber to Install Water & Sewer: Yes

District: Sanford
Project:
Expiration: 09/29/2019
Valuation: \$210,000.00
Subdivision: AUTUMNWOOD

Main Address:
Parcel: 9634-30-0281-00
Last Inspection: 04/02/2019
Assigned To:

510 Boulderbrook Pkwy
 Sanford, NC 27330
Final Date:

PLMR-001144-2019
Status: Issued
Application Date: 03/20/2019
Zone: R-12 R-12 Residential Mixed
Additional Info:
Reactivated: No
Description: SEWER LINE INSTALL

Type: Plumbing (Residential)
Workclass: Other
Issue Date: 03/20/2019
Sq Ft: 0
Plumber to Install Water & Sewer: No

District: Sanford
Project:
Expiration: 09/21/2019
Valuation: \$0.00
Subdivision: EDGEWOOD

Main Address:
Parcel: 9652-13-1081-00
Last Inspection: 03/25/2019
Assigned To:

612 Goldston Blvd
 Sanford, NC 27330
Final Date:

Power Co.: DUKE
Acres: 0.305289

PLMR-001169-2019
Status: Issued
Application Date: 03/22/2019
Zone: RA RA Residential Agricultural
Additional Info:
Manufactured Home Double-Wide: 1
Reactivated: No

Type: Plumbing (Residential)
Workclass: Manufactured Home
Issue Date: 03/22/2019
Sq Ft: 0
Plumber to Install Water & Sewer: Yes

District: Lee County (Unincorporated)
Project:
Expiration: 09/25/2019
Valuation: \$0.00
Subdivision: OUTBACK ACRES

Main Address:
Parcel: 9694-74-0266-00
Last Inspection: 03/29/2019
Assigned To:

209 Walk About Ln
 Sanford, NC 27330
Final Date:

Acres: 4.10366

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Power Co.: CEMC
Description: PLUMBING OF WATER LINE AND SEWER LINE AND DOUBLEWIDE SET UP OF 2000 28'X56' DOUBLEWIDE

PLMR-001177-2019
 Status: Complete
 Application Date: 03/25/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Number of Water Lines: 1
 Power Co.: CEMC
 Description: WATER LINE

Type: Plumbing (Residential)
 Workclass: Alteration
 Issue Date: 03/25/2019
 Sq Ft: 0
 Reactivated: No
 Power Co.: CEMC

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/24/2019
 Valuation: \$0.00
 Plumber to Install Water & Sewer: No
 Subdivision:

Main Address:
 Parcel: 9683-98-0691-00
 Last Inspection: 03/28/2019
 Assigned To:
 Acres: 3.79822
 5102 Buckhorn Rd
 Sanford, NC 27330
 Finaled Date: 03/28/2019

PLMR-001185-2019
 Status: Issued
 Application Date: 03/26/2019
 Zone: RA RA Residential Agricultural
 Additional Info:
 Manufactured Home Double-Wide: 1
 Acres: 2.02762
 Description: PLUMBING OF DOUBLE WIDE 28'X56'

Type: Plumbing (Residential)
 Workclass: Manufactured Home
 Issue Date: 03/26/2019
 Sq Ft: 0
 Reactivated: No
 Power Co.: CEMC

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/25/2019
 Valuation: \$0.00
 Plumber to Install Water & Sewer: No
 Subdivision:

Main Address:
 Parcel: 9664-89-0777-00
 Last Inspection: 03/29/2019
 Assigned To:
 3038 Lower Moncure Rd
 Sanford, NC 27330
 Finaled Date:
 Assigned To:
 Watershed: CAPE FEAR / LEE COUNTY

PLMR-001210-2019
 Status: Issued
 Application Date: 03/27/2019
 Zone: RR RR
 Additional Info:
 Number of Showers: 1
 Acres: 0.49093
 Description: (1) SHOWER INSTALL

Type: Plumbing (Residential)
 Workclass: Other
 Issue Date: 03/27/2019
 Sq Ft: 0
 Reactivated: No
 Power Co.: DUKE

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/23/2019
 Valuation: \$0.00
 Plumber to Install Water & Sewer: No
 Subdivision: COOL SPRINGS

Main Address:
 Parcel: 9633-06-2221-00
 Last Inspection:
 Assigned To:
 2125 Eveion Ln
 Sanford, NC 27330
 Finaled Date:
 Assigned To:
 Watershed: DEEP RIVER / LEE COUNTY

PLMR-001212-2019
 Status: Issued
 Application Date: 03/27/2019
 Zone: RR RR
 Additional Info:
 Number of Showers: 1
 Acres: 0.483796
 Description: BATHROOM REMODEL; (1) SHOWER AND (2) LAVATORIES INSTALL

Type: Plumbing (Residential)
 Workclass: Alteration
 Issue Date: 03/27/2019
 Sq Ft: 0
 Number of Lavatories: 2
 Power Co.: DUKE

District: Lee County (Unincorporated)
 Project:
 Expiration: 09/24/2019
 Valuation: \$18,000.00
 Reactivated: No
 Plumber to Install Water & Sewer: No
 Subdivision: CAROLINA TRACE

Main Address:
 Parcel: 9670-04-0590-00
 Last Inspection: 03/28/2019
 Assigned To:
 2014 Sandalwood Dr
 Sanford, NC 27332
 Finaled Date:
 Assigned To:

PLMR-001237-2019
 Status: Issued
 Application Date: 03/28/2019
 Zone: R-20/MH R-20/MH
 Additional Info:

Type: Plumbing (Residential)
 Workclass: Manufactured Home
 Issue Date: 03/28/2019
 Sq Ft: 0

District: Sanford
 Project:
 Expiration: 09/24/2019
 Valuation: \$0.00

Main Address:
 Parcel: 9661-29-8271-00
 Last Inspection:
 Assigned To:
 20 Willow Cir
 Sanford, NC 27330
 Finaled Date:
 Assigned To:

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Manufactured Home Single-Wide: 1 **Reactivated: No** **Plumber to Install Water & Sewer: No** **Subdivision:** **Acres: 39.99**
Power Co.: CEMC
Description: 2019 16'X76' SINGLE-WIDE SET UP

PLMR-001238-2019
Status: Issued **Type:** Plumbing (Residential)
Application Date: 03/28/2019 **Workclass:** Manufactured Home
Zone: R-20/MH R-20/MH **Issue Date:** 03/28/2019
Additional Info: **Sq Ft:** 0
Manufactured Home Single-Wide: 1 **Reactivated: No**
Power Co.: CEMC
Description: 2019 16'X76' SW SET-UP

District: Sanford
Project: 125 Coralberry Cir
Expiration: 09/24/2019
Valuation: \$0.00
Plumber to Install Water & Sewer: No **Subdivision:**
Parcel: 9661-29-8271-00
Last Inspection:
Assigned To:
Acres: 39.99

PLMR-001239-2019
Status: Issued **Type:** Plumbing (Residential)
Application Date: 03/28/2019 **Workclass:** Manufactured Home
Zone: R-20/MH R-20/MH **Issue Date:** 03/28/2019
Additional Info: **Sq Ft:** 0
Manufactured Home Single-Wide: 1 **Reactivated: No**
Power Co.: CEMC
Description: 2019 16'X76' SW SET UP

District: Sanford
Project: 127 Coralberry Cir
Expiration: 09/24/2019
Valuation: \$0.00
Plumber to Install Water & Sewer: No **Subdivision:**
Parcel: 9661-29-8271-00
Last Inspection:
Assigned To:
Acres: 39.99

PLMR-001240-2019
Status: Issued **Type:** Plumbing (Residential)
Application Date: 03/28/2019 **Workclass:** Manufactured Home
Zone: R-20/MH R-20/MH **Issue Date:** 03/28/2019
Additional Info: **Sq Ft:** 0
Manufactured Home Single-Wide: 1 **Reactivated: No**
Power Co.: CEMC
Description: 2019 16'X76' SW SET-UP

District: Sanford
Project: 128 Coralberry Cir
Expiration: 09/24/2019
Valuation: \$0.00
Plumber to Install Water & Sewer: No **Subdivision:**
Parcel: 9661-29-8271-00
Last Inspection:
Assigned To:
Acres: 39.99

PLMR-001241-2019
Status: Issued **Type:** Plumbing (Residential)
Application Date: 03/28/2019 **Workclass:** Manufactured Home
Zone: R-20/MH R-20/MH **Issue Date:** 03/28/2019
Additional Info: **Sq Ft:** 0
Manufactured Home Single-Wide: 1 **Reactivated: No**
Power Co.: CEMC
Description: 2019 16'X76' SINGLE-WIDE MOBILE HOME SET-UP

District: Sanford
Project: 126 Coralberry Cir
Expiration: 09/24/2019
Valuation: \$0.00
Plumber to Install Water & Sewer: No **Subdivision:**
Parcel: 9661-29-8271-00
Last Inspection:
Assigned To:
Acres: 39.99

PLMR-001244-2019
Status: Issued **Type:** Plumbing (Residential)
Application Date: 03/28/2019 **Workclass:** Other
Zone: RR RR **Issue Date:** 03/28/2019
Additional Info: **Sq Ft:** 600
Manufactured Home Single-Wide: 1 **Reactivated: No**
Power Co.: CEMC
Description: 2019 16'X76' SINGLE-WIDE MOBILE HOME SET-UP

District: Lee County (Unincorporated)
Project: 133 Glass Dr
Expiration: 09/25/2019
Valuation: \$25,000.00
Plumber to Install Water & Sewer: No **Subdivision:**
Parcel: 9622-68-2328-00
Last Inspection: 03/29/2019
Assigned To:

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Number of Showers: 1 **Number of Water Closets:** 1 **Number of Kitchen Sinks:** 1 **Number of Other Sinks:** 1 **Reactivated:** No
Plumber to Install Water & Sewer: No **Subdivision:** GUNTER LANDS **Acres:** 4.41143 **Power Co.:** CEMC

Description: PROPOSED 20' X 30' ACCESSORY BUILDING; 4 FIXTURES (KITCHEN SINK, SINK, SHOWER, TOILET)

PLMR-001251-2019
Status: Issued **Type:** Plumbing (Residential) **District:** Lee County (Unincorporated) **Main Address:** 1385 Illinois Ave
Application Date: 03/29/2019 **Workclass:** New **Project:** **Parcel:** 9670-25-1855-00 **Sanford, NC 27332**
Zone: RR RR **Issue Date:** 03/29/2019 **Expiration:** 09/25/2019 **Last Inspection:** **Final Date:** **Assigned To:** **Acres:** 0.21448
Additional Info: **Sq Ft:** 2,153 **Valuation:** \$200,000.00
Number of Full Baths: 2 **Reactivated:** No **Plumber to Install Water & Sewer:** No **Subdivision:** CAROLINA TRACE
Description: PLUMBING OF NEW SFD

PLMR-001253-2019
Status: Complete **Type:** Plumbing (Residential) **District:** Lee County (Unincorporated) **Main Address:** 5713 Bryan Dr
Application Date: 03/29/2019 **Workclass:** Other **Project:** **Parcel:** 9631-52-0445-00 **Sanford, NC 27332**
Zone: RR RR **Issue Date:** 03/29/2019 **Expiration:** 09/28/2019 **Last Inspection:** 04/01/2019 **Final Date:** 04/01/2019
Additional Info: **Sq Ft:** 0 **Valuation:** \$0.00 **Assigned To:** **Power Co.:** DUKE
Reactivated: No **Plumber to Install Water & Sewer:** No **Subdivision:** MCDANIEL FARM
Description: WATER LINE INSTALL

PLMR-001254-2019
Status: Complete **Type:** Plumbing (Residential) **District:** Lee County (Unincorporated) **Main Address:** 5801 Mcdaniel Dr
Application Date: 03/29/2019 **Workclass:** Other **Project:** **Parcel:** 9631-41-9982-00 **Sanford, NC 27332**
Zone: RR RR **Issue Date:** 03/29/2019 **Expiration:** 09/28/2019 **Last Inspection:** 04/01/2019 **Final Date:** 04/01/2019
Additional Info: **Sq Ft:** 0 **Valuation:** \$0.00 **Assigned To:** **Power Co.:** DUKE
Reactivated: No **Plumber to Install Water & Sewer:** No **Subdivision:** BREEZEWOOD ACRES
Description: WATER LINE INSTALL

PLMR-001258-2019
Status: Issued **Type:** Plumbing (Residential) **District:** Lee County (Unincorporated) **Main Address:** 342 Hollywood Rd
Application Date: 03/29/2019 **Workclass:** Other **Project:** **Parcel:** 9528-24-3667-00 **Cameron, NC 28326**
Zone: RA/MH RA/MH **Issue Date:** 03/29/2019 **Expiration:** 09/25/2019 **Last Inspection:** **Final Date:** **Assigned To:** **Acres:** 5.02677
Additional Info: **Sq Ft:** 0 **Valuation:** \$0.00
Reactivated: No **Plumber to Install Water & Sewer:** No **Subdivision:** B M KELLY
Power Co.: CEMC **Watershed:** LITTLE RIVER / LEE COUNTY
Description: WATER LINE INSTALL

PLMR-001262-2019
Status: Issued **Type:** Plumbing (Residential) **District:** Lee County (Unincorporated) **Main Address:** 715 Pyrant Rd
Application Date: 03/29/2019 **Workclass:** Alteration **Project:** **Parcel:** 9621-62-3700-00 **Sanford, NC 27330**
Zone: RA RA Residential Agricultural **Issue Date:** 03/29/2019 **Expiration:** 09/25/2019 **Last Inspection:** **Final Date:** **Assigned To:** **Acres:** 2.03
Additional Info: **Sq Ft:** 0 **Valuation:** \$0.00
Number of Water Lines: 1 **Reactivated:** No **Plumber to Install Water & Sewer:** No **Subdivision:** **Assigned To:** **Acres:** 2.03
Power Co.: DUKE

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Description: WATER LINE

PERMITS ISSUED FOR PLUMBING (RESIDENTIAL): 36

SIGN

SIGN-000931-2019	Type: Sign Workclass: New Issue Date: 03/11/2019 Sq Ft: 0 Banner (Temporary): No Free Standing Ground: Yes Parapet: No Number of Signs: 1	District: Sanford Project: Expiration: 09/07/2019 Valuation: \$0.00 Billboard: No Identification: No Permanent: Yes Subdivision:	Main Address: 1301 Douglas Dr Sanford, NC 27330 Finaled Date: Assigned To: Construction: No Monument: No Temporary: No Power Co.: DUKE
SIGN-001000-2019	Type: Sign Workclass: New Issue Date: 03/04/2019 Sq Ft: 0 Banner (Temporary): No Free Standing Ground: No Parapet: No Number of Signs: 1	District: Sanford Project: Expiration: 09/22/2019 Valuation: \$0.00 Billboard: No Identification: No Permanent: Yes	Main Address: 2262 S Jefferson Davis Hwy Sanford, NC 27330 Finaled Date: 03/19/2019 Assigned To: Construction: No Monument: No Temporary: No
SIGN-001025-2019	Type: Sign Workclass: New Issue Date: 03/21/2019 Sq Ft: 0 Banner (Temporary): No Free Standing Ground: Yes Parapet: No Number of Signs: 2	District: Sanford Project: Expiration: 09/18/2019 Valuation: \$0.00 Billboard: No Identification: No Permanent: No	Main Address: 3243 Nc 87 Hwy Sanford, NC 27332 Finaled Date: Assigned To: Construction: No Monument: No Temporary: No
SIGN-001031-2019	Type: Sign Workclass: New Issue Date: 03/07/2019 Sq Ft: 0 Banner (Temporary): No Free Standing Ground: No	District: Sanford Project: Expiration: 09/03/2019 Valuation: \$0.00 Billboard: No Identification: No	Main Address: 2901 S Horner Blvd Sanford, NC 27332 Finaled Date: Assigned To: Construction: No Monument: No

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Multiple Business: No Wall: Yes Description: 1 NEW WALL SIGN	Parapet: No Number of Signs: 1	Permanent: No	Pylon: No	Temporary: No
SIGN-001096-2019 Status: Issued Application Date: 03/13/2019 Zone: CBD CBD Central Business Additional Info: Awning: No Directory: No Multiple Business: No Wall: Yes Description: 2'X8' WALL SIGN	Type: Sign Workclass: New Issue Date: 03/13/2019 Sq Ft: 0 Banner (Temporary): No Free Standing Ground: No Parapet: No Number of Signs: 1	District: Sanford Project: Expiration: 09/09/2019 Valuation: \$0.00 Billboard: No Identification: No Permanent: No Subdivision:	Main Address: Parcel: 9652-40-8914-00 Last Inspection: Canopy: No Lighted: No Pylon: No Acres: 0.25	2521 Lee Ave Sanford, NC 27332 Final Date: Assigned To: Construction: No Monument: No Temporary: No Power Co.: DUKE
SIGN-001191-2019 Status: Issued Application Date: 03/26/2019 Zone: C-2 C-2 General Commercial Additional Info: Awning: No Directory: No Multiple Business: No Wall: Yes Description: 2 NEW WALL SIGNS AND FACE REPLACEMENT FOR EXISTING GROUND SIGN (MATTRESS FIRM)	Type: Sign Workclass: New Issue Date: 03/26/2019 Sq Ft: 0 Banner (Temporary): No Free Standing Ground: No Parapet: No Number of Signs: 3	District: Sanford Project: Expiration: 09/22/2019 Valuation: \$0.00 Billboard: No Identification: No Permanent: No Subdivision:	Main Address: Parcel: 9652-90-1087-00 Last Inspection: Canopy: No Lighted: No Pylon: Yes Acres: 1.07	2907 S Horner Blvd Sanford, NC 27332 Final Date: Assigned To: Construction: No Monument: No Temporary: No Power Co.: DUKE
SIGN-001227-2019 Status: Issued Application Date: 03/28/2019 Zone: OI OI Additional Info: Acres: 0.362884 Canopy: No Lighted: No Pylon: No Description: 2'X3' WALL SIGN	Type: Sign Workclass: New Issue Date: 03/28/2019 Sq Ft: 0 Power Co.: DUKE Construction: No Monument: No Temporary: No	District: Sanford Project: Expiration: 09/24/2019 Valuation: \$0.00 Awning: No Directory: No Multiple Business: No Wall: Yes	Main Address: Parcel: 9652-20-5153-00 Last Inspection: Banner (Temporary): No Free Standing Ground: No Parapet: No Number of Signs: 1	702 W Main St Sanford, NC 27330 Final Date: Assigned To: Billboard: No Identification: No Permanent: No Subdivision:
SIGN-001228-2019 Status: Issued Application Date: 03/28/2019 Zone: LI LI Light Industrial Additional Info: Awning: No Directory: No Multiple Business: No	Type: Sign Workclass: New Issue Date: 03/29/2019 Sq Ft: 0 Banner (Temporary): No Free Standing Ground: No Parapet: No	District: Sanford Project: Expiration: 09/25/2019 Valuation: \$0.00 Billboard: No Identification: No Permanent: Yes	Main Address: Parcel: 9652-72-8518-00 Last Inspection: Canopy: No Lighted: Yes Pylon: Yes	708 E Main St Sanford, NC 27332 Final Date: Assigned To: Construction: No Monument: No Temporary: No

PERMITS ISSUED BY TYPE (03/01/2019 TO 03/31/2019)

Wall: No Number of Signs: 1 Subdivision: Acres: 0.491755 Power Co.: DUKE

Description: NEW FREE-STANDING GROUND SIGN

SIGN-001249-2019
 Status: Issued Type: Sign
 Application Date: 03/28/2019 Workclass: New
 Zone: C-2 C-2 General Commercial Issue Date: 03/29/2019
 Additional Info: Sq Ft: 0
 Awning: No Banner (Temporary): No
 Directory: No Free Standing Ground: No
 Multiple Business: No Parapet: No
 Wall: Yes Number of Signs: 1

Subdivision: District: Sanford Main Address: 3104 S Horner Blvd
 Project: Parcel: 9651-98-9715-00 Sanford, NC 27332
 Expiration: 09/25/2019 Last Inspection: Finaled Date:
 Valuation: \$0.00 Canopy: No Assigned To:
 Billboard: No Lighted: Yes Construction: No
 Identification: No Pylon: No Monument: No
 Permanent: Yes Tenant/Bldg Front (L.N.F.T.): 18 Temporary: No
 Surface Area (SQ.FT.): 24.5 Total Signage on Premises (SQ.FT.):
 Power Co.: DUKE 24.5

PERMITS ISSUED FOR SIGN: 9

GRAND TOTAL OF PERMITS: 245

Description: 1 PERMANENT WALL SIGN WITH LIGHTING