



**REGULAR MEETING  
OF THE  
LEE COUNTY BOARD OF COMMISSIONERS**  
106 HILLCREST DRIVE  
SANFORD, NORTH CAROLINA 27330

September 16, 2019  
6:00 P.M.

**A G E N D A**

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**CALL TO ORDER** – Amy Dalrymple, Chair

**INVOCATION** – Commissioner Andre Knecht

**PLEDGE OF ALLEGIANCE**

**I. ADDITIONAL AGENDA**

**II. APPROVAL OF CONSENT AGENDA** (All items listed below are routine and will be approved by one motion. No separate discussion will be held except by a request of a member of the Board. Any item removed from the Consent Agenda will be considered individually as a part of the regular agenda).

- A. Minutes from the August 19, 2019 Regular Meeting. (Pages 1-10)
- B. Minutes from the August 19, 2019 Closed Session Meeting. (Page 11)
- C. Tax Release and Refund Report for August 2019. (Pages 12-17)
- D. Request for WIC to apply for additional WIC funding in the amount of \$2,244 for a Masimo Pronto Hemoglobin machine. (Pages 18-21)
- E. Request for WIC to accept special funding grant in the amount of \$2,244 to purchase a Massimo Pronto machine to check hemoglobin in clients in a noninvasive manner. (Pages 22-27)
- F. Request to apply for the Association of Food and Drug Officials (AFDO) Year 7 Retail Program Standards Grant. (Pages 28-30)
- G. Personnel Policy Change to D-2 Pay Plan. (Pages 31-43)
- H. Request to apply for the National Association of County and City Health Officials (NACCHO) Grant Funding. (Pages 44-45)
- I. Authorization of receipt of grant funds in the amount of \$30,000 from the Duke Energy Foundation to support the Specialty Rescue Team Line. (Pages 46)
- J. Contribution in the amount of \$1,000 to the WWI Monument Fundraising Committee for the North Carolina National Guard Museum Foundation. (Pages 47-53)

**III. PRESENTATION OF GRANT AWARD**

- A. A representative from Duke Energy will present a grant in the amount of \$30,000 to

support the Specialty Rescue Team Line to Lee County. – Indira Everett

**IV. PUBLIC HEARINGS**

- A. Joint public hearing with the Lee County Planning Board for a rezoning request for a 4.02 acre portion of a 6.71 +/- acre tract of land off of Broadway Road. – Amy McNeill (Pages 54-77)

**V. PUBLIC COMMENTS**

**VI. OLD BUSINESS**

- A. Zoning map amendment/rezoning request for a 10.4 acres off of Eakes Road. – Amy McNeill (Pages 78-85)
- B. UDO Text Amendment to update the City of Sanford's Public Works Director Certificate. – Amy McNeill (Pages 86-88)
- C. Request to appear from Therese Vick on behalf of Blue Ridge Environmental Defense League. – Therese Vick (Pages 89-90)
- D. FY 2021 NC DOT Community Transportation Program Grant Application. – Debbie Davidson (Pages 91-113)
- E. Amendment to the Professional Services Agreement with Moseley Architects for the Courthouse Renovations Project. – Dr. John Crumpton (Pages 114-125)

**VII. NEW BUSINESS**

- A. Request to issue a Request for Proposals to do a market salary study for Lee County Government. – Joyce McGehee (Pages 126-130)
- B. Discussion of a modification to the Lee County Code of Ordinances to allow conceal carry of handguns on certain county properties. – Commissioner Kevin Dodson (Pages 131-136)

**VIII. MANAGERS' COMMENTS**

- A. Monthly Financial Report for July 2019.-Lisa Minter (Pages 137-143)
- B. Managers' Report for the month of September 2019.-Dr. John Crumpton (Pages 144-242)

**IX. COMMISSIONERS' COMMENTS**

**X. CLOSED SESSIONS**

- A. Closed Session per N.C. General Statute § 143-318.11(a)(4) to discuss matters related to the location or expansion of business.

**ADJOURN**



ITEM #:  
**II. A.**

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Minutes from the August 19, 2019 Regular Meeting

**DEPARTMENT:** Governing Body

**CONTACT PERSON:** Jennifer Gamble, Clerk to the Board

**TYPE:**  Consent Agenda     Action Item     Public Hearing     Information

|                           |  |
|---------------------------|--|
| <b>REQUEST</b>            | Approve minutes from the August 19, 2019 regular meeting |
| <b>BUDGET IMPACT</b>      | N/A  |
| <b>ATTACHMENTS</b>        | "Draft" copy of the August 19, 2019 minutes              |
| <b>PRIOR BOARD ACTION</b> | Approve minutes from the August 19, 2019 regular meeting |
| <b>RECOMMENDATION</b>     | Pleasure of the Board.                                   |
| <b>SUMMARY</b>            |  |

A "draft" copy of the minutes from the August 19, 2019 regular meeting have been prepared for approval. Attachments referenced in the minutes are available for review in the Clerk's Office located at 408 Summit Drive, Sanford NC. Once approved, minutes will be recorded at the Lee County Register of Deeds Office.



REGULAR MEETING  
OF THE  
LEE COUNTY BOARD OF COMMISSIONERS  
106 HILLCREST DRIVE  
SANFORD, NORTH CAROLINA 27330

**August 19, 2019**

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The regular meeting of the Board of Commissioners for the County of Lee, State of North Carolina, convened at 6:00 P.M. in the Commissioners Room, First Floor, Lee County Government Center, 106 Hillcrest Drive, Sanford, North Carolina, on said date. Commissioners present when the meeting was called to order were Amy M. Dalrymple, Kevin C. Dodson, Arianna M. Del Palazzo, Dr. Andre Knecht, Robert T. Reives, Cameron W. Sharpe, and Kirk Smith. Staff in attendance included County Manager John Crumpton and Deputy County Attorney/Clerk to the Board Jennifer Gamble.

Chair Dalrymple called the meeting to order and the following business was transacted:

Commissioner Smith led the Invocation and Pledge of Allegiance.

**I. ADDITIONAL AGENDA**

The Board considered changes and additions to the *Agenda*. Commissioner Dodson requested the addition of a discussion to repeal the current conceal carry ordinance to allow conceal carry in public facilities. With no further changes/additions requested, Commissioner Reives moved to approve the *Agenda* as amended. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith  
Nay: None

The Chair ruled the motion had carried.

**II. APPROVAL OF CONSENT AGENDA**

The Board considered changes to the *Consent Agenda*. With no changes requested, Commissioner Sharpe moved to approve the *Consent Agenda* as presented, which consisted of the following items:

- A. Minutes from the July 15, 2019 Regular Meeting.
- B. Minutes from the July 15, 2019 Closed Session Meeting.
- C. Tax Release and Refund Report for July 2019.
- D. Vehicle purchase request from the Lee County Sheriff's Office for four Dodge Chargers.
- E. Vehicle purchase request from the Lee County Sheriff's Office for four Dodge Durango's and one Nissan Maxima.



- F. Vehicle purchase request from COLTS/Senior Services for five 20 ft. lift equipped light transit vehicles using NCDOT grant funds.
- G. Renewal of lease for ATM machine located at the Lee County Courthouse.
- H. Request or approval of the North Carolina Alliance of Public Health Agencies' staffing agreement for the Health Department.
- I. Purchase of Sand Pro 5040 equipment and attachments for ballfields from Smith Turf and Irrigation.
- J. Audit contract amendment with Thompson, Price, Adams & Co., P.A. to audit accounts.
- K. Resolution for the Lee County Government Section 125 Plans for Flexible Benefits.
- L. Resolution for the Lee County Government Section 125 Plans for Health Reimbursement Account.
- M. Budget Amendment #08/19/19/2.
- N. Lee County Libraries State Aid Application for 2019-2020.
- O. Consideration of appointment of Robert Will, as delegate and Charles Alexander as alternate delegate to the Senior Tar Heel Legislature.
- P. Request for approval of a contract with CERES Environmental Services, Inc. for disaster debris management services.
- Q. Reappointment of Charity Dodson to the Board of Health to fill the Pharmacist vacancy.

Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith  
Nay: None

The Chair ruled the motion had carried.

### III. PROCLAMATION

- A. Proclamation recognizing the Parks and Recreation Girls 8-and-Under (8U) All-Stars Youth Softball Team.

The Lee County Parks and Recreation 8 and under All-Stars Softball Team won the 2019 SWAC 8U State Championship in Tarboro, NC on July 21<sup>st</sup>. This is the first SWAC state championship win for a Lee County 8U softball team. The team was undefeated in the tournament. Commissioner Dalrymple read aloud the Proclamation celebrating the team's championship win. Commissioner Smith moved to adopt the Proclamation celebrating Lee County Parks and Recreation Girls 8U All Stars Softball Team for their SWAC State Championship win, a copy of which is attached to these minutes and by this reference made a part hereof. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith  
Nay: None

The Chair ruled the motion had carried.

### IV. PUBLIC HEARING

- A. Joint public hearing with the Lee County Planning Board for a rezoning request for approximately 10.4 acres off of Eakes Road.

Amy McNeil with the Planning and Community Development Department stated that an application was submitted by Dowell and Patti Eakes to rezone three adjoining tracts of land totaling approximately 10.4 acres off of Eakes Road, located between 355 Eakes

Road and 97 Whitney Lane, from Residential Agricultural to Residential Restricted. Tract 1 is an approximately 2.5 acre vacant lot identified as Tax Parcel 9529-94-0172-00. Tract 2 is an approximately 3.1 acre vacant lot identified as Tax Parcel 9529-84-8192-00. Tract 3 is an approximately 4.8 acre vacant lot identified as Tax Parcel 9529-93-0720-00. All parcels are depicted on Lee County Tax Map 9529.04, and are illustrated on a 2003 plat, labeled Property of Dowell G. Eakes and wife, Patti S. Eakes recorded in Plat Cabinet 2003, Slide 30F of the Lee County Register of Deeds Office. The Eakes feel that rezoning will protect the future development of the property. Chair Dalrymple opened the public hearing for comment.

The following people spoke in favor of the rezoning request:

- Dowel Eakes, 333 Eakes Road, Sanford, NC

No one spoke in opposition of the rezoning request.

Chair Dalrymple closed the public hearing.

B. Joint public hearing with the Lee County Planning Board for a proposed Unified Development Ordinance text amendment to update the City of Sanford's Public Works Director Certificate.

Amy McNeill with the Planning and Community Development Department presented a text amendment to the jointly adopted City of Sanford/Lee County/Town of Broadway Unified Development Ordinance, Appendix B Specifications of Forms to be Submitted, B-4 Subdivision Plants, to revise the Public Works Certificate. City or town accepting water, sewer and/or streets.

No one spoke in favor or in opposition to the UDO Text Amendment to Update the City of Sanford's Public Works Director Certificate.

Chair Dalrymple closed the public hearing.

C. Joint public hearing regarding a proposed amendment to the Unified Development Ordinance to create a new airport density overlay district and to consider zoning amendment to the official zoning map to apply new airport density overlay district.

Marshall Downey, Planning Director, stated that Planning staff has worked with the executive board and staff of the Raleigh Executive Jetport Regional Airport regarding the need for updated zoning rules in and around the airport due to concern about the ever-increasing market for residential development and the need to create zoning rules around the airport to discourage higher density neighborhoods and subdivisions. The proposal consists of a two-part process. This is a text amendment and potential rezoning for the County. During the development of the City/County land use plan, staff met with people to speak regarding a land use perspective about the property located around the airport. Airport representatives expressed concerns regarding the lack of authority around the airport to prevent residential encroachment. The first of two public meetings occurred in August 2018. Notices were sent to properties in the area as well as adjoining landowners. Planning staff is proposing a new set of rules that would create new overlay zoning district around the airport that would set a density limit of one unit per five acres for those properties located within the new zone. The majority of the area in this new boundary is currently zoned RA, which is intended for agricultural and single-family residential and allows a density of one unit per 0.92 acre. The new rules also include an exception under the UDO's current definition of a minor subdivision. Under this

exception, a property owner can create up to six lots if he/she has frontage on an existing public road or up to three lots on an easement that connects to a public road. As a result, current property owners would be allowed to create a few lots at the current RA zoning density of one acre. Commissioner Reives requested a map of the property owners inside of the boundary and the kind of acreage involved. More than 40 land owners would be affected by the adoption of the overlay district. Chair Dalrymple opened the public hearing for comment.

The following people spoke in favor of the proposed amendment:

- Bob Heuts, Airport Director, Sanford Lee County Regional Airport
- Kirk Bradley, 603 Carthage Street, Suite 120, Chair of SAGA and on the Airport Authority Board

The following people spoke in opposition of the proposed amendment:

- George Whitaker, 1410 Spring Lane, Sanford, NC
- David Clegg, 1221 Radcliff Drive, Sanford, NC
- Edith Wright, 85 Minter Lane, Sanford, NC
- Christine Ammons (Ammons Farm), 1973 Farrell Road, Sanford, NC
- Joel Ammons (Ammons Farm), 2333 Farrell Road, Sanford, NC

Chair Dalrymple closed the public hearing.

**D. Public hearing for FY 2021 NC DOT Community Transportation Program Grant Application.**

Debbie Davidson, Director of Senior Services presented information regarding the FY 2020/2021 Community Transportation Program Grant Application, which is required for the submission to NC DOT. The grant includes a request for \$221,254 in Administrative funds with a local match of 15% (\$33,188). These funds cover 85% of the salary for the County of Lee Transit System Coordinator, and apportion of the administrative salaries of 4 other staff members and benefits, travel, general office supplies, space rental, technology supplies, and indirect cost for the administration of the system. Also included in this request is 85% reimbursement for vehicle insurance on 18 vehicles. FY 2021 Consolidated Capital Call for Projects Application includes a request for 20 tablets for van drivers to utilize software upgrade proposed by the Institute for Transportation Research and Education at NC State University, four replacement desktop computers with monitors, upgrade dispatch radio equipment. No vans are being requested for FY 2021. Also included in the request is \$18,317 in capital funds with a local match of 10% (\$1,832). Since Ms. Davidson did the public hearing notice in the Sanford herald, the camera equipment for the 18 vehicles was found to be outdated and there are no longer replacement cameras available. Each van has four cameras and the cameras needed are now moving to a high definition system. NC DOT has allowed the County to include an additional \$38,358 for a camera system equipment and hardware upgrade. The equipment has been helpful to determine fault of incidents that occur. Based on this information, Lee County Senior Services is requesting \$56,675 in capital with a \$5,678 match. Not asking for any replacement vehicles at this time. The County will almost have a new fleet at the end of 2020. Looking at an upgrade to the routing software package and upgrading radio dispatch equipment. Public notice was placed in the Sanford Herald on Tuesday August 5, 2019. Chair Dalrymple opened the public hearing for comment.

No one spoke in favor or in opposition of the FY 2021 NC DOT Community Transportation Program Grant Application.

Chair Dalrymple closed the public hearing.

E. Public hearing on a proposed economic development project.

Michael Smith, CEO of the Sanford Area Growth Alliance, stated that the proposed economic development project consists of building an industrial building and the purchase of machinery and equipment in the amount up to \$170,900,000 in taxable investment in Sanford, Lee County, North Carolina, with Lee County sharing up to \$5,608,409 of the cost of the project with \$4,065,409 revenues from the County's General Fund over the ten year life of the project and \$1,543,000 coming from a proposed borrowing of funds as part of renovations to the Lee County Government Center. The borrowing is subject to future approval by the Lee County Board of Commissioners and the North Carolina Local Government Commission. The borrowed funds will be used to purchase property including all costs associated with the purchase, and assist the City of Sanford in development of the property as an industrial site. The County will acquire 98.24 acres of real property located on Colon Road (PIN 9655-21-2728-00) at an estimated purchase price of \$12,000 per acre or a total cost of \$1,152,000 using funds financed through a borrowing with a financial institution. The County proposed to convey 70 acres of the property to the project. The County will retain 28.24 acres to be developed as an industrial site. The County will provide \$700,000 to the City of Sanford from the proposed borrowing for site improvements. Site improvements include but are not limited to preparation of site to a pad ready condition for building construction and the acquisition of right of way. The project is estimated to create up to 460 new jobs with an average annual wage of \$51,780 over the ten year length of the project. The projected annual payroll at the completion of the project is estimated to be \$23,800,000. This project will stimulate the local economy, promote additional business activity, create jobs and increase payroll in Lee County. Due to the anticipated timeline for the proposed project, a vote on the material terms presented at the public hearing has been requested. In order to vote on the project, the Board of Commissioners will need to hold a separate vote to waive their policy regarding citing following a public hearing. The public hearing was advertised in the *Sanford Herald* on August 8, 2019. At this time, Chair Dalrymple opened the public hearing for comment.

The following people spoke in favor of the proposed economic development project:

- Kirk Bradley, 603 Carthage Street, Suite 120, Sanford, NC, Chair, Sanford Area Growth Alliance

The following people spoke in opposition of the proposed economic development project:

- Jim Womack, 1615 Boone Trail Road, Sanford, NC

Chair Dalrymple Closed the public hearing.

Commissioner Reives moved to waive the policy regarding voting following a public hearing. Upon a vote, the results were as following:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith  
Nay:

The Chair ruled the motion carried unanimously.

Commissioner Del Palazzo moved to approve the terms of the project as presented. Upon a vote, the results were as follows:

Aye: Dalrymple, Dodson, Reives, Sharpe  
Nay: Del Palazzo, Knecht, Smith

The Chair ruled the motion carried 4:3.

## V. PUBLIC COMMENTS

Pursuant to General Statute § 152A-52.1, Chair Dalrymple opened the floor for *Public Comments*. The following people signed up to speak during the Public Comments section of the meeting:

1. Jim Womack, 1615 Boone Trail Road, Sanford, NC (Conceal Carry)
2. Don Schreiner, 406 Pottswood Drive, Sanford, NC (Conceal Carry in public facilities)

## VI. OLD BUSINESS

## VII. NEW BUSINESS

### A. Request for approval of an Interlocal Agreement between Lee County and Chatham County for broadband expansion.

County Manager Dr. John Crumpton provided that the proposed Interlocal agreement came from an Interlocal meeting with Chatham County. Dr. Crumpton stated that the proposed agreement will allow Chatham County, NC and Lee County, NC to use facilities belonging to the respective counties in order to give additional capability to both counties when considering future rural broadband deployment. Such facilities include but may not be limited to communication towers, county buildings, water towers, and other infrastructure components that would further the deployment capability of broadband internet access in areas of the County where Chatham and Lee Counties are adjacent to each other. This agreement has been executed between Chatham and Orange counties and if executed between Lee and Chatham, both counties would be stronger in their ability to deploy internet in areas that are unserved or underserved in the future. Each County maintains its full ownership and rights therein to its facilities, this agreement would lay framework that would allow both Chatham and Lee counties to place equipment on each other's facilities when necessary and agreed upon by all parties. Commissioner Smith moved to approve the Interlocal Agreement between Lee County and Chatham County for broadband expansion, a copy of which is attached to these minutes and by this reference made a part hereof. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith  
Nay: None

The Chair ruled the motion carried unanimously.

### B. Consideration of an offer to purchase property located on Wildwood Drive (PIN # 9634-12-1809-00).

Lee County acquired property located in the Wildwood Subdivision at PIN 9634-12-1809-00 in 1994. Prior to the conveyance, lots in the subdivision were assessed a fee for the extension of a waterline. The waterline assessment fee was \$1,912.49 is the only outstanding amount associated with the property. The current tax value of the property is \$5,900. Joseph



Benjamin Lucas has contacted the County expressing an interest in purchasing the lot for \$1,500. If the Commissioners wish to sell the property, it will be sold through the upset bid procedure. The Commissioners must first declare the property as surplus, then authorize staff to accept the initial offer of \$1,500 from Joseph Benjamin Lucas and advertise the offer in The Sanford Herald. The advertisement will ask for sealed bids and if a qualifying bid is received the Board can authorize staff to continue to advertise the qualifying bid until no further bid is received. The last final high qualifying bid received will go back to the Board for final approval before the property can be sold. Commissioner Knecht moved to accept the offer of \$1,500 from Joseph Benjamin Lucas and approve the Resolution authorizing staff to proceed with the upset bid process, a copy of which is attached to these minutes and by this reference made a part hereof. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith  
Nay: None

The Chair ruled the motion carried.

C. Consideration of a Resolution requesting NC DOT funding for the realignment of Kelly Drive.

The Board of Commissioners have continuously expressed concern and have issued requests to NC DOT to address the safety hazard to pedestrian traffic along Kelly Drive in front of Central Carolina Community College. With the completion of the new Health Sciences Center, Veterinary Medical Technology facility, plans to begin construction on a large animal facility, and anticipated projects related to a library and Lee Early College facility, the hazard to pedestrian traffic is a growing concern. The proposed Resolution has been requested to send to legislators, NCDOT and the Secretary of Transportation due to the timing of upcoming construction projects that could work to collaborate with NCDOT to address the realignment of Kelly Drive. In discussions with the College regarding Lee Early College and and future projects with the library it became apparent that the need to proceed with this project has become a necessity. Chair Dalrymple stated that it's more imperative now because the architects have stated that the best place to put the library and Lee Early College is behind the Health Sciences Building. Commissioner Smith stated that Magneti Marelli is in favor of the proposed rerouting. Commissioner Knecht asked about the timeline for the project taking place on US 1. Commissioner Reives requested to have the new Commissioner for NC DOT join in support of the Resolution to realign Kelly Drive. Commissioner Reives moved to approve the Resolution requesting NC DOT funding for the realignment of Kelly Drive amending to include adding Commissioner Mathis' support of the Resolution, a copy of which is attached to these minutes and by this reference made a part hereof. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith  
Nay: None

The Chair ruled the motion carried.

D. Conceal Carry Ordinance Repeal

Commissioner Dodson stated that this proposal would not include the courthouse and would not apply to open carry. He state that the signs on doors do not prevent weapons from entering. Commissioner Dodson is requesting a complete repeal of the existing Ordinance. Commissioner Dodson further requested consideration of a modified ordinance at a future date. He provided that in order to get a conceal carry permit, a citizen will have to certify mental health and meet specific qualifications. This proposal is in light of the El Paso and the Dayton

mass shootings. Commissioner Knecht moved to update the ordinance to reflect current federal and state guidelines to bring it into compliance. Commissioner Dalrymple requested to hold a public hearing regarding the ordinance change. Dr. Crumpton stated staff will also submit a personnel policy for the Board's consideration. The Board discussed having the public hearing in October following presentation of the ordinance at the September 16<sup>th</sup> meeting. Commissioner Reives moved to call the question. Upon a vote on the motion to update the ordinance to bring into compliance with federal and state regulations and to provide it for the Board's consideration at a future date, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith  
Nay: None

Chair Dalrymple ruled the motion carried unanimously.

### **VIII. MANAGERS' REPORTS**

A. Monthly Financial Report for June 2019.

Assistant County Manager/Finance Director Lisa Minter presented the monthly financial report for June 2019. No action was taken.

B. County Managers' Monthly Report for August 2019.

County Manager John Crumpton presented his monthly report for August 2019, a copy of which is attached to these minutes and by this reference made a part hereof. No action was taken. Commissioner Reives asked to make available the information regarding the rating of Tramway Fire Department available for the public on the website.

### **IX. COMMISSIONERS' COMMENTS**

### **X. CLOSED SESSION**

Commissioner Dodson moved to go into Closed Session per N.C. General Statute § 143-318.11(a)(4) to discuss matters related to the location or expansion of business and per N.C. General Statute § 143-318.11(a)(5) to discuss the acquisition of real property. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith  
Nay: None

Chair Dalrymple ruled the motion had carried and the Board went into Closed Session.

### **ADJOURNMENT**

Upon return from Closed Session and with no further business to come before the Board, Commissioner Sharpe moved to adjourn the meeting. Upon a vote, the results were as follows:

Aye: Dalrymple, Del Palazzo, Dodson, Knecht, Reives, Sharpe, Smith  
Nay: None

The Chair ruled the motion had carried unanimously and the meeting adjourned at 8:30 p.m.

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Amy M. Dalrymple, Chair  
Lee County Board of Commissioners

ATTEST:

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Jennifer Gamble, Clerk to the Board

DRAFT





# LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

**ITEM #:**  
**II. B.**

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Minutes from the August 19, 2019 Closed Session Meeting

**DEPARTMENT:** Governing Body

**CONTACT PERSON:** Jennifer Gamble, Clerk to the Board

**TYPE:**     Consent Agenda     Action Item     Public Hearing     Information

|                    |   |
|--------------------|---|
| REQUEST            | Approve closed session minutes from the August 19, 2019 closed session meeting  |
| BUDGET IMPACT      | N/A   |
| ATTACHMENTS        | Minutes are in a sealed envelope included in each Commissioner's agenda package |
| PRIOR BOARD ACTION | N/A   |
| RECOMMENDATION     | Approve minutes as presented.   |
| <b>SUMMARY</b>     |   |

A "draft" copy of the minutes from the August 19, 2019 closed session meeting of the Board has been prepared and provided for the Board's review.



# LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

**ITEM #:**  
**II. C.**

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Tax Release and Refund Report for August, 2019

**DEPARTMENT:** Tax Administration

**CONTACT PERSON:** Michael Brown, Tax Administrator

**TYPE:**  Consent Agenda     Action Item     Public Hearing     Information

|                    |  |
|--------------------|--|
| REQUEST            | Approval of Tax Releases and Refunds for August 2019   |
| BUDGET IMPACT      | No   |
| ATTACHMENTS        | 1) Release Code Descriptions<br>2) General Statue 105-381(b)<br>3) Personal Property Abatement Report<br>4) Real Property Abatement Report |
| PRIOR BOARD ACTION | N/A  |
| RECOMMENDATION     | Approve Tax Release and Refunds for August as presented  |
| <b>SUMMARY</b>     |  |

A release or refund is necessary to adjust or correct an existing tax bill that is in error. North Carolina General Statute 105-381(b) requires the governing body to determine the release or refund of a tax.

RELEASE CODE DESCRIPTIONS

|     |  |
|-----|--|
| 1   | ALLOWABLE EXEMPTION NOT APPLIED  |
| 2   | LAND USE DEFERMENT NOT APPLIED OR ABATEMENT MADE AFTER BILLING               |
| 3   | PROPERTY DOUBLE LISTED BY TAXPAYER OR TAX OFFICE                             |
| 4   | TAX SITUS OF PROPERTY OUTSIDE JURISDICTION                                   |
| 5   | REAL PROPERTY DATA IN ERROR  |
| 6   | PERSONAL PROPERTY DATA IN ERROR  |
| 7   | PROPERTY LISTED TO INCORRECT OWNER   |
| 8   | LAST LIST PENALTY  |
| 9   | TAXPAYER LISTED PERSONAL PROPERTY THEY DID NOT OWN                           |
| 10  | PROPERTY VALUE APPEALED TO ASSESSOR, BOARD OF E&R OR PROPERTY TAX COMMISSION |
| 11  | BUSINESS PERSONAL PROPERTY ASSESSMENT: NO LONGER OWNED OR OUT OF BUSINESS    |
| 12  | PERSONAL PROPERTY SOLD PRIOR TO JAN 1ST.                                     |
| 13  | TAX FORECLOSURE SALE   |
| T   | TAXPAYER   |
| TO  | TAX OFFICE   |
| LR  | LAND RECORDS   |
| TA  | TAX APPRAISAL  |
| TOS | TAX OFFICE SOFTWARE  |
| TFS | TAX FORECLOSURE SALE   |
| GP  | GARBAGE PICKUP   |
| VA  | VACANT OR ADJUSTMENT FOR WASTE FEE   |
| CY  | CITY OF SANFORD OR TOWN OR BROADWAY  |
| B   | BANKRUPTCY SETTLEMENT  |
| A   | AUDIT APPEAL OR ERROR  |

**§ 105-381. Taxpayer's remedies.**

(a) **Statement of Defense.** - Any taxpayer asserting a valid defense to the enforcement of the collection of a tax assessed upon his property shall proceed as hereinafter provided.

- (1) For the purpose of this subsection, a valid defense shall include the following:
  - a. A tax imposed through clerical error;
  - b. An illegal tax;
  - c. A tax levied for an illegal purpose.
- (2) If a tax has not been paid, the taxpayer may make a demand for the release of the tax claim by submitting to the governing body of the taxing unit a written statement of his defense to payment or enforcement of the tax and a request for release of the tax at any time prior to payment of the tax.
- (3) If a tax has been paid, the taxpayer, at any time within five years after said tax first became due or within six months from the date of payment of such tax, whichever is the later date, may make a demand for a refund of the tax paid by submitting to the governing body of the taxing unit a written statement of his defense and a request for refund thereof.

(b) **Action of Governing Body.** - Upon receiving a taxpayer's written statement of defense and request for release or refund, the governing body of the taxing unit shall within 90 days after receipt of such request determine whether the taxpayer has a valid defense to the tax imposed or any part thereof and shall either release or refund that portion of the amount that is determined to be in excess of the correct tax liability or notify the taxpayer in writing that no release or refund will be made. The governing body may, by resolution, delegate its authority to determine requests for a release or refund of tax of less than one hundred dollars (\$100.00) to the finance officer, manager, or attorney of the taxing unit. A finance officer, manager, or attorney to whom this authority is delegated shall monthly report to the governing body the actions taken by him on requests for release or refund. All actions taken by the governing body or finance officer, manager, or attorney on requests for release or refund shall be recorded in the minutes of the governing body. If a release is granted or refund made, the tax collector shall be credited with the amount released or refunded in his annual settlement.



Personal Property  
 Abatement Report

Lee County, NC  
 From: 8/1/2019  
 To: 8/31/2019

| Name  | Value               | County Tax        | County Penalty | City Tax        | City Penalty   | District Tax    | District Penalty | Total             | Rel. Code |
|---|---------------------|-------------------|----------------|-----------------|----------------|-----------------|------------------|-------------------|-----------|
| <b>2019</b>                                       |                     |                   |                |                 |                |                 |                  |                   |           |
| <b>Release</b>                                    |                     |                   |                |                 |                |                 |                  |                   |           |
| <b>AAD - Airport Authority</b>                    |                     |                   |                |                 |                |                 |                  |                   |           |
| CRENSHAW AVIATION LLC                             | \$57,800.00         | \$0.00            | \$0.00         | \$0.00          | \$0.00         | \$447.95        | \$0.00           | \$447.95          | T-10      |
| <b>AAD - Airport Authority Totals:</b>            | <b>\$57,800.00</b>  | <b>\$0.00</b>     | <b>\$0.00</b>  | <b>\$0.00</b>   | <b>\$0.00</b>  | <b>\$447.95</b> | <b>\$0.00</b>    | <b>\$447.95</b>   |           |
| <b>CSF - City of Sanford</b>                      |                     |                   |                |                 |                |                 |                  |                   |           |
| B & B COMPUTERIZED TAX SERVICE                    | \$52,800.00         | \$409.20          | \$40.92        | \$316.80        | \$31.68        | \$0.00          | \$0.00           | \$798.60          | T-12      |
| CAMEO COINS & METALS                              | \$16,600.00         | \$128.65          | \$12.87        | \$99.60         | \$9.96         | \$0.00          | \$0.00           | \$251.08          | T-4       |
| COMSTOCK, ROBERT L                                | \$400.00            | \$3.10            | \$0.31         | \$2.40          | \$0.24         | \$0.00          | \$0.00           | \$6.05            | TO-6      |
| GILCHRIST, LATASHA DEANGELA                       | \$33,600.00         | \$260.40          | \$0.00         | \$201.60        | \$0.00         | \$0.00          | \$0.00           | \$462.00          | T-6       |
| LUIKART FITNESS                                   | \$15,482.00         | \$119.99          | \$0.00         | \$92.89         | \$0.00         | \$0.00          | \$0.00           | \$212.88          | T-9       |
| OCKER, MICHAEL DAVID                              | \$9,127.00          | \$70.73           | \$0.00         | \$54.76         | \$0.00         | \$0.00          | \$0.00           | \$125.50          | T-6       |
| SHEPARD, MICHAEL PATRICK                          | \$9,095.00          | \$70.49           | \$0.00         | \$54.57         | \$0.00         | \$0.00          | \$0.00           | \$125.06          | T-6       |
| <b>CSF - City of Sanford Totals:</b>              | <b>\$137,104.00</b> | <b>\$1,062.56</b> | <b>\$54.10</b> | <b>\$822.62</b> | <b>\$41.88</b> | <b>\$0.00</b>   | <b>\$0.00</b>    | <b>\$1,981.15</b> |           |
| <b>FBW - Cape Fear Fire District</b>              |                     |                   |                |                 |                |                 |                  |                   |           |
| MADDOX, JOSHUA ALLEN                              | \$3,160.00          | \$24.49           | \$2.45         | \$0.00          | \$0.00         | \$3.54          | \$0.35           | \$30.83           | T-4       |
| MCNEILL, BOBBY LEON                               | \$20,730.00         | \$160.66          | \$0.00         | \$0.00          | \$0.00         | \$23.22         | \$0.00           | \$183.88          | T-6       |
| <b>FBW - Cape Fear Fire District Totals:</b>      | <b>\$23,890.00</b>  | <b>\$185.15</b>   | <b>\$2.45</b>  | <b>\$0.00</b>   | <b>\$0.00</b>  | <b>\$26.76</b>  | <b>\$0.35</b>    | <b>\$214.71</b>   |           |
| <b>FCT - Carolina Trace Fire District</b>         |                     |                   |                |                 |                |                 |                  |                   |           |
| LEMKE, HERBERT ALEXANDER                          | \$16,069.00         | \$124.53          | \$0.00         | \$0.00          | \$0.00         | \$16.71         | \$0.00           | \$141.25          | T-1       |
| <b>FCT - Carolina Trace Fire District Totals:</b> | <b>\$16,069.00</b>  | <b>\$124.53</b>   | <b>\$0.00</b>  | <b>\$0.00</b>   | <b>\$0.00</b>  | <b>\$16.71</b>  | <b>\$0.00</b>    | <b>\$141.25</b>   |           |
| <b>FDR - Deep River Fire District</b>             |                     |                   |                |                 |                |                 |                  |                   |           |
| CRENSHAW AVIATION LLC                             | \$57,800.00         | \$0.00            | \$0.00         | \$0.00          | \$0.00         | \$66.47         | \$0.00           | \$66.47           | T-10      |
| <b>FDR - Deep River Fire District Totals:</b>     | <b>\$57,800.00</b>  | <b>\$0.00</b>     | <b>\$0.00</b>  | <b>\$0.00</b>   | <b>\$0.00</b>  | <b>\$66.47</b>  | <b>\$0.00</b>    | <b>\$66.47</b>    |           |
| <b>FLS - Lemon Springs Fire District</b>          |                     |                   |                |                 |                |                 |                  |                   |           |
| DALRYMPLE, JAMES FRANKLIN                         | \$23,550.00         | \$182.51          | \$0.00         | \$0.00          | \$0.00         | \$22.61         | \$0.00           | \$205.12          | T-10      |
| FOX, MICHAEL EUGENE                               | \$2,487.00          | \$19.27           | \$1.93         | \$0.00          | \$0.00         | \$2.39          | \$0.24           | \$23.83           | TO-10     |
| GARNER, JAMES CLYDE                               | \$10,983.00         | \$85.12           | \$0.00         | \$0.00          | \$0.00         | \$10.54         | \$0.00           | \$95.66           | T-6       |
| <b>FLS - Lemon Springs Fire District Totals:</b>  | <b>\$37,020.00</b>  | <b>\$286.90</b>   | <b>\$1.93</b>  | <b>\$0.00</b>   | <b>\$0.00</b>  | <b>\$35.54</b>  | <b>\$0.24</b>    | <b>\$324.61</b>   |           |
| <b>FNV - Northview Fire District</b>              |                     |                   |                |                 |                |                 |                  |                   |           |
| ZERO WASTE RECYCLING, LLC                         | \$48,884.00         | \$378.85          | \$0.00         | \$0.00          | \$0.00         | \$39.11         | \$0.00           | \$417.96          | T-1       |

|  |                     |                   |                |                 |                |                 |               |                   |      |
|--|---------------------|-------------------|----------------|-----------------|----------------|-----------------|---------------|-------------------|------|
| <b>FNV - Northview Fire District</b>         | <b>\$48,884.00</b>  | <b>\$378.85</b>   | <b>\$0.00</b>  | <b>\$0.00</b>   | <b>\$0.00</b>  | <b>\$39.11</b>  | <b>\$0.00</b> | <b>\$417.96</b>   |      |
| <b>Totals:</b>                               |                     |                   |                |                 |                |                 |               |                   |      |
| <b>FTW - Tramway Fire District</b>           |                     |                   |                |                 |                |                 |               |                   |      |
| KELLY, ELIZABETH C                           | \$2,127.00          | \$16.48           | \$1.65         | \$0.00          | \$0.00         | \$2.04          | \$0.20        | \$20.38           | T-12 |
| PATE, JASON GLENN                            | \$1,530.00          | \$11.86           | \$1.19         | \$0.00          | \$0.00         | \$1.47          | \$0.15        | \$14.66           | T-12 |
| <b>FTW - Tramway Fire District Totals:</b>   | <b>\$3,657.00</b>   | <b>\$28.34</b>    | <b>\$2.83</b>  | <b>\$0.00</b>   | <b>\$0.00</b>  | <b>\$3.51</b>   | <b>\$0.35</b> | <b>\$35.04</b>    |      |
| <b>FWS - Northview Fire District</b>         |                     |                   |                |                 |                |                 |               |                   |      |
| ROBERTS, JENNIFER ELLEN                      | \$12,973.00         | \$100.54          | \$0.00         | \$0.00          | \$0.00         | \$10.38         | \$0.00        | \$110.92          | T-6  |
| <b>FWS - Northview Fire District Totals:</b> | <b>\$12,973.00</b>  | <b>\$100.54</b>   | <b>\$0.00</b>  | <b>\$0.00</b>   | <b>\$0.00</b>  | <b>\$10.38</b>  | <b>\$0.00</b> | <b>\$110.92</b>   |      |
| <b>Release Totals:</b>                       | <b>\$395,197.00</b> | <b>\$2,166.88</b> | <b>\$61.31</b> | <b>\$822.62</b> | <b>\$41.88</b> | <b>\$646.42</b> | <b>\$0.94</b> | <b>\$3,740.05</b> |      |

2018

---

Release

|                                      |                    |                 |                |                |               |               |               |                 |     |
|--------------------------------------|--------------------|-----------------|----------------|----------------|---------------|---------------|---------------|-----------------|-----|
| <b>CSF - City of Sanford</b>         |                    |                 |                |                |               |               |               |                 |     |
| CAMEO COINS & METALS                 | \$15,100.00        | \$120.05        | \$12.00        | \$93.62        | \$9.36        | \$0.00        | \$0.00        | \$235.03        | T-4 |
| <b>CSF - City of Sanford Totals:</b> | <b>\$15,100.00</b> | <b>\$120.05</b> | <b>\$12.00</b> | <b>\$93.62</b> | <b>\$9.36</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$235.03</b> |     |
| <b>Release Totals:</b>               | <b>\$15,100.00</b> | <b>\$120.05</b> | <b>\$12.00</b> | <b>\$93.62</b> | <b>\$9.36</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$235.03</b> |     |

Real Property Abatement  
 Report

Lee County, NC  
 From: 8/1/2019  
 To: 8/31/2019

| Name                      | Value               | County            | City              | Fire District  | Solid Waste     | Total              | Release Code |
|---------------------------|---------------------|-------------------|-------------------|----------------|-----------------|--------------------|--------------|
| <b>2019</b>               |                     |                   |                   |                |                 |                    |              |
| <b>Release</b>            |                     |                   |                   |                |                 |                    |              |
| 1025 TRAVELLER SOLAR, LLC | \$772,400.00        | \$5,986.10        | \$4,634.40        | \$0.00         | \$0.00          | \$10,620.50        | TA-10        |
| SETTLE, WILLIAM K.        | \$76,200.00         | \$590.55          | \$457.20          | \$0.00         | \$0.00          | \$1,047.75         | T-1          |
| EDWARDS, BENJAMIN         | \$45,000.00         | \$348.75          | \$0.00            | \$43.20        | \$0.00          | \$391.95           | T-1          |
| BLUE, CLEO                | \$0.00              | \$0.00            | \$0.00            | \$0.00         | \$107.50        | \$107.50           | VA           |
| LUVIANO, EMIGDIO LOPEZ    | \$270.00            | \$0.00            | \$0.00            | \$0.00         | \$270.00        | \$270.00           | CY           |
| <b>Release Totals:</b>    | <b>\$893,870.00</b> | <b>\$6,925.40</b> | <b>\$5,091.60</b> | <b>\$43.20</b> | <b>\$377.50</b> | <b>\$12,437.70</b> |              |



# LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

**ITEM #:**  
**II. D.**

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Request for WIC to apply for Additional WIC Funding

**DEPARTMENT:** Health

**CONTACT PERSON:** William H. Cain, Health Director

**TYPE:**  Consent Agenda     Action Item     Public Hearing     Information

|                    |   |
|--------------------|---|
| REQUEST            | This is a request to the County Commissioners for the health department to apply for WIC special funding in the amount of \$2,244 for a Masimo Pronto Hemoglobin machine. |
| BUDGET IMPACT      | Additional Funding for the WIC program (no County match)  |
| ATTACHMENTS        | (1); Funding proposal- 3 pages  |
| PRIOR BOARD ACTION | N/A   |
| RECOMMENDATION     | The Health Department respectfully requests the Board of Commissioners to approve the request to apply for additional WIC funding.  |
| <b>SUMMARY</b>     |   |

Special funding was offered from the State WIC Program June 21, 2019. This funding is available to local WIC Agencies as the result of additional funds obtained from the USDA. All local agencies are eligible to apply for this special funding and priority funding will be given to initiatives focused on increasing participation and retention. The Lee County WIC clinic is working toward becoming mobile within the community. Becoming mobile or setting up a satellite clinic will help to increase our WIC caseload as many clients stop coming into the agency due to transportation issues or time issues. Many pieces of mobile equipment will eventually be needed, but the Masimo Pronto will negate the need for clients to come into the Health Department to get the required Hemoglobin test. Grant applications are due to the State WIC Agency by July 10<sup>th</sup>, 2019.

The Board of Health voted to approve August 21<sup>st</sup>, 2019



**North Carolina WIC Program  
Special Funding Opportunity Guidance  
FFY2018-2019**

**APPLICATION DEADLINE: 12:00 PM on July 10, 2019**

The Nutrition Services Branch is pleased to offer a time limited funding opportunity for special projects this federal fiscal year (FFY), which ends on September 30, 2019. Priority consideration for funding will be granted to initiatives focused on increasing participation and retention, as well as improving client satisfaction. All Local WIC Agencies are eligible to apply for funding; however, priority consideration will be granted to those agencies that lapsed less than 3% during SFY2018-2019. Attachment 2 details the lapsed funding by local agency for SFY 2018-2019; agencies that lapsed 3% or more are highlighted in yellow.

**Timeline for Special Funding Opportunity:**

- Grant applications are due by Noon on July 10, 2019 (Attachment 1, Program Objective(s) and Action Plan(s)). Late applications will not be accepted.
- Notification of Grant awards will be provided no later than July 17, 2019.
- Funds will be provided through the Agreement Addenda and Aid to County System by the end of July 2019.
- Services and/or equipment procured through this funding must be received or encumbered by September 30, 2019.
- Expenditures must be reported in the Aid to County System by November 15, 2019 (a one-time exception has been obtained to extend this reporting period).

**Examples of how the funds can be used:**

- Efforts to increase program participation and retain existing participants (ex. Hiring temps to call participants enrolled but not currently participating, and local outreach efforts).
- Meeting new participants where they are by establishing services outside of existing clinics, such as Head Start agencies, pediatric offices, hospitals, etc. or utilizing those sites to conduct outreach.
- Equipment and/or other one-time purchases that will make the WIC experience more efficient.
- Making renovations and/or purchasing updated furnishings that make clinics and waiting areas more appealing to participants.

## GUIDELINES

All applications must be accompanied by at least one Project Objective with a detailed Action Plan (see section A below) and a completed Itemized Budget (Attachment 1). Non-equipment requests should follow the requirements as outlined in section B below. Equipment requests should follow the requirements as outlined in section C.

### A. Project Objective(s) and Action Plan (Required of all applications)

Each item included in the Itemized Budget (Attachment 1) must be accompanied by a Project Objective with detailed Action Plan. The Action Plan will include steps the agency will implement once funding has been provided and goals the agency aims to accomplish with the funding. Project Objectives focusing on efforts to increase program participation and retain existing participants will receive priority consideration.

### B. Non-Equipment Requests

Expenditures associated with non-equipment requests must support the Project Objective(s) and Action Plan. Requests must meet existing guidelines for use of WIC Program Funds. Staff incentives such as food or clothing are not allowable costs.

### C. Equipment Requests

If replacing equipment, the existing equipment must be at least four (4) years old or a strong justification must be provided. Equipment expenditures must support the Project Objective(s) and Action Plan. If non-state contract items are being requested, two bids should be attached to the application. Requests must meet existing guidelines for use of WIC Program Funds. State Contract sites: Non-computer related equipment: <https://ncadmin.nc.gov/statewide-term-contracts> and computer rated/IT equipment: <https://it.nc.gov/resources/it-strategic-sourcing/statewide-it-contracts>. This application will suffice as an official equipment request.

There is no cap on the total amount an agency may request. Award amounts will be determined based on the availability of funds and Project Objective provided through the application process. The WIC Special Funding Opportunity will be funded if the criteria outlined in this announcement are met, funds are available, proposed expenditures meet existing guidelines for WIC funds, and the project is approved by the Nutrition Services Branch.

Send Applications to:

**Email: [Sheila.Hirt@dhhs.nc.gov](mailto:Sheila.Hirt@dhhs.nc.gov) or FAX: 919-870-4818**

*Important: If you do not receive email confirmation of receipt, please contact Sheila Hirt at 919-707-5793 by 5:00 PM on July 11, 2019.*

# LEE COUNTY

*Committed Today for a Better Tomorrow*

Sheila Hurt  
Nutrition Services Branch

RE: application for funding for special projects

**Request:** Masimo Pronto

**Project Objective:** 1) To reduce wait time for clients needing to get Hemoglobin checked by laboratory  
2) To become mobile with performing WIC certifications in the community.

**Action Plan:** Processing assistants will perform Hemoglobin testing using Masimo Pronto thereby eliminating wait time for clients needing to get Hemoglobin checked by Health Department Lab. This will help streamline WIC certification appointments. Lee County WIC also plans to work with Head Start and Hispanic Churches to conduct WIC certifications on site 1-2 times per month. This is in the initial planning stages. Having the Masimo Pronto would allow WIC staff to conduct a complete certification process on site with clients.



Susie Poppe  
Lee County Health Department  
106 Hillcrest Dr  
Sanford NC 27380  
919-910-4642

**Lee County Public Health**  
P.O. Box 1528 - Sanford, NC 27381-1528  
Phone 919-718-4640 - Fax 919-718-4632  
*Promoting better health and a safe environment for all Lee County residents*



# LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

**ITEM #:**  
**II. E.**

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Request for WIC to accept special funding grant

**DEPARTMENT:** Health

**CONTACT PERSON:** William H. Cain, Health Director

**TYPE:**  Consent Agenda     Action Item     Public Hearing     Information

|                    |  |
|--------------------|--|
| REQUEST            | This is a request to the County Commissioners for the health department to accept the WIC special funding grant to purchase a Massimo Pronto machine to check hemoglobin in clients in a noninvasive manner. |
| BUDGET IMPACT      | Additional Funding for the WIC program in the amount of \$2244.00 (no County match)  |
| ATTACHMENTS        | (1); Agreement Addendum- 3 pages   |
| PRIOR BOARD ACTION | N/A  |
| RECOMMENDATION     | The Health Department respectfully requests the Board of Commissioners to approve the WIC special grant funding.   |
| <b>SUMMARY</b>     |  |

Additional funds have been awarded to Lee County from the State WIC Program to purchase items not covered in current FY 19/20 budget.

The Board of Health voted to approve August 21<sup>st</sup>, 2019

# Division of Public Health Agreement Addendum FY 19-20

\_\_\_\_\_  
**Local Health Department Legal Name**

403 WIC  
\_\_\_\_\_  
**Activity Number and Description**

06/01/2019 – 05/31/2020  
\_\_\_\_\_  
**Service Period**

07/01/2019 – 06/30/2020  
\_\_\_\_\_  
**Payment Period**

**Original Agreement Addendum**  
 **Agreement Addendum Revision # 1**

Women’s and Children’s Health Section /  
Nutrition Services Branch  
\_\_\_\_\_  
**DPH Section / Branch Name**

Sheila J. Hirt, (919) 707-5793  
sheila.hirt@dhhs.nc.gov  
\_\_\_\_\_  
**DPH Program Contact**  
(name, phone number, and email)

\_\_\_\_\_  
**DPH Program Signature** **Date**  
(only required for a negotiable agreement addendum)

**I. Background:**  
No change.

**II. Purpose:**  
This Agreement Addendum Revision #1 awards special time-limited funds to the Local Health Department in order to acquire approved equipment or services as described in Section III below.

**III. Scope of Work and Deliverables:**  
*As of August 1, 2019, this Agreement Addendum Revision #1 adds Paragraph B.11, as follows:*

**11. Deliverable #11 – Special Funding for Equipment or Approved Services**  
In order to further enhance its ability to continue with the objective of the Special Supplemental Nutrition Program for WIC, the Local Health Department shall use the funds provided under this Agreement Addendum Revision #1 to acquire equipment or services, as has been approved by the Nutrition Services Branch in July 2019. The acquisition will assist the Local Health Department in its efforts to provide supplemental nutritious foods, nutrition education, referrals to health care for low-income persons during critical period of growth and development, promote increased program participation, and encourage participant retention.

**IV. Performance Measures/Reporting Requirements:**  
No change.

**V. Performance Monitoring and Quality Assurance:**  
No change.

\_\_\_\_\_  
Health Director Signature (use blue ink) \_\_\_\_\_  
Date

|   |   |
|---|---|
| Local Health Department to complete:<br>(If follow-up information is needed by DPH) | LHD program contact name: _____<br>Phone number with area code: _____<br>Email address: _____ |
|---|---|

**VI. Funding Guidelines or Restrictions:**

*As of August 1, 2019, this Agreement Addendum Revision #1 adds Paragraph G and H, as follows:*

- G. Special funds have been placed in the 'Client Services' category.
- H. Final expenditures for special funds must be entered into the Aid to County System no later than November 15, 2019. This funding is delineated by the code "GK" and shall be used for the purchase of approved special funding equipment and services during the time period of August 1, 2019 through September 30, 2019.

DPH-Aid-To-Counties

For Fiscal Year: 19/20

Budgetary Estimate Number : 7

| Activity 403   | AA   | 13A2<br>5403<br>GA | 13A2<br>5403<br>GK | 13A2<br>5404<br>GA | 13A2<br>5404<br>GK | 13A2<br>5405<br>GA | 13A2<br>5405<br>GK | 13A2<br>5409<br>GA | 13A2<br>5409<br>GK | Proposed<br>Total | New<br>Total |           |
|----------------|------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|--------------|-----------|
| Service Period |      | 10/01-05/31        | 06/01-09/30        | 10/01-05/31        | 06/01-09/30        | 10/01-05/31        | 06/01-09/30        | 10/01-05/31        | 06/01-09/30        |                   |              |           |
| Payment Period |      | 11/01-06/30        | 07/01-10/31        | 11/01-06/30        | 07/01-10/31        | 11/01-06/30        | 07/01-10/31        | 11/01-06/30        | 07/01-10/31        |                   |              |           |
| 01 Alamance    | ** 1 | 0                  | 11,148             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 200               | 11,348       | 757,610   |
| D1 Albemarle   | ** 2 | 0                  | 40,535             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 40,535       | 757,295   |
| 02 Alexander   | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 142,164   |
| 04 Anson       | ** 1 | 0                  | 992                | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 992          | 155,036   |
| D2 Appalachian | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 301,554   |
| 07 Beaufort    | ** 1 | 0                  | 2,762              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 2,762        | 279,170   |
| 09 Bladen      | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 211,068   |
| 10 Brunswick   | ** 1 | 0                  | 13,114             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 13,114       | 505,342   |
| 11 Buncombe    | ** 1 | 0                  | 21,280             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 21,280       | 826,942   |
| 12 Burke       | ** 1 | 0                  | 15,536             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 15,536       | 467,966   |
| 13 Cabarrus    | ** 1 | 0                  | 18,151             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 18,151       | 607,399   |
| 14 Caldwell    | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 330,462   |
| 16 Carteret    | ** 1 | 0                  | 2,608              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 2,608        | 245,158   |
| 17 Caswell     | ** 1 | 0                  | 742                | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 742          | 105,088   |
| 18 Catawba     | ** 1 | 0                  | 6,781              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 6,781        | 738,193   |
| 19 Chatham     | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 0         |
| 20 Cherokee    | ** 1 | 0                  | 5,504              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 5,504        | 144,896   |
| 22 Clay        | ** 1 | 0                  | 5,288              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 5,288        | 51,224    |
| 23 Cleveland   | ** 1 | 0                  | 7,980              | 0                  | 3,490              | 0                  | 0                  | 0                  | 1,206              | 12,676            | 545,692      |           |
| 24 Columbus    | ** 1 | 0                  | 689                | 0                  | 0                  | 0                  | 0                  | 0                  | 1,063              | 1,752             | 316,572      |           |
| 25 Craven      | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 574,200   |
| 26 Cumberland  | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 2,527,074 |
| 28 Dare        | ** 1 | 0                  | 2,680              | 0                  | 0                  | 0                  | 0                  | 0                  | 396                | 3,076             | 119,104      |           |
| 29 Davidson    | ** 1 | 0                  | 26,105             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 26,105            | 664,655      |           |
| 30 Davie       | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 160,578   |
| 31 Duplin      | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 413,424   |
| 32 Durham      | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 0         |
| 33 Edgecombe   | ** 1 | 0                  | 1,676              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 1,676             | 348,374      |           |
| D7 Foothills   | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 510,015   |
| 34 Forsyth     | ** 1 | 0                  | 18,576             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 18,576            | 1,672,272    |           |
| 35 Franklin    | ** 1 | 0                  | 8,486              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 8,486             | 232,424      |           |
| 36 Gaston      | ** 1 | 0                  | 2,607              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 2,607             | 784,509      |           |
| 38 Graham      | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 57,618    |
| D3 Gran-Vance  | ** 1 | 0                  | 11,876             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 11,876            | 488,066      |           |
| 40 Greene      | ** 1 | 0                  | 19,771             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 19,771            | 152,827      |           |
| 41 Guilford    | ** 1 | 0                  | 89,981             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 89,981            | 2,492,315    |           |
| 42 Halifax     | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 305,316   |
| 43 Harnett     | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 623,700   |
| 44 Haywood     | ** 1 | 0                  | 10,534             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 10,534            | 257,044      |           |
| 45 Henderson   | ** 1 | 0                  | 6,988              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 6,988             | 394,672      |           |
| 46 Hertford    | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 0         |
| 47 Hoke        | ** 1 | 0                  | 3,845              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 3,845             | 375,491      |           |
| 48 Hyde        | ** 1 | 0                  | 5,168              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 5,168             | 22,592       |           |
| 49 Iredell     | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 642,906   |
| 50 Jackson     | ** 1 | 0                  | 8,701              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 8,701             | 165,319      |           |
| 51 Johnston    | ** 1 | 0                  | 17,148             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 17,148            | 715,890      |           |
| 52 Jones       | ** 1 | 0                  | 4,257              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 4,257             | 49,401       |           |
| 53 Lee         | ** 1 | 0                  | 2,244              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 2,244             | 344,586      |           |
| 54 Lenoir      | ** 1 | 0                  | 13,308             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 13,308            | 363,966      |           |
| 55 Lincoln     | ** 1 | 0                  | 3,520              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 3,520             | 311,806      |           |
| 56 Macon       | ** 1 | 0                  | 7,994              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 7,994             | 187,580      |           |
| 57 Madison     | ** 1 | 0                  | 5,541              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 5,541             | 85,533       |           |
| D4 M-T-W       | ** 1 | 0                  | 14,867             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 14,867            | 258,605      |           |
| 60 Mecklenburg | ** 1 | 0                  | 71,262             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 71,262            | 3,814,254    |           |
| 62 Montgomery  | ** 1 | 0                  | 4,913              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 4,913             | 169,451      |           |
| 63 Moore       | ** 1 | 0                  | 13,430             | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 13,430            | 359,138      |           |
| 64 Nash        | **   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                 | 0            | 551,430   |
| 65 New Hanover | ** 1 | 0                  | 7,682              | 0                  | 0                  | 0                  | 0                  | 0                  | 1,092              | 8,774             | 631,880      |           |

|                 |    |   |   |           |   |       |   |   |   |       |           |            |
|-----------------|----|---|---|-----------|---|-------|---|---|---|-------|-----------|------------|
| 66 Northampton  | ** | 1 | 0 | 16,522    | 0 | 0     | 0 | 0 | 0 | 0     | 16,522    | 113,344    |
| 67 Onslow       | ** |   | 0 | 0         | 0 | 0     | 0 | 0 | 0 | 0     | 0         | 1,441,044  |
| 68 Orange       | ** |   | 0 | 0         | 0 | 0     | 0 | 0 | 0 | 0     | 0         | 0          |
| 69 Pamlico      | ** | 1 | 0 | 3,046     | 0 | 0     | 0 | 0 | 0 | 1,370 | 4,416     | 61,044     |
| 71 Pender       | ** | 1 | 0 | 53,447    | 0 | 0     | 0 | 0 | 0 | 0     | 53,447    | 341,933    |
| 73 Person       | ** | 1 | 0 | 15,433    | 0 | 345   | 0 | 0 | 0 | 0     | 15,778    | 200,710    |
| 74 Pitt         | ** | 1 | 0 | 27,086    | 0 | 0     | 0 | 0 | 0 | 0     | 27,086    | 880,268    |
| 75 Polk         | ** |   | 0 | 0         | 0 | 0     | 0 | 0 | 0 | 0     | 0         | 43,923     |
| 76 Randolph     | ** | 1 | 0 | 35,545    | 0 | 0     | 0 | 0 | 0 | 0     | 35,545    | 667,759    |
| 77 Richmond     | ** | 1 | 0 | 14,974    | 0 | 0     | 0 | 0 | 0 | 0     | 14,974    | 323,458    |
| 78 Robeson      | ** | 1 | 0 | 32,554    | 0 | 0     | 0 | 0 | 0 | 0     | 32,554    | 846,928    |
| 79 Rockingham   | ** |   | 0 | 0         | 0 | 0     | 0 | 0 | 0 | 0     | 0         | 396,396    |
| 80 Rowan        | ** |   | 0 | 0         | 0 | 0     | 0 | 0 | 0 | 0     | 0         | 481,140    |
| D5 R-P-M        | ** |   | 0 | 0         | 0 | 0     | 0 | 0 | 0 | 0     | 0         | 50,358     |
| 82 Sampson      | ** |   | 0 | 0         | 0 | 0     | 0 | 0 | 0 | 0     | 0         | 356,994    |
| 83 Scotland     | ** |   | 0 | 0         | 0 | 0     | 0 | 0 | 0 | 0     | 0         | 323,532    |
| 84 Stanly       | ** | 1 | 0 | 3,882     | 0 | 0     | 0 | 0 | 0 | 0     | 3,882     | 294,942    |
| 85 Stokes       | ** | 1 | 0 | 4,473     | 0 | 0     | 0 | 0 | 0 | 0     | 4,473     | 172,179    |
| 86 Surry        | ** | 1 | 0 | 246,843   | 0 | 0     | 0 | 0 | 0 | 0     | 246,843   | 563,247    |
| 87 Swain        | ** | 1 | 0 | 5,784     | 0 | 2,167 | 0 | 0 | 0 | 0     | 7,951     | 65,589     |
| D6 Toe River    | ** | 1 | 0 | 10,904    | 0 | 0     | 0 | 0 | 0 | 0     | 10,904    | 255,038    |
| 88 Transylvania | ** | 1 | 0 | 11,774    | 0 | 0     | 0 | 0 | 0 | 0     | 11,774    | 128,398    |
| 90 Union        | ** | 1 | 0 | 3,759     | 0 | 0     | 0 | 0 | 0 | 0     | 3,759     | 618,351    |
| 92 Wake         | ** | 1 | 0 | 54,291    | 0 | 0     | 0 | 0 | 0 | 0     | 54,291    | 2,938,953  |
| 93 Warren       | ** | 1 | 0 | 9,487     | 0 | 0     | 0 | 0 | 0 | 0     | 9,487     | 108,091    |
| 96 Wayne        | ** | 1 | 0 | 31,537    | 0 | 0     | 0 | 0 | 0 | 0     | 31,537    | 864,523    |
| 97 Wilkes       | ** |   | 0 | 0         | 0 | 0     | 0 | 0 | 0 | 0     | 0         | 329,274    |
| 98 Wilson       | ** | 1 | 0 | 17,142    | 0 | 0     | 0 | 0 | 0 | 0     | 17,142    | 519,468    |
| 99 Yadkin       | ** | 1 | 0 | 1,374     | 0 | 0     | 0 | 0 | 0 | 0     | 1,374     | 196,998    |
| Totals          |    |   | 0 | 1,136,127 | 0 | 6,002 | 0 | 0 | 0 | 5,327 | 1,147,456 | 42,900,708 |

|   |  |
|---|--|
| Sign and Date - DPH Program Administrator<br><i>[Signature]</i> 7-30-19 | Sign and Date - DPH Section Chief<br><i>[Signature]</i> 7/30/19  |
| Sign and Date - DPH Contracts Office<br><i>[Signature]</i> 7/30/19      | Sign and Date - DPH Budget Officer<br><i>[Signature]</i> 7/31/19 |

*[Signature]* 7-31-19



FY20 Activity: 403 WIC

Supplement reason:  In AA+BE or AA+BE Rev -OR-  -

CFDA #: 10.557 Federal awd date: 10/1/18 Is award R&D? no FAIN: 195NC705W1003 Total amount of fed awd: \$ 57,922,492

CFDA Special Supplemental Nutrition Program for name: Women, Infants and Children  
 Fed award project description: Women, Infants & Children (2 Year)  
 Fed awarding agency: USDA, Food and Nutrition Service  
 Federal award indirect cost rate: n/a %

| Subrecipient    | Subrecipient DUNS | Fed funds for This Supplement | Total of All Fed Funds for This Activity | Subrecipient | Subrecipient DUNS | Fed funds for This Supplement | Total of All Fed Funds for This Activity |
|-----------------|-------------------|-------------------------------|--|--------------|-------------------|-------------------------------|--|
| Alamance        | 965194483         | \$11,348                      | \$757,610                                | Jackson      | 019728518         | \$8,701                       | \$165,319                                |
| Albemarle       | 130537822         | \$40,535                      | \$757,295                                | Johnston     | 097599104         | \$17,148                      | \$715,890                                |
| Alexander       | 030495105         | =                             | =  | Jones        | 095116935         | \$4,257                       | \$49,401                                 |
| Anson           | 847163029         | \$992                         | \$155,036                                | Lee          | 067439703         | \$2,244                       | \$344,586                                |
| Appalachian     | 780131541         | =                             | =  | Lenoir       | 042789748         | \$13,308                      | \$363,966                                |
| Beaufort        | 091567776         | \$2,762                       | \$279,170                                | Lincoln      | 086869336         | \$3,520                       | \$311,806                                |
| Bladen          | 084171628         | =                             | =  | Macon        | 070626825         | \$7,994                       | \$187,580                                |
| Brunswick       | 091571349         | \$13,114                      | \$505,342                                | Madison      | 831052873         | \$5,541                       | \$85,533                                 |
| Buncombe        | 879203560         | \$21,280                      | \$826,942                                | MTW          | 087204173         | \$14,867                      | \$258,605                                |
| Burke           | 883321205         | \$15,536                      | \$467,966                                | Mecklenburg  | 074498353         | \$71,262                      | 3,814,254                                |
| Cabarrus        | 143408289         | \$18,151                      | \$607,399                                | Montgomery   | 025384603         | \$4,913                       | \$169,451                                |
| Caldwell        | 948113402         | =                             | =  | Moore        | 050988146         | \$13,430                      | \$359,138                                |
| Carteret        | 058735804         | \$2,608                       | \$245,158                                | Nash         | 050425677         | =                             | =  |
| Caswell         | 077846053         | \$742                         | \$105,088                                | New Hanover  | 040029563         | \$8,774                       | \$631,880                                |
| Catawba         | 083677138         | \$6,781                       | \$738,193                                | Northampton  | 097594477         | \$16,522                      | \$113,344                                |
| Chatham         | 131356607         | =                             | =  | Onslow       | 172663270         | =                             | =  |
| Cherokee        | 130705072         | \$5,504                       | \$144,896                                | Orange       | 139209659         | =                             | =  |
| Clay            | 145058231         | \$5,288                       | \$51,224                                 | Pamlico      | 097600456         | \$4,416                       | \$61,044                                 |
| Cleveland       | 879924850         | \$12,676                      | \$545,692                                | Pender       | 100955413         | \$53,447                      | \$341,933                                |
| Columbus        | 040040016         | \$1,752                       | \$316,572                                | Person       | 091563718         | \$15,778                      | \$200,710                                |
| Craven          | 091564294         | =                             | =  | Pitt         | 080889694         | \$27,086                      | \$880,268                                |
| Cumberland      | 123914376         | =                             | =  | Polk         | 079067930         | =                             | =  |
| Dare            | 082358631         | \$3,076                       | \$119,104                                | Randolph     | 027873132         | \$35,545                      | \$667,759                                |
| Davidson        | 077839744         | \$26,105                      | \$664,655                                | Richmond     | 070621339         | \$14,974                      | \$323,458                                |
| Davie           | 076526651         | =                             | =  | Robeson      | 082367871         | \$32,554                      | \$846,928                                |
| Duplin          | 095124798         | =                             | =  | Rockingham   | 077847143         | =                             | =  |
| Durham          | 088564075         | =                             | =  | Rowan        | 074494014         | =                             | =  |
| Edgecombe       | 093125375         | \$1,676                       | \$348,374                                | RPM          | 782359004         | =                             | =  |
| Foothills       | 782359004         | =                             | =  | Sampson      | 825573975         | =                             | =  |
| Forsyth         | 105316439         | \$18,576                      | \$1,672,272                              | Scotland     | 091564146         | =                             | =  |
| Franklin        | 084168632         | \$8,486                       | \$232,424                                | Stanly       | 131060829         | \$3,882                       | \$294,942                                |
| Gaston          | 071062186         | \$2,607                       | \$784,509                                | Stokes       | 085442705         | \$4,473                       | \$172,179                                |
| Graham          | 020952383         | =                             | =  | Surry        | 077821858         | \$246,843                     | \$563,247                                |
| Granville-Vance | 063347626         | \$11,876                      | \$488,066                                | Swain        | 146437553         | \$7,951                       | \$65,569                                 |
| Greene          | 091564591         | \$19,771                      | \$152,827                                | Toe River    | 113345201         | \$10,904                      | \$255,038                                |
| Guilford        | 071563613         | \$89,981                      | \$2,492,315                              | Transylvania | 030494215         | \$11,774                      | \$128,396                                |
| Halifax         | 014305957         | =                             | =  | Union        | 079051637         | \$3,759                       | \$618,351                                |
| Harnett         | 091565986         | =                             | =  | Wake         | 019625961         | \$54,291                      | \$2,938,953                              |
| Haywood         | 070620232         | \$10,534                      | \$257,044                                | Warren       | 030239953         | \$9,487                       | \$108,091                                |
| Henderson       | 085021470         | \$6,988                       | \$394,672                                | Wayne        | 040036170         | \$31,537                      | \$864,523                                |
| Hoke            | 091563643         | \$3,845                       | \$375,491                                | Wilkes       | 067439950         | =                             | =  |
| Hyde            | 832526243         | \$5,168                       | \$22,592                                 | Wilson       | 075585695         | \$17,142                      | \$519,468                                |
| Iredell         | 074504507         | =                             | =  | Yadkin       | 089910624         | \$1,374                       | \$196,998                                |



# LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

**ITEM #:**  
**II. F.**

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Apply for the Association of Food and Drug Officials (AFDO) Year 7 Retail Program Standards Grant

**DEPARTMENT:** Health

**CONTACT PERSON:** William H. Cain, Health Director

**TYPE:**  Consent Agenda     Action Item     Public Hearing     Information

|                    |   |
|--------------------|---|
| REQUEST            | This is a request to the County Commissioners to allow Environmental Health to pursue additional grant funding from AFDO.   |
| BUDGET IMPACT      | Up to \$3,000/\$20,000 for Environmental Health if funding is awarded in full for small/moderate projects (Categories 1 & 2). Up to \$3,000 for travel to training courses, workshops, and seminars (Category 3). (no County match) |
| ATTACHMENTS        | (1); Retail Program Standards Grant Program year 7 Funding Announcement   |
| PRIOR BOARD ACTION | N/A   |
| RECOMMENDATION     | The Health Department respectfully requests the Board of Commissioners to allow the health department to apply for AFDO funding.  |
| <b>SUMMARY</b>     |   |

Lee County Environmental Health is interested in applying for this funding opportunity to conform to FDA Retail Program Standards.

The Board of Health voted to approve August 21<sup>st</sup>, 2019

## Association of Food and Drug Officials

155 West Market Street, 3<sup>rd</sup> Floor  
York, Pennsylvania 17401  
(717) 757-2888 | [afdo@afdo.org](mailto:afdo@afdo.org) | <http://www.afdo.org>



FOR IMMEDIATE RELEASE

July 29, 2019

Contact: AFDO-Managed Retail Program Standards Grants Management Team,  
850-583-4593, [retailstandards@afdo.org](mailto:retailstandards@afdo.org)

### *FDA and AFDO Partner to Award Calendar Year 2020 Grants to State, Local, Territorial, and Tribal Regulatory Retail Food Programs*

The U.S. Food and Drug Administration (FDA) and the Association of Food and Drug Officials (AFDO) are proud to announce details for Calendar Year 2020 awards through the AFDO-Managed Retail Program Standards Grant Program. **Opening on Wednesday, September 4, 2019 and accepting applications through Tuesday, October 15, 2019**, the program provides funds for the completion of projects and training to enhance conformance with the Voluntary National Retail Food Regulatory Program Standards (Retail Program Standards). Grant funding is open to state, local, territorial, and tribal regulatory retail food programs that have enrolled in the [Retail Program Standards](#). Applicants to this program can expect a simple application process, up-front funding when required by the project, and simple reporting requirements.

Funds are available for completing projects that meet Retail Program Standard goals and objectives in four categories:

- **Category 1: Small Projects (up to \$3,000)** - Examples: Completion of Self-Assessments of all Nine Standards, Verification Audits, Small Projects that help advance or maintain conformance with one or more Standards
- **Category 2: Moderate Projects (\$10,000 to \$20,000)** - Examples: Completion of foodborne illness Risk Factor Studies, implementation of comprehensive Intervention Strategies to reduce risk factors, computer software systems, Moderate Projects that help advance or maintain conformance with one or more Standards
- **Category 3: Training (up to \$3,000)** - Examples: Travel to training courses, workshops, and seminars that advance the goals of the Retail Program Standards
- **Category 4: Food Protection Task Force Projects (up to \$3,000)** - Examples: Projects that allow local, tribal and territorial jurisdictions to participate in existing state or territorial Food Protection Task Force activities (meetings, sponsored trainings, workshops, tabletop exercises and mentorship activities)

Jurisdictions that applied for and/or were awarded funds in past years are eligible to apply again for Calendar Year 2020 funding. Jurisdictions can apply for funding for one project in each of the four categories, for a maximum of four applications per jurisdiction. Total Calendar Year 2020 funding is estimated to be more than \$2 million. This will enable a significant number of awards for jurisdictions in all four project categories.

**AFDO Media Release**

## Association of Food and Drug Officials

155 West Market Street, 3<sup>rd</sup> Floor  
York, Pennsylvania 17401  
(717) 757-2888 | [afdo@afdo.org](mailto:afdo@afdo.org) | <http://www.afdo.org>

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### How to Apply for Funding

To stay informed of the latest developments for this funding program, to learn additional program details, or for instructions on how to enroll in the Retail Program Standards, visit the AFDO Retail Food Safety Grants website at: <http://afdo.org/retailstandards>. The website will have the most up-to-date information about this grant program, and the application portal will open on September 4, 2019 to accept applications for Calendar Year 2020 funding.

###

### About the Association of Food and Drug Officials:

*The Association of Food and Drug Officials (AFDO), established in 1896, successfully fosters uniformity in the adoption and enforcement of science-based food, drug, medical devices, cosmetics and product safety laws, rules, and regulations. AFDO and its six Regional Affiliates provide the mechanism and the forum where regional, national and international issues are deliberated and resolved to uniformly provide the best public health and consumer protection in the most expeditious and cost effective manner.*

**AFDO Media Release**



ITEM #:  
**II. G.**

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Personnel Policy Change (D-2 Pay Plan)

**DEPARTMENT:** Human Resources

**CONTACT PERSON:** Joyce McGehee, Human Resources Director

**TYPE:**     Consent Agenda     Action Item     Public Hearing     Information

|                    |  |
|--------------------|--|
| REQUEST            | Approve changes to Policy D-2 (Pay Plan) |
| BUDGET IMPACT      | N/A                                      |
| ATTACHMENTS        | D-2 Pay Plan                             |
| PRIOR BOARD ACTION | None                                     |
| RECOMMENDATION     | Approve changes to Policy D-2 (Pay Plan) |
| SUMMARY            |  |

The Pay Plan Policy is being changed to reflect changes in the definitions of seasonal employee and part-time employee.

**COUNTY OF LEE - PERSONNEL POLICY**  
 Last Published Date: 07-01-2006



**TABLE OF CONTENTS**

Number: A-1

Revision: **25**

Effective Date:  
**09-16-2019**

Pages: **5**

***Manual for Personnel Administration***

| <u>Policy No.</u> | <u>Policy Title</u>              | <u>Rev.</u> | <u>Effective Date</u> |
|-------------------|----------------------------------|-------------|-----------------------|
| <u>A-1</u>        | Table of Contents                | 25          | 09-16-2019            |
| <u>A-2</u>        | Organization of Personnel System | 2           | 04-27-2008            |

***General Employment Practices***

| <u>Policy No.</u> | <u>Policy Title</u>                    | <u>Rev.</u> | <u>Effective Date</u> |
|-------------------|--|-------------|-----------------------|
| <u>B-1</u>        | Privacy of Employee Records            | 1           | 10-01-2010            |
| <u>B-2</u>        | Political Activity                     |             | 07-01-2006            |
| <u>B-3</u>        | Inclement Weather/State of Emergency   | 3           | 10-15-2018            |
| <u>B-4</u>        | Recruitment and Selection              | 1           | 04-27-2008            |
| <u>B-5</u>        | Vehicle Usage                          |             | 07-01-2006            |
| <u>B-6</u>        | Outside Employment                     | 1           | 04-27-2008            |
| <u>B-7</u>        | Limitations on Employment of Relatives |             | 07-01-2006            |
| <u>B-8</u>        | Identification Badge Policy            | 1           | 04-27-2008            |
| <u>B-9</u>        | Gifts and Favors                       | 1           | 03-06-2017            |
| <u>B-10</u>       | Employee Travel                        | 2           | 08-16-2010            |
| <u>B-11</u>       | Flex Time Work Schedule                |             | 07-01-2006            |
| <u>B-12</u>       | Workplace Violence                     | 1           | 04-27-2008            |

|             |  |   |            |
|-------------|--|---|------------|
| <u>B-13</u> | Small Pox Vaccination                  |   | 07-01-2006 |
| <u>B-14</u> | Technology Use Policy                  | 1 | 10-04-2010 |
| <u>B-15</u> | Code of Ethics                         |   | 07-01-2006 |
| <u>B-16</u> | Work Week                              | 1 | 04-27-2008 |
| <u>B-17</u> | Work Period                            | 1 | 04-27-2008 |
| <u>B-18</u> | Drug and Alcohol Free Workplace Policy | 5 | 02/19/2018 |
| <u>B-19</u> | Employee Development                   | 1 | 04-27-2008 |
| <u>B-20</u> | Collection of Social Security Number   |   | 07-01-2006 |

### ***Position Management***

| <b><u>Policy No.</u></b> | <b><u>Policy Title</u></b>             | <b><u>Rev.</u></b> | <b><u>Effective Date</u></b> |
|--------------------------|--|--------------------|------------------------------|
| <u>C-1</u>               | Classification Plan                    |                    | 07-01-2006                   |
| <u>C-2</u>               | Maintenance of the Classification Plan |                    | 07-01-2006                   |
| <u>C-3</u>               | Compensation Philosophy                |                    | 07-01-2006                   |

### ***Pay Administration***

| <b><u>Policy No.</u></b> | <b><u>Policy Title</u></b> | <b><u>Rev.</u></b> | <b><u>Effective Date</u></b> |
|--------------------------|----------------------------|--------------------|------------------------------|
| <u>D-1</u>               | Longevity Pay              | 1                  | 07-01-2007                   |
| <u>D-2</u>               | Pay Plan                   | 2                  | 01-10-2016                   |
| <u>D-3</u>               | Overtime Compensation      | 4                  | 10-15-2018                   |
| <u>D-4</u>               | Special Compensation       | 1                  | 04-27-2008                   |

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## ***Employee Benefits***

| <b><u>Policy No.</u></b> | <b><u>Policy Title</u></b>  | <b><u>Rev.</u></b> | <b><u>Effective Date</u></b> |
|--------------------------|---|--------------------|------------------------------|
| <u>E-1</u>               | Employee Benefits   | 3                  | 07-01-2011                   |
| <u>E-2</u>               | Health Insurance Portability and Accountability Act<br>Privacy Policy |                    | 03-01-2010                   |

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## ***Leaves of Absence***

| <b><u>Policy No.</u></b> | <b><u>Policy Title</u></b>  | <b><u>Rev.</u></b> | <b><u>Effective Date</u></b> |
|--------------------------|-----------------------------|--------------------|------------------------------|
| <u>F-1</u>               | Vacation                    | 2                  | 02-16-2009                   |
| <u>F-2</u>               | Sick Time                   | 2                  | 02-16-2009                   |
| <u>F-3</u>               | Holidays                    | 3                  | 02-16-2009                   |
| <u>F-4</u>               | Family and Medical Leave    | 5                  | 04-06-2015                   |
| <u>F-5</u>               | Court and Jury Duty         |                    | 07-01-2006                   |
| <u>F-6</u>               | Military Leave              |                    | 07-01-2006                   |
| <u>F-7</u>               | Worker's Compensation Leave | 2                  | 07-19-2010                   |
| <u>F-8</u>               | Leave Without Pay           | 3                  | 02-16-2009                   |
| <u>F-9</u>               | Educational Leave with Pay  |                    | 07-01-2006                   |
| <u>F-10</u>              | Voluntary Shared Time       | 1                  | 04-27-2008                   |
| <u>F-11</u>              | Parental School Leave       |                    | 07-01-2006                   |

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## ***Employee Development***

| <b><u>Policy No.</u></b> | <b><u>Policy Title</u></b> | <b><u>Rev.</u></b> | <b><u>Effective Date</u></b> |
|--------------------------|----------------------------|--------------------|------------------------------|
|--------------------------|----------------------------|--------------------|------------------------------|



**G-1** Training and Development

07-01-2006

***Employee Relations***

| <b><u>Policy No.</u></b> | <b><u>Policy Title</u></b> | <b><u>Rev.</u></b> | <b><u>Effective Date</u></b> |
|--------------------------|----------------------------|--------------------|------------------------------|
| H-1                      | Disciplinary Action        |                    | 07-01-2006                   |
| H-2                      | Grievance Policy           | 1                  | 04-27-2008                   |
| H-3                      | Workplace Harassment       |                    | 07-01-2006                   |
| H-4                      | Resignation                | 1                  | 04-27-2008                   |
| H-5                      | Reduction in Force         | 1                  | 03-16-2009                   |
| H-6                      | Retirement                 | 1                  | 04-27-2008                   |
| H-7                      | Separation for Disability  |                    | 07-01-2006                   |
| H-8                      | Dismissal                  | 1                  | 04-27-2008                   |


***Employee Safety and OSHA***

| <b><u>Policy No.</u></b> | <b><u>Policy Title</u></b>               | <b><u>Rev.</u></b> | <b><u>Effective Date</u></b> |
|--------------------------|--|--------------------|------------------------------|
| J-1                      | Safety and Health Policy Statement       |                    | 09-21-2009                   |
| J-2                      | County Manager's Statement               |                    | 09-21-2009                   |
| J-3                      | Safety and Health Responsibilities       |                    | 09-21-2009                   |
| J-4                      | County Safety Committee                  |                    | 09-21-2009                   |
| J-5                      | Departmental Safety Committee            |                    | 09-21-2009                   |
| J-6                      | Training                                 |                    | 09-21-2009                   |
| J-7                      | Emergency Response                       | 1                  | 06-06-2016                   |
| J-8                      | Workplace Illness and Accident Reporting | 1                  | 02-18-2019                   |
| J-9                      | First Aid                                |                    | 09-21-2009                   |
| J-10                     | Medical Surveillance                     |                    | 09-21-2009                   |
| J-11                     | Fire Prevention Policy                   |                    | 09-21-2009                   |
| J-12                     | Motor Vehicle Policy                     |                    | 09-21-2009                   |

|      |   |            |
|------|---|------------|
| J-13 | Bloodborne Pathogens                        | 09-21-2009 |
| J-14 | Biological Hazards                          | 09-21-2009 |
| J-15 | General Housekeeping and Sanitation         | 09-21-2009 |
| J-16 | Office Safety                               | 09-21-2009 |
| J-17 | Safe Lifting                                | 09-21-2009 |
| J-18 | Falls                                       | 09-21-2009 |
| J-19 | Ergonomics                                  | 09-21-2009 |
| J-20 | Personal Protective Equipment               | 09-21-2009 |
| J-21 | Confined Space                              | 09-21-2009 |
| J-22 | Electrical Safety                           | 09-21-2009 |
| J-23 | Portable Ladders and Scaffold               | 09-21-2009 |
| J-24 | Machine Guarding                            | 09-21-2009 |
| J-25 | Powered Industrial Trucks/Material Handling | 09-21-2009 |
| J-26 | Tools                                       | 09-21-2009 |
| J-27 | Noise                                       | 09-21-2009 |
| J-28 | Trenching and Excavation                    | 09-21-2009 |
| J-29 | Hazards Communication                       | 09-21-2009 |
| J-30 | Control of Hazardous Energy                 | 09-21-2009 |
| J-31 | Bench Grinder                               | 09-21-2009 |
| J-32 | Asbestos                                    | 09-21-2009 |
| J-33 | Accident Review                             | 09-21-2009 |
| J-34 | Transitional Duty Policy                    | 07-19-2010 |

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## ***Appendix***

| COUNTY OF LEE - PERSONNEL POLICY<br>Last Published Date: 07-01-2006               |                    |                    |                                       |
|---|--------------------|--------------------|---------------------------------------|
|  | <b>Pay Plan</b>    |                    |                                       |
|   | <b>Number: D-2</b> | <b>Revision: 3</b> | <b>Effective Date:<br/>09-16-2019</b> |

## 1.0 POLICY

The pay plan is intended to provide equitable compensation for all positions when considered in relation to each other, to general rates of pay for similar employment in the private and public sector in the area, to changes in the cost of living, to financial conditions of the County and to other factors. The salary schedule, reflecting grade level ranges, as approved each year by the Board of Commissioners is hereby adopted as the pay plan for Lee County.

## 2.0 DEFINITIONS

- 2.1 **Anniversary Date:** The date that an employee begins employment.
- 2.2 **Benefited Full-time Position:** A position that has been approved by the Board of County Commissioners, the duties and responsibilities of which are required to be performed on a continuous basis, normally requiring the full-time employment of an individual. This position is paid on a salary basis.
- 2.3 **Benefited Part-time Position:** A position that has been approved by the Board of County Commissioners, the duties and responsibilities of which can be performed in less than a regular workday and/or work week. This position is paid on a salary basis.
- 2.4 **Cost of Living Adjustment:** An annual adjustment that *may* be made by the Board of Commissioners to the Salary Range for each grade, usually effective July 1 of each year.
- 2.5 **Demotion:** The reassignment of an employee to a position or a classification having a lower salary range than the position or the classification from which the reassignment is made.
- 2.6 **Milestone Progression Increment:** Salary adjustment when an employee meets an identified number of years in employment with Lee County.

- 2.7 **Minimum Salary Rate:** The minimum salary authorized by the pay plan for an employee within an assigned salary grade.
- 2.8 **Maximum Salary Rate:** The maximum salary authorized by the pay plan for an employee within an assigned salary grade.
- 2.9 **Part-time Employee:** An employee regularly scheduled to work less than forty (40) hours per workweek, and is paid on an hourly basis.
- 2.10 **Pay Plan:** A schedule of pay ranges arranged by sequential rates including minimum, midpoint, and maximum for each class assigned to a salary range.
- 2.11 **Performance-Based Salary Increase:** An increase in salary above the standard job rate based on service that exceeds the standard and/or expected performance of the assigned position.
- 2.12 **Performance Evaluation System:** An annual review of an employee's performance, designed to facilitate open communication between employees and supervisors.
- 2.13 **Position:** A group of current duties and responsibilities requiring the full- or part-time employment of one person.
- 2.14 **Position Classification Plan:** A plan approved by the Board of County Commissioners that assigns classes (positions) to the appropriate pay grade.
- 2.15 **Probationary Period:** The required period of time an individual serves before obtaining regular status when entering County Service.
- 2.16 **Probationary Employee:** An individual appointed to a benefited position who has not completed the probationary period.
- 2.17 **Promotion:** The reassignment of an employee to an existing position or classification in the county service having a higher salary range than the position or the classification from which the reassignment is made.
- 2.18 **Promotion Anniversary Date:** The date when a benefited employee was promoted, demoted, or reclassified to a higher or lower graded position.
- 2.19 **Reclassification:** The reassignment of an existing position from one class to another based on changes in job content.
- 2.20 **Salary Grade:** All positions that are sufficiently comparable to warrant the same range of pay rates.

- 2.21 Salary Range:** The minimum, midpoint and maximum salary levels for a given classification.
- 2.22 Salary Range Revision:** The raising or lowering of the salary range for one or more specific classes of positions within the classification plan.
- 2.23 Salary Schedule:** A listing by grade of all the approved minimum, midpoint, and maximum salary ranges authorized by the Board of County Commissioners for various position classifications of county government.
- 2.24 Seasonal Employee:** An individual who is hired for non-permanent work for a particular work season. Employee must be removed from payroll at the end of the seasonal employment.
- 2.25 Temporary Position:** A position for which the duties and responsibilities are required to be met for a specific short period of time, normally not to exceed twelve (12) months, and which may or may not require attendance by a person for a full work day and/or work week. Employees in this position are paid on an hourly basis and receive no benefits.
- 2.26 Trainee:** An employee designated as such, appointed to a position in any class for which the County Manager or the Office of State Personnel has authorized “trainee” appointments. An individual may not be appointed as a trainee if he/she possesses the acceptable training and experience for the benefited class, and must be appointed to the benefited class when he/she gains the acceptable training and experience. A trainee must be paid at a rate below the minimum of the benefited class.
- 2.27 Transfer:** The reassignment of an employee from one position or department to another.
- 2.28 Work-Against Appointment:** When suitable qualified applicants are unavailable and there is no trainee provision for the classification of the vacancy, the appointing authority may appoint an employee below the level of the regular classification in a work-against situation. A work-against appointment is for the purpose of allowing the employee to gain the qualification needed for the full class through on-the-job experience. The appointee must meet the minimum education and experience standard of the class to which initially appointed. A work-against appointment may not be made when applicants are available who meet the education and experience requirements for the full class and for the position in question.

### 3.0 PROCEDURE / RULE

- 3.1 **Maintenance:** The County Manager shall be responsible for the administration and maintenance of the pay plan. To this end the County Manager or his designee shall, make comparative studies of all factors affecting the level of salary ranges each year and shall recommend to the Board of County Commissioners such changes in salary ranges as are warranted.
- 3.2 **Administration:** The pay plan shall be administered in a fair and systematic manner in accordance with work performed. The pay structure shall be externally competitive and shall maintain proper internal relationships among all positions based on relative duties and responsibilities and shall recognize performance as the basis for all pay increases, other than cost-of-living, within the established pay range. The classification plan shall meet the requirements of the State Competitive System for local government employees while maintaining a countywide plan.
- 3.3 **Hiring Rate/Starting Salary:** The minimum rate established for the class is the normal hiring rate, except in those cases where unusual circumstances appear to warrant appointment at a higher rate. When the County Manager deems it necessary and in the best interest of the county, the County Manager may approve a starting salary between the minimum rate and the midpoint of the salary range on the basis of a recommendation by the Department Director. Above-the minimum rate appointments will be based on such factors as (1) the qualifications of the applicant being substantially higher than the minimum education and training for the class, (2) a shortage of qualified applicants available at the minimum rate, and/or (3) the refusal of qualified applicants to accept employment at the minimum rate.
- 3.4 **Milestone Progression Increment:** Employees who are hired at the minimum of the salary range will receive a 2.5% Milestone Progression Increment on the second anniversary date of employment. The increase becomes effective at the beginning of the pay period following the anniversary date of employment. Employees will receive a 2.5% Milestone Progression Increment on the following anniversary dates of employment with the County: five years, ten years, fifteen years, twenty years, twenty-five years, and thirty years. The increase becomes effective at the beginning of the pay period following the anniversary date of employment. To receive a Milestone Progression Increment increase employees must have an average rating of 3 on the current performance evaluation prior to anniversary date; and not have an active written disciplinary action in his/her personnel file. If an employee is denied a Milestone Progression Increment increase an appeal may be made to the County Manager. The Board of Commissioners may at any time rescind milestone progression increment increases.

- 3.5 Negotiated Increases: Other salary increases may be granted from time to time with the approval of the County Manager as applicable. Annual salary of an employee may be changed when increased duties and responsibilities warrant an increase in salary. The salary after any such increase may not exceed the maximum of the salary range.**
- 3.6 Failure to Perform Satisfactorily: Benefited employees will be evaluated on a yearly basis. All employees will be required to perform at a satisfactory level or be subject to disciplinary action.**
- 3.7 Payment at a Listed Rate:**
- A.** Employees covered by the salary plan shall be paid at a rate within the salary ranges established for their respective job classes except for employees in a trainee status or employees whose present salaries are above the maximum rate following transition to a new pay plan.
  - B.** When an employee attains the maximum rate of the salary range for his or her present position, no further salary increase will be received unless:
    - 1.** The position is reclassified,
    - 2.** The employee is promoted to another position with a higher salary range, or
    - 3.** The salary for the present position is increased.
- 3.8 Trainee and Work-Against Salaries: An applicant hired, or an employee promoted to a position in a higher class, who does not meet all the established requirements of the position, shall be appointed with the approval of the Appointing Authority as follows:**
- A.** Employees subject to the State Personnel Act will be designated “trainees” or “work-against” in accordance with rules and regulations established by the Office of State Personnel. All other County employees shall be designated “trainees” based upon recommendation of the Department Director with the approval of the County Manager.
  - B.** An employee in a trainee or work-against status shall continue to receive a reduced salary at least one dollar below the hiring rate of the fully qualified position until the appointing Department Director and the County Manager determine that the trainee or work-against employee is fully qualified to assume the full responsibilities of the position.
  - C.** For employees who have completed their probationary period at the end of trainee or work-against status, the following shall apply: the end of trainee or



work-against status will be considered the employee's Promotion Anniversary Date for future personnel actions. At the completion of trainee or work-against status, the employee will be raised to the minimum of the grade to which the fully qualified position is assigned.

**3.9 Pay Rates in Promotion, Demotion, Transfer or Reclassification:** When an employee is promoted, demoted, transferred, or reclassified, the rate of pay for the new position shall be established in accordance with the following rules listed below. The new rate of pay shall take effect on the first day of the approved personnel action.

- A. When a promotion occurs, if the employee's salary is below the new minimum rate, it shall be increased to the minimum rate of the salary range assigned to the class to which he or she is promoted. Promotional increases over the minimum rate must be submitted in writing to the County Manager for approval.
- B. If an employee is demoted as a result of a reclassification, and the employee's current salary falls above the maximum of the range for the lower class, the employee's salary will remain the same until general schedule adjustments or range revisions bring it back within the lower range.
- C. If an employee is demoted for cause or accepts a demotion voluntarily, the employee's salary will be reduced by 5% per grade-level reduction, as long as the reduced salary does not fall below the minimum salary rate for that range.
- D. When a transfer occurs from a position in one class to a position in another class assigned to the same pay range, the employee shall continue to receive the same salary unless a different salary is approved by the County Manager.
- E. When a reclassification occurs and the employee's position is reclassified to a class having a higher salary range, the employee's salary shall be increased to the minimum of the new pay range or adjusted upward by five (5) percent or an amount approved by the County Manager, provided that the adjusted salary does not exceed the midpoint of the assigned salary range.

**3.10 Pay Rates in Salary Range Revisions:** If the Board of County Commissioners approves a change in salary range for a class of positions, the salaries of employees whose positions are allocated to that class shall be affected as follows:

- A. When a class of positions is assigned to a higher pay range, the employee's salary shall be increased, if it is below the new minimum, to at least the minimum rate of the new salary range. If an employee's current salary is already above the new minimum salary rate, his or her salary will be increased by an amount approved by the County Manager, provided the adjusted salary does not exceed the midpoint of the assigned salary range.

- B. When a class of positions is assigned to a lower pay range, the salaries of employees in that class will remain unchanged. If this assignment to a lower pay range results in an employee being paid at a rate above the maximum for the new class, the salary of the employee shall be maintained at that level until such time as the employee's pay range is increased above the employee's current salary.

**3.11 Pay Rates for Interim Job Assignments:** Occasionally a position vacancy or the long-term absence of the person in a position requires the temporary assignment of all or part of such a position's duties to another county employee. A temporary increase may be implemented in the salary of an employee accepting such an assignment with the approval of the County Manager based upon the following guidelines:

- A. Department Director positions increase approximately 10% to 15%
- B. Supervisory positions increase approximately 7% to 12%
- C. Other key positions increase approximately 5% to 10%

The exact size of the temporary increase will be based upon the size of the department, the significance of duties assumed, and the level of responsibility for persons, property and operations. Increases will not be given for additional duties that are routine or similar to those of an employee's regular job assignment.

Employees whose pay is raised for an interim job assignment will continue to receive that same rate of pay if they are subsequently promoted to the position permanently. If an interim job assignment results in a permanent promotion, the employee will continue to receive the rate of pay given for the interim assignment or the minimum of the new salary range.

**3.12 Pay for Part-time Work:** Compensation of any employee with benefited status who is appointed for less than forty (40) hours a week shall be computed on a prorated basis for hours worked. All employees who work less than forty (40) hours a week will be covered by Workers' Compensation and Social Security and will receive other benefits as determined by the Board of County Commissioners.

#### **4.0 APPENDIX / APPENDICES**

None.



# LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:  
**II. H.**

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Apply for the National Association of County and City Health Officials (NACCHO) Grant Funding

**DEPARTMENT:** Health

**CONTACT PERSON:** William H. Cain, Health Director

**TYPE:**  Consent Agenda     Action Item     Public Hearing     Information

|                    |  |
|--------------------|--|
| REQUEST            | This is a request to the County Commissioners to allow Environmental Health to pursue additional grant funding from NACCHO.        |
| BUDGET IMPACT      | Up to \$24,000 (no County match)   |
| ATTACHMENTS        | (1);   |
| PRIOR BOARD ACTION | N/A  |
| RECOMMENDATION     | The Health Department respectfully requests the Board of Commissioners to allow the health department to apply for NACCHO funding. |
| <b>SUMMARY</b>     |  |

Lee County Environmental Health is interested in applying for this funding opportunity to conform to FDA Retail Program Standards.

The Board of Health voted to approve August 21<sup>st</sup>, 2019

# FDA & NACCHO RETAIL PROGRAM STANDARDS MENTORSHIP PROGRAM

2019–2020 COHORT

Applications will open September 4–October 15, 2019.

Apply at [www.naccho.org/retail-program-standards](http://www.naccho.org/retail-program-standards).

## HOW IT WORKS

1. Funding is open to state, local, tribal, and territorial retail programs enrolled in the Retail Program Standards. *Note: Contact your FDA Retail Food Specialist to enroll (<http://bit.ly/FDASpecialists>).*
2. Retail food regulatory program practitioners apply as mentors or mentees.
3. NACCHO matches practitioners experienced in applying the Retail Program Standards with those looking for resources and assistance.
4. Mentors advise mentees throughout the year, culminating in a full cohort meeting to share experiences and lessons.

## FUNDING LEVELS

- Up to \$15,000 for mentees
- Range of \$15,000–\$24,000 for mentors (based on number of mentees supported)

**“Our participation in the mentorship program was key to meeting all nine Standards.”**

– Jason Reagan, District Environmental Health Director, Gwinnett, Newton, and Rockdale County Health Departments (Former mentee and mentor)



Questions? Email [foodsafetyinfo@naccho.org](mailto:foodsafetyinfo@naccho.org) or call 202-507-4221.

This program is funded through a Cooperative Agreement between the Food and Drug Administration (FDA) and NACCHO.

# NACCHO

National Association of County & City Health Officials

The National Connection for Local Public Health



## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:  
**II. I.**

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Emergency Services Grant Award

**DEPARTMENT:** Lee County Office of Emergency Services

**CONTACT PERSON:** Shane Seagroves 919-718-4670

**TYPE:**  Consent Agenda  Action Item  Public Hearing  Information

|                    |  |
|--------------------|--|
| REQUEST            | Authorize receipt of grant funds.  |
| BUDGET IMPACT      | Addition of \$30,000 to support the Specialty Rescue Team Line.                        |
| ATTACHMENTS        | N/A  |
| PRIOR BOARD ACTION | None   |
| RECOMMENDATION     | Authorize the acceptance of \$30,000 in grant funding from the Duke Energy Foundation. |
| <b>SUMMARY</b>     |  |

Lee County Emergency Services has been awarded a grant from the Duke Energy Foundation in the amount of \$30,000. These funds were awarded to purchase water rescue equipment to expand the capabilities of Lee County's Emergency Services Providers. This funding will be used to purchase an inflatable boat, personal protective equipment for responders throughout Lee County, and other supporting equipment.



# LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:  
**II. J.**

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Contribution to the WWI Monument Fundraising Committee for the North Carolina National Guard Museum Foundation

**DEPARTMENT:** Veterans Services

**CONTACT PERSON:** Debbie Davidson

**TYPE:**  Consent Agenda     Action Item     Public Hearing     Information

|                    |  |
|--------------------|--|
| REQUEST            | Approve contribution of \$1,000 to the WWI Monument Fundraising Committee for the North Carolina National Guard Museum Foundation  |
| BUDGET IMPACT      | \$1,000.00   |
| ATTACHMENTS        | Email Information Requesting Contribution  |
| PRIOR BOARD ACTION | None   |
| RECOMMENDATION     | Approve contribution of \$1,000 to the WWI Monument Fundraising Committee for the North Carolina National Guard Museum Foundation. |
| SUMMARY            |  |

John Merritt leader of the 30th Division WWI Monument Fundraising Committee for the North Carolina National Guard Museum Foundation has requested each county to contribute \$1,000 to complete a WWI Monument on the State Capitol Grounds. The goal is to commemorate one of North Carolina's greatest achievements from World War I. "Lest we forget" we seek to honor the North Carolinians of the 30th Division who broke the Imperial German Army's strongest defensive line over 100 years ago. Citizens of our state played a key role in ending the "Great War," that terrible period from 1914-1918 that saw over 10 million soldiers died in service to their respective countries.

## Jennifer Gamble

---

**Subject:** FW: Agenda Item - Request for County Commission Consideration  
**Attachments:** VA Request for WWI Monument.docx

**From:** Marvin Tawney <[mtawney@leecountync.gov](mailto:mtawney@leecountync.gov)>  
**Sent:** Wednesday, August 28, 2019 12:18 PM  
**To:** Deborah Davidson <[debbie.davidson@leecountync.gov](mailto:debbie.davidson@leecountync.gov)>  
**Subject:** FW: [EXTERNAL]Re: [EXTERNAL]FW: Request for County Commission Consideration

Debbie,

As per requested

Marvin Tawney

**From:** John Merritt <[jmerritt@dramtreeconsulting.com](mailto:jmerritt@dramtreeconsulting.com)>  
**Sent:** Tuesday, August 27, 2019 10:08 AM  
**To:** Marvin Tawney <[mtawney@leecountync.gov](mailto:mtawney@leecountync.gov)>  
**Subject:** [EXTERNAL]Re: [EXTERNAL]FW: Request for County Commission Consideration

CAUTION: External Email. Do not click links or open attachments unless verified. Send all suspicious email as an attachment to 

The treasurer, Mr. Dean, of the national Guard foundation is on vacation thru Monday.

We have about 5 solid commitments, another 15-20 in progress.

We have only had two no's, Gilford County and Rutherford County, and the American legion and VFW are asking them to reconsider.

A letter was sent to the County Manager and to the Chairman, according to the National Guard folks.

I will double check.

M

John Merritt  
910-237-3077  
[jmerritt@dramtreeconsulting.com](mailto:jmerritt@dramtreeconsulting.com)



---

**From:** Marvin Tawney <[mtawney@leecountync.gov](mailto:mtawney@leecountync.gov)>  
**Date:** Tuesday, August 27, 2019 at 10:03 AM  
**To:** 'John Merritt' <[jmerritt@dramtreeconsulting.com](mailto:jmerritt@dramtreeconsulting.com)>  
**Subject:** RE: [EXTERNAL]FW: Request for County Commission Consideration

Good Moring Mr. Merritt,

I have been asked to find answers to these two questions.  
How many counties have participated so far? Are you aware if a letter has gone to the Lee County Chair or commissioners?

Respectfully,  
Marvin Tawney



Veterans Services Administrative Assistant  
Lee County Senior Services/County of Lee Transit System/Veterans Services |1615 S. Third Street| Sanford, NC 27330  
919-776-0501 Ext. 2210 |[mtawney@leecountync.gov](mailto:mtawney@leecountync.gov)  
Website: [www.leecountync.gov/Departments/Senior\\_Services](http://www.leecountync.gov/Departments/Senior_Services)  
Website: <https://leecountync.gov/Departments/COLTS-Public-Transportation>

**From:** John Merritt <[jmerritt@dramtreeconsulting.com](mailto:jmerritt@dramtreeconsulting.com)>  
**Sent:** Monday, August 26, 2019 11:15 AM  
**To:** Marvin Tawney <[mtawney@leecountync.gov](mailto:mtawney@leecountync.gov)>; Michelle Marcano <[Michelle.Marcano@unioncountync.gov](mailto:Michelle.Marcano@unioncountync.gov)>  
**Cc:** 'Ray Holloman' <[ray.holloman@greencountync.gov](mailto:ray.holloman@greencountync.gov)>  
**Subject:** [EXTERNAL]FW: Request for County Commission Consideration

**CAUTION: External Email. Do not click links or open attachments unless verified. Send all suspicious email as an attachment to [Ray Nata](mailto:Ray.Nata)**

Here is some information I sent Ray Holloman in Greene County to give to his Commission Chair. Any help to get the correct information from the National Guard in the hands of the correct people would be much appreciated. I did not include the National Guard contact person In my latest message..

**Ray:**

***Here is the address to send the soil, the donation, or both.***



***It would be tremendously helpful if you could send this out to you fellow Veterans Service Center Directors to correct the lack of information in my communication. Here is also some background on the effort. The editorial above lays it out pretty well.***

***Norman G. Dean III  
Treasurer, NC National Guard Museum Foundation  
60th Troop Command  
1636 Gold Star Drive  
Raleigh, NC 27607***

John Merritt  
910-237-3077  
[jmerritt@dramtreeconsulting.com](mailto:jmerritt@dramtreeconsulting.com)

**My name is John Merritt and I lead the 30th Division WWI Monument Fundraising Committee for North Carolina National Guard Museum Foundation. Our goal is to commemorate one of North Carolina's greatest achievements from World War I. "Lest we forget", we seek to honor the North Carolinians of the 30th Division who broke the Imperial German Army's strongest defensive line c 100 years ago. Citizens of our state played a key role in ending the "Great War," that terrible period from 1914-1918 that saw over 10 million soldiers died in service to their respective countries.**

**So why does North Carolina need a monument in France and a new monument on State Capitol grounds, 100 years after the fact?**

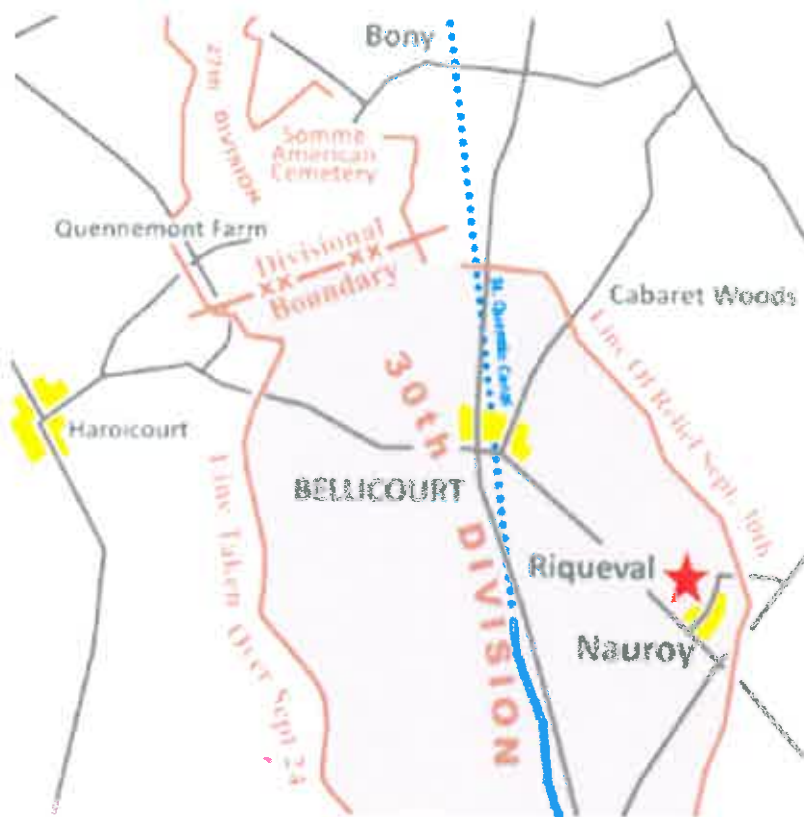


**The North Carolina-based 30th Division, with elements from Tennessee and South Carolina, accomplished feats in the last 45 days of the war that have largely been overlooked. Most notably they broke the Germans' Hindenburg Line on September 29th, 1918 and shattered the brutal stalemate of trench warfare, contributing greatly to ending the war.**

**We have never been a state or a people who boast, so take the word of our allies and enemies. Australian General Sir John Monash called breaking the Hindenburg Line "the greatest single American feat of arms of the entire war." A captured German commander said that day, "All is lost; there is nothing between you and the Rhine (the traditional border of Germany)." Indeed, the 30th, and its soldiers from the Tar Heel State, saw their duty, did it, and came home. But what they accomplished has never been properly recognized, and the North Carolina National Guard Museum Foundation is working to change that.**

**Below is a map of the 30th's achievements, starting on September 29, 1918, when the North Carolinians broke the impregnable Hindenburg line. Although North Carolinians served in all**

regiments of the 30th Division, they were principally concentrated in the 119th and 120th Infantry. These two regiments are credited with actually breaking the German defenses. North Carolina lost more citizens to war on September 29th than perhaps any other day in its history.



If one visits this battlefield in France today, there is an impressive monument to the Australians, stating they broke the line. The British have 2 monuments, each stating they broke the Hindenburg Line. Tennessee and New York both have claimed they broke the line, and have memorials in France staking their claim. While all played a large role in the Allied success that day, it was the sons of North Carolina who first broke through the German lines that day. For a long time, humble North Carolina was content with little recognition. But new books and a 100th anniversary exhibit at the North Carolina Museum of History now commemorate this momentous battle. The exhibition in Raleigh must see; it is the most visited exhibit in the museum's history.

It is time, 100 years later, that we mark the place where so many North Carolinians fell, so our grandparents and our parents and ourselves could live the life we enjoy.

Below is what we plan to do – but we can't without your support

- 1 Place a monument to the North Carolina National Guard 30th Division in Nauroy, France commemorating the breaking of the Hindenburg Line in World War 1 and to honor all who

**served in France. Nauroy was one of the villages that the 30th liberated on September 29th 1918 after breaking the German defenses.**

- 2 Place a somewhat smaller statue on the Capitol Grounds in Raleigh. This will replace the current marker, which is not prominent compared to the other memorials and statues in the surrounding area.**
- 3. Educate North Carolina public on this critical history**
- 4. Identify artifacts for new NCNG museum**

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# LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:  
**IV. A.**

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Zoning Map Amendment (Rezoning) Request for 4.02 ± Acres off of Broadway Road

**DEPARTMENT:** Sanford / Lee County Community Development

**CONTACT PERSON:** Amy J. McNeill, Zoning Administrator

**TYPE:**     Consent Agenda     Action Item     Public Hearing     Information

|                    |  |
|--------------------|--|
| REQUEST            | Joint Public Hearing with the Planning Board for Rezoning Request for a 4.02 acre portion 6.71 ± Acre Tract of Land off of Broadway Road |
| BUDGET IMPACT      | N/A  |
| ATTACHMENTS        | Zoning Map Amendment (Rezoning) Application and Staff Report   |
| PRIOR BOARD ACTION | N/A  |
| RECOMMENDATION     | Hold a joint public hearing and forward to the Planning Board for their consideration and recommendation.                                |

**SUMMARY**

Application by Stephen Chase Johnson of L&K Properties of Broadway, LLC to rezone a 4.02 ± portion of a vacant 6.71 ± acre tract of land off of Broadway Road, between 185 and 1823 Broadway Road, from Residential Agricultural (RA) to Highway Commercial. The subject property is identified as a portion of Tax Parcel 9672-03-6833-00 as depicted on Lee County Tax Map 9672.03.



# Zoning Map Amendment (Rezoning) Application

Circle Jurisdiction That Applies:

City of Sanford

Lee County

Town of Broadway

1. Applicant Name: Stephen Chase Johnson
2. Applicant Address: 731 Thomas Kelly Road, Sanford, NC 27330
3. Applicant Telephone: 919-888-1048
4. Name and Address of Property Owner(s) if different than applicant:  
L & K Properties of Broadway, LLC, 731 Thomas Kelly Road, Sanford, NC 27330
5. Location of Subject Property: 1807 Broadway Rd, Sanford, NC 27330  
Lee Co. P.I.N: 9672-03-6833-00
6. Total Area included in Rezoning Request: front 4 acres of approximate 6.5 total acres
7. Zoning Classification: Current: Agriculture Requested: ~~General commercial~~
8. Existing Land Use(s): Agriculture
9. Reason(s) for Requesting a Zoning Map Amendment (Rezoning): To construct a commercial building used to operate an auto and truck repair business
10. Signature(s) of Applicant (and Property Owners if different from Applicant).

*I hereby acknowledge that the information contained herein is true. It is further understood that this application will be reviewed for completeness and accuracy and that it shall not be scheduled for official consideration until all required contents are submitted in proper form to the Sanford/Lee Zoning & Design Review Department.*

Stephen Chase Johnson  
Stephen Chase Johnson  
Signature of Property Owner(s) (Sign & Print)

6-30-19  
06/30/19  
Date

### Required Attachments/Submittals

- A. A completed rezoning application (incomplete applications/submittals will not be accepted or processed).
- B. A copy of a current Lee County Tax Map illustrating the location of the area to be rezoned. If the exterior boundary of the area to be rezoned does not follow along existing property boundaries, then the applicant shall be required to submit a metes and bounds (legal) description describing the area requested for rezoning.
- C. A copy of the latest deed for the subject property as recorded at the Lee County Register of Deeds Office.
- D. A \$500.00 Application fee, payable to the City of Sanford is required before processing the application.
- E. \*If the requested rezoning is for a Conditional Zoning District, a Supplemental Application for Conditional Zoning District must also be included, along with an additional \$250.00 fee (\$750 total fee for Conditional Zoning).
- F. Typically, the submission deadline is the first day of each month at 12:00pm/noon for the rezoning to be heard the following month. Specific dates provided upon request.

### STAFF USE ONLY

Date Received: \_\_\_\_\_ Fee Paid: \_\_\_\_\_ Application No.: \_\_\_\_\_  
 Staff Signature: \_\_\_\_\_ Energov Case No.: \_\_\_\_\_





**LEE COUNTY  
BOARD OF COMMISSIONERS AND PLANNING BOARD  
PUBLIC HEARING INFORMATION  
SEPTEMBER 16, 2019**

**APPLICATION# 2019-0901 TO AMEND THE LEE COUNTY ZONING MAP**

**Applicants/Owners:** L & K Properties of Broadway, LLC | Mr. Stephen Chase Johnson  
**Request:** Rezone from Residential Agricultural (RA) to Highway Commercial (HC)  
**Location:** Off of Broadway Road, between 1805 and 1823 Broadway Road  
**Township:** Jonesboro  
**Tax Parcel:** 9672-03-6833-00, 4.02 ± portion of  
**Adjacent Zoning:** North: Residential Agricultural (RA)  
South: Residential Single-family (R-20), Opposite Broadway Rd in City  
East: Residential Agricultural (RA)  
West: Residential Agricultural (RA) and Highway Commercial (HC)

**Introduction:** Planning staff has received a rezoning application from Stephen Chase Johnson requesting to rezone the front 4.02 acres of a 6.71 acre tract of land that he recently purchased off of Broadway Road. Mr. Johnson's goal is to develop this area as an auto & truck repair shop that he would own/operate while retaining the rear of the property as a residential property that he may some day build a house on; therefore, he has submitted this rezoning request for your consideration.

**Site and Area Description:** The site is located in eastern Lee County, between Cox Mill Road and Avents Ferry Road. There are a mix of residential and commercial land uses and zoning along Broadway Road in this area.

**Surrounding Land Uses:** To the north are single-family homes, farmland, and wooded areas on land zoned Residential Agricultural (RA). To the south, opposite Broadway Road is an agricultural field and a solar farm on land that is zoned Residential Single-family (R-20) and located within the corporate limits of the City of Sanford. To the east is tree farm (Griffin's Evergreens at 1823 Broadway Road) zoned Residential Agricultural (RA), a former/vacant store at the intersection of Broadway Road and Avents Ferry Road (1831 Broadway Road), zoned Neighborhood Commercial (NC) and a motor vehicle repair shop zoned (C&G Automotive & Truck Repair at 51 Avents Ferry Road), Zoned Highway Commercial (HC). To the west is an on store currently used for general sales (1805 Broadway Road) that is zoned Residential Agricultural (RA), a vacant 1.94 acre tract of land zone Light Industrial (LI), a motor vehicle repair shop (Sloan's Racing Engines at 1801 Broadway Road), zoned Highway Commercial (HC).

**Zoning District Information**

**Existing Zoning:** The subject property is currently zoned Residential Agricultural (RA) zoning district, which is established to provide areas for low density single family uses, low intensity agricultural operations as well as agri-business and supportive industrial and commercial uses. Industrial operations are not permitted unless they clearly support an agricultural use. RA zoning protects and preserves valuable agricultural areas, implements agricultural protection zoning, establishes performance



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standards for rural businesses, preserves rural areas, preserves pasture land and agriculture, sets maximum permissible densities or new zoning districts, defines specific areas for rural commercial uses, and identifies areas appropriate for agricultural preservation. The dimensional requirements include a minimum lot width of 100 feet, a minimum lot depth of 150 feet, a minimum lot size of 40,000 square feet, with principal building setbacks of 30 feet from the front property line, 30 feet from the rear property line, and 15 feet from the side property lines, with a maximum building height of 40 feet.

Examples of uses permitted by right within the RA zoning district include single-family detached homes (site-built, modular, or manufactured/mobile), religious complexes churches, schools, animal and crop production, forestry, stables and riding academies, and in-home daycares for children & adults. There is a list of permitted uses for this zoning district included within your agenda for your reference.

Proposed Zoning: The proposed zoning of Highway Commercial (HC) is established to accommodate uses that depend upon a large flow of traffic and convenient access, such as retailing of durable goods, the provision of commercial services to industrial areas, and the provision of services to tourists. The dimensional requirements include a minimum lot width of 50 feet, a minimum lot depth of 100 feet, with principal building setbacks of 10 feet from the front property line, with the side and rear yard setbacks determined by the minimum required buffer yard width, and no maximum building height.

Examples of uses permitted by right within the HC zoning district include farm, landscape & garden supply sales, motor vehicle repair & service, motor vehicle towing with incidental storage (excludes salvage yards and junkyards), hardware, home centers, lumber yards, heating & plumbing. There is a list of permitted uses for this zoning district included within the agenda for your reference.

### **Overlay Districts & Area Plans**

#### Plan SanLee Land Use Plan- Long Range Plan

The plan identifies the future land use place type for this tract of land as “Countryside”, which has the following characteristics:

- agricultural and undeveloped lands outside the Urban Service Area
- preservation of the country’s agricultural heritage encouraged
- conservation and maintenance of rural lifestyle supported
- limited residential density

Land use designations include schools, churches, single-family detached dwellings, farmland, forests, and conservation land. Forms of transportation include automobiles that share the roads with agricultural activity (with vehicular connectivity encouraged in new development) and pedestrians walking & bicycling on off-street trails. The zoning districts are Residential Agricultural (RA) and Residential Restricted (RR). The maximum development density is one dwelling unit per two acres with deep building setbacks and a 35ft height limit. Utility infrastructure is well water and on-site wastewater disposal. The features character is two-lane rural highways, dispersed development pattern, and agricultural fields & forests.

Watershed Conservation Overlay District: The subject property is located within our Watershed Conservation Overlay District, specifically the Cape Fear/Lee County Watershed Protected Area. A watershed is a basin-like landform delineated by ridgelines that descend into lower elevations that carries rain water from the land into soils, ground waters, creeks, and streams, eventually making its way to larger rivers and the ocean. Development within this area is allowed, but there are maximum density

2019-0901

and built upon area requirements designed to ensure the health of the watershed. Any/all future proposed subdivisions and development must comply with the UDO watershed regulations.

Local Overlay District Notes: Per GIS, the subject property is not located within a study area for a small area plan, an established floodplain, there are no mapped wetland areas or streams, and it is not located within a historic district.

Sanford, Lee County and Broadway do not have local grading permits and rely on the NC Department of Environmental Quality to regulate land-disturbing activities. For questions or concerns regarding land disturbing activities, contact the NC Division of Energy, Mineral, and Land Resources Sediment Program at 1612 Mail Service Center, Raleigh, NC 27699-1612 or call 919-707-9220 or visit the NCDEQ website at <http://deq.nc.gov>.

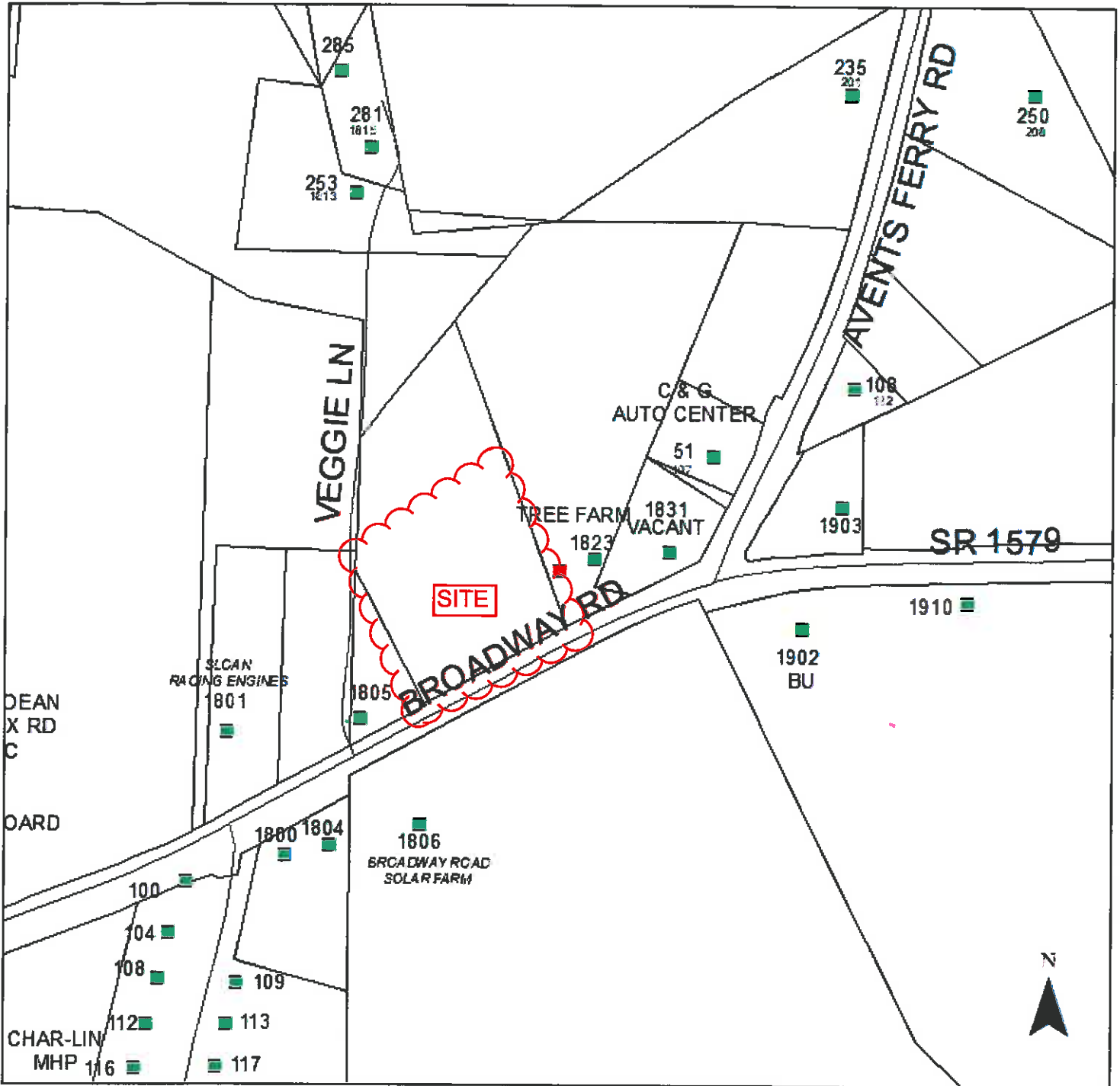
**Utilities:** The subject property appears to have access to public water via a 16-inch public water main that runs parallel to Broadway Road. Given its location in rural Lee County, the subject property does not have access to public sanitary sewer; therefore any/all future development must be served by private septic systems and approved by the Lee County Environmental Health Department and/or a Soil Scientist licensed to practice in North Carolina and must comply with all applicable regulations.

**Transportation:** The site has approximately 401ft of road frontage on Broadway Road (SR1579), a NCDOT maintained public highway with a 60ft right-of-way. Per GIS, there is a 2013 traffic count of 7,700 vehicles per day on Broadway Road approximately 730ft west of the site near a house addressed as 100 Char-lin Drive.

**Development Standards:** If rezoned, all of the uses permitted in the Highway Commercial (HC) zoning district would be allowed and any future redevelopment of the subject property will be required to meet the current development standards of the UDO.

**Staff Information Regarding a Recommendation from the Planning Board:** The recommendation from the Planning Board should include language describing whether or not the action is consistent with adopted plans and other matters as deemed appropriate by the board. The board may also include language briefly explaining why it considers the recommendation to be reasonable and in the public interest.

**Staff Recommendation:** Staff recommends that the Boards support this request. In making this recommendation, staff finds that the rezoning proposal from Residential Agricultural (RA) to Highway Commercial (HC) for the front 4.02 acres (approximately 390ft depth) appears to be keeping with the existing commercial development in the area along a busy roadway, while retaining the Residential Agricultural (RA) at the rear of the property adjoining the existing RA zoning and residential uses appears to comply with the adopted long range plan. Also, this request appears to be reasonable and in the public interest since it is a compromise that takes into consideration the location of the subject property along a busy roadway that will be widened in the near future per an ongoing NCDOT project and the long range land use plan.

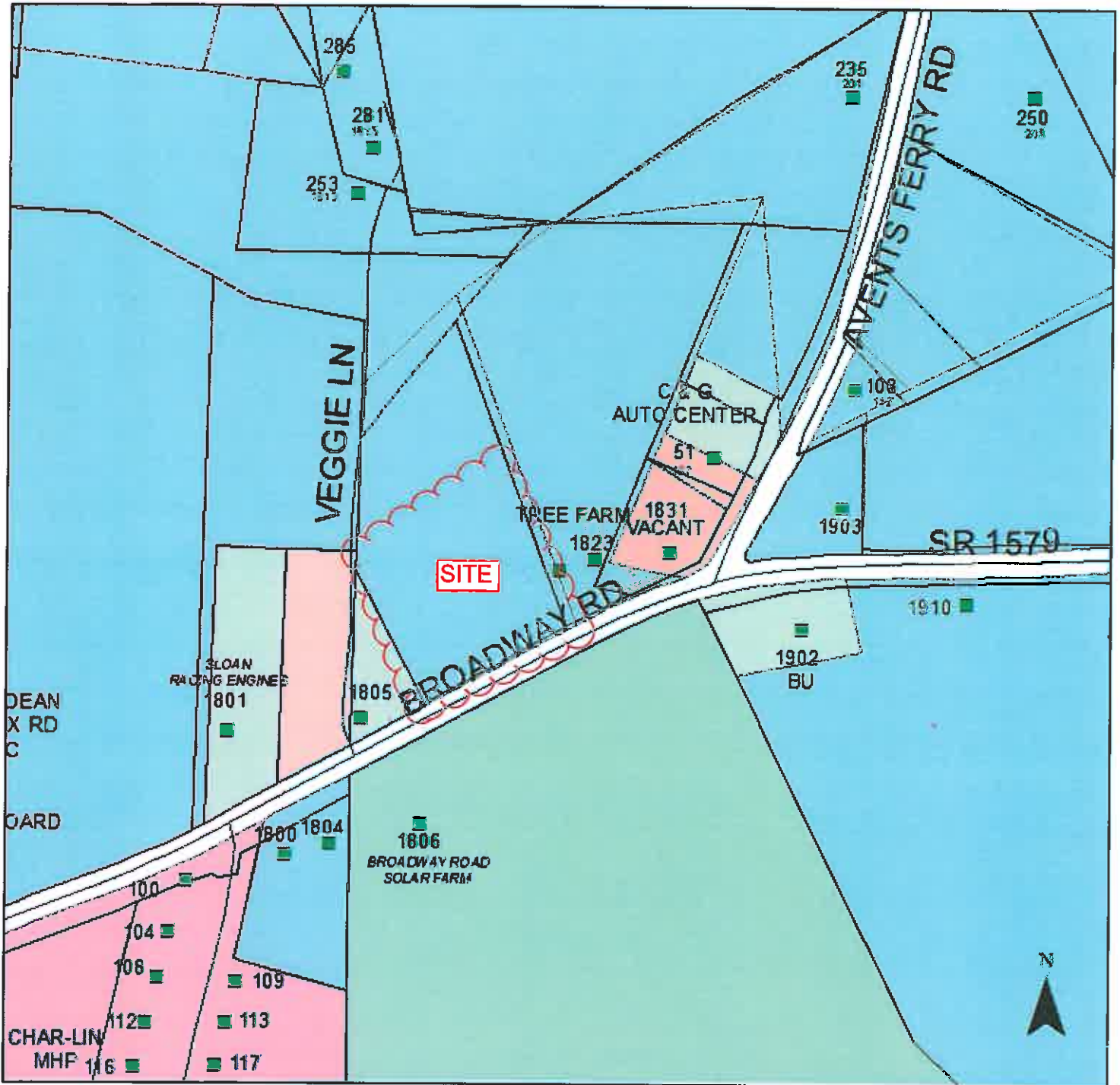


**REZONING APPLICATION 2019-0901:**  
Application by L&K Properties of Broadway, LLC  
to rezone a 4.02 + portion of a vacant 6.71 + acre tract of land  
off of Broadway Road, between 1805 and 1823 Broadway Road,  
from Residential to Agricultural (RA) to Highway Commercial (HC).  
The subject property is identified as a portion of Tax Parcel 9672-03-6833-00  
as depicted on Lee County Tax Map 9672.03.

This is a graphic illustration and not a legal document.







**REZONING APPLICATION 2019-0901:**

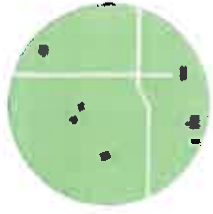
**Application by L&K Properties of Broadway, LLC**

**to rezone a 4.02 + portion of a vacant 6.71 + acre tract of land  
off of Broadway Road, between 1805 and 1823 Broadway Road,  
from Residential to Agricultural (RA) to Highway Commercial (HC).**

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as depicted on Lee County Tax Map 9672.03.**

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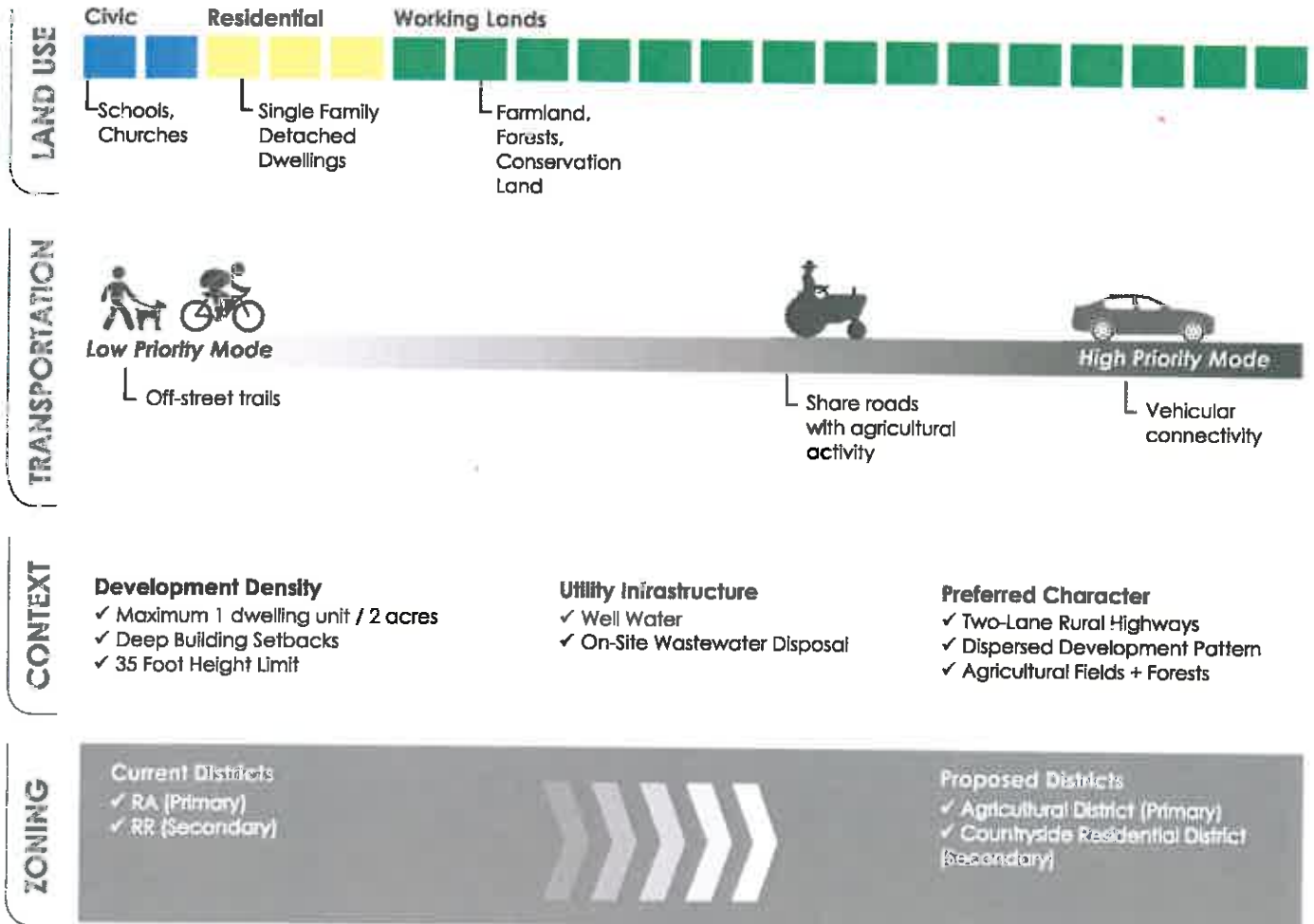




## COUNTRYSIDE

- ✓ Agricultural and undeveloped lands outside the Urban Service Areas
- ✓ Preservation of county's agricultural heritage encouraged
- ✓ Conservation and maintenance of rural lifestyle supported
- ✓ Limited residential density

**Local Example - Avents Ferry Road Corridor in northeast Lee County**



**RA, RESIDENTIAL AGRICULTURAL ZONING DISTRICT**

This list was created by Sanford/Lee County Planning & Development staff as a summary of the permitted land uses within a specific zoning district and is intended for general informational purposes. Staff makes every effort to ensure that the information provided is accurate and up-to-date; however, it is recommended that you verify with Planning & Development staff that the proposed use is permitted within the specific zoning district and discuss any/all development requirements prior to pursuing a project. This information is applicable for the jurisdictions of the City of Sanford, Lee County, and the Town of Broadway in North Carolina.

**USES PERMITTED BY RIGHT**

The uses listed below are permitted by right, subject to any/all other applicable standards of the Unified Development Ordinance (for example, parking requirements).

|   |
|---|
| <b><u>Accessory Uses</u></b>  |
| Accessory uses (See Section 5.1)  |
| <b><u>Residential Uses</u></b>  |
| Dwelling, Duplex (two-family dwelling)  |
| Dwelling, Modular home  |
| Dwelling, Single-family detached  |
| <b><u>General Sales or Service</u></b>  |
| Repair of any goods, equipment or vehicles, the manufacture, assembly or sales of which are permitted in that zoning district   |
| <b><u>Industrial &amp; Manufacturing Uses</u></b>   |
| Pottery Manufacturing & Sales   |
| <b><u>Arts, Recreation &amp; Entertainment</u></b>  |
| Botanical garden & arboreta   |
| Parks, playgrounds, and athletic fields operated on a noncommercial basis   |
| <b><u>Education, Public Administration, Health Care, and Institutional</u></b>  |
| Religious Complex (less than 350 seats), new site   |
| Religious Complex (any size), addition to existing complex/site   |
| Schools, Pre-K – Secondary (nursery and preschool, grade schools, elementary, middle, and high school), addition to existing site   |
| <b><u>Transportation, Communication, and Utilities</u></b>  |
| Utility lines (including electric lines, phone/cable lines, distribution circuits, gas/fuel lines, water lines, steam/air conditioning lines, irrigation channels, and sewer/waste water lines) |
| <b><u>Agriculture</u></b>   |
| Animal Production and Support Services, (unincorporated Lee County)   |
| Crop Production and Support Functions, (unincorporated Lee County)  |
| Crop Production and Support Functions, (Sanford and Broadway)   |
| Forestry and Logging and Support Services, (Unincorporated Lee County)  |
| Livestock sales and markets   |

**USES PERMITTED WITH DEVELOPMENT REGULATIONS**

The uses listed below may either be permitted by right or upon approval of a Special Use Permit, but are also subject to the requirements of Article 5 Supplemental Development Regulations of the Unified Development Ordinance (for example, daycares are required to install a fence around outdoor play areas).

|  |
|--|
| <b><u>Residential Uses</u></b>   |
| Accessory Dwellings (See Section 10.4)   |
| Dwelling, Manufactured home, Class A<br>Unincorporated Lee County and Town of Broadway only (See Section 10.5)   |
| Dwelling, Manufactured home, Class B<br>Unincorporated Lee County only (See Section 10.5)  |
| Home Occupations (See Section 5.16)  |
| Manufactured Home for Hardship<br>Unincorporated Lee County only (See Section 10.6)  |
| Travel Trailer / Recreational Vehicle / Motor Home / Camper, to be used as a Temporary Residence, Unincorporated Lee County and ETJ areas of Sanford and Town of Broadway (See Section 5.34.2.9) |
| <b><u>Accommodations and Group Living</u></b>  |
| Bed & breakfast inn (See Section 5.4)  |
| Family Care Homes (See NCGS 168-21) (See Section 5.12)   |
| <b><u>Industrial &amp; Manufacturing Uses</u></b>  |
| Landfills, LCID (2 acres or less in size) (See Section 5.19)   |
| <b><u>Art, Recreation &amp; Entertainment</u></b>  |
| Stables/Riding Academies   |
| Stable, Accessory to Dwelling  |
| <b><u>Education, Public Administration, Health Care, and Institutional</u></b>   |
| Cemeteries, public and private (does not include individual family plots (See Section 5.6)   |
| Day Care facility, Home Child Care (See Section 5.10)  |
| <b><u>Transportation, Communication, and Utilities</u></b>   |
| Solar Collectors, Residential (See Section 5.40)   |

**USES PERMITTED UPON ISSUANCE OF A SPECIAL USE PERMIT**

The uses listed below are permitted in the respective zoning district only after review and approval of a Special Use Permit by the Board of Adjustment for the applicable jurisdiction in accordance with Article 3 Zoning and Permitting Procedures, Section 3.5 Special Use Permits of the Unified Development Ordinance. Special uses are subject to any/all applicable general design standards, any development regulations that apply to the specific use and those requirements that may reasonably be imposed by the respective board as per the Unified Development Ordinance.

|   |
|---|
| <b><u>Accommodations and Group Living</u></b>   |
| Dormitories for the students of colleges, commercial schools, staff of hospitals                |
| Nursing, Supervision, Adult Care Homes, Group Care Facilities and other rehabilitative services |
| <b><u>General Services</u></b>  |



|   |
|---|
| Farm, landscape, and garden supply sales (feed, seed, fertilizer, farm hardware, lawn furniture, mulch, fencing, fountains, statuaries, and other incidental sales of products or related items) - (with indoor storage only) |
| Farm, landscape, and garden supply sales (feed, seed, fertilizer, farm hardware, lawn furniture, mulch, fencing, fountains, statuaries, and other incidental sales of products or related items) - (with outdoor storage)     |
| <b>Arts, Recreation &amp; Entertainment</b>   |
| Amphitheater  |
| Fitness and recreational sports, gym, health spa, reducing salon, swimming pool/auditorium, racquet club or athletic club (not otherwise listed)  |
| Golf courses, public and private  |
| Golf driving ranges   |
| Hunting and trapping, game retreats, game and fishing preserves   |
| Outdoor stage, bandstand, or similar structure (maximum 3,000 sq. ft.)  |
| Performance Theaters (outdoor)  |
| Performance Theaters or auditoria (indoor)  |
| Recreation activities, commercial indoor, not otherwise listed  |
| Sports stadiums or arenas   |
| Studios for artists, designers, musicians, photographers, sculptors, woodworking (not as home occupation)   |
| Zoos  |
| <b>Education, Public Administration, Health Care, and Institutional</b>   |
| Civic, Social, and Fraternal Organizations, including community centers, meeting halls, community halls, reception halls, wedding halls for assembly and recreation   |
| Day care facility, Adult  |
| Fire, sheriff and emergency services  |
| Governmental Functions, not otherwise listed  |
| Libraries   |
| Religious Complex (more than 350 seats), new site   |
| Schools, Continuing Education (alternative, adult colleges and universities, and technical, trade, and other specialty schools)   |
| Schools, Pre-K – Secondary (nursery and preschool, grade schools, elementary, middle, and high school), new site  |
| <b>Transportation, Communication, and Utilities</b>   |
| Airports, Heliports, and Support Establishments   |
| Gas or electric generation distribution facilities, compressor stations, or substations   |
| Sewage treatment and Water treatment plants   |
| <b>Agriculture</b>  |
| Animal Production and Support Services, (Sanford and Broadway)  |
| Forestry and Logging and Support Services, (Sanford and Broadway)   |

**USES PERMITTED UPON ISSUANCE OF A SPECIAL USE PERMIT  
 THAT HAVE SPECIFIC DEVELOPMENT REGULATIONS**

The uses listed below are permitted in the respective zoning district only after review and approval of a Special Use Permit by the Board of Adjustment for the applicable jurisdiction in accordance with Article 3 Zoning and Permitting Procedures, Section 3.5 Special Use Permits of the Unified Development Ordinance. In addition to any/all applicable general design standards and those requirements that may reasonably be imposed by the respective board, these uses have specific standards that must be adhered to as per the Unified Development Ordinance (for example, fencing is required around the base of telecommunication towers, including any structures or guy wires).

|  |
|--|
| <b><u>Residential Uses</u></b>   |
| Dwelling, Manufactured home, Class A<br>City of Sanford only (See Section 10.5)                              |
| Dwelling, Manufactured home, Class B<br>City of Sanford and Town of Broadway only (See 10.5)                 |
| Dwelling, Manufactured home, Class C<br>Unincorporated Lee County only (See Section 10.5)                    |
| Rural Family Occupation Commercial/Industrial<br>Unincorporated Lee County only (See Section 5.30)           |
| <b><u>General Services</u></b>   |
| Animal Hospitals, Veterinary services, Animal Shelters, Kennels/Animal Pet Services<br>(See Section 5.3)     |
| Nurseries and greenhouses, commercial (See Section 5.25)   |
| Rural family occupation – Commercial/Industrial<br>Unincorporated Lee County only (See Section 5.30)         |
| <b><u>Industrial &amp; Manufacturing Uses</u></b>  |
| Landfills, C&D or LCID (greater than 2 acres in size) (See Section 5.20)                                     |
| Mining and Quarries, Unincorporated Lee County and City of Sanford only (See Section 5.23)                   |
| Mining and Quarries, EXCEPT Oil and Gas Extraction<br>Town of Broadway (See Section 5.23)                    |
| Mining and Quarries, Oil and Gas Extraction<br>Town of Broadway (See Section 5.41)                           |
| <b><u>Arts, Recreation &amp; Entertainment</u></b>   |
| Campgrounds (See Section 5.29)   |
| Raceways, drag strips (motorized vehicles) (See Section 5.27)  |
| Recreation activities, commercial outdoor (defined in Article 5), not otherwise listed<br>(See Section 5.28) |
| Travel Trailer Parks (See Section 5.36)  |
| <b><u>Education, Public Administration, Health Care, and Institutional</u></b>                               |
| Day Care facility, Child Care Center (See Section 5.10)  |
| Day Care facility, Adult (See Section 5.38)  |
| <b><u>Transportation, Communication, and Utilities</u></b>   |
| Solar Collectors, Commercial (See Section 5.39)  |
| Telecommunication towers (See Section 5.33)  |

**HC, HIGHWAY COMMERCIAL ZONING DISTRICT**

This list was created by Sanford/Lee County Planning & Development staff as a summary of the permitted land uses within a specific zoning district and is intended for general informational purposes. Staff makes every effort to ensure that the information provided is accurate and up-to-date; however, it is recommended that you verify with Planning & Development staff that the proposed use is permitted within the specific zoning district and discuss any/all development requirements prior to pursuing a project. This information is applicable for the jurisdictions of the City of Sanford, Lee County and the Town of Broadway in North Carolina.

**USES PERMITTED BY RIGHT**

The uses listed below are permitted by right, subject to any/all other applicable standards of the Unified Development Ordinance (for example, parking requirements).

|  |
|--|
| <b><u>Accessory Uses</u></b>   |
| Accessory uses (See Section 5.1)   |
| <b><u>Accommodations and Group Living</u></b>  |
| Boarding House/Room Renting  |
| Dormitories for the students of colleges, commercial schools, staff of hospitals                                       |
| Group Home/Residential Care Facility, Level I  |
| Group Home/Residential Care Facility, Level II   |
| Nursing, Supervision, Adult Care Homes, Group Care Facilities and other rehabilitative services                        |
| <b><u>General Sales or Service</u></b>   |
| ABC store (liquor sales), incorporated areas only  |
| Administrative Services, Travel Arrangement and Reservation Services, Investigation and Security Services (locksmiths) |
| Agricultural equipment, sales and services   |
| Antique Shops  |
| Appliance Sales, Repair and Maintenance, (no outside storage)  |
| Art dealers, supplies, sales and services  |
| Auction sales, general merchandise (no vehicular sales)  |
| Bakeries, retail, including manufacturing of goods for sale on the premises only                                       |
| Bicycle (non motorized) Sales and/or Repair  |
| Books, Magazines, Music, etc.  |
| Camera and Photographic Supplies   |
| Clothing, Jewelry, Luggage, Shoes, etc.  |
| Computer and Software Sales  |
| Consumer Goods, not otherwise listed   |
| Convenience stores, without gas sales  |
| Convenience stores, with gas sales   |
| Consignment Shops, Used Merchandise Store (not otherwise listed)   |
| Dry cleaning and laundry   |
| Electronic equipment (small), sales and service  |

|   |
|---|
| Farm, landscape, and garden supply sales (feed, seed, fertilizer, farm hardware, lawn furniture, mulch, fencing, fountains, statuaries, and other incidental sales of products or related items) - (with indoor storage only) |
| Farm, landscape, and garden supply sales (feed, seed, fertilizer, farm hardware, lawn furniture, mulch, fencing, fountains, statuaries, and other incidental sales of products or related items) - (with outdoor storage)     |
| Farmers Markets and market shops, including open markets  |
| Finance and Insurance Services (Bank, Credit and Finance, Insurance-related)  |
| Flea markets (indoors)  |
| Florist   |
| Furniture or home furnishing sales  |
| Gasoline stations   |
| Grocery stores and Supermarkets (less than 25,000 sq. ft. GFA)  |
| Grocery stores and Supermarkets (more than 25,000 sq. ft. GFA)  |
| Hardware, home centers, lumber yard, heating and plumbing etc., outside storage   |
| Hardware, home centers, lumber yard, heating and plumbing etc., inside storage  |
| Heavy Equipment, sales and service  |
| Leasing/Rental Recreational Goods (Furniture, Party Supplies, Sporting Goods)   |
| Leasing, Commercial and Industrial Machinery and Equipment  |
| Gun shops and Gunsmiths   |
| Mail order or direct selling establishments / Electronic Shopping and Mail-Order Houses   |
| Medical equipment sales, rental or leasing  |
| Monument and cut stone sales  |
| Motion Picture, Video and Audio Production  |
| Motorcycle, Motorized Scooters, ATV Sales and/or Leasing/Rental (Indoor display)  |
| Motorcycle, Motorized Scooters, ATV Sales and/or Leasing/Rental (Outdoor display)   |
| Motor Vehicle Parts, Accessories, Tire Sales, enclosed building only  |
| Motor Vehicle, Motorcycle, ATVs, Boats, RVs, etc., repair and service   |
| Motor Vehicle, Towing with incidental storage, excluding Salvage Yards & Junkyards  |
| Nurseries and greenhouses, commercial (See Section 5.25)  |
| Office building (general)   |
| Palmistry services, Fortune Tellers, Astrologers  |
| Pawnshops (as defined by NCGS 91A-2)  |
| Personal Services (e.g., nail salons, barbers, shoe repair, and similar establishments), not otherwise listed   |
| Pet store or pet supply store   |
| Pharmacy or Drugstore, without drive through facility   |
| Pharmacy or Drugstore, with drive through facility  |
| Printing and Publishing Services  |
| Professional Services (Legal, Accounting, Architectural, Graphic, Consulting Services, Research and Development, Advertising, etc.)   |
| Real Estate, Sales, Rental & Leasing  |
| Repair of any goods, equipment or vehicles, the manufacture, assembly or sales of which are permitted in that zoning district   |
| Restaurants, with drive-in or drive-through facilities  |

|  |
|--|
| Restaurants, no drive-in or drive-through facilities   |
| Retail sales or service establishments, not listed elsewhere, and conducted within an enclosed building  |
| Services to buildings and dwellings (Extermination, Janitorial, Landscaping, Carpet and Upholstery cleaning, Packing and crating, etc.), no outside storage          |
| Services to buildings and dwellings (Extermination, Janitorial, Landscaping, Carpet and Upholstery cleaning, Packing and crating, etc.), with outside storage        |
| Shopping Center, less than 25,000 sq. ft.  |
| Sporting goods, toys, and hobby sales, excluding guns and gunsmiths  |
| Tattoo Parlor/Tattoo Studio and/or Body Piercing   |
| Tobacco or Tobacconist   |
| Upholstery and furniture refinishing   |
| Wholesale trade, generally, with operation conducted and merchandise stored entirely within a building and not otherwise listed                                      |
| <b>Industrial &amp; Manufacturing Uses</b>   |
| Contractors' offices/shop without outdoor storage areas  |
| Pottery Manufacturing & Sales  |
| Sign manufacturing   |
| Warehouse structures, generally  |
| <b>Arts, Recreation &amp; Entertainment</b>  |
| Aquarium or Planetarium  |
| Amphitheater   |
| Art galleries  |
| Botanical gardens & arboreta   |
| Bowling alley  |
| Fitness and recreational sports, gym, health spa, reducing salon, swimming pool/auditorium, racquet club or athletic club (not otherwise listed)                     |
| Golf driving ranges  |
| Golf, miniature  |
| Movie Theater  |
| Museums and art galleries  |
| Parks, playgrounds, and athletic fields operated on a noncommercial basis  |
| Performance Theaters or auditoria (indoor)   |
| Recreation activities, commercial indoor, not otherwise listed   |
| Skating Rink – Ice or Roller Skating   |
| Sports stadiums or arenas  |
| Studios for artists, designers, musicians, photographers, sculptors, woodworking (not as home occupation)  |
| Zoos   |
| <b>Education, Public Administration, Health Care, and Institutional</b>  |
| Civic, Social, and Fraternal Organizations, including community centers, meeting halls, community halls, reception halls, wedding halls, for assembly and recreation |
| Crematorium & Embalming  |
| Day Care facility, Adult (See Section 5.38)  |
| Fire, sheriff, and emergency services  |



|   |
|---|
| Funeral homes   |
| Governmental Functions, not otherwise listed  |
| Libraries   |
| Medical and dental clinics or offices, ambulatory or outpatient care, family planning and care, and blood or organ banks  |
| Post office   |
| Religious Complex (less than 350 seats), new site   |
| Religious Complex (more than 350 sets), new site  |
| Religious Complex (any size), addition to existing complex/site   |
| Schools, Continuing Education (alternative, adult colleges and universities, and technical, trade, and other specialty schools)   |
| Schools, Pre-K-Secondary (nursery and preschool, grade schools, elementary, middle, and high school), new site  |
| Schools, Pre-K-Secondary (nursery and preschool, grade schools, elementary, middle, and high schools), addition to existing site  |
| Social assistance, welfare and charitable services  |
| <b>Transportation, Communication, and Utilities</b>   |
| Bus passenger stations/terminals/shelters   |
| Parking lots, parking structures or underground parking areas (commercial or governmental)  |
| Radio and TV stations and studios (excluding transmission tower)  |
| Taxi and Limousine Service  |
| Utility lines (including electric lines, phone/cable lines, distribution circuits, gas/fuel lines, water lines, steam/air conditioning lines, irrigation channels, and sewer/waste water lines) |
| <b>Agriculture</b>  |
| Animal Production and Support Services, (unincorporated Lee County)   |
| Crop Production and Support Functions, (unincorporated Lee County)  |
| Crop Production and Support Functions, (Sanford and Broadway)   |
| Forestry and Logging and Support Services, (unincorporated Lee County)  |

**USES PERMITTED WITH DEVELOPMENT REGULATIONS**

The uses listed below may either be permitted by right or upon approval of a Special Use Permit, but are also subject to the requirements of Article 5 Supplemental Development Regulations of the Unified Development Ordinance (for example, daycares are required to install a fence around outdoor play areas).

|   |
|---|
| <b>Residential Uses</b>   |
| Home Occupations (See Section 5.16)   |
| <b>Accommodations and Group Living</b>  |
| Bed and breakfast inn (See Section 5.4)   |
| Hotel, motel, and tourist court (See Section 5.17)                                  |
| <b>General Sales or Service</b>   |
| Animal Hospitals, Veterinary Services, Animal Shelters, Kennels/Animal Pet Services |

|   |
|---|
| (See Section 5.3)   |
| Car Washes and Car Care Centers (See Section 5.5)   |
| Flea markets (outdoors) (See Section 5.14)  |
| Freestanding Ice Vending Unit (See Section 5.37)  |
| Manufactured home and/or storage building sales (See Section 5.21)  |
| Mini-warehousing/Self-service storage leasing (See Section 5.22)  |
| Motor vehicles (automobiles), Boats, RVs, Sales and/or Leasing/Rental (See Section 5.24)                      |
| Shopping Center/Superstore, 25,000 – 100,000 sq. ft. (See Section 10.2)                                       |
| Shopping Center/Superstore, over 100,000 sq. ft. (See Section 10.2)   |
| Wine Shop (See Section 5.43)  |
| <b>Industrial &amp; Manufacturing Uses</b>  |
| Brewery (Microbrewery, See Section 5.42)  |
| Landfills, LCID (2 acres or less in size) (See Section 5.19)  |
| <b>Arts, Recreation &amp; Entertainment</b>   |
| Drive-in theaters (See Section 5.11)  |
| Entertainment Establishments (lounges, discos, nightclubs, pool halls and/or private clubs (See Section 5.26) |
| <b>Education, Public Administration, Health Care, and Institutional</b>                                       |
| Cemeteries, public and private (does not include individual family plots) (See Section 5.6)                   |
| Day Care facility, Child Care Center (See Section 5.10)   |
| Day Care facility, Home Child Care (See Section 5.10)   |

**USES PERMITTED UPON ISSUANCE OF A SPECIAL USE PERMIT**

The uses listed below are permitted in the respective zoning district only after review and approval of a Special Use Permit by the Board of Adjustment for the applicable jurisdiction in accordance with Article 3 Zoning and Permitting Procedures, Section 3.5 Special Use Permits of the Unified Development Ordinance. Special uses are subject to any/all applicable general design standards, any development regulations that apply to the specific use and those requirements that may reasonably be imposed by the respective board as per the Unified Development Ordinance.

|  |
|--|
| <b><u>Accommodations and Group Living</u></b>        |
| Group Home/Residential Care Facility, Level III      |
| Group Home/Residential Care Facility, Level IV       |
| <b><u>Industrial &amp; Manufacturing Uses</u></b>    |
| Contractors' offices/shop with outdoor storage areas |
| <b><u>Arts, Recreation &amp; Entertainment</u></b>   |
| Amusement or Theme Park Establishment                |
| Exhibition, convention, or conference structure      |
| Sewage treatment and Water treatment plants          |

**USES PERMITTED UPON ISSUANCE OF A SPECIAL USE PERMIT  
THAT HAVE SPECIFIC DEVELOPMENT REGULATIONS**

The uses listed below are permitted in the respective zoning district only after review and approval of a Special Use Permit by the Board of Adjustment for the applicable jurisdiction in accordance with Article 3 Zoning and Permitting Procedures, Section 3.5 Special Use Permits of the Unified Development Ordinance. In addition to any/all applicable general design standards and those requirements that may reasonably be imposed by the respective board, these uses have specific standards that must be adhered to as per the Unified Development Ordinance (for example, fencing is required around the base of telecommunication towers, including any structures or guy wires).

|   |
|---|
| <b>Industrial and Manufacturing</b>   |
| Landfills, C&D or LCID (greater than 2 acres in size) (See Section 5.20)                    |
| Mining and Quarries (Unincorporated Lee County and City of Sanford Only) (See Section 5.23) |
| <b>Transportation, Communication and Utilities</b>  |
| Solar Collectors, Commercial (See Section 5.39)   |
| Telecommunication towers (See Section 5.33)   |



**ADJOINING PROPERTY OWNERS LIST**

PETITION BY: Stephen Chase Johnson of L&K Properties of Broadway, LLC

REQUEST: Rezone a 4.02 ± portion of a vacant 6.71 ± acre tract of land from RA to HC

LOCATION: Off of Broadway Road, between 1805 and 1823 Broadway Road

PIN: 9672-03-6833-00

DATE: 2019-09-04

| No. | PIN                           | PROP ADDR        | OWNER 1                         | OWNER2                | M #  | MAIL ST               | MAILCITY | ST | ZIP   |
|-----|-------------------------------|------------------|---------------------------------|-----------------------|------|-----------------------|----------|----|-------|
| 01  | 9672-04-9189-00               | 0 BROADWAY RD    | GRIFFIN, MARY WATSON            | -                     | 250  | AVENTS FERRY RD       | SANFORD  | NC | 27330 |
| 02  | 9662-94-5772-00               | 0 THOMAS RD      | THOMAS, GARY M                  | THOMAS, PAMELA D      | 443  | THOMAS RD             | SANFORD  | NC | 27330 |
| 03  | 9672-04-2075-00               | 0 BROADWAY RD    | ROSSER, MARY E SMITH            | -                     | 1702 | THOMAS RD             | SANFORD  | NC | 27330 |
| 04  | 9672-03-1466-00               | 1801 BROADWAY RD | T & S SLOAN PROPERTIES LLC      | -                     | 1801 | BROADWAY RD           | SANFORD  | NC | 27330 |
| 05  | 9672-03-3520-00               | 0 BROADWAY RD    | DICKENS, BELINDA GAIL           | -                     | 906  | POPLAR SPRINGS CHURCH | SANFORD  | NC | 27330 |
| 06  | 9672-03-4487-00               | 1805 BROADWAY RD | THOMAS, DONALD G                | THOMAS, MARIE B       | 1903 | BROADWAY RD           | SANFORD  | NC | 27330 |
| 07  | 9672-12-4540-00               | 0 BROADWAY RD    | ROUTE 2 BOX 236 LLC             | -                     | -    | PO BOX 2330           | ANGIER   | NC | 27501 |
| 08  | 9672-13-1884-00               | 1831 BROADWAY RD | DICKENS, EDNA MORRIS (ROSSER)   | -                     | 313  | EDGEWATER DR          | BROADWAY | NC | 27505 |
| 09  | APPLICANTS & PROPERTY OWNERS: | -                | L&K Properties of Broadway, LLC | Stephen Chase Johnson | 731  | Thomas Kelly Road     | SANFORD  | NC | 27330 |

**(0) = Vacant, no addressed structures on the parcel.**

**ADJACENT PROPERTY OWNERS NOTIFICATION CERTIFICATION**

I, Amy J. McNeill, hereby certify that the property owners and adjacent property owners of the following rezoning petitions as indicated on the Lee County Tax Maps were notified by First Class U.S. Mail on Wednesday, September 5, 2019.

1. REZONING APPLICATION 2019-0901

Application by Stephen Chase Johnson of L&K Properties of Broadway, LLC to rezone a 4.02 ± portion of a vacant 6.71 ± acre tract of land off of Broadway Road, between 1805 and 1823 Broadway Road, from Residential Agricultural (RA) to Highway Commercial (HC). The subject property is identified as a portion of Tax Parcel 9672-03-6833-00 as depicted on Lee County Tax Map 9672.03.

Signature: Amy J McNeill Date: 2019-09-05

Title: ZONING ADMINISTRATOR.

Lee County, North Carolina

I, WILLIAM E. MOOGAN, a Notary Public for Lee County and State of North Carolina do hereby certify that AMY J McNeill personally appeared before me on this day and acknowledged the due execution of the foregoing Instrument. Witness my hand and official seal, this the 5<sup>th</sup> day of SEPTEMBER, 2019.

William E. Moogan  
Notary Public Signature

My Commission expires MAY 21 2021

(SEAL)



September 5, 2019

Dear Adjacent Property Owner:

The Zoning Ordinance of Lee County, North Carolina requires that adjacent property owners be notified when a request for a change in zoning classification has been scheduled for a public hearing before the Lee County Planning Board and Board of Commissioners.

### LEE COUNTY PUBLIC NOTICE

Notice is hereby given that the Lee County Board of Commissioners and Planning Board will hold joint public hearings on Monday, September 16, 2019, in the Commissioner's Board Room at the Lee County Government Center, 116 Hillcrest Drive, Sanford, N.C. The Boards will consider one (1) application to amend the Official Zoning Map of Lee County, NC. The hearing will begin at 6:00 p.m. or as soon thereafter as deemed practical by the Board. The rezoning application is described below:

1. Application by Stephen Chase Johnson of L&K Properties of Broadway, LLC to rezone a 4.02 ± portion of a vacant 6.71 ± acre tract of land off of Broadway Road, between 1805 and 1823 Broadway Road, from Residential Agricultural (RA) to Highway Commercial (HC). The subject property is identified as a portion of Tax Parcel 9672-03-6833-00 as depicted on Lee County Tax Map 9672.03.

The public is cordially invited to attend. Further information may be obtained from the Sanford/Lee County Zoning & Design Review Department, 115 Chatham Street, Suite 1, Sanford, NC 27330 or by calling (919) 718-4656. Upon request and with 24-hour notice, the County will provide an interpreter for the hearing impaired or any other type of auxiliary aid.

Cualquier ciudadano que tenga preguntas o comentarios de las cosas al referido, puede comunicarse a el departamento de desarrollo para Sanford/Condado de Lee, llame al (919) 718-4656.

Please note that staff has been instructed to provide the following general information to adjacent property owners for future reference if/when the site associated with this rezoning request is developed. The City of Sanford, Lee County and the Town of Broadway do not have local grading permits and rely on the North Carolina Department of Environmental Quality to regulate land disturbing activities. For questions or concerns regarding land disturbing activities, please contact the North Carolina Division of Energy, Mineral, and Land Resources Sediment Program at 1612 Mail Service Center, Raleigh, NC 27699-1612 or call 919-707-9220 or visit the NCDEQ website at <http://deq.nc.gov>.

Attachment: GIS Property Map

## LEE COUNTY PUBLIC NOTICE

Notice is hereby given that the Lee County Board of Commissioners and Planning Board will hold a joint public hearing on Monday, September 16, 2019 in the Commissioner's Board Room at the Lee County Government Center, 116 Hillcrest Drive, Sanford, N.C. The Boards will consider one (1) application to amend the Official Zoning Map of Lee County, NC. The hearing will begin at 6:00 p.m. or as soon thereafter as deemed practical by the Board. The proposed rezoning application is described below:

1. Application by Stephen Chase Johnson of L&K Properties of Broadway, LLC to rezone a 4.02 ± portion of a vacant 6.71 ± acre tract of land off of Broadway Road, between 1805 and 1823 Broadway Road, from Residential Agricultural (RA) to Highway Commercial (HC). The subject property is identified as a portion of Tax Parcel 9672-03-6833-00 as depicted on Lee County Tax Map 9672.03.

The public is cordially invited to attend. Further information may be obtained from the Sanford/Lee County Zoning & Design Review Department, 115 Chatham Street, Suite 1, Sanford, NC 27330 or by calling (919) 718-4656. Upon request and with 24-hour notice, the County will provide an interpreter for the hearing impaired or any other type of auxiliary aid.

Cualquier ciudadano que tenga preguntas o comentarios de las cosas al referido, puede comunicarse a el departamento de desarrollo para Sanford/Condado de Lee, llame al (919) 718-4656.

By Jennifer Gamble, Clerk  
Lee County Board of Commissioners

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**Please publish in the Legal Notices Section of the Sanford Herald on Friday, September 6, 2019 and on Friday, September 13, 2019.** If you have any questions regarding this notice, please call Amy McNeill at 919-718-4656, ext 5397. Please reference this account number (30031885) on the invoice and refer to as City of Sanford Zoning Notice.

*Please send publisher's affidavit to the Sanford/Lee County Community Development Office, P.O. Box 3729, Sanford, NC, Attention: Angela Baker. Thank you.*



ITEM #:  
**VI. A.**

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Zoning Map Amendment (Rezoning) Request for 10.4 Acres off of Eakes Road

**DEPARTMENT:** Sanford / Lee County Community Development

**CONTACT PERSON:** Amy J. McNeill, Zoning Administrator

**TYPE:**     Consent Agenda     Action Item     Public Hearing     Information

|                           |   |
|---------------------------|---|
| <b>REQUEST</b>            | Consider Planning Board Recommendation, Vote to Approve a Statement on Long Range Plan Consistency, and Vote on the Zoning Map Amendment (Rezoning Request) |
| <b>BUDGET IMPACT</b>      | N/A   |
| <b>ATTACHMENTS</b>        | Staff Report and Ordinance  |
| <b>PRIOR BOARD ACTION</b> | N/A   |
| <b>RECOMMENDATION</b>     | Planning Board Recommended Approval of the Rezoning Request   |
| <b>SUMMARY</b>            |   |

Application by Dowell and Patti Eakes to rezone three adjoining tracts of land totaling 10.4 ± acres off of Eakes Road, located between 355 Eakes Road and 97 Whitney Lane, from Residential Agricultural (RA) to Residential Restricted (RR). Tract 1 is a 2.5± acre vacant lot identified as Tax Parcel 9529-94-0172-00. Tract 2 is a 3.1± acre vacant lot identified as Tax Parcel 9529-84-8192-00. Tract 3 is a 4.8± acre vacant lot identified as Tax Parcel 9529-93-0720-00. All parcels are depicted on Lee County Tax Map 9529.04, and are illustrated on a 2003 plat, labeled Property of Dowell G. Eakes and wife, Patti S. Eakes recorded in Plat Cabinet 2003, Slide 30F of the Lee County Register of Deeds Office.

2019-0801

**LEE COUNTY BOARD OF COMMISSIONERS  
PLANNING BOARD RECOMMENDATION  
REGARDING A ZONING MAP AMENDMENT /REZONING  
September 16, 2019**

**APPLICATION# 2019-0801 TO AMEND THE LEE COUNTY ZONING MAP**

**RECOMMENDATION FROM PLANNING BOARD:**

The Planning Board recommends that the Commissioners support the petition by Dowell and Patti Eakes to rezone approximately 10 acres of land off of Eakes Road from Residential Agricultural (RA) to Residential Restricted (RR) as the first step in possibly marketing the land for residential development. This request appears to be in keeping with the "Countryside" land uses described in long range plan by allowing detached single-family dwellings (site built or modular), preserving a rural lifestyle with limited residential density by requiring a minimum lot size of 30,000sf with access via a two-lane rural highway with a dispersed development pattern.

This request also appears to be reasonable and in the public interest based upon the proximity of the site to other existing RR zoning (opposite Eakes Road, within the Quail Ridge Subdivision), the location of the site along a publicly-maintained roadway with access to public water and the fact that RR would not allow manufactured/mobile homes (commonly referred to as "trailers") to be placed on the property, which may protect the neighbor's property values and yet allow the property owners to sell their land.

**VOTE #1: APPROVE A STATEMENT ON LONG RANGE PLAN CONSISTENCY AS IT RELATES TO THIS REZONING REQUEST:**

*Motion Option 1: "The rezoning request appears to comply with the Plan SanLee "Countryside" designation, in that it allows single-family homes on a lot size that promotes a rural lifestyle on land that is accessed via a public roadway; therefore, I make a motion that that the request **IS** consistent with the adopted long-range plan."*

*Motion Option 2: "I make a motion that that the request **IS NOT** is consistent with the adopted comprehensive plan."*

Option 3 - Unique motion: The suggested motions above are provided based on the recommendation and findings of the Planning Board. The City Council members are free to create a unique motion based on different articulated findings.

**VOTE #2: TO APPROVE OR DENY THE REZONING REQUEST:**

*Motion Option 1: "I make a motion that the proposed zoning map amendment is reasonable and in the public interest because it is consistent with the adopted land use plan, there is existing RR zoning opposite Eakes Road and the site is located along a publicly-maintained roadway and has access to public water; therefore, I move to **APPROVE** the request to rezone 10.4 +/- acres off of Eakes Road identified as the Lee County tax parcels 9529-94-0172-00, 9529-84-8192-00, and 9529-93-0720-00."*

2019-0801

**Motion Option 2:** *“I make a motion that the proposed zoning map amendment is not reasonable and not in the public interest there is only RA zoning on the southern side of Eakes Road; therefore, I move to DENY the request to rezone 209 +/- acres off of Commerce Drive identified as the Lee County tax parcels referenced in the staff report from South Park High Density Conditional Zoning to Laurel Oaks Subdivision Conditional Zoning District.”*

**Option 3 - Unique motion:** The suggested motions above are provided based on the recommendation and findings of the Planning Board. The City Council members are free to create a unique motion based on different articulated findings.

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## REZONING REPORT FROM AUGUST 19, 2019 AGENDA

**Applicants/Owners:** Dowell G. and Patti S. Eakes  
**Request:** Rezone from Residential Agricultural (RA) to Residential Restricted (RR)  
**Location:** Off of Eakes Road, between 355 Eakes Road and 97 Whitney Lane  
**Township:** Greenwood  
**Tax Parcels:** 9529-94-0172-00, 9529-84-8192-00, and 9529-93-0720-00  
**Adjacent Zoning:** North: Residential Restricted (RR), opposite Eakes Road  
South: Residential Agricultural (RA)  
East: Residential Agricultural (RA)  
West: Residential Agricultural (RA)

**Introduction:** Planning staff has received a rezoning application from Dowell and Patti Eakes as the first step in possibly marketing approximately 10 acres of land off of Eakes Road for residential development. The intent is to rezone the land to Residential Restricted (RR) to ensure that no manufactured/mobile homes (commonly referred to as “trailers”) may be placed on the property when/if it is sold to a developer or individual property owner. The Eakes reside on the adjoining property to the south, have lived in the area for a long time, and would like to protect both their and the neighbor’s property values and yet be able to sell some of their land. They feel that rezoning is a more effective means of controlling the future development of the property than private covenants & restrictions, which may be removed or altered by future developers and/or property owners; therefore, they have submitting this rezoning request for your consideration.

**Site and Area Description:**

The site is located in southwestern Lee County, south of US Hwy 15/501 and west of US Hwy 1, off of Eakes Road. Quail Ridge Subdivision, a single-family home residential community (with the exception of a couple of duplexes and triplexes) that surrounds Quail Ridge Golf Course, is located on the opposite side of Eakes Road. The other area surrounding the site is either developed with single-family homes or wooded/vacant.

**Surrounding Land Uses:** To the north are single-family homes within the Quail Ridge Subdivision (384 and 390 Eakes Road). To the south is the Eake’s home / Eakes Land Surveying and 40 acres that is a combination of a tree farm and a field utilized by the Sanford Model Airplane Club. To the east is a

2019-0801

single-family house (355 Eakes Road) and a City of Sanford water tower. To the west is two single-family houses (97 and 105 Whitney Lane) and vacant land.

### **Zoning District Information**

Existing Zoning: The subject property is currently zoned Residential Agricultural (RA) zoning district, which is established to provide areas for low density single family uses, low intensity agricultural operations as well as agri-business and supportive industrial and commercial uses. Industrial operations are not permitted unless they clearly support an agricultural use. RA zoning protects and preserves valuable agricultural areas, implements agricultural protection zoning, establishes performance standards for rural businesses, preserves rural areas, preserves pasture land and agriculture, sets maximum permissible densities or new zoning districts, defines specific areas for rural commercial uses, and identifies areas appropriate for agricultural preservation. The dimensional requirements include a minimum lot width of 100 feet, a minimum lot depth of 150 feet, a minimum lot size of 40,000 square feet, with principal building setbacks of 30 feet from the front property line, 30 feet from the rear property line, and 15 feet from the side property lines, with a maximum building height of 40 feet.

Examples of uses permitted by right within the RA zoning district include single-family detached homes (site-built, modular), religious complexes churches, schools, animal and crop production, forestry, stables and riding academies, and in-home daycares for children & adults. There is a list of permitted uses for this zoning district included within your agenda for your reference. (Manufactured or mobile homes are permitted within the RA district, with certain developmental regulations.)

Proposed Zoning: The proposed zoning of Residential Restricted (RR) zoning district is established to provide areas for low-density single-family uses, with a maximum of one and one-half dwelling units per acre. Property within this zoning district should include tracts which abut or are in close proximity to existing large-lot single family development, making this an appropriate transition district between rural, agricultural, and suburban uses. The dimensional requirements include a minimum lot width of 100 feet, a minimum lot depth of 125 feet, a minimum lot size of 30,000 square feet, with principal building setbacks of 30 feet from the front property line, 30 feet from the rear property line and 15 feet from the side property lines with a maximum building height of 40 feet.

Examples of uses permitted by right within the RR zoning district include single-family detached homes (site-built, modular, and manufactured/mobile), churches, animal and crop production, forestry, stables/riding academies, and in-home daycares for children & adults. There is a list of permitted uses for this zoning district included within the agenda for your reference. (Manufactured or mobile homes are not permitted within the RR district.)

In summary, the main differences in RA vs. RR zoning are that RR does not allow manufactured/mobile homes, the lot size requirement is 30,000sf instead of 40,000sf, and the minimum lot depth is 125ft instead of 150ft. Since any development at this location will require the installation of private septic systems (including drain lines and repair areas), this will be the primary factor in determining the actual lot size, but it cannot be smaller than allowed per the zoning district.

### **Overlay Districts & Area Plans**



2019-0801

**Plan SanLee Land Use Plan- Long Range Plan**

The plan identifies the future land use place type for this tract of land as “Countryside”, which has the following characteristics:

- agricultural and undeveloped lands outside the Urban Service Area
- preservation of the country’s agricultural heritage encouraged
- conservation and maintenance of rural lifestyle supported
- limited residential density

Land use designations include schools, churches, single-family detached dwellings, farmland, forests, and conservation land. Forms of transportation include automobiles that share the roads with agricultural activity (with vehicular connectivity encouraged in new development) and pedestrians walking & bicycling on off-street trails. The zoning districts are Residential Agricultural (RA) and Residential Restricted (RR). The maximum development density is one dwelling unit per two acres with deep building setbacks and a 35ft height limit. Utility infrastructure is well water and on-site wastewater disposal. The features character is two-lane rural highways, dispersed development pattern, and agricultural fields & forests.

**Watershed Conservation Overlay District:** The subject property is located within our Watershed Conservation Overlay District, specifically the Little River/Lee County Watershed Protected Area. A watershed is a basin-like landform delineated by ridgelines that descend into lower elevations that carries rain water from the land into soils, ground waters, creeks, and streams, eventually making its way to larger rivers and the ocean. Development within this area is allowed, but there are maximum density and built upon area requirements designed to ensure the health of the watershed. Any/all future proposed subdivisions and development must comply with the UDO watershed regulations.

**Greenwood Small Area Plan:** The subject property is included within the study area for the 2005 Greenwood Small Area Plan, which represents the community’s vision for the future of this area and establishes goals and strategies for managing growth and preserving the rural setting. The goals include:

- growth/development that does not overburden road schools, utilities, or emergency services
- balance tax base that allows tax rates to remain low
- protecting the rights of individual property owners
- preserving low-density, quiet rural neighborhoods
- concentration of higher-density growth in planned, mixed-use employment & residential centers
- preservation of forests, open space, and farmland
- a system of parks and greenways
- sign, building, and landscaping design standards that maintain the rural character of the neighborhood
- protection of natural habitat and water quality
- land uses which are appropriate for the area and are compatible with the desires of the local community

**Local Overlay District Notes:** Per GIS, the subject property is not located within an established floodplain, there are no mapped wetland areas or streams, and it is not located within a historic district.

Sanford, Lee County and Broadway do not have local grading permits and rely on the NC Department of Environmental Quality to regulate land-disturbing activities. For questions or concerns regarding land disturbing activities, contact the NC Division of Energy, Mineral, and Land Resources Sediment

2019-0801

Program at 1612 Mail Service Center, Raleigh, NC 27699-1612 or call 919-707-9220 or visit the NCDEQ website at <http://deq.nc.gov>.

**Utilities:** The subject property appears to have access to public water via a 12-inch public water main that runs parallel to Eakes Road. Given its location in rural Lee County, the subject property does not have access to public sanitary sewer; therefore any/all future development must be served by private septic systems and approved by the Lee County Environmental Health Department and/or a Soil Scientist licensed to practice in North Carolina and must comply with all applicable regulations.

**Transportation:** The site has approximately 314ft of road frontage on Eakes Road (SR1181), a NCDOT maintained public highway with a 60ft right-of-way. There is a 2010 traffic count of 520 vehicles per day on Eakes Road approximately 1,300ft east of the site near a house addressed as 181 Eakes Road. There is a 2013 traffic count of 140 vehicles per day approximately 300ft northeast of the site on Quail Ridge Drive near a house addressed at 5902 Quail Ridge Drive.

**Development Standards:** If rezoned, all of the uses permitted in the Residential Restricted (RR) zoning district would be allowed and any future redevelopment of the subject property will be required to meet the current development standards of the UDO.

**Staff Information Regarding a Recommendation from the Planning Board:** The recommendation from the Planning Board should include language describing whether or not the action is consistent with adopted plans and other matters as deemed appropriate by the board. The board may also include language briefly explaining why it considers the recommendation to be reasonable and in the public interest.

**Staff Recommendation:** Staff recommends that the Boards support this request. In making this recommendation, staff finds that the rezoning proposal from Residential Agricultural (RA) to Residential Restricted (RR) appears to be in keeping with the land uses described in long range plan by allowing detached single-family dwellings (site built or modular), preserving a rural lifestyle with limited residential density by requiring a minimum lot size of 30,000sf, with proposed utility infrastructure of well water and on-site wastewater disposal, the site being currently accessed via a two-lane rural highway with a dispersed development pattern, and nearby wooded areas. Also, this request appears to be reasonable and in the public interest based upon the proximity of the site to other existing RR zoning (opposite Eakes Road, within the Quail Ridge Subdivision) and its location along a publicly-maintained roadway with existing public water.

**AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP  
OF LEE COUNTY, NORTH CAROLINA**

**WHEREAS**, a request to amend the Official Zoning Map has been received from Dowell and Patti Eakes to rezone three adjoining tracts of land totaling 10.4 ± acres off of Eakes Road and identified as Lee County Tax Parcels 9529-94-0172-00, 9529-84-8192-00, and 9529-93-0720-00 as depicted on Lee County Tax Map 9529.04, from Residential Agricultural (RA) to Residential Restricted (RR); and

**WHEREAS**, said request has been presented to the Planning Board of Lee County; and

**WHEREAS**, the Lee County Board of Commissioners conducted a public hearing on August 19, 2019 to receive citizen input on the requested zoning map amendment; and

**WHEREAS**, the Lee County Board of Commissioners approves the request to amend the Official Zoning Map of Lee County;

**NOW, THEREFORE, BE IT ORDAINED BY THE LEE COUNTY BOARD OF COMMISSIONERS:**

The Official Zoning Map is hereby amended to rezone three adjoining tracts of land totaling 10.4 ± acres off of Eakes Road and identified as Lee County Tax Parcels 9529-94-0172-00, 9529-84-8192-00, and 9529-93-0720-00 as depicted on Lee County Tax Map 9529.04, from Residential Agricultural (RA) to Residential Restricted (RR). A map of the subject properties is included as Exhibit A.

In making this decision, the Lee County Board of Commissioners hereby finds that the zoning map amendment is consistent with the adopted long-range plan, “Countryside” designation, in that it allows single-family homes on a lot size that promotes a rural lifestyle on land that is accessed via a public roadway and is reasonable and in the public interest because it is in close

proximity to existing RR zoning opposite Eakes Road, and the site is located along a publicly-maintained roadway and has access to public water.

**ADOPTED this the 16th day of September 2019.**

---

Amy Dalrymple, Chairman,  
Lee County Board of Commissioners

**ATTEST:**

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Jenifer Gamble, Clerk to the Board

**APPROVED AS TO FORM:**

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Whitney Parrish, Lee County Attorney



# LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:  
**VI. B.**

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** UDO Text Amendment to Update the City of Sanford's Public Works Director Certificate

**DEPARTMENT:** Sanford / Lee County Community Development

**CONTACT PERSON:** Amy J. McNeill, Zoning Administrator

**TYPE:**     Consent Agenda     Action Item     Public Hearing     Information

|                    |  |
|--------------------|--|
| REQUEST            | Consider Planning Board Recommendation and Vote on a proposed UDO text amendment to update the City of Sanford's Public Works Director Certificate |
| BUDGET IMPACT      | N/A  |
| ATTACHMENTS        | UDO Text Amendment Memorandum and Ordinance  |
| PRIOR BOARD ACTION | N/A  |
| RECOMMENDATION     | Planning Board Recommended Approval of the Text Amendment  |
| SUMMARY            |  |

Consideration of a text amendment to the jointly adopted City of Sanford/Lee County/Town of Broadway Unified Development Ordinance (UDO), Appendix B Specifications of Forms to be Submitted, B-4 Subdivision Plats, to revise the Public Works Certificate.

rd



## MEMORANDUM

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**TO:** Lee County Board of Commissioners  
John Crumpton, County Manager

**FROM:** Amy J. McNeill, Zoning Administrator

**DATE:** September 16, 2019

**REF:** UDO Text Amendment Revising the Public Works Certificate on Subdivision Plats  
Planning Board Recommendation – One Amendment

The Planning Board recommends that the Commissioners support the text amendment to revise the language within the Public Works Certificate that is on final subdivision plats within the jurisdictions of Sanford and Broadway. This recommendation was made at the August 19th Planning Board meeting and was based on the information provided in the staff report and at the joint public hearing, which was held on the same date. The board discussed that the rationale for this revision is to clarify specifically what improvements the City of Sanford and the Town of Broadway will be responsible for maintaining within a subdivision and that the text amendment was per the request of the City of Sanford Public Works Director, and voted to recommend approval of the text amendment as proposed by a unanimous vote.

Sanford held a joint public hearing for this text amendment on August 20<sup>th</sup> and the Planning Boards' recommendation that the amendment be approved will be placed on the September 3<sup>rd</sup> City Council agenda for a vote. Broadway will hold joint public hearing for this text amendment on August 26<sup>th</sup> and the Planning Board recommendation will be presented to the Broadway Board of Commissioners for a vote in September.

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### INFORMATION PROVIDED FOR THE AUGUST 20, 2018 PUBLIC HEARING

As per the request of the City of Sanford Public Works Director, Vic Czar, the language in the Public Works Certificate that is on final subdivision plats within the jurisdictions of Sanford and Broadway is proposed to be revised to replace the vague reference of the City/Town accepting "streets, utilities, and other required public improvements" with the more specific reference of the City/Town accepting "public water, sewer and/or streets". The rationale for this revision is to clarify specifically what improvements the City of Sanford and the Town of Broadway will be responsible for maintaining within a subdivision. The certificate for Lee County already has the proper language.

**AMENDMENT to Appendix B. Specifications for Forms to be Submitted**

Draft language for consideration of amending **Appendix B. Specifications for Forms to be Submitted, B-4 Subdivision Plats, (d) Requirements for a Final Plat, (16)** to revise the wording as follows:

Current UDO

(c.1) CERTIFICATE OF APPROVAL OF DESIGN AND INSTALLATION OF STREETS, UTILITIES AND OTHER REQUIRED PUBLIC IMPROVEMENTS.

(Use for City of Sanford/Town of Broadway only, if applicable)

I hereby certify that all streets, utilities and other required public improvements have been installed in an acceptable manner and according to the (City/Town) specifications and standards in the \_\_\_\_\_ Subdivision or that a guarantee of the installation of the required improvements in an amount or manner satisfactory to the (City of Sanford/Town of Broadway) has been received.

\_\_\_\_\_  
Director of Public Works

\_\_\_\_\_  
Date

Proposed Changes

(c.1) CERTIFICATE OF APPROVAL OF DESIGN AND INSTALLATION OF **PUBLIC WATER, SEWER AND/OR STREETS.**

(Use for City of Sanford/Town of Broadway only, if applicable)

I hereby certify that all **public water, sewer, and streets (where applicable)** have been installed in an acceptable manner and according to the (City/Town) specifications and standards in the \_\_\_\_\_ Subdivision or that a guarantee of the installation of the required improvements in an amount or manner satisfactory to the (City/Town) has been received.

\_\_\_\_\_  
Director of Public Works

\_\_\_\_\_  
Date



# LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:  
VI. C.

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Request to Appear from Therese Vick

**DEPARTMENT:** N/A

**CONTACT PERSON:** Therese Vick

**TYPE:**  Consent Agenda  Action Item  Public Hearing  Information

|                    |                                     |
|--------------------|-------------------------------------|
| REQUEST            | Request to Appear from Therese Vick |
| BUDGET IMPACT      | N/A                                 |
| ATTACHMENTS        | Request to Appear Form              |
| PRIOR BOARD ACTION | N/A                                 |
| RECOMMENDATION     | N/A                                 |
| SUMMARY            |                                     |

Therese Vick has requested to appear on behalf of Blue Ridge Environmental Defense League (BREDL) to share findings from a report regarding a potential coal ash site on Colon Rd.



COUNTY OF LEE

**REQUEST TO APPEAR BEFORE THE BOARD OF COMMISSIONERS**

According to adopted rules of procedure, any individual who wishes to appear before the Board of Commissioners must complete this request form and submit it no later than six (6) working days prior to the date of the scheduled meeting. Your request should be specific and provide sufficient information which will allow the Board to consider the matter. Copies of any supporting material should be included with this request form. Individuals requesting to appear on the agenda will be granted a maximum of ten (10) minutes to make their presentation.

Name: Therese Vick

Address: 4617 Pearl Rd Taleigh NC 27610

Telephone Number: (919) 345-3673

E-mail Address: therese.vick@gmail.com

Date of Meeting You Wish to Appear At: September 16, 2019

Please describe in detail the matter you would like to discuss:

The organization I work for, Blue Ridge Environmental Defense League (BREDL) has a Chapter on Lee County- EnvironmentalLEE. We had a consultant look at the site studies for the proposed coal ash site at Colon. I would like to share key findings from that report, and generally update the Board on coal ash and Lee County. Charah made it clear in legal filings that Colon is still in play.

© Sign-it-to Boards - 2018  
*Therese Lindrum Vick*  
Ka: 1414211127446342144864404974

Signature

August 07, 2019

Date



# LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

**ITEM #:**  
**VI.D.**

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** FY 2021 NC DOT Community Transportation Program Grant Application

**DEPARTMENT:** COLTS/Lee County Senior Services

**CONTACT PERSON:** Debbie Davidson

**TYPE:**     Consent Agenda     Action Item     Public Hearing     Information

|                    |  |
|--------------------|--|
| REQUEST            | Approve Grant Application                            |
| BUDGET IMPACT      | FY 2021 Budget - \$277,598 – County Match – \$38,822 |
| ATTACHMENTS        | System Description, Signature Documents              |
| PRIOR BOARD ACTION | Public Hearing – August 19, 2019                     |
| RECOMMENDATION     | Approve grant application as presented.              |
| <b>SUMMARY</b>     |  |

A Public Hearing is required for the submission of the North Carolina Department of Transportation FY2020/2021 Community Transportation Program Grant Application.

We are requesting the following Funding Levels:

**Administrative – \$221,254.00 – Local Match – 15% - \$33,188.00**

These funds cover 85% of the salary for the County of Lee Transit System Coordinator, and a portion of the administrative salaries of 4 other staff members and benefits, travel, general office supplies, space rental, technology supplies, and indirect cost for the administration of the system. Also included in this request is 85% reimbursement for vehicle insurance on 18 vehicles.

FY 2021 Consolidated Capital Call for Projects Application – 20 Tablets for Van Drivers to utilize software upgrade proposed by the Institute for Transportation Research and Education at NC State University; Four replacement desk top computers with monitors, upgraded dispatch radio equipment, replacement camera systems for 18 vehicles – No Vans are being requested in FY 2021

**Capital – \$56,344.00 – Local Match 10% - \$5,634.00**



**DBE GOOD FAITH EFFORTS CERTIFICATION**

This is to certify that in all purchase and contract selections County of Lee \_\_\_\_\_ is committed to and shall make good faith efforts to purchase from and award contracts to Disadvantaged Business Enterprises (DBEs).

**DBE good faith efforts will include the following items that are indicated by check mark(s) or narrative:**

| Required by PTD | Check all that apply                | Description  |
|-----------------|-------------------------------------|--|
| *               | <input checked="" type="checkbox"/> | Write a letter/email to Certified DBEs in the service area to inform them of purchase or contract opportunities;   |
| *               | <input checked="" type="checkbox"/> | Document telephone calls, emails and correspondence with or on behalf of DBEs;   |
|                 | <input checked="" type="checkbox"/> | Advertise purchase and contract opportunities on local TV Community Cable Network;   |
| *               | <input checked="" type="checkbox"/> | Request purchase/contract price quotes/bids from DBEs;   |
|                 | <input checked="" type="checkbox"/> | Monitor newspapers for new businesses that are DBE eligible  |
| *               | <input checked="" type="checkbox"/> | Encourage interested eligible firms to become NCDOT certified. Interested firms should contact the office of contractual services at (919) 707-4800 for more information   |
| *               | <input checked="" type="checkbox"/> | Encourage interested firms to contact the Office of Historically Underutilized Businesses at (919) 807-2330 for more information   |
| *               | <input checked="" type="checkbox"/> | Consult NCDOT Certified DBE Directory. A DBE company will be listed in the DBE Directory for each work type or area of specialization that it performs. You may obtain a copy of this directory at <a href="https://www.ebs.nc.gov/VendorDirectory/default.html">https://www.ebs.nc.gov/VendorDirectory/default.html</a> |
|                 | <input type="checkbox"/>            | Other efforts: Describe:   |
|                 | <input type="checkbox"/>            | Other efforts: Describe:   |

You may obtain a copy of the USDOT Disadvantaged Business Enterprise Program Title 49 Part 26 at <https://www.ebs.nc.gov/VendorDirectory/default.html>

**Reminder: Documentation of all good faith efforts shall be retained for a period of five (5) years following the end of the fiscal year.**

I certify that, to the best of my knowledge, the above information describes the DBE good faith efforts.

\_\_\_\_\_  
 Signature of Authorized Official

September 16, 2019  
 Date

Amy M. Dalrymple, Chair Lee County Board of Commissioners  
 Type Name and Title of Authorized Official

# FY 2021 Delegation of Authority

Date: 16-Sep-19

I Amy M. Dalrymple Chair, Lee County Board of Commissioners  
(Authorized Official's Typed/Printed Name) (Authorized Official's Title and Agency)

as the designated party County of Lee  
(Grant recipient/Applicant Agency)

with authority to submit funding applications and enter into contracts with the North Carolina Department of Transportation and execute all agreements and contracts with the NCDOT Public Transportation Division, hereby delegate authority to the individual(s) filling the positions as indicated below:

**Primary Designee:** Deborah P Davidson, Director Lee County Senior Services  
(Name and Primary Designee's Position Title)

(Primary Designee's Agency)

Reimbursement Requests:  Yes  No

Budget Revisions:  Yes  No

Budget Amendments:  Yes  No

Period of Performance Extensions:  Yes  No

Other \_\_\_\_\_:  Yes  No

**Alternate Designee #1:** Melanie P. Rodgers Administrative Support Specialist  
(Alternate Designee's Name and Position Title)

(Alternate Designee's Agency)

Reimbursement Requests:  Yes  No

Budget Revisions:  Yes  No

Budget Amendments:  Yes  No

Period of Performance Extensions:  Yes  No

Other \_\_\_\_\_:  Yes  No

**Alternate Designee #2:** \_\_\_\_\_  
(Alternate Designee's Name and Position Title)

(Alternate Designee's Agency)

Reimbursement Requests:  Yes  No

Budget Revisions:  Yes  No

Budget Amendments:  Yes  No

Period of Performance Extensions:  Yes  No

Other \_\_\_\_\_:  Yes  No

Signature:

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Important – A public hearing MUST be conducted whether or not requested by the Public.

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**PUBLIC HEARING RECORD**

Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

**APPLICANT:** County of Lee

**DATE:** August 19, 2019

**PLACE:** Lee County Government Center BOC Room

**TIME:** 6:00 pm

**How many BOARD MEMBERS attended the public hearing?** 7

**How many members of the PUBLIC attended the public hearing?** 25

**Public Attendance Surveys**

(Attached)

(Offered at Public Hearing but none completed)

---

I, the undersigned, representing (*Legal Name of Applicant*) \_\_\_\_\_ do hereby certify to the North Carolina Department of Transportation, that a Public Hearing was held as indicated above and

**During the Public Hearing**

(*NO public comments*)

(*Public Comments were made and meeting minutes will be submitted after board approval*)

The estimated date for board approval of meeting minutes is: September 16, 2019

\_\_\_\_\_  
Signature or Clerk to the Board

Jennifer Gamble – Clerk to the Board  
\_\_\_\_\_  
Printed Name and Title

\_\_\_\_\_  
Date

*Affix Seal Here*





## Voluntary Title VI Public Involvement

Title VI of the Civil Right’s Act of 1964 requires North Carolina Department of Transportation to gather statistical data on participants and beneficiaries of the agency’s federal-aid highway programs and activities. The North Carolina Department of Transportation collects information on race, color, national origin and gender of the attendees to this public meeting to ensure the inclusion of all segments of the population affected by a proposed project.

The North Carolina Department of Transportation wishes to clarify that this information gathering process is **completely voluntary** and that you are not required to disclose the statistical data requested in order to participate in this meeting. This form is a public document.

The completed forms will be held on file at the North Carolina Department of Transportation. For Further information regarding this process please contact Shantray Dickens the Title VI Manager at telephone number 919.508.1896 or email at [sddickens@ncdot.gov](mailto:sddickens@ncdot.gov).

|   |   |   |
|---|---|---|
| Project Name:   |   | Date:   |
| Meeting Location:   |   |   |
| Name (please print)   | Gender:   |   |
|   | <input type="checkbox"/> Male <input type="checkbox"/> Female |   |
| <b>General ethnic identification categories (check one)</b> |   |   |
| <input type="checkbox"/> Caucasian                          | <input type="checkbox"/> Hispanic American                    | <input type="checkbox"/> American Indian/Alaskan Native |
| <input type="checkbox"/> African American                   | <input type="checkbox"/> Asian/Pacific Islander               | Other:  |
| Color:  | National Origin:  |   |

After you complete this form, please fold it and place it inside the designated box on the registration table.

Thank you for your cooperation.

**FY 2021 LOCAL SHARE CERTIFICATION FOR FUNDING**

\_\_\_\_\_  
 (Legal Name of Applicant)

**Requested Funding Amounts**

| <u>Project</u>                   | <u>Total Amount</u> | <u>Local Share</u>     |
|----------------------------------|---------------------|------------------------|
| Administrative                   | \$ <u>221,254</u>   | \$ <u>33,188</u> (15%) |
| 5311 Operating (No State Match)  | \$ _____            | \$ _____ (50%)         |
| 5310 Operating (No State Match)  | \$ _____            | \$ _____ (50%)         |
| 5307 Operating                   | \$ _____            | \$ _____ (50%)         |
| 5307 Planning                    | \$ _____            | \$ _____ (20%)         |
| Combined Capital                 | \$ <u>56,344</u>    | \$ <u>5,634</u> (10%)  |
| Mobility Management              | \$ _____            | \$ _____ (50%)         |
| 5310 Capital Purchase of Service | \$ _____            | \$ _____ (10%)         |
| _____                            | \$ _____            | \$ _____ (____%)       |
| _____                            | \$ _____            | \$ _____ (____%)       |
| _____                            | \$ _____            | \$ _____ (____%)       |

Funding programs covered are 5311, 5310, 5339 Bus and Bus Facilities, 5307 (Small fixed route, regional, and consolidated urban-rural systems)

|              |                               |                          |
|--------------|-------------------------------|--------------------------|
| <b>TOTAL</b> | <b>\$ <u>277,598</u></b>      | <b>\$ <u>38,822</u></b>  |
|              | <b>Total Funding Requests</b> | <b>Total Local Share</b> |

The Local Share is available from the following sources:

| <u>Source of Funds</u> | <u>Apply to Grant</u> | <u>Amount</u>    |
|------------------------|-----------------------|------------------|
| <u>County of Lee</u>   | Administrative Grant  | \$ <u>33,188</u> |
| <u>County of Lee</u>   | Capital               | \$ <u>5,634</u>  |
| _____                  | _____                 | \$ _____         |
| _____                  | _____                 | \$ _____         |
| _____                  | _____                 | \$ _____         |
| _____                  | _____                 | \$ _____         |

FY 2021 Local Share Certificate (page 2)

|              |       |                         |
|--------------|-------|-------------------------|
| _____        | _____ | \$ _____                |
| _____        | _____ | \$ _____                |
| <b>TOTAL</b> |       | <b>\$ <u>38,822</u></b> |

**\*\* Fare box revenue is not an applicable source for local share funding**

I, the undersigned representing (*Legal Name of Applicant*) **County of Lee** do hereby certify to the North Carolina Department of Transportation, that the required local funds for the FY2021 Community Transportation Program and 5307 Governors Apportionment will be available as of **July 1, 2020**, which has a period of performance of July 1, 2020 – June 30, 2021.

\_\_\_\_\_  
Signature of Authorized Official

Amy M. Dalrymple, Chair Lee County Board of Commissioners  
Type Name and Title of Authorized Official

\_\_\_\_\_  
Date

**PUBLIC TRANSPORTATION PROGRAM RESOLUTION**

**FY 2021 RESOLUTION**

**Section 5311 (including ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.**

Applicant seeking permission to apply for Public Transportation Program funding, enter into agreement with the North Carolina Department of Transportation, provide the necessary assurances and the required local match.

A motion was made by (*Board Member's Name*) \_\_\_\_\_ and seconded by (*Board Member's Name or N/A, if not required*) \_\_\_\_\_ for the adoption of the following resolution, and upon being put to a vote was duly adopted.

WHEREAS, Article 2B of Chapter 136 of the North Carolina General Statutes and the Governor of North Carolina have designated the North Carolina Department of Transportation (NCDOT) as the agency responsible for administering federal and state public transportation funds; and

WHEREAS, the North Carolina Department of Transportation will apply for a grant from the US Department of Transportation, Federal Transit Administration and receives funds from the North Carolina General Assembly to provide assistance for rural public transportation projects; and

WHEREAS, the purpose of these transportation funds is to provide grant monies to local agencies for the provision of rural, small urban, and urban public transportation services consistent with the policy requirements of each funding source for planning, community and agency involvement, service design, service alternatives, training and conference participation, reporting and other requirements (drug and alcohol testing policy and program, disadvantaged business enterprise program, and fully allocated costs analysis); and

WHEREAS, the funds applied for may be Administrative, Operating, Planning, or Capital funds and will have different percentages of federal, state, and local funds.

WHEREAS, non-Community Transportation applicants may apply for funding for "purchase-of-service" projects under the Capital budget Section 5310 program.

WHEREAS, the County of Lee hereby assures and certifies that it will provide the required local matching funds; that its staff has the technical capacity to implement and manage the project(s), prepare required reports, obtain required training, attend meetings and conferences; and agrees to comply with the federal and state statutes, regulations, executive orders, Section 5333 (b) Warranty, and all administrative requirements related to the applications made to and grants received from the Federal Transit Administration, as well as the provisions of Section 1001 of Title 18, U. S. C.

WHEREAS, the applicant has or will provide all annual certifications and assurances to the State of North Carolina required for the project;

NOW, THEREFORE, be it resolved that the (*Authorized Official's Title*)\* Chair, of the Lee County Board of Commissioners, is hereby authorized to submit grant application (s) for federal and state funding in response to NCDOT's calls for projects, make the necessary assurances and certifications and be empowered to enter into an agreement with the NCDOT to provide rural, small urban, and urban public transportation services.

I Jennifer Gamble *Clerk to the Board* do hereby certify that the above is a true and correct copy of an excerpt from the minutes of a meeting of the Lee County Board of Commissioners duly held on the 16 day of September, 2019.

\_\_\_\_\_  
*Signature of Certifying Official*

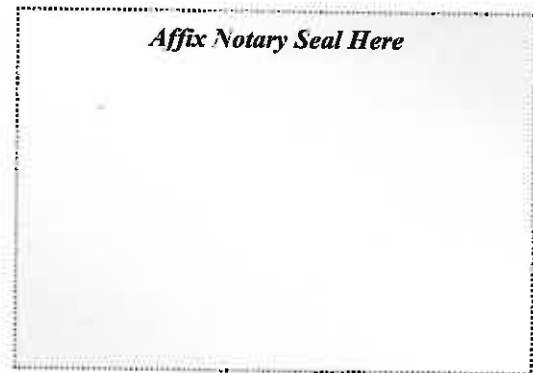
***\*Note that the authorized official, certifying official, and notary public should be three separate individuals.***

Seal Subscribed and sworn to me  
(date) \_\_\_\_\_

\_\_\_\_\_  
*Notary Public \**

\_\_\_\_\_  
*Printed Name and Address*

My commission expires  
(date) \_\_\_\_\_



FY2021 COMMUNITY TRANSPORTATION PROGRAM GRANT APPLICATION  
 NORTH CAROLINA DEPARTMENT OF TRANSPORTATION  
 FEDERAL SECTION 5311 & STATE FUNDING  
 TRANSIT SYSTEM DESCRIPTION

Check If New Sub-Recipient

1. GENERAL INFORMATION

APPLICANT'S LEGAL NAME: Lee County

APPLICANT'S CONGRESSIONAL DISTRICT: 2 *If incorrect, enter correct primary district: 6*

MAILING ADDRESS: 1615 S Third Street  
*If Applicant's city is included in more than one district, enter primary district only*  
 PO Box or Street Address  
 Sanford NC 27330  
 City, State Zip (9-digit zip)

PHYSICAL ADDRESS: 112 Hillcrest Drive  
 Street Address  
 Sanford NC 27330  
 City, State

TAXPAYER IDENTIFICATION NUMBER: 56-6000313

DOING BUSINESS AS (DBA) NAME: County of Lee Transit System  
*Normally the transit system name, if different than applicant name*

APPLICANT DUNS NUMBER: 067439703  
*Unique 9-Digit number issued by Dun & Bradstreet. May be obtained free of charge at:  
<http://fedgov.dnb.com/webform>*

DUNS NUMBER OF PARENT AGENCY:   
*Required only if different than Applicant*

CONTACT PERSON: Deborah Davidson

PHONE NUMBER: 919-776-0501 Ext. 2216  
 Area Code & Phone Number

FAX NUMBER: 919-774-7593  
 Area Code & Phone Number

EMAIL ADDRESS: ddavidson@leecountync.gov

SERVICE AREA'S CONGRESSIONAL DISTRICT: 2 *If incorrect, enter correct primary district: 6*

SERVICE AREA: Lee County  
*If Service Area is included in more than one district, enter primary district only*

FEDERAL FINANCIAL ASSISTANCE  
 TRANSPARENCY ACT (FFATA):

FFATA mandates the disclosure of the names and total compensation of the five most highly compensated officers of an entity if:

- The Applicant received 80% or more of its annual gross revenues in the preceding fiscal year from the federal government (all federal sources, not just FTA); **and**
- Those revenues were greater than \$25M; **and**
- The public **does not** have access to the information through Securities and Exchange Commission or Internal Revenue Service filings as specified in FFATA.

Applicant should select "Yes" if they are subject to the reporting requirements of FFATA and "No" if they are not subject to Executive Compensation Reporting.   No

EXECUTIVE COMPENSATION REPORTING: If "Yes" is selected above, enter the Names and Compensation amounts for the top five officers of the Applicant.

|    |                 |                    |
|----|-----------------|--------------------|
| 1. | Enter full name | \$ -               |
|    |                 | Total compensation |
| 2. | Enter full name | \$ -               |
|    |                 | Total compensation |
| 3. | Enter full name | \$ -               |
|    |                 | Total compensation |
| 4. | Enter full name | \$ -               |
|    |                 | Total compensation |
| 5. | Enter full name | \$ -               |
|    |                 | Total compensation |

2. TYPE OF APPLICANT

Public County Government

3. TYPE OF TRANSIT SYSTEM

Single-County

4. TYPE OF SERVICE – (check all that apply)

Demand Response

Fixed Route

Subscription

Other: (specify below)

Deviated Fixed Route

5. SERVICE OPTIONS – (check all that apply)

General Public

Brokerage (Contractual service not a referral)

Human Service

Other: (describe below)

6. PURCHASE SERVICE - List agencies that purchase service from the transit system. Note: List agency ONCE

Agency

1 Name:  Lee County Social Services

Agency 2

Name:  Lee County Senior Services

Check if agency purchased service last year

Check if agency purchased service last year

List Programs Served:

List Programs Served:

- 1) Medicaid
- 2) Work First
- 3) Adult Services
- 4) Division for the Blind
- 5)

- 1) General
- 2) Medical
- 3)
- 4)
- 5)

Agency

3 Name:  Lee County Industries

Agency 4

Name:  Steven's Center

Check if agency purchased service last year

Check if agency purchased service last year

List Programs Served:

List Programs Served:

- 1) Vocational Rehabilitation
- 2) Employment
- 3)
- 4)
- 5)

- 1) Vocational Rehabilitation
- 2) Education
- 3) Recreation
- 4)
- 5)

Agency

5 Name:  Central Carolina Community College

Agency 6

Name:  Liberty Commons Nursing and Rehabilitation

Check if agency purchased service last year

Check if agency purchased service last year

List Programs Served:

List Programs Served:

- 1) Education
- 2)
- 3)
- 4)
- 5)

- 1) Medical
- 2)
- 3)
- 4)
- 5)

Agency

7 Name:  Westfield Nursing and Rehabilitation

Agency 8

Name:  Sanford Health and Rehabilitation

Check if agency purchased service last year

Check if agency purchased service last year

List Programs Served:

List Programs Served:

- 1) Medical
- 2)
- 3)
- 4)
- 5)

- 1) Medical
- 2)
- 3)
- 4)
- 5)

Agency

9 Name: PACE

Agency

10 Name: Sandhills Mental Health Center

Check if agency purchased service last year

Check if agency purchased service last year

List Programs Served:

List Programs Served:

- 1) General
- 2) Medical
- 3)

- 1) Medical - Mental Health
- 2)
- 3)



4) \_\_\_\_\_  
5) \_\_\_\_\_

4) \_\_\_\_\_  
5) \_\_\_\_\_

Check box at left if you serve more than 10 agencies and complete Continuation worksheet.

7. REVENUE VEHICLE INVENTORY BY CATEGORY

→ Important - (If a vehicle has been replaced and the transit system has received the title from PTD, the vehicle should not be included in this inventory. Identify vehicles awaiting disposition in 8B below.)

|         |                               |         |                               |
|---------|-------------------------------|---------|-------------------------------|
| _____   | Center Aisle Van              | _____ 4 | 20-Ft LTV (Cutaway) (no lift) |
| _____   | Conversion Van                | _____ 9 | 20-Ft LTV (Cutaway) (w/lift)  |
| _____ 4 | Lift-Equipped Van             | _____   | 22-Ft LTV (Cutaway) (w/lift)  |
| _____   | Minivan (no ramp)             | _____ 1 | 25-Ft LTV (Cutaway) (w/lift)  |
| _____   | Minivan (w/ramp)              | _____   | 28-Ft LTV (Cutaway) (w/lift)  |
| _____   | Crossover (4/All-wheel drive) | _____   | Sedan                         |
| _____   | Transit Bus                   | _____   | Other: (describe below)       |

8. FLEET SIZE

A. ACTIVE FLEET

\_\_\_\_\_ 18 Total **Revenue** Vehicles in Fleet  
 \_\_\_\_\_ Backup **Revenue** Vehicles  
 \_\_\_\_\_ Total Lift-Equipped Vehicles

B. INACTIVE FLEET

\_\_\_\_\_ Enter number of vehicles **awaiting** disposition. This includes vehicles for which replacements have been received and titles have been received from PTD. It also includes fleet reductions for which titles have been received from PTD.

9. DAYS AND HOURS OF SERVICE (Check all that apply and enter corresponding service hours):

| DAYS  | Beginning Time | SERVICE HOURS | Ending Time   |
|---|----------------|---------------|---------------|
| <input type="checkbox"/> Seven (7) days per week    | _____          | _____         | _____         |
| <input checked="" type="checkbox"/> Monday - Friday | _____ 4:00 AM  | _____         | _____ 5:00 PM |
| <input checked="" type="checkbox"/> Saturday        | _____ 4:00 AM  | _____         | _____ 5:00 PM |
| <input type="checkbox"/> Sunday                     | _____          | _____         | _____         |
| <input checked="" type="checkbox"/> Holiday         | _____ 4:00 AM  | _____         | _____ 5:00 PM |

10. SYSTEM MANAGEMENT & OPERATION

A. Is the **Management/Administration** of the transit system currently subcontracted? \_\_\_\_\_ **No**

If **yes**, answer the following:

Name of the Management provider: \_\_\_\_\_  
 When will the new RFP process begin? \_\_\_\_\_  
 Are employees of the subcontractor represented by a labor organization (union)? \_\_\_\_\_

If **so**, provide the following:

Name of Union: \_\_\_\_\_  
*Example: Amalgamated Transit Union Local #1457*

B. Is the **Operation** of the transit system currently subcontracted? \_\_\_\_\_ **No**

If **yes**, answer the following:

Name of the service provider: \_\_\_\_\_  
 When will the new RFP process begin? \_\_\_\_\_  
 Are employees of the subcontractor represented by a labor organization (union)? \_\_\_\_\_

If **so**, provide the following:

Name of Union: \_\_\_\_\_  
*Example: Amalgamated Transit Union Local #1457*

C. Does **another** public transit system contract with your system for any part of its service? \_\_\_\_\_

If **yes**, answer the following:

Name of the public transit system: \_\_\_\_\_  
 Type of service that you provide: \_\_\_\_\_  
 Are employees of the **other** transit system **or** its subcontractor(s) represented by a labor union? \_\_\_\_\_

If **so**, provide the following:

Name of other system's subcontractor (if applicable): \_\_\_\_\_  
 Name of Union: \_\_\_\_\_  
*Example: Amalgamated Transit Union Local #1457*

11. PUBLIC INVOLVEMENT – Please complete the chart below to document outreach efforts.

| Organizations / Events  | Date / Time                    | Location                                    | Number of Attendees | Primary Audience | Number Title VI Forms Completed |
|---|--------------------------------|---|---------------------|------------------|---------------------------------|
| 1) TAB Meeting  | 7/19/18 - 10/18/18<br>10:00 am | 112 Hillcrest Drive Sanford NC 27330        | 15                  | General Public   | 0                               |
| 2) TAB Meeting  | 10/18/18 - 1/17/19<br>10:00 am | 112 Hillcrest Drive Sanford NC 27330        | 16                  | General Public   | 0                               |
| 3) TAB Meeting  | 1/17/19 - 4/23/19<br>10:00 am  | 112 Hillcrest Drive Sanford NC 27330        | 13                  | General Public   | 0                               |
| 4) TAB Meeting  | 4/23/19 - 7/27/18<br>10:00 am  | 112 Hillcrest Drive Sanford NC 27330        | 13                  | General Public   | 0                               |
| 5) Homeless Task Force S3 Meet and Greet                      | 7/27/18 - 8/9/18<br>8:00 am    | First Baptist Church, Sanford NC            | 25                  | General Public   | 0                               |
| 6) RPO Comprehensive Transportation Meeting                   | 8/9/18 - 9/19/18<br>1:30 pm    | Government Center, Hillcrest Dr. Sanford NC | 14                  | General Public   | 0                               |
| 7) Job Career Fair  | 9/19/18 - 8/17/18<br>9:00 am   | First Baptist Church, Sanford NC            | 75                  | General Public   | 0                               |
| 8) National Night Out   | 8/17/18 - 10/13/18<br>5:30 pm  | Lemon Springs Fire Department, Sanford NC   | 150                 | General Public   | 0                               |
| 9) Public Hearing CTP   | 10/13/18 - 10/24/19<br>6:00 pm | Government Center, Hillcrest Dr. Sanford NC | 31                  | General Public   | 0                               |
| 10) CCCC Wellness Fair  | 10/24/19 - 10/29/18<br>9:00 am | Dennis A Wicker Civic Center, Sanford NC    | 150                 | General Public   | 0                               |
| 11) Network on Aging Luncheon                                 | 10/29/18 - 2/13/19<br>Noon     | PACE Center Pittsboro NC                    | 25                  | General Public   | 0                               |
| 12) Coty Health Fair  | 2/13/19 - 2/21/19<br>8:00 am   | Coty Inc. Sanford NC                        | 300                 | General Public   | 0                               |
| 13) Lee County Comprehensive Transportation Committee Meeting | 2/21/19 - 2/26/19<br>2:30p     | The Buggy Factory Offices, Sanford NC       | 19                  | General Public   | 0                               |
| 14) Lee County Employee Health Fair                           | 2/26/19 - 3/21/19<br>9:00 am   | Government Center, Hillcrest Dr. Sanford NC | 125                 | General Public   | 0                               |
| 15) Coalition   | 3/21/19<br>Noon                | Central Carolina Hospital Sanford NC        | 26                  | General Public   | 0                               |

- A. Is a governing board approved, formalized, public involvement plan in use? Yes  
 If yes (complete questions below)
- Is that plan evaluated and updated at least annually? Yes
- Does that plan have defined objectives? Yes
- Are those objectives being met? Yes

If no – Describe below how the effectiveness of the public involvement efforts are evaluated and/or improved.

B. Describe Public Outreach Methods:

Select the ONE word that most accurately completes the sentence



Information dissemination is Usually written.

Public meeting times are Seldom between 8 AM and 5 PM.

Information is Usually available in an audible format.

Information is Always available in a language other than English.

Reasonable access is Always available for those with a disability.

**12. ADMINISTRATIVE CHANGES - Describe administrative changes to be incorporated during FY2021 in the space below. A new job description must be attached for (1) any new administrative positions or (2) any increase in the percentage of a position dedicated to transportation.**

If NONE check here:

Check here if job description(s) attached:

No new positions are being requested in FY 2021.

**13. SERVICE CHANGES - Describe any service changes and/or provide justification/need for expansion vehicle(s) in the space below.**

If NONE check here:

**FY2021 - Complete Project Funding Request Form for FY 2021**

(Note: Include in your description the rationale for the anticipated change in service. For example, the anticipated change is due to customer feedback, marketing or other efforts. This narrative should match what is included your project funding request form)

No changes are planned; however, the Managed Care Organization concept may result in service provision changes with transportation broker contracts.

How will the public be notified of the service changes described above?

News media outlets, postings and social media. TAB Meetings, local medical providers, and DSS personnel.

How much lead-time is given before service changes take effect?

30 Day notice

TITLE VI PROGRAM REPORT

Legal Name of Applicant: County of Lee  
(Complete either Part A or Part B; and Part C)

**Part A - No complaints or Lawsuits Filed**

I certify that to the best of my knowledge, No complaints or lawsuits alleging discrimination have been filed against County of Lee Transit System during the period July 1, 2018 through June 30, 2019.

Signature of Authorized Official \_\_\_\_\_

September 16, 2019

Date

Amy M. Dalrymple, Chair Lee County Board of Commissioners

Type Name and Title of Authorized Official

**Part B - Complaints or Lawsuits Filed**

I certify that to the best of my knowledge, the below described complaints or lawsuits alleging discrimination have been filed against \_\_\_\_\_ Transit System Name) during the period July 1, 2018 through June 30, 2019.

| Complainant Name/Address/Telephone Number | Date | Description | Status/Outcome |
|---|------|-------------|----------------|
|   |      |             |                |
|   |      |             |                |
|   |      |             |                |
|   |      |             |                |

(Attach an additional page if required.)

Signature of Authorized Official \_\_\_\_\_

Date

Type Name and Title of Authorized Official \_\_\_\_\_

**Part C - Title VI Plan**

Do you currently have a Title VI Plan: Yes \_\_\_\_\_ Date of last plan update: July 15, 2019 \_\_\_\_\_



## Lee County Senior Services

---

BOC Agenda  
September 16, 2019  
The Enrichment Center of Lee County  
Page 109 of 242  
1615 South Third Street  
Sanford, NC 27330  
(919) 776-0501

The County of Lee agrees to lease office space in the Hillcrest Center at 112 Hillcrest Drive Sanford, NC 27330 to the County of Lee Transit System. Cost per month is \$300. Agreement is valid from July 1, 2020 – June 30, 2021.

---

John A. Crumpton  
Lee County Manager

### EEO QUESTIONNAIRE

**Threshold Requirements: Any applicant, recipient, or sub-recipient is required to comply with program requirements in Chapter III if it meets the following thresholds:**

- a. Employees 100 (+) or more transit-related employees\*; and
- b. Requests or receives capital or operating assistance under Sections 3, 4(i), or 9 of the FTA; assistance under 23 U.S.C. 142(a)(2) or 23 U.S.C. 103(e)(4), or any combination thereof, in excess of \$1 million in the previous Federal fiscal year; or
- c. Request and receives planning assistance under Sections 8 and/or 9 in excess of \$250,000 in the previous Federal fiscal year.

Transit systems with 50 – 99 employees must keep a plan on file for review at next site visit.

Name of Organization: \_\_\_\_\_ County of Lee Transit System

\_\_\_\_\_

\_\_\_\_\_ State DOT    \_\_\_\_\_ MPO     Transit Agency    \_\_\_\_\_ City

TrAMS ID: \_\_\_\_\_ (if applicable)

- 1. How many employees do you have in your organization?                      379 Full Time – 286 Part-time and seasonal
- 2. How many of those employees are \*transit related?                      37 - Full and Part time

**\*A transit related employee is an employee of an FTA applicant, recipient, or subrecipient who is involved in an aspect of an agency’s mass transit operation funded by FTA. For example, a city planner involved in a planning bus routes would be counted as part of the recipient’s work force, but a city planner involved in land use would not be counted.**

**If EEO requirement is not applicable check here \_\_\_\_\_, sign at the bottom, and submit, otherwise complete remaining questions.**

- 3. How much did your organization receive in capital or operating assistance the previous fiscal year?  
\_\_\_\_\_ \$302,475 \_\_\_\_\_
- 4. How much did your organization receive in planning assistance the previous fiscal year?  
\_\_\_\_\_ 0 \_\_\_\_\_
- 5. Does your agency submit an EEO Program?    \_\_\_\_\_ Yes     No  
If yes, what is the date of your last submission? \_\_\_\_\_





6. Do you contract out any of your transit services? \_\_\_\_\_ Yes  No

If no, skip to question 7. If yes,

- a. What is the name of agency (s)? \_\_\_\_\_
- b. How much does the agency receive in capital or operating assistance? \_\_\_\_\_
- c. How much does the agency receive in planning assistance? \_\_\_\_\_
- d. How many transit employees does the agency have? \_\_\_\_\_
- e. Does the agency submit an EEO Program to you? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, what is the date of their last EEO submission? \_\_\_\_\_

7. What is the date of your last Triennial Review (If applicable)?   N/A  

- a. Were there any deficiencies? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, in what area(s) \_\_\_\_\_  
\_\_\_\_\_

- b. Are any of the deficiencies still open \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, in what area(s)? \_\_\_\_\_  
\_\_\_\_\_

8. What is the date of your last State Management review (If Applicable)?   N/A  

- a. Were there any deficiencies? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, in what area(s) \_\_\_\_\_  
\_\_\_\_\_

- b. Are any of the deficiencies still open \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, in what area(s)? \_\_\_\_\_  
\_\_\_\_\_

9. Has your agency participated in an EEO compliance review? \_\_\_\_\_ No \_\_\_\_\_

If yes,

a. Were there any deficiencies? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, in what area(s) \_\_\_\_\_  
\_\_\_\_\_

b. Are any of the deficiencies still open \_\_\_\_\_ Yes \_\_\_X\_\_\_ No

If yes, in what area(s)? \_\_\_\_\_  
\_\_\_\_\_

I declare (or certify, verify, or state) that the foregoing is true and correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Title \_Lee County Manager \_\_\_\_\_



# LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

**ITEM #:**  
**VI. E.**

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Amendment to the Professional Services Agreement with Moseley Architects – Courthouse Renovations Project.

**DEPARTMENT:** Administration

**CONTACT PERSON:** John Crumpton/County Manager

**TYPE:**     Consent Agenda     Action Item     Public Hearing     Information

|                    |   |
|--------------------|---|
| REQUEST            | Approve Amendment to the Professional Services Agreement with Moseley Architects for the renovations of the Fire Place Building and Historic Courthouse (Phase 1).  |
| BUDGET IMPACT      | \$157,400 for Architectural and Engineering – Fire Place Building Renovation<br>\$76,500 for Architectural and Engineering - Historic Courthouse Renovation   |
| ATTACHMENTS        | Professional Services Agreement<br>Sketch of Fire Place Building and Historic Courthouse Floor Plans  |
| PRIOR BOARD ACTION | The Board authorized staff to begin working with Moseley Architects to address the DA’s request for additional space. The County purchased several parcels of property that created a Courthouse Campus. At the May 6, 2019 meeting of the Commissioners, the Board approved the site plans and move of the District Attorney to the Historic Courthouse. The Board also authorized the County Manager to work with Moseley Architects to finalize building plans and begin development of the construction drawings. |
| RECOMMENDATION     | Approve Amendment, which will allow Moseley Architects to develop construction drawings and bid Phase 1 of the Courthouse Renovations Project.  |
| <b>SUMMARY</b>     |   |

This amendment covers the construction and engineering drawings for the Fire Place Building and Historic Courthouse Renovations. Renovations of these two buildings is phase 1 of the Courthouse Renovation Project. Phase 2 are the renovations of the Courthouse Building, which cannot begin until the Register of the Deeds, and District Attorney are moved into their new office spaces. The amendment also covers the bidding of phase 1 of the project. In the amendment, the Architect has estimated the cost of construction for this project. The estimates are high based on the current cost of construction and carry a high contingency due to unknowns in the renovations that may occur. Until the projects are bid, the actual cost will not be known. Therefore, we need to move on to approving this next phase and receiving bids so we know where we stand on the project. The County Manager is asking the Board to approve the amendment and authorize the Chair to execute the Amendment.

# MOSELEY ARCHITECTS

# TRANSMITTAL LETTER

PROJECT: Lee County Court Facilities Renovations and Needs Assessment Amendment No. 2

PROJECT NO: 571913

TO: Lee County North Carolina  
 Post Office Box 1968  
 408 Summit Drive  
 Sanford, NC 27331

DATE: 08-14-19

ATTENTION: John Crumpton, County Owner

**WE TRANSMIT:**

- herewith
- under separate cover
- in accordance with your instructions

**FOR YOUR:**

- approval
- review
- use
- distribution to parties
- record
- information
- other: \_\_\_\_\_

**THE FOLLOWING:**

- drawings
- specifications
- change order
- shop drawing prints
- shop drawing reproducibles
- samples
- product literature
- other: \_\_\_\_\_

| COPIES | DATE       | REV. NO. | DESCRIPTION  | ACTION CODE |
|--------|------------|----------|--|-------------|
| 3      | 10/20/2017 |          | AIA-G802-2017 Amendment to the Professional Services Agreement Amendment No. 2. Lee County Court Facilities Renovations and Needs Assessment | E           |
|        |            |          |  |             |
|        |            |          |  |             |
|        |            |          |  |             |
|        |            |          |  |             |
|        |            |          |  |             |

- ACTION CODE**
- A. Action indicated on item transmitted.
  - B. No action required.
  - C. For signature and return to this office.
  - D. For signature and forwarding as noted below under REMARKS.
  - E. See REMARKS below.
  - F. See Submittal Review Comments attached.

**REMARKS:** Please review, sign, retain two (2) copies and return one (1) signed copy to Moseley Architects. If you have any questions, feel free to call me. Thank you.

COPIES TO:

w/ Enclosures

BY: Dan Mace, Vice President

**MOSELEYARCHITECTS**

3200 NORFOLK STREET, RICHMOND, VA 23230  
 PHONE (804) 784-7555 FAX (804) 365-5890  
 MOSELEYARCHITECTS.COM

**PROGRESS  
 PRINT NOT  
 FOR  
 CONSTRUCTION**

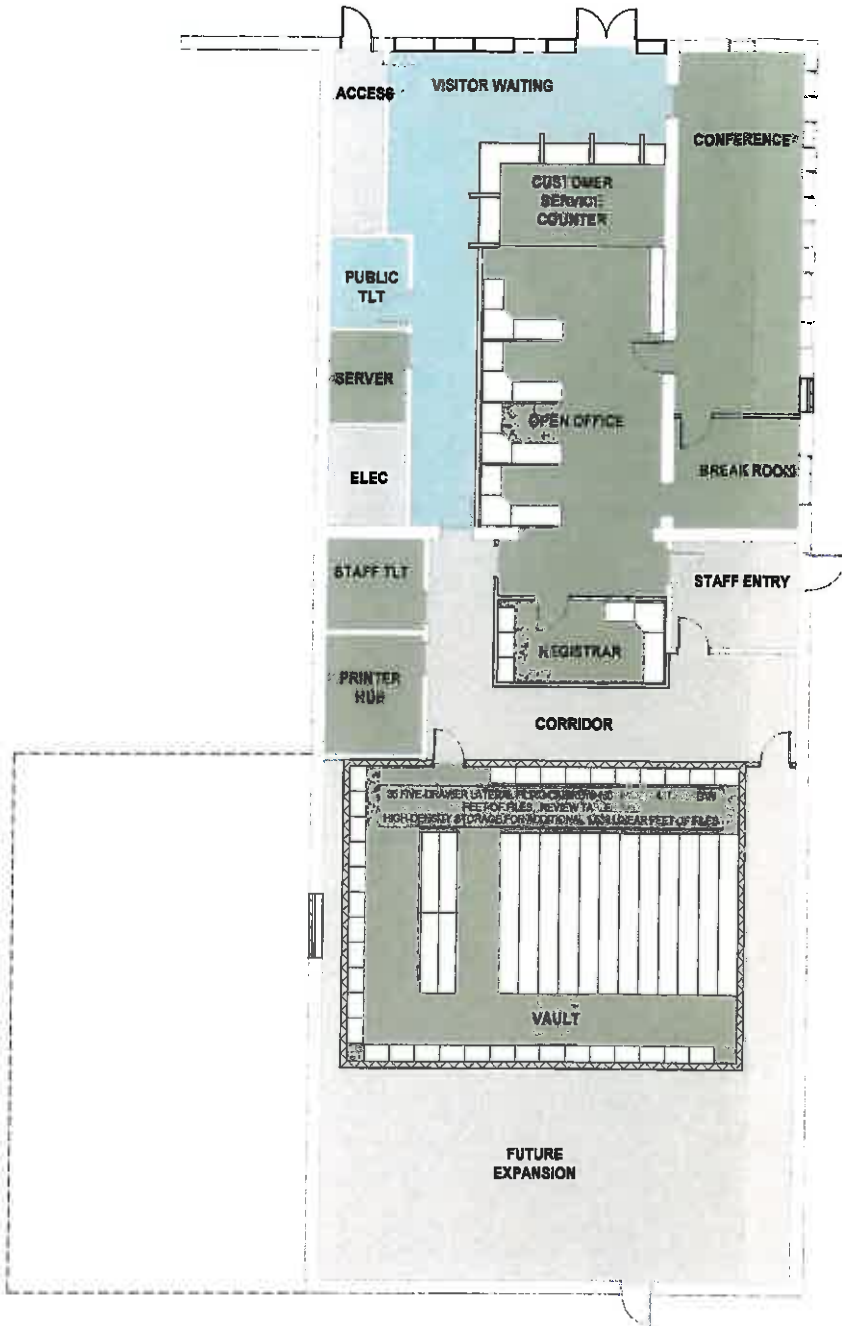
**LEE COUNTY R.O.D**

**PROJECT NUMBER 571913  
 LEE COUNTY, NC  
 SANFORD, NC**

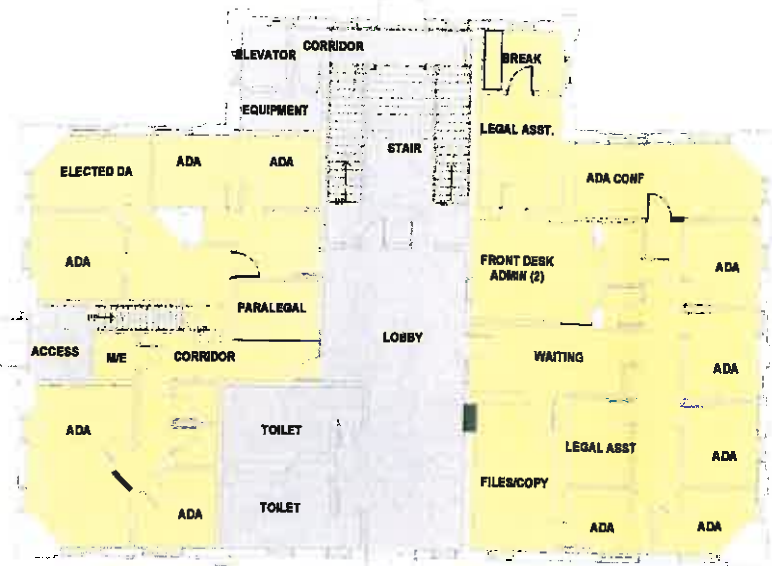
| PROJECT NO: | DATE:            |
|-------------|------------------|
| 571913      | JUNE 28, 2019    |
| REVISIONS   |                  |
| DATE        | DESCRIPTION      |
| 07/18/19    | PRE-DESIGN EDITS |
|             |                  |
|             |                  |
|             |                  |
|             |                  |

**FLOOR PLAN**

**A2.1**

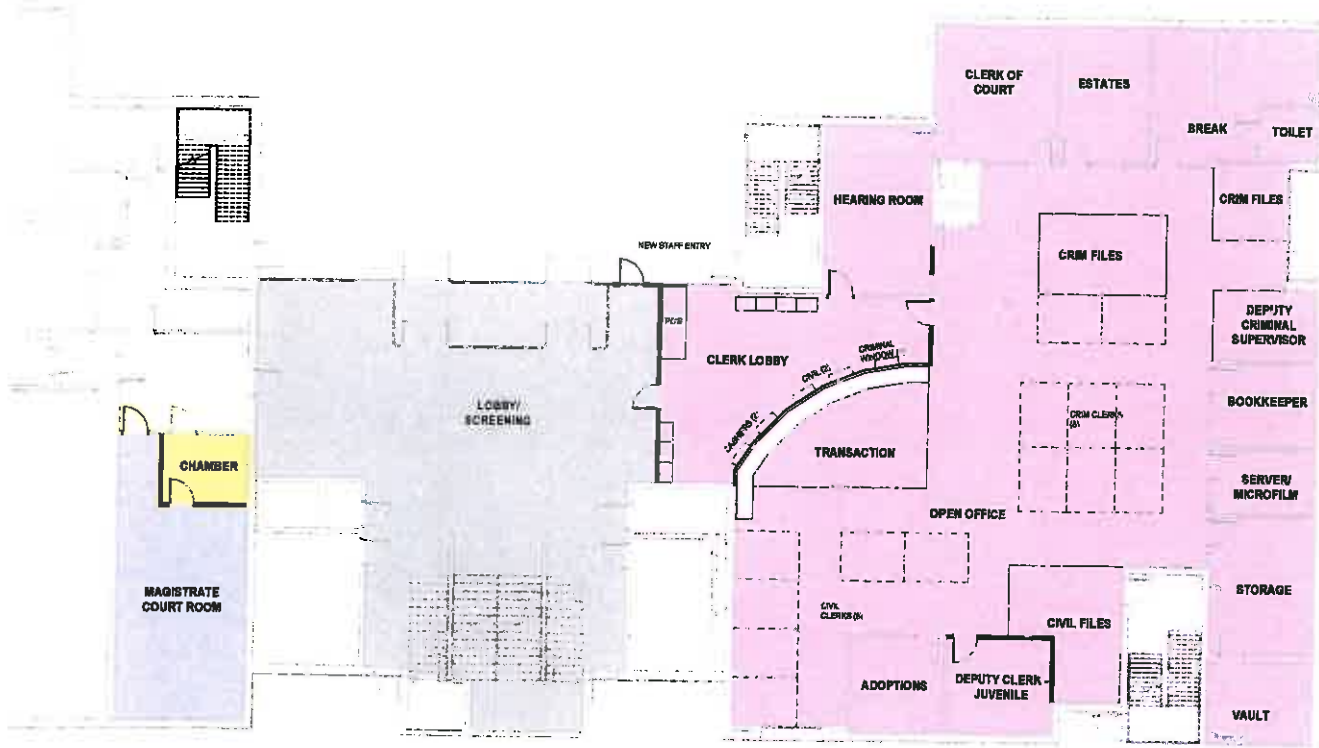


**REGISTER OF DEEDS RENOVATION**



**STAFF PARKING AREA**

**ENTRY PLAZA**





# AIA<sup>®</sup> Document G802<sup>™</sup> – 2017

## Amendment to the Professional Services Agreement

|   |   |  |
|---|---|--|
| <b>PROJECT:</b> <i>(name and address)</i><br>Lee County Court Facilities Renovations<br>and Needs Assessment<br>Sanford, North Carolina | <b>AGREEMENT INFORMATION:</b><br>Date: October 20, 2017 | <b>AMENDMENT INFORMATION:</b><br>Amendment Number: 002 |
|---|---|--|

Date: August 12, 2019

|  |   |
|--|---|
| <b>OWNER:</b> <i>(name and address)</i><br>Lee County, North Carolina<br>Post Office Box 1968<br>408 Summit Drive<br>Sanford, North Carolina 27331<br>Telephone Number: (919) 718-4605 | <b>ARCHITECT:</b> <i>(name and address)</i><br>Moseley Architects P.C.<br>6210 Ardrey Kell Road<br>The Hub at Waverly, Suite 425<br>Charlotte, North Carolina 28277<br>Telephone Number: (704) 540-3755 |
|--|---|

The Owner and Architect amend the Agreement as follows:

Architect shall provide Architectural and Engineering Design Services for the "Fireplace Building" for the Register of Deeds relocation Renovations, and the "Historic Courthouse" Renovations for the District Attorney. These services are enumerated in the Phase I Needs Assessment and Feasibility Study Executive Summary, Page 8, Recommendations, under b. Phase I, items i-vi., attached hereto.

Services shall be those described in 3.2 through 3.6 of the Prime Agreement.

The Architect's compensation and schedule shall be adjusted as follows:

Compensation Adjustment:

Compensation shall be as follows:

Register of Deeds Building:

Architectural and Engineering: \$ 157,400.00

Historic Courthouse Renovation:

Architectural and Engineering: \$ 76,500.00

Total: \$ 233,900.00

Schedule Adjustment:

To be determined as the Project progresses.

### SIGNATURES:

Moseley Architects P.C.  
**ARCHITECT** *(Firm name)*

Lee County, North Carolina  
**OWNER** *(Firm name)*



**SIGNATURE**  
Daniel R. Mace, AIA  
Vice President  
**PRINTED NAME AND TITLE**  
8-13-19  
**DATE**

**SIGNATURE**  
John Crumpton  
County Manager  
**PRINTED NAME AND TITLE**  
**DATE**

# MOSELEYARCHITECTS

## EXECUTIVE SUMMARY – LEE COUNTY COURTHOUSE Phase 1 Needs Assessment and Feasibility Study

Moseley Architects was retained by Lee County to assess the existing courthouse buildings and the newly acquired “Fire Place” building and to develop a solution for addressing operational issues related to current facilities.

The effort required the input and assistance of County Management, General Services and all stakeholder groups in the current courthouse. The Moseley Architects planning team consisted of the following team members: Dan Mace, project leader; Chris Steude, project manager and now includes Shannon Babski, project manager.

Specific work tasks included the following:

- **SPACE NEEDS** – visited and documented conditions at the current Lee County Courthouse, the historic court building, the old bowling alley currently housing probation offices, and the “Fire Place” building adjacent to the court complex;
- **MANAGEMENT REVIEW** – prepared findings, solicited and reviewed comments from stakeholder planning committee, created detailed space needs for facility needs;
- **DETAILED PROGRAM, SCHEMATICS, COST ESTIMATES** – prepared based upon information and review comments - individual program documents of space needs, integrated these program needs into visual schematic plans, and prepared total project cost estimates for each facility type identified, recommended potential phasing options;
- **FINAL REPORT** – combined data and findings into a master report and presented recommendations to County Management for their use and consideration.

**Facility, Adjacency and Staffing Goals:** Through this study, several goals for ongoing operations of courthouse are identified, either for individual office suites or for the building as a whole:

1. **General:**
  - a. **Circulation concerns** – Operations in the new courthouse are split into two areas bisected by the lobby and monumental stair. This requires mixing of populations including judges, victims, defendants, and general public as individuals move between courtroom areas. Solutions to solve this issue will be limited within the current footprint.
  - b. **Crowding versus underutilization** – The new courthouse does not provide sufficient space for all occupants, while the historic courthouse is not regularly used. Space previously occupied by the probation suite is currently vacant.
  - c. **Security** – Transaction areas do not have sufficient physical separation to protect staff members. Lack of a secure parking area puts staff at risk of altercation. Insufficient queuing space is provided at screening area.

2. Courts:
  - a. Size – Current Courtrooms in the new courthouse are undersized. The historic courtroom is much larger than these courtrooms but its remoteness from the daily operations of the courthouse means that it is not used regularly. The juried courtroom in the new courthouse does not provide sufficient separation from the litigants.
  - b. Judicial security – Judge's office doors are, in some cases directly off of publicly accessible corridors. There is no consolidated judicial office area. There is inadequate office space for staff if the Chief District Court Judgeship ever moves to Lee County.
3. Clerk of Court:
  - a. Inefficient layout – Clerk's office is disorganized, creating a layout that is not ideal.
  - b. Security – The rear door in this suite is used by staff and attorneys to bypass the main entry. Clerks interacting with the public are not protected behind glass.
  - c. Filing – Insufficient space is available for file storage. Some files are stored in the public waiting area due to lack of space. Inactive files are taking up space that could be used for staff.
  - d. Jury Assembly – Too small and crowded for ideal Jury selection process.
4. District Attorney:
  - a. Office Areas – The District Attorney's office is crowded and disorganized and does not allow any room for future growth. Office location relative to prisoner movement paths creates concern for victim privacy.
5. Attorneys:
  - a. Law Library - The former law library has been incorporated into the District Attorney's office, leaving the Bar with a combined lounge/library. A separate or larger area for these functions is desired.
  - b. Conference Rooms – Insufficient attorney-client conference rooms are located in the new courthouse, requiring attorneys to have sensitive conversations in public corridors.
6. Pretrial Coordination:
  - a. Security – The Coordinator does not necessarily work regular hours and is often in the building after hours. Location of this office should balance proximity to security and privacy for clients. The semi-public nature of this office close to judge's chambers is not ideal for judicial security.
  - b. Space – Office space is sufficient as currently designed, but minimal space is available for waiting areas.
7. Mediation:
  - a. Space Conflicts – Mediation's current use of the Grand Jury Room can lead into space conflicts and concerns over the security of mediation equipment when not in use. A dedicated mediation office is desired for the future.

**8. Recommendations:**

- a. Phasing – The scope of this study requires solutions utilizing existing building space. All operations listed benefit from proximity to the courthouse, but relocation of some offices will be necessary to ease crowding issues in the new courthouse. Several stakeholder groups cited concern with security and exposure to the elements in crossing the plaza between the two courthouses. Enclosure of the courtyard is not desired at this time due both to the cost associated with the construction and sensitivity to the historic designation of the old courthouse. The recommendation of this study is as follows.
  - i. Fire Place Renovation – Renovate the Fire Place building for use by the Register of Deeds’ office. Renovation to include site work to provide visitor and staff parking, a new file vault, office areas, and public lobby.
  - ii. District Attorney Renovation – Relocate the DA’s office to the ground floor of the historic courthouse. This renovation requires minimal intervention in the existing building except for new interior finishes and electrical/data upgrades.
  - iii. Clerk file storage relocation – move inactive clerk files to former Register of Deeds vault. Repurpose Register of Deeds staff areas for future growth of Clerks’ office as needed until Phase II
  - iv. DA satellite office suite remains adjacent to existing Judicial suite; second floor.
  - v. Mediation occupies room across hall from DA suite.
  - vi. Shared Attorney Conference room adjacent to Mediation room, access facing corridor leading to Jury Assembly.
- b. Phase I
  - i. Fire Place Renovation – Renovate the Fire Place building for use by the Register of Deeds’ office. Renovation to include site work to provide visitor and staff parking, a new file vault, office areas, and public lobby.
  - ii. District Attorney Renovation – Relocate the DA’s office to the ground floor of the historic courthouse. This renovation requires minimal intervention in the existing building except for new interior finishes and electrical/data upgrades.
  - iii. Clerk file storage relocation – move inactive clerk files to former Register of Deeds vault. Repurpose Register of Deeds staff areas for future growth of Clerks’ office as needed until Phase II
  - iv. DA satellite office suite remains adjacent to existing Judicial suite; second floor.
  - v. Mediation occupies room across hall from DA suite.
  - vi. Shared Attorney Conference room adjacent to Mediation room, access facing corridor leading to Jury Assembly.
- c. Phase II – Future phase
  - i. Grand Jury – Existing door from Grand Jury to this corridor (adjacent to Mediation) to be removed to create a private corridor leading to the Judicial suite and Jury Lobby. Second door to Jury Break / Lobby to be filled in, leaving one door direct from Grand Jury room to Jury Break / Lobby.
  - ii. First floor Clerk renovation – Expand clerk’s office into underutilized lobby space to allow for secure clerk’s lobby.
  - iii. Second floor Clerk renovation – Renovate portion of former Register of Deeds space for Clerk support areas and IT closet.
  - iv. Shared Attorney support spaces – Renovate other portion of former Register of Deeds space for law library, attorney lounge, attorney conference room and pretrial coordinator office.
  - v. Jury Assembly – remain in existing location.

vi. Judicial suite – remain in existing location. New Court Reporter room to be added adjacent to existing Judge's Chambers outside Courtroom B.

d. Phase III – Future phase:

i. Courthouse expansion – Future expansion scope would be under a subsequent design and engineering contract.

OPINION OF PROBABLE TOTAL PROJECT COST



Client: Lee County, NC Date: August 9, 2019  
 Project Name: Lee County Court Study Computed By: DRM  
 Description: Register of Deeds Building Renovation Checked By: DRM  
 Project #571913 Sheet Number: 1 of 1

| Item No.                  | Description  | Area         | Unit      | Unit Cost       | Total Cost            |
|---------------------------|--|--------------|-----------|-----------------|-----------------------|
| <b>Construction Costs</b> |  |              |           |                 |                       |
| 1                         | New Construction   | 0            | SF        | \$340.00        | \$0.00                |
| 2                         | "Light" Renovation   | 0            | SF        | \$130.00        | \$0.00                |
| 3                         | "Medium" Renovation  | 0            | SF        | \$155.00        | \$0.00                |
| 4                         | "Heavy" Renovation   | 5,794        | SF        | \$190.00        | \$1,100,860.00        |
| 6                         | Site Development   | N/A          | N/A       | lump sum est.   | \$100,000.00          |
| 7                         | Site Demolition  | N/A          | N/A       | lump sum est.   | \$100,000.00          |
| 8                         | Construction / Design Contingency                          | N/A          | %         | 10.00%          | \$130,086.00          |
| 9                         | Cost Escalation Contingency - 12 months                    | N/A          | %         | 10.00%          | \$143,094.60          |
|                           | <b>Subtotal</b>  |              |           |                 | <b>\$1,574,040.60</b> |
|                           | <b>Estimated Construction Cost</b>                         | <b>5,794</b> | <b>SF</b> | <b>\$271.67</b> | <b>\$1,574,040.60</b> |
| <b>Project Costs</b>      |  |              |           |                 |                       |
| 1                         | Fixtures, Furnishings & Equipment (FF&E of finished space) | N/A          | %         | 0.00%           | \$0.00                |
| 2                         | Site and Construction Testing                              | N/A          | %         | 2.00%           | \$31,480.81           |
| 3                         | A/E Fees   | N/A          | %         | 10.00%          | \$157,404.06          |
|                           | <b>Subtotal</b>  |              |           |                 | <b>\$188,884.87</b>   |
|                           | <b>TOTAL ESTIMATED PROJECT BUDGET</b>                      |              |           |                 | <b>\$1,762,925.47</b> |
|                           | <b>Notes:</b>  |              |           |                 |                       |
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CY = Cubic Yard  
 LF = Lineal Foot  
 LS = Lump Sum  
 SF = Square Foot  
 SY = Square Yard

OPINION OF PROBABLE TOTAL PROJECT COST



Client: Lee County, NC Date: August 9, 2019  
 Project Name: Lee County Courthouse Study Computed By: DRM  
 Description: Historic Courthouse Renovation Checked By: DRM  
 Project #571913 Sheet Number: 1 of 1

| Item No.                              | Description  | Area         | Unit      | Unit Cost       | Total Cost          |
|---------------------------------------|--|--------------|-----------|-----------------|---------------------|
| <b>Construction Costs</b>             |  |              |           |                 |                     |
| 1                                     | New Construction   | 0            | SF        | \$340.00        | \$0.00              |
| 2                                     | "Light" Renovation   | 0            | SF        | \$130.00        | \$0.00              |
| 3                                     | "Medium" Renovation  | 0            | SF        | \$175.00        | \$0.00              |
| 4                                     | "Heavy" Renovation   | 0            | SF        | \$235.00        | \$0.00              |
| 5                                     | Historic Courthouse First Floor                            | 3,519        | SF        | \$130.00        | \$457,470.00        |
| 6                                     | Site Development   | N/A          | N/A       | lump sum est.   | \$100,000.00        |
| 7                                     | Demolition   | N/A          | N/A       | lump sum est.   | \$75,000.00         |
| 8                                     | Construction / Design Contingency                          | N/A          | %         | 10.00%          | \$63,247.00         |
| 9                                     | Cost Escalation Contingency - 12 months                    | N/A          | %         | 10.00%          | \$69,571.70         |
| <b>Subtotal</b>                       |  |              |           |                 | <b>\$765,288.70</b> |
| <b>Estimated Construction Cost</b>    |  | <b>3,519</b> | <b>SF</b> | <b>\$217.47</b> | <b>\$765,288.70</b> |
| <b>Project Costs</b>                  |  |              |           |                 |                     |
| 1                                     | Fixtures, Furnishings & Equipment (FF&E of finished space) | N/A          | %         | 0.00%           | \$0.00              |
| 2                                     | Construction Testing                                       | N/A          | %         | 5.00%           | \$38,264.44         |
| 3                                     | A/E Fees   | N/A          | %         | 10.00%          | \$76,528.87         |
| <b>Subtotal</b>                       |  |              |           |                 | <b>\$114,793.31</b> |
| <b>TOTAL ESTIMATED PROJECT BUDGET</b> |  |              |           |                 | <b>\$880,082.01</b> |
| <b>Notes:</b>                         |  |              |           |                 |                     |
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CY = Cubic Yard  
 LF = Lineal Foot  
 LS = Lump Sum  
 SF = Square Foot  
 SY = Square Yard





# LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

ITEM #:  
**VII. A.**

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Request to issue a Request for Proposals to do a market study for Lee County Government.

**DEPARTMENT:** Human Resources

**CONTACT PERSON:** Joyce McGehee

**TYPE:**     Consent Agenda     Action Item     Public Hearing     Information

|                    |   |
|--------------------|---|
| REQUEST            | To issue an Request for Proposal (RFP) to do a market study for Lee County Government |
| BUDGET IMPACT      | None at this time   |
| ATTACHMENTS        | Sample RFP  |
| PRIOR BOARD ACTION | None  |
| RECOMMENDATION     | Approve request to issue an RFP to do a market study for Lee County Government        |
| SUMMARY            |   |

Springsted, Inc. conducted a pay and classification study for Lee County in April of 2012. In November of 2012, the Board approved the classification system; however, no changes were made to employees' pay. In August of 2015, some adjustments to pay were made due to a mini market study done by Springsted in 2014. Since that time, we have internally surveyed 20% of our jobs on an annual basis. Depending on available funds during each budget process, changes were made as the internal studies warranted. This year, no changes were made to employees pay due to budget constraints because of the Revaluation and seeking to lower the tax rate. For several years, Lee County's salaries were ahead of most surrounding counties. The three surrounding counties conducted pay and classification studies in the last year, resulting in salary increases. These changes made by the other counties have caused Lee County to lose several employees and has created difficulty in finding quality employees.

During the month of August we had 7 Social Workers resign employment to take positons in surrounding counties due to pay. In the Health Department, we have almost a complete turn over in the Nursing Department. Nurses have taken positions in other counties due to pay. We have seen employee turnover in the Sheriff's office due to salary issues. Other departments are experiencing difficulty in recruitment.

It is necessary that we address these salary issues. The job market is strong and we must be competitive to attract and retain good professional employees.

**REQUEST FOR PROPOSALS**  
September 17, 2019

Title: Consulting Services – Market Compensation Study

Issuing Agency: Lee County Government  
**Attn: Human Resources Department**  
P.O. Box 1968  
Sanford, NC 27331

Lee County is located adjacent to Moore, Harnett and Chatham Counties. Projected growth over the coming years highlights the need to reevaluate current staff compensation to remain competitive with surrounding Municipalities and Counties.

Lee County invites qualified personnel management consultants to submit proposals to perform a market salary study, and recommend options to address employee pay issues for all Lee County employees. All work will be done with regular involvement of the County's Human Resources Department. Ongoing meetings, as necessary will occur with the County Manager and Human Resources Director to receive their input into the process is expected.

***Lee County Government is comprised of approximately 380 full time equivalent (FTE) positions. Approximately 145 of these positions are in the Health and Social Services Departments, which are subject to North Carolina State Personnel Act.***

The market salary study to be developed as the product of this scope of services must adhere to the following basic elements and characteristics:

- a. Must meet all legal requirements, be nondiscriminatory, and provide for compliance with all pertinent federal, state, and local requirements.
- b. The recommended pay changes must be easy for management to administer, maintain, and legally defend.
- c. The system must address pay compression.

**SCOPE OF WORK:**

Review the existing Lee County pay plan for appropriateness, internal equity, and external competitiveness. The following describes the various tasks that are expected to be completed to meet the requirements of this Request for Proposal:

- a. The Consultant shall furnish all labor and resources necessary to conduct a complete review of Lee County's current pay plan and make recommendations for an updated plan which will be competitive in the market and will maintain internal equity
- b. The Consultant shall work closely with the County's Human Resources Department staff to assess the current compensation system.

- c. The Consultant shall conduct a market analysis of County positions.
- d. The Consultant shall conduct a market salary ratio analysis of current Lee County salaries compared to the public sector.
- e. The Consultant shall make recommendations to address pay compression issues.
- f. The Consultant shall provide departmental allocation lists and implementation costs for management review.
- g. Presentation of the final compensation pay plan shall be made in both hard copy and digital format on or before December 15, 2019.

**II. A. General Requirements:** Submit one (1) signed response to the RFP marked "original" and one (1) copy so marked to the Candace Iceman, Assistant Finance Director, Lee County Government, PO Box 1968, Sanford North Carolina, 27331-1968. The outside of the envelope should clearly identify the consultant and be marked with the Proposal subject: **Market Salary Study**. Items to include:

- 1. A brief history of the company, including experience in providing similar services.
- 2. A biography of individual(s) who will be responsible for providing services to complete the project.
- 3. List of references of similar organizations for whom you have performed similar services within the last three (3) years including contact information.
- 4. Detailed description of approach consultant will take and methodologies considered to perform the project.
- 5. Projection of ancillary support needed from the Human Resources staff and for what phases of the project.
- 7. Outline with estimated time frame for completion of each area being proposed.
- 8. Proposed price.
- 9. Any additional information the consultant deems appropriate.

**B. Cancellation of Contract:** Lee County or the Consultant may cancel and terminate any resulting contract, in part or in whole, without penalty, upon thirty (30) days written notice to the other party. Any contract cancellation notice shall not relieve the Consultant of the obligation to deliver and/or

perform on all outstanding orders issued prior to the effective date of cancellation.

### **PROPOSAL PREPARATION AND SUBMISSION REQUIREMENTS**

- A. General Requirements: Submit one (1) signed response to the RFP, marked "original" and one (1) copy so marked to the Candace Confair, Assistant Finance Director, Lee County Government, PO Box 1968, Sanford North Carolina, 27331-1968. Response should be submitted by 5 pm on October 7, 2019. The outside of the envelope should clearly identify the consultant and be marked with the Proposal subject: Compensation Study. Items to include:
1. A brief history of the company, including experience in providing similar services.
  2. A biography of individual(s) who will be responsible for providing services to complete the project.
  3. List of references of similar organizations for whom you have performed similar services within the last three (3) years including contact information.
  4. Detailed description of approach consultant will take and methodologies considered for performing the project.
  5. Projection of ancillary support needed from the Human Resources staff and for what phases of the project.
  6. A sample of a compensation study produced by the consultant.
  7. Outline with estimated period for completion.
  8. Proposed price.
  9. Any additional information the consultant deems appropriate.
- B. Cancellation of Contract: Lee County or the Consultant may cancel and terminate any resulting contract, in part or in whole, without penalty, upon thirty (30) days written notice to the other party. Any contract cancellation notice shall not relieve the Consultant of the obligation to deliver and/or perform on all outstanding orders issued prior to the effective date of cancellation.

### **III. METHOD OF PAYMENT:**

- a. The Consultant shall be paid based on invoices submitted.

- b. Payment terms will be 30 days after invoice or delivery, whichever occurs last. Payments will be processed with the normal monthly check disbursement schedule established for Lee County.
- c. Invoices shall be submitted to:

**Lee County Human Resources  
P.O. Box 1968  
Sanford, NC 27331**

All technical inquiries should be directed to Ms. Joyce McGehee, Human Resources Director. Phone: (919)718-4615, e-mail: [jmcgehee@leecountync.gov](mailto:jmcgehee@leecountync.gov)

In compliance with this request for proposals and to all conditions imposed herein, the undersigned offers and agrees to furnish the services at the price indicated in the pricing schedule.

Name and Address of Firm:

|                        |                   |
|------------------------|-------------------|
| _____                  | Date: _____       |
| _____                  | By: _____         |
| _____ Zip _____        | Print Name: _____ |
| Telephone Number _____ | Title: _____      |



ITEM #:

VII. B.

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** Consideration of a modification to the Lee County Code of Ordinances to allow conceal carry of handguns on certain county properties.

**DEPARTMENT:** Governing Body

**CONTACT PERSON:** Commissioner Kevin Dodson

**TYPE:**     Consent Agenda     Action Item     Public Hearing     Information

|                           |   |
|---------------------------|---|
| <b>REQUEST</b>            | Discuss modifying the Lee County Code of Ordinances to allow conceal carry on certain county properties.                          |
| <b>BUDGET IMPACT</b>      | N/A   |
| <b>ATTACHMENTS</b>        | Draft Ordinance; Draft Personnel Policy   |
| <b>PRIOR BOARD ACTION</b> | On August 19, 2019, the Board of Commissioners voted to direct staff to draft a proposed ordinance for the Board's consideration. |
| <b>RECOMMENDATION</b>     | Pleasure of the Board   |
| <b>SUMMARY</b>            |   |

Commissioner Kevin Dodson requested discussion and consideration of a revision to the Lee County Code of Ordinances to allow conceal carry of handguns on certain county properties. Conceal carry is prohibited in certain areas due to either state statute, federal regulation or by contract. The proposed personnel policy provides for employee requirements to conceal carry in the workplace. The Board may, but is not required to, hold a public hearing for public input. The first reading of the proposed ordinance is anticipated to take place at the October 7, 2019 Board of Commissioner meeting.

ARTICLE II. COUNTY PROPERTY

Section 2-31. Firearms and deadly weapons prohibited on county property.

(a) Authorization to Carry Concealed Firearms on Certain County Property.

(1) Except as provided herein and as otherwise prohibited by North Carolina Statute, a person who possesses a valid conceal carry permit is authorized to carry a concealed handgun on County owned property.

(2) Excluded properties. Unless otherwise provided by law, no person shall carry a concealed handgun onto the following County owned properties including buildings and appurtenant premises:

- a. McSwain Center;
- b. General Services Building;
- c. County owned public transit vehicles;
- d. Courthouse and court facilities;
- e. Any law enforcement agency or correctional facility;
- f. Any space occupied by State or federal offices;
- g. Areas of assembly where a fee is charged, places of demonstration, or parades;
- h. Any space hosting an extracurricular activity sponsored by a school;

(2) A person may not arm himself or herself with an unusual or dangerous weapon for the purpose of terrifying others and in a manor to cause terror to the people. This offense is punishable as a Class 1 misdemeanor.

(3) Nothing in this section shall prohibit a lawfully authorized person from securing a handgun in a locked vehicle within the trunk, glove box, or other enclosed compartment or area within or on the motor vehicle

(4) The County Manager is hereby ordered to post and maintain signage on these buildings indicating that concealed handguns are prohibited therein.

(b) Prohibition against the open display of Firearms on County owned property.

(1) No person shall display any firearm in county-owned buildings, on the grounds or parking areas of those buildings, or in county owned parks and recreation areas. On other public property within the county, display of firearms shall comply with the following:

- a. No firearms other than handguns, as defined in N.C.G.S. 14-409.39, may be displayed;

- b. The handgun shall be clearly visible and not concealed or partially concealed.
  - c. The handgun shall be holstered in a manner rendering the weapon unable to be fired;
  - d. Display of handguns shall be prohibited during the time in which a person has consumed alcohol or controlled substances or when alcohol or controlled substances remain in the person's system. However, no violation of this subsection shall occur if such controlled substance was lawfully obtained and taken in therapeutically appropriate amounts according to a physician's instructions.
- (2) This section is not applicable to concealed handguns, as allowed by North Carolina law.
- (3) Posting of signs required. The county manager is hereby ordered to post conspicuous signage on each county-owned building, on the grounds or parking areas of those buildings, and in all public parks and recreation areas, indicating that, pursuant to the authority of G.S. 14-269, 14-409.40 and Lee County Code of Ordinances, all visibly displayed handguns and all deadly weapons are prohibited therein, and violators will be prosecuted to the fullest extent of the law. Such signs shall be visibly posted on the exterior of each entrance by which the general public can access the building, appurtenant premises or park. The county manager shall exercise discretion in determining the necessity and appropriate location for other signs posted on the interior of the building, appurtenant premises or park.
- (c) Prohibition against deadly weapons. No person shall display or bring, whether openly or concealed, any deadly weapon into any public-owned building, on the grounds or parking areas of those building, in any public parks and recreation areas, or on any other public property within the county. Deadly weapons include, but are not limited to, bowie knives, dirks, daggers, slingshots, loaded canes, metallic knuckles, razors, shurikins, stun guns or other deadly weapons of like kind, as defined in N.C.G.S. 14-269.
- (e) Violation. The violation of any of the provisions of this section shall constitute a misdemeanor and subject any violator(s) so convicted to such penalties as may be imposed by the court. Furthermore, any person in violation of this Section shall be subject to paying a civil penalty of \$500.00 per offense. Penalties assessed shall be recovered by the county in a civil action in the nature of debt if the offender does not pay the civil penalty within 30 days after the offender has been cited for the violation per G.S. 153A-123.
- (f) Liability Notice. Exercising the authorization to carry a firearm as prescribed by this Ordinance does not limit or waive any personal liability that may result from any incident caused by or in connection with a lawfully possessed firearm.



- (g) Authority. This Section was adopted pursuant to the authority established under North Carolina General Statutes Sections 153A-123, 153A-129, 14-409.40, 14-415.23, 14-269.4, 14-277.2, 14-269.2, 14-269.3, 14-269.4 and 14-415.11. This ordinance modifies and replaces the ordinance adopted on December 15, 2014 and shall be effective on **November 1, 2019**.

**COUNTY OF LEE - PERSONNEL POLICY**  
**Last Published Date: 07-01-2006**



## **Concealed Carry – Employee Policy**

**Number: B-21**

**Revision: 0**

**Effective Date:**

**Pages: 2**

### **1.0 POLICY**

This policy establishes the procedure for allowing employees who are qualified and permitted by law to carry a concealed weapon to do so while on county property subject to federal, state and local laws. It is the employee's responsibility to know the laws governing the carrying of a concealed gun. If while on county property an employee violates any of those laws the employee's right to carry a concealed gun on county property will be revoked by the County Manager. Additional Rules will be applied to the work place to maintain a safe and non-hostile work environment.

### **2.0 PROCEDURE / RULE**

Although it is not possible to set forth an all inclusive list of all conduct that may violate this policy the following rules shall apply to any employee other than law enforcement personnel who may have a concealed carry permit. The County Manager reserves the right to make decisions concerning employees' rights to conceal carry to provide a safe workplace.

- A. This Policy will not cover law enforcement personnel under the direction of the Lee County Sheriff Department.
- B. Employees in the General Services Department are not allowed to carry concealed weapons due to inmates from the State Corrections Division being in and out of the facility. Any other department that uses inmates from the State Corrections Division will not be able to conceal carry.
- C. Employees in the County of Lee Transportation Department will not be allowed to conceal carry.
- D. Other positions where conceal carry would violate any federal or state grants or laws will not be allowed to conceal carry.
- E. Employees who work in a facility that is not owned by Lee County Government but owned by a third party must follow the rules of the landlord. If the building is posted against the carrying of weapons, then the employees will be expected to follow those rules (i.e. gymnastics and buggy factory).

- F. All employees must seek permission from the County Manager to conceal carry on county property. Proof of a conceal carry permit will be required. The County Manager will review the conceal carry permit with the Lee County Sheriff. The LCS will conduct an immediate background check to ensure that the employee remains eligible to conceal carry. Once the Sheriff has completed the required background check he will notify the County Manager of the employee's conceal carry permit status.
- G. The County Manager will meet with the employee and the Director of the employee's department (if the employee is a Department Director the meeting will occur with the HR Director present) to cover the following rules:
  - 1. If at any time an employee's conceal carry permit is revoked, the employee must notify the County Manager within 24 hours (in his absence the Human Resources Director). If for any reason a permit is revoked or suspended the employee will be required to immediately stop carrying a weapon on county property.
  - 2. All employees will attest in writing to the following:
    - a. Making any threatening action involving the weapon towards another employee or citizen that employee will be subject to immediate disciplinary action, up to dismissal.
    - b. The use of a weapon for self-defense can only be based on laws defined by the state of North Carolina.
    - c. The County Manager and Human Resources Director will conduct annual background checks to make sure records are in accordance with conceal carry laws.
    - d. If a weapon in the employee's possession is accidentally discharged with or without damage or injury to others on county property, the privilege to carry conceal on county property will be revoked immediately.
    - e. Employees must not be under the influence of any prescription medication that may affect their ability to conceal carry.
    - f. Employee will certify that they have not in the past 12 months been under any mental health care including treatment for alcohol or drug dependency, county required Employee Assistance Program or any other treatments that may affect their ability to conceal carry a firearm.
- H. An employee who is serving a probationary period as a new hire will not be able to conceal carry until satisfactorily completion of the probationary period.
- I. Any employee who has been suspended for disciplinary reasons, will not be able to conceal carry for a period of 12 months. Once the 12 months has expired, the employee may conceal carry as long as they have no additional disciplinary actions against them.
- J. If for any reason an employee's right to conceal carry is revoked and the employee continues to conceal carry that employee is subject to disciplinary action, up to dismissal.

### 3.0 APPENDIX / APPENDICES

None.



ITEM #:  
**VIII. A.**

## LEE COUNTY AGENDA ABSTRACT

### BOARD OF COMMISSIONERS MEETING

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** July 2019 Financial Report

**DEPARTMENT:** Finance

**CONTACT PERSON:** Lisa G. Minter, Assistant County Manager/Finance Director

**TYPE:**     Consent Agenda     Action Item     Public Hearing     Information

|                           |  |
|---------------------------|--|
| <b>REQUEST</b>            | N/A – Information only   |
| <b>BUDGET IMPACT</b>      | N/A  |
| <b>ATTACHMENTS</b>        | Preliminary Monthly Financial Report for the Month Ended July 31, 2019; monthly sales tax distribution; historical analysis of sales tax; county-wide historical analysis of sales tax |
| <b>PRIOR BOARD ACTION</b> | N/A  |
| <b>RECOMMENDATION</b>     | N/A  |
| <b>SUMMARY</b>            |  |

Attached is the monthly financial report for July 2019. Please remember that sales tax revenues run three months behind. Revenues are low in the month of July because many of the amounts received in July are for June services and have to be posted to the prior year. There are also other revenues and expenditures related to FY 2018-2019 that will be booked between now and mid-August. At this time, we are at 102.58% of our ad valorem tax budget. At this time, there are no departments exceeding their budgets.

In reviewing expenditures, the percentage used target is 8.33%. Many of our departments are above the target due to the payment of HSA deposits, annual premiums on workers' compensation insurance and property and liability insurance, annual dues and annual maintenance agreements in the month of July and the inclusion of the encumbrance column. Departments showing 25% used are quarterly appropriations

Sales tax reports are attached showing revenues received through June 2019 collections. We finished the fiscal year 2018-19 slightly below budget; however, we still saw growth in excess of 5% for the year.

Lee County  
 Monthly Financial Report  
 For the Month Ended July 31, 2019

| General Fund                    | For the year ending June 30, 2019 |                     |              | For the year ending June 30, 2020 |                     |              |              |           |
|---------------------------------|-----------------------------------|---------------------|--------------|-----------------------------------|---------------------|--------------|--------------|-----------|
|                                 | 18-19 Budget                      | YTD<br>Thru 7/31/18 | July<br>2018 | 19-20 Budget                      | YTD<br>Thru 7/31/19 | July<br>2019 | Encumbrances | %<br>Used |
| Revenues                        |                                   |                     |              |                                   |                     |              |              |           |
| Ad Valorem Taxes                | 43,081,278                        | 1,593,688.29        | 1,593,688.29 | 44,686,275                        | 1,378,378.35        | 1,378,378.35 |              | 3.08%     |
| Local Option Sales Taxes        | 14,830,164                        | -                   | -            | 15,609,895                        | -                   | -            |              | 0.00%     |
| Other Taxes and Licenses        | 437,707                           | 30,261.54           | 30,261.54    | 495,485                           | 37,048.37           | 37,048.37    |              | 7.48%     |
| Unrestricted Intergovernmental  | 703,310                           | -                   | -            | 653,717                           | -                   | -            |              | 0.00%     |
| Restricted Intergovernmental    | 8,390,119                         | 335,746.12          | 335,746.12   | 8,749,388                         | 145,971.49          | 145,971.49   |              | 1.67%     |
| Permits and Fees                | 269,541                           | 23,096.88           | 23,096.88    | 261,927                           | 23,081.31           | 23,081.31    |              | 8.81%     |
| Sales and Services              | 2,811,775                         | 117,853.28          | 117,853.28   | 2,938,982                         | 127,924.30          | 127,924.30   |              | 4.35%     |
| Investment Earnings             | 230,000                           | 25,197.31           | 25,197.31    | 300,000                           | 49,154.00           | 49,154.00    |              | 16.38%    |
| Miscellaneous                   | 400,392                           | 1,637.37            | 1,637.37     | 410,387                           | 23,465.53           | 23,465.53    |              | 5.72%     |
| Total Revenues                  | 71,154,286                        | 2,127,480.79        | 2,127,480.79 | 74,106,056                        | 1,785,023.35        | 1,785,023.35 |              | 2.41%     |
| Expenditures                    |                                   |                     |              |                                   |                     |              |              |           |
| General Government              |                                   |                     |              |                                   |                     |              |              |           |
| Governing Body                  | 206,383                           | 26,350.79           | 26,350.79    | 221,990                           | 38,572.96           | 38,572.96    |              | 17.38%    |
| Administration                  | 463,725                           | 40,964.33           | 40,964.33    | 507,203                           | 37,033.85           | 37,033.85    | 1,722.50     | 7.64%     |
| Human Resources                 | 447,050                           | 34,219.74           | 34,219.74    | 463,064                           | 35,676.87           | 35,676.87    | 133,009.50   | 36.43%    |
| Finance                         | 562,644                           | 54,187.32           | 54,187.32    | 571,844                           | 53,960.17           | 53,960.17    | 31,494.00    | 14.94%    |
| Internal Services               | 704,834                           | 53,439.88           | 53,439.88    | 710,838                           | 61,750.77           | 61,750.77    | 16,184.31    | 10.96%    |
| Tax Administration              | 1,679,225                         | 127,663.90          | 127,663.90   | 1,743,978                         | 132,791.97          | 132,791.97   | 314,678.96   | 25.66%    |
| Strategic Services              | 430,853                           | 40,098.42           | 40,098.42    | 443,647                           | 41,157.62           | 41,157.62    | 22,465.00    | 14.34%    |
| County Attorney                 | 344,099                           | 27,081.41           | 27,081.41    | 341,320                           | 25,151.76           | 25,151.76    | 6,199.50     | 9.1%      |
| Court Facilities                | 41,100                            | 543.83              | 543.83       | 98,952                            | 570.92              | 570.92       | 2,205.00     | 2.81%     |
| Elections                       | 415,289                           | 22,999.55           | 22,999.55    | 511,394                           | 34,103.85           | 34,103.85    | 1,150.00     | 6.89%     |
| Register of Deeds               | 341,219                           | 26,924.57           | 26,924.57    | 348,776                           | 32,085.96           | 32,085.96    | 38,372.74    | 20.20%    |
| IT                              | 1,400,110                         | 153,703.03          | 153,703.03   | 1,296,138                         | 187,319.08          | 187,319.08   | 346,098.37   | 41.15%    |
| General Services                | 3,148,986                         | 273,366.10          | 273,366.10   | 3,288,043                         | 226,015.05          | 226,015.05   | 231,419.59   | 13.91%    |
| Total                           | 10,185,517                        | 881,542.87          | 881,542.87   | 10,547,187                        | 906,190.83          | 906,190.83   | 1,144,999.47 | 19.45%    |
| Public Safety                   |                                   |                     |              |                                   |                     |              |              |           |
| Sheriff                         | 6,816,847                         | 793,964.35          | 793,964.35   | 7,199,851                         | 865,873.34          | 865,873.34   | 78,851.91    | 13.12%    |
| Jail                            | 2,454,252                         | 185,482.86          | 185,482.86   | 2,502,177                         | 165,127.11          | 165,127.11   | 643,472.90   | 32.32%    |
| 911 Communications              | 357,836                           | 29,819.67           | 29,819.67    | 370,287                           | 30,857.25           | 30,857.25    | -            | 8.33%     |
| State Fire Control Contribution | 100,194                           | -                   | -            | 100,194                           | -                   | -            | -            | 0.00%     |
| Inspections                     | 21,744                            | -                   | -            | -                                 | -                   | -            | -            | N/A       |
| Medical Examiner                | 70,000                            | 2,150.00            | 2,150.00     | 70,000                            | 2,750.00            | 2,750.00     | -            | 3.93%     |
| Juvenile Detention              | 75,400                            | -                   | -            | 100,500                           | -                   | -            | -            | 0.00%     |
| Emergency Medical Services      | 573,520                           | 47,793.33           | 47,793.33    | 581,550                           | 48,462.25           | 48,462.25    | -            | 8.33%     |
| Emergency Services              | 281,734                           | 20,017.58           | 20,017.58    | 245,948                           | 58,708.71           | 58,708.71    | 5,119.00     | 25.95%    |
| Fire Marshall                   | 319,349                           | 28,571.95           | 28,571.95    | 371,714                           | 28,103.72           | 28,103.72    | 46,107.31    | 19.96%    |
| Total                           | 11,070,876                        | 1,107,799.74        | 1,107,799.74 | 11,542,221                        | 1,199,882.38        | 1,199,882.38 | 773,551.12   | 17.10%    |

Lee County  
 Monthly Financial Report  
 For the Month Ended July 31, 2019

|   | For the year ending June 30, 2019 |                       |                       | For the year ending June 30, 2020 |                       |                       |               |
|---|-----------------------------------|-----------------------|-----------------------|-----------------------------------|-----------------------|-----------------------|---------------|
|   | 18-19 Budget                      | YTD Thru 7/31/18      | July 2018             | 19-20 Budget                      | YTD Thru 7/31/19      | July 2019             | % Used        |
| <b>Economic Physical Development</b>      |                                   |                       |                       |                                   |                       |                       |               |
| Airport                                   | 200,000                           | -                     | -                     | -                                 | -                     | -                     | N/A           |
| Planning                                  | 461,694                           | 102,423.50            | 102,423.50            | 463,267                           | 116,441.75            | 116,441.75            | 25.13%        |
| Economic Development                      | 1,007,085                         | 78,979.98             | 78,979.98             | 1,241,824                         | 80,957.20             | 80,957.20             | 6.52%         |
| Cooperative Extension                     | 252,271                           | 8,020.77              | 8,020.77              | 279,479                           | 9,469.35              | 9,469.35              | 4.82%         |
| Conservation                              | 163,939                           | 12,896.73             | 12,896.73             | 128,578                           | 11,884.47             | 11,884.47             | 9.24%         |
| <b>Total</b>                              | <b>2,084,989</b>                  | <b>202,320.98</b>     | <b>202,320.98</b>     | <b>2,113,148</b>                  | <b>218,752.77</b>     | <b>218,752.77</b>     | <b>10.54%</b> |
| <b>Health and Welfare</b>                 |                                   |                       |                       |                                   |                       |                       |               |
| Health Department                         | 3,471,254                         | 290,785.24            | 290,785.24            | 3,452,740                         | 258,491.85            | 258,491.85            | 10.47%        |
| Mental Health                             | 240,000                           | 20,000.00             | 20,000.00             | 240,000                           | 20,000.00             | 20,000.00             | 8.33%         |
| Social Services-Admin                     | 7,236,544                         | 573,154.44            | 573,154.44            | 7,341,279                         | 606,759.61            | 606,759.61            | 9.51%         |
| Social Services-Programs                  | 1,217,018                         | 39,637.23             | 39,637.23             | 1,267,957                         | 31,911.26             | 31,911.26             | 10.88%        |
| Human Services Nonprofits                 | 43,500                            | 1,833.34              | 1,833.34              | 33,500                            | 2,666.96              | 2,666.96              | 7.96%         |
| Senior Services - Transportation          | 1,053,343                         | 100,044.23            | 100,044.23            | 1,229,624                         | 120,676.70            | 120,676.70            | 11.47%        |
| Senior Services - General                 | 1,024,587                         | 78,548.05             | 78,548.05             | 1,120,975                         | 106,215.16            | 106,215.16            | 20.00%        |
| JCPC                                      | 161,771                           | -                     | -                     | 161,771                           | 5,458.35              | 5,458.35              | 78.94%        |
| Emergency and Contingency                 | 45,000                            | -                     | -                     | 45,000                            | -                     | -                     | 0.00%         |
| <b>Total</b>                              | <b>14,493,017</b>                 | <b>1,104,002.53</b>   | <b>1,104,002.53</b>   | <b>14,892,846</b>                 | <b>1,152,179.89</b>   | <b>1,152,179.89</b>   | <b>11.51%</b> |
| <b>Education</b>                          |                                   |                       |                       |                                   |                       |                       |               |
| School Current Expense                    | 17,862,278                        | 1,488,523.17          | 1,488,523.17          | 18,912,278                        | 1,576,023.17          | 1,576,023.17          | 8.33%         |
| School Capital Outlay                     | 2,032,506                         | 112,292.17            | 112,292.17            | 2,032,506                         | 112,292.17            | 112,292.17            | 5.52%         |
| CCCC Current Expense & Civic Ctr.         | 2,952,655                         | 246,054.58            | 246,054.58            | 3,040,961                         | 253,413.45            | 253,413.45            | 8.33%         |
| CCCC Special Appropriation                | 125,000                           | -                     | -                     | 125,000                           | -                     | -                     | 0.00%         |
| CCCC Capital Outlay                       | 45,000                            | 3,750.00              | 3,750.00              | 55,000                            | 4,583.33              | 4,583.33              | 8.33%         |
| <b>Total</b>                              | <b>23,017,439</b>                 | <b>1,850,619.92</b>   | <b>1,850,619.92</b>   | <b>24,165,745</b>                 | <b>1,946,312.12</b>   | <b>1,946,312.12</b>   | <b>8.05%</b>  |
| <b>Cultural and Recreational</b>          |                                   |                       |                       |                                   |                       |                       |               |
| Libraries                                 | 709,689                           | 50,822.89             | 50,822.89             | 722,544                           | 61,731.32             | 61,731.32             | 12.04%        |
| Parks and Recreation                      | 1,536,793                         | 119,333.31            | 119,333.31            | 1,464,539                         | 115,523.80            | 115,523.80            | 15.08%        |
| Nonprofits                                | 7,000                             | 583.34                | 583.34                | 10,500                            | 583.26                | 583.26                | 5.55%         |
| <b>Total</b>                              | <b>2,253,482</b>                  | <b>170,739.54</b>     | <b>170,739.54</b>     | <b>2,197,583</b>                  | <b>177,838.38</b>     | <b>177,838.38</b>     | <b>14.04%</b> |
| <b>Debt Service</b>                       |                                   |                       |                       |                                   |                       |                       |               |
|   | 11,347,171                        | -                     | -                     | 10,999,542                        | -                     | -                     | 0.00%         |
| <b>Total Expenditures</b>                 | <b>74,452,491</b>                 | <b>5,317,025.58</b>   | <b>5,317,025.58</b>   | <b>76,458,272</b>                 | <b>5,601,156.37</b>   | <b>5,601,156.37</b>   | <b>10.75%</b> |
| <b>Revenues Over (Under) Expenditures</b> | <b>(3,298,205)</b>                | <b>(3,189,544.79)</b> | <b>(3,189,544.79)</b> | <b>(2,352,216)</b>                | <b>(3,816,133.02)</b> | <b>(3,816,133.02)</b> | <b>N/A</b>    |

Lee County  
Monthly Financial Report  
For the Month Ended July 31, 2019

|  | For the year ending June 30, 2019 |                  |                |        | For the year ending June 30, 2020 |                  |                |        |
|--|-----------------------------------|------------------|----------------|--------|-----------------------------------|------------------|----------------|--------|
|  | 18-19 Budget                      | YTD Thru 7/31/18 | July 2018      | % Used | 19-20 Budget                      | YTD Thru 7/31/19 | July 2019      | % Used |
| Other Financing Sources (Uses):  |                                   |                  |                |        |                                   |                  |                |        |
| Transfers From Other Funds   | 2,067,120                         | -                | -              | 0.00%  | 1,136,502                         | -                | -              | 0.00%  |
| Transfers to Other Funds   | (712,000)                         | -                | -              | 0.00%  | (712,000)                         | -                | -              | 0.00%  |
| Total Other Financing Sources (Uses)   | 1,355,120                         | -                | -              | 0.00%  | 424,502                           | -                | -              | 0.00%  |
| Revenues and Other Financing Sources Over (Under) Expenditures and Other Financing (Uses)                          | (1,943,085)                       | (3,189,544.79)   | (3,189,544.79) | N/A    | (1,927,714)                       | (3,816,133.02)   | (3,816,133.02) | N/A    |
| Appropriated Fund Balance  | 1,943,085                         | -                | -              | 0.00%  | 1,927,714                         | -                | -              | 0.00%  |
| Revenues, Other Financing Sources and Appropriated Fund Balance Over (Under) Expenditures and Other Financing Uses | -                                 | (3,189,544.79)   | (3,189,544.79) | N/A    | -                                 | (3,816,133.02)   | (3,816,133.02) | N/A    |

Lee County  
Sales Tax Distribution  
2018-2019

| Date                           | For the Month of | Total Distribution | Article 40   |              |            | Article 42   |              |              | Article 44 | Art. 44 *524 | Article 46   |
|--------------------------------|------------------|--------------------|--------------|--------------|------------|--------------|--------------|--------------|------------|--------------|--------------|
|                                |                  |                    | Total        | Co. (70%)    | Sch (30%)  | Total        | Co. (40%)    | Sch (60%)    |            |              |              |
| Jul-18                         |                  | 1,145,272.52       | 457,178.26   | 175,919.10   | 75,393.90  | 255,083.05   | 102,033.22   | 153,049.83   | -          | 21,708.82    | 159,989.39   |
| Aug-18                         |                  | 1,167,240.89       | 458,428.55   | 184,916.80   | 79,250.06  | 259,460.85   | 103,784.34   | 155,676.51   | 74.83      | 21,708.82    | 163,400.99   |
| Sep-18                         |                  | 1,137,414.06       | 448,928.20   | 182,772.69   | 78,331.15  | 251,642.33   | 100,656.93   | 150,985.40   | 213.27     | 21,708.82    | 153,817.60   |
| 1st qtr totals                 |                  | 3,449,927.47       | 1,364,535.01 | 543,608.58   | 232,975.11 | 766,186.23   | 306,474.49   | 459,711.74   | 288.10     | 65,126.46    | 477,207.98   |
| Oct-18                         |                  | 1,208,309.67       | 485,136.98   | 259,453.90   | 77,836.17  | 270,391.42   | 108,156.57   | 162,234.85   | -          | 21,708.82    | 171,618.55   |
| Nov-18                         |                  | 1,318,550.51       | 528,799.75   | 282,714.60   | 84,814.38  | 296,354.58   | 118,541.83   | 177,812.75   | 58.32      | 21,707.94    | 188,915.32   |
| Dec-18                         |                  | 1,480,477.73       | 610,711.60   | 300,593.53   | 90,178.06  | 335,258.06   | 134,103.22   | 201,154.84   | 163.21     | 21,707.94    | 212,043.39   |
| 2nd qtr totals                 |                  | 4,007,337.91       | 1,624,648.33 | 842,762.03   | 252,828.61 | 902,004.06   | 360,801.62   | 541,202.44   | 221.53     | 65,124.70    | 572,577.26   |
| Jan-19                         |                  | 1,085,404.61       | 437,038.67   | 228,170.04   | 68,751.01  | 242,606.02   | 97,042.41    | 145,563.61   | -          | 21,707.94    | 154,881.94   |
| Feb-19                         |                  | 1,084,233.89       | 436,067.77   | 235,848.56   | 70,754.57  | 240,999.90   | 96,399.96    | 144,599.94   | -          | 21,707.94    | 149,609.72   |
| Mar-19                         |                  | 1,339,682.12       | 527,055.08   | 306,232.25   | 91,869.68  | 298,762.17   | 119,504.87   | 179,257.30   | 882.17     | 21,707.94    | 185,042.51   |
| 3rd qtr totals                 |                  | 3,509,320.62       | 1,400,161.52 | 771,250.85   | 231,375.26 | 782,368.09   | 312,947.24   | 469,420.85   | 882.17     | 65,123.82    | 489,534.17   |
| Apr-19                         |                  | 1,077,262.38       | 392,334.15   | 284,772.15   | 85,431.65  | 233,843.96   | 93,537.58    | 140,306.38   | (0.01)     | 21,707.94    | 144,604.19   |
| May-19                         |                  | 1,296,218.91       | 508,716.34   | 294,293.41   | 88,288.02  | 289,054.35   | 115,621.74   | 173,432.61   | -          | 21,664.83    | 182,489.98   |
| Jun-19                         |                  | 1,329,132.03       | 520,572.09   | 305,816.70   | 91,745.01  | 295,528.58   | 118,211.43   | 177,317.15   | -          | 23,154.11    | 184,060.55   |
| 4th qtr totals                 |                  | 3,702,613.32       | 1,421,622.58 | 884,882.26   | 265,464.68 | 818,426.89   | 327,370.76   | 491,056.13   | (0.01)     | 66,526.88    | 511,154.72   |
| Grand total                    |                  | 14,669,199.32      | 5,810,967.44 | 3,275,478.83 | 982,643.65 | 3,268,985.27 | 1,307,594.11 | 1,961,391.16 | 1,391.79   | 261,901.86   | 2,050,474.13 |
| Budget                         |                  | 5,973,045.00       | 5,973,045.00 | 2,266,664.00 | 971,427.00 | 3,303,507.00 | 1,321,403.00 | 1,982,104.00 | -          | 247,487.00   | 2,068,034.00 |
| % of budget received           |                  |                    | 97.29%       | 101.15%      | 101.15%    | 98.95%       | 98.96%       | 98.96%       |            | 105.82%      | 99.15%       |
| Projection                     |                  | 6,059,970.00       | 6,059,970.00 | 2,269,580.00 | 972,680.00 | 1,349,840.00 | 2,024,760.00 | 2,024,760.00 |            | 260,500.00   | 2,102,070.00 |
| % of projection received       |                  |                    | 95.89%       | 101.02%      | 101.02%    | 96.87%       | 96.87%       | 96.87%       |            | 100.54%      | 97.55%       |
| Amount need to meet projection |                  | 249,002.56         | 249,002.56   | (23,255.18)  | (9,963.65) | 42,245.89    | 63,368.84    | (1,401.86)   |            | 51,595.87    |              |





**COUNTY-WIDE  
HISTORICAL ANALYSIS OF SALES TAX RECEIVED**  
Based on actual monthly distributions

**ARTICLE 39**

| Population | JULY       | AUGUST     | SEPTEMBER  | OCTOBER    | NOVEMBER   | DECEMBER   | JANUARY    | FEBRUARY   | MARCH      | APRIL      | MAY        | JUNE       | Total        | Period<br>% change |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|--------------------|
| FY 18-19   | 725,823.89 | 736,581.68 | 720,790.85 | 766,656.38 | 836,351.43 | 947,759.85 | 688,318.86 | 689,370.52 | 847,827.07 | 667,802.45 | 820,993.23 | 841,723.65 | 8,289,999.66 | 6.32%              |
| FY 17-18   | 661,049.61 | 699,402.65 | 768,952.49 | 722,041.60 | 744,814.83 | 806,984.67 | 648,546.32 | 606,423.63 | 773,645.98 | 692,649.29 | 775,785.69 | 810,264.45 | 8,820,541.41 | 4.62%              |
| FY 16-17   | 649,437.73 | 676,890.47 | 689,929.27 | 676,898.43 | 705,062.31 | 796,880.62 | 637,386.52 | 661,706.28 | 725,833.82 | 749,330.03 | 680,441.42 | 790,280.44 | 8,430,725.44 | 5.09%              |
| FY 15-16   | 642,346.59 | 649,753.46 | 632,475.54 | 655,918.52 | 656,486.52 | 667,004.92 | 614,476.71 | 637,859.53 | 744,313.11 | 693,466.72 | 703,462.32 | 725,036.27 | 8,022,620.21 | 8.28%              |
| FY 14-15   | 578,980.45 | 563,069.89 | 584,751.37 | 535,856.50 | 636,005.12 | 751,948.86 | 553,368.11 | 587,051.52 | 604,502.36 | 641,372.16 | 687,598.23 | 687,598.23 | 7,410,823.80 | 7.16%              |
| FY 13-14   | 531,828.48 | 586,945.49 | 516,744.20 | 554,904.54 | 588,897.71 | 655,638.90 | 511,627.89 | 545,852.52 | 551,443.70 | 599,764.09 | 634,591.19 | 639,387.43 | 6,916,667.13 | 3.01%              |
| FY 12-13   | 539,511.98 | 567,418.24 | 566,508.12 | 543,181.95 | 565,354.29 | 580,079.87 | 528,445.50 | 594,674.27 | 686,135.93 | 384,002.26 | 604,706.51 | 593,275.87 | 6,713,294.79 |                    |

**ARTICLES 40 & 42**

|          |            |            |            |            |            |            |            |            |            |            |            |            |              |       |
|----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|-------|
| FY 18-19 | 684,898.65 | 708,204.38 | 693,487.18 | 716,613.69 | 783,188.78 | 859,986.77 | 638,075.26 | 644,935.66 | 819,252.57 | 701,426.24 | 790,545.90 | 814,935.90 | 8,854,550.98 | 5.70% |
| FY 17-18 | 669,975.80 | 670,867.36 | 712,635.97 | 662,095.75 | 715,117.46 | 823,684.86 | 605,455.78 | 577,157.54 | 740,489.13 | 672,503.50 | 743,631.23 | 784,322.31 | 8,377,126.70 | 4.76% |
| FY 16-17 | 625,314.32 | 656,802.63 | 648,146.97 | 638,735.69 | 675,244.84 | 762,995.92 | 579,545.30 | 612,258.77 | 708,757.27 | 699,038.91 | 645,039.60 | 744,359.26 | 7,996,238.48 | 3.66% |
| FY 15-16 | 644,586.25 | 615,404.01 | 616,385.50 | 607,043.84 | 623,952.06 | 696,136.42 | 562,893.13 | 588,228.52 | 704,362.58 | 673,486.34 | 670,015.67 | 710,398.03 | 7,712,894.35 | 6.40% |
| FY 14-15 | 581,632.32 | 576,230.68 | 571,081.99 | 562,184.77 | 601,777.00 | 722,579.95 | 539,910.66 | 548,574.82 | 574,753.66 | 611,061.87 | 680,558.44 | 680,558.44 | 7,248,900.60 | 8.54% |
| FY 13-14 | 534,855.27 | 564,950.78 | 522,160.20 | 499,828.65 | 566,497.96 | 632,940.82 | 478,675.25 | 522,620.57 | 549,887.39 | 555,905.84 | 612,842.30 | 647,283.87 | 6,878,448.90 | 3.95% |
| FY 12-13 | 530,303.20 | 538,410.03 | 520,142.20 | 501,330.43 | 539,214.54 | 569,185.59 | 480,226.25 | 554,090.72 | 593,550.64 | 453,357.23 | 573,305.09 | 591,643.34 | 6,424,759.26 |       |

**ARTICLE 44**

|          |           |           |           |           |           |           |           |           |           |           |           |           |            |       |
|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-------|
| FY 18-19 | 29,381.09 | 29,462.29 | 29,649.54 | 29,361.09 | 29,438.79 | 29,580.66 | 29,359.91 | 29,359.91 | 30,553.05 | 29,359.90 | 29,359.91 | 31,378.16 | 356,224.30 | 6.51% |
| FY 17-18 | 27,979.14 | 28,213.33 | 28,033.56 | 28,048.05 | 27,963.07 | 27,963.07 | 27,995.95 | 27,979.70 | 27,963.07 | 28,008.75 | 28,104.67 | 29,361.09 | 337,615.46 | 7.07% |
| FY 16-17 | 26,548.20 | 26,133.50 | 26,261.00 | 26,073.77 | 26,046.80 | 26,046.80 | 26,048.24 | 26,046.29 | 26,072.28 | 26,052.89 | 26,046.29 | 27,989.83 | 316,333.39 |       |
| FY 15-16 | 4.34      | 11.47     | 230.67    | 2.51      | 77.59     | 110.92    | 158.07    | 211.86    | 380.86    | 61.17     | 112.17    | 26,138.74 | 27,496.17  |       |
| FY 14-15 | 286.46    | 152.19    | 108.11    | (336.88)  | 50.59     | 48.07     | (893.50)  | (893.50)  | 24.42     | 157.48    | 131.27    | 131.27    | (108.15)   |       |
| FY 13-14 | 88.46     | 66.43     | 103.32    | 132.19    | 98.16     | 312.36    | 272.59    | 1,015.83  | 223.12    | 1,115.43  | 0.86      | 3,577.31  | 7,006.06   |       |
| FY 12-13 | (966.15)  | 2,145.41  | 1,593.51  | 353.75    | 213.02    | 230.37    | (39.05)   | 9,293.48  | 186.10    | 186.96    | 449.49    | 82.04     | 13,750.94  |       |

**ARTICLE 46**

|          |            |            |            |            |            |            |            |            |            |            |            |            |              |        |
|----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|--------|
| FY 18-19 | 159,989.39 | 163,400.99 | 153,817.60 | 171,618.55 | 188,915.32 | 212,043.39 | 154,881.94 | 149,608.72 | 185,042.51 | 144,604.19 | 182,489.88 | 184,060.55 | 2,050,474.13 | 6.47%  |
| FY 17-18 | 148,168.88 | 154,558.84 | 168,838.69 | 162,022.86 | 165,277.35 | 198,389.88 | 141,504.75 | 133,525.07 | 189,916.95 | 151,023.50 | 172,593.78 | 178,221.64 | 1,944,041.28 | 4.35%  |
| FY 16-17 | 141,152.73 | 149,578.29 | 152,816.21 | 146,793.05 | 156,760.27 | 174,044.85 | 139,697.84 | 147,610.04 | 158,177.70 | 165,020.11 | 162,654.63 | 176,761.75 | 1,963,087.47 | 8.85%  |
| FY 15-16 | 137,434.69 | 135,362.20 | 135,284.78 | 139,853.57 | 139,515.62 | 140,189.80 | 127,237.32 | 133,643.98 | 162,802.87 | 147,095.84 | 151,139.86 | 161,889.68 | 1,711,649.81 | 10.16% |
| FY 14-15 | 122,047.40 | 116,047.51 | 124,083.08 | 110,797.71 | 133,766.02 | 161,320.16 | 113,075.29 | 122,666.95 | 127,883.13 | 137,380.67 | 137,558.26 | 146,946.08 | 1,563,573.26 | 7.44%  |
| FY 13-14 | 111,509.99 | 122,671.52 | 105,729.88 | 118,833.94 | 123,882.96 | 140,287.92 | 105,673.29 | 113,268.27 | 112,619.75 | 127,126.09 | 184,479.38 | 134,151.34 | 1,449,984.23 | 1.74%  |
| FY 12-13 | 112,209.67 | 121,853.30 | 116,982.37 | 115,284.21 | 123,047.73 | 139,791.47 | 111,487.86 | 119,510.08 | 134,720.91 | 77,281.45  | 129,453.14 | 123,541.55 | 1,425,163.75 |        |

**TOTAL**

|          |              |              |              |              |              |              |              |              |              |              |              |              |               |       |
|----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|-------|
| FY 18-19 | 1,600,073.02 | 1,637,649.34 | 1,597,745.17 | 1,684,249.71 | 1,837,894.32 | 2,049,370.67 | 1,510,635.77 | 1,513,275.81 | 1,881,675.20 | 1,548,192.78 | 1,823,389.02 | 1,872,098.28 | 20,561,249.07 | 5.50% |
| FY 17-18 | 1,526,173.43 | 1,563,032.28 | 1,678,460.71 | 1,574,208.45 | 1,653,172.71 | 1,947,021.46 | 1,423,502.81 | 1,345,065.94 | 1,712,015.13 | 1,544,185.04 | 1,720,295.37 | 1,802,169.49 | 19,479,322.84 | 4.70% |
| FY 16-17 | 1,442,452.98 | 1,509,404.89 | 1,517,153.45 | 1,490,540.94 | 1,563,734.22 | 1,749,985.69 | 1,447,621.00 | 1,447,621.00 | 1,618,847.07 | 1,639,441.94 | 1,504,181.94 | 1,739,341.28 | 18,606,385.78 | 6.47% |
| FY 15-16 | 1,424,371.87 | 1,400,531.14 | 1,384,386.49 | 1,402,818.44 | 1,420,031.79 | 1,503,422.06 | 1,304,593.23 | 1,380,141.69 | 1,611,859.22 | 1,514,110.07 | 1,524,749.82 | 1,623,470.72 | 17,474,466.54 | 7.78% |
| FY 14-15 | 1,282,926.63 | 1,255,500.27 | 1,280,024.55 | 1,208,302.10 | 1,370,598.73 | 1,635,897.04 | 1,206,427.43 | 1,257,989.79 | 1,305,183.57 | 1,389,972.18 | 1,505,844.20 | 1,515,232.02 | 16,213,288.51 | 7.72% |
| FY 13-14 | 1,178,283.20 | 1,263,584.21 | 1,143,737.60 | 1,173,698.32 | 1,279,116.69 | 1,429,180.00 | 1,096,249.02 | 1,182,757.19 | 1,214,173.96 | 1,283,911.45 | 1,381,913.73 | 1,424,399.85 | 16,961,006.32 | 3.28% |
| FY 12-13 | 1,191,068.70 | 1,229,826.88 | 1,205,226.20 | 1,160,150.34 | 1,227,829.58 | 1,279,287.30 | 1,120,120.56 | 1,277,568.57 | 1,354,605.58 | 924,827.80   | 1,307,914.23 | 1,308,542.80 | 14,576,988.74 |       |



# LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS MEETING

**ITEM #:  
 VIII. B.**

(Use the Down or Up Arrows to move between fields of the Form)

**MEETING DATE:** September 16, 2019

**SUBJECT:** County Manager's Monthly Report for September 2019.

**DEPARTMENT:** Administration

**CONTACT PERSON:** Dr. John Crumpton, County Manager

**TYPE:**     Consent Agenda     Action Item     Public Hearing     Information

|                           |  |
|---------------------------|--|
| <b>REQUEST</b>            | County Manager's Monthly Report for the month of September 2019  |
| <b>BUDGET IMPACT</b>      | N/A  |
| <b>ATTACHMENTS</b>        | 1) Monthly Report for September 2019<br>2) R-5959 Kelly Drive Kickoff Meeting<br>3) Technical Review Committee Agenda for August 2019<br>4) Monthly Tax Collections Report for August 2019<br>5) Parks and Recreation Agenda August 2019 – No Quorum<br>6) Monthly Permit Report for August 2019 |
| <b>PRIOR BOARD ACTION</b> | N/A  |
| <b>RECOMMENDATION</b>     | N/A  |
| <b>SUMMARY</b>            |  |

The County Manager has provided his monthly report for the month of September 2019.

## **County Manager's Report – September 16, 2019**

### **Ongoing Projects**

**Kiwanis Family Park Projects** - The City of Sanford has completed work on the splash pad, playground and walking trail at the Park. In addition, the new parking is complete as well. The City continues to work on punch list items; however, the park is open and being used by the public.

**Lee County Government Parks and Recreation Plans** – (This update from last month did not change) Withers and Ravenel is completing the construction plans for Kiwanis Family Park, Horton Park, O. T. Sloan Park and Temple Park. We anticipate that these projects will be out to bid the next 30 to 45 days. Construction should begin in the fall and be completed by late spring. Again, just like the Courthouse Project, construction inflation has affected these projects. We do expect the revised plans to come in on budget – a combined \$2 million.

**Airport Terminal Building** – the building is essentially complete. The contractor is addressing punch list items at this time. The Airport Authority has set October 10 from 5:30 to 6:30 pm as the public open house for touring the facility. There will be a short dedication ceremony at 5:30 pm. The Commissioners are invited to attend.

**Agenda/Meeting Management Integration** – Staff has been working with Granicus representatives to set up and implement Peak Agenda, which will be used to submit agenda items through workflow approvals, increase information accessibility for staff and the public, and manage meetings for the Board of Commissioners and potentially other boards in the future. The initial staff training period has been completed. We are planning to proceed with an official launch of the program for the first meeting Board meeting in October. Upon successful integration with staff, there will be a formal presentation to the Board at a future meeting to explain how to access, use, and the many benefits of the new Peak Agenda program.

### **Other Items**

**Legislative Bills of Interest** – The General Assembly did not meet Labor Day week. Before the holiday the General Assembly began to pass mini budget bills, most of which the Governor signed. However, Governor Cooper vetoed HB 555 - Medicaid Transformation Implementation. HB555 provides funding for the operation of the Medicaid program and the transition to managed care during the 2019-2021 biennium budget. The bill also makes other necessary changes for the transition to managed care that was scheduled to begin November 1, 2019. The veto is unlikely to be overridden by the General Assembly. The NC Department of Health and Human Services announced the Medicaid transition will be pushed back from November 1, 2019 to February 1, 2020. The transition was originally scheduled to be in two phases, but now all counties will move to managed care in February 2020. Other Bills of interest that are still being discussed in

this session are SB 681 – Local Sales Tax Flexibility, HB 431 – Fiber NC Act and HB 79 – Academic Alignment/Boards of Education and CC – aligning school calendars.

**Energizing Rural North Carolina** – This is an event being held at the Denis Wicker Civic Center here in Lee County. The North Carolina Economic Development Partnership is hosting this event. Lee County, City of Sanford, SAGA and the Sanford Tourism Development Authority are local sponsors of the event that is being held on October 8 and 9, 2019. Economic Development and Local Leaders from Rural counties (Tier I & II) are invited to attend this meeting. As we get more information on the agenda for these two days, we will forward it to the Commissioners.

### **Reports**

**Kelly Drive Kickoff Meeting Agenda** – Attached agenda from the August 20 meeting, which started the Kelly Drive relocation project.

**Tax Report** – Attached please find the Tax Collection Summary Report for August.

**Parks and Recreation** – Agenda for August.

**Community Development/Activity Summary** – The Technical Review Committee Agenda Memorandum for August.

**Building Inspections Report** – The August Building Inspections Report is attached.

### **Upcoming Meetings/Events:**

October 7, 2019 – Commissioners Regular Meeting – 6:00 pm.

October 8 & 9 – 2019 – Energizing Rural North Carolina a North Carolina Economic Development Partnership meeting – Dennis Wicker Civic Center.

October 10, 2019 – Raleigh Executive Jetport Terminal Building Open House – 5:30 pm.

October 21, 2019 – Commissioners Regular Meeting – 6:00 pm.

November 4, 2019 – Commissioners Regular Meeting – 6:00 pm.

November 7, 2019 – Veterans Luncheon – Civic Center – 11:30am.

November 11, 2019 – Veteran’s Day – Offices Closed.

November 18, 2019 – Commissioners Regular Meeting – 6:00 pm.

November 28 & 29, 2019 – Thanksgiving Holiday – Offices Closed.



## AGENDA

### R-5959 Kelly Drive Kickoff Meeting

**Date:** August 20, 2019      **Time:** 1:00 PM  
**Project Manager:** Farrell Nicholson      **Location:** Chatham Conference Room  
**Attendees:** See attached Sign-in Sheet  
**Purpose:** To build consensus on the project parameters among the entire project team—who will do what by when.

1. Introductions
2. Project background and requirements
  - i. Kelly Drive is to be relocated to allow for expansion of Central Carolina Community College.
3. Project scope
  - a. Proposal
    - i. Task Order 1
      1. Location and Surveys – NCDOT (LiDAR)
      2. Right of Way Acquisition - NCDOT
      3. Project Management and Coordination – LJB
      4. Environmental Screening – LJB and JMT
      5. Environmental Planning Documentation and Preliminary Jurisdictional Determination – LJB and JMT
      6. Traffic Forecast – VHB
      7. Capacity Analysis – LJB
      8. Functional Alternatives - LJB
      9. Public Meeting - LJB
      10. Preliminary Culvert Evaluation - LJB
    - b. Verify codes, regulations and specifications
      - i. Follow NCDOT Standards
    - c. Verify format and quantities for drawings and other deliverable submittals
      - i. NCDOT submittal per SOW
      - ii. Central Carolina Community College – electronic submittals, 2 copies
      - iii. City of Sanford – electronic submittal, 2 copies, and 1 hard copy
      - iv. Triangle Area Rural Planning Organization – electronic submittal, 1 copy
4. Schedule
  - a. Milestones and reviews
    - i. TIA
    - ii. NRTR
    - iii. Two Conceptual Designs
    - iv. Stakeholders/Public Officials meeting
    - v. Public Meeting

R-5959 Kelly Drive Kickoff Meeting  
August 20, 2019  
Page 3

- contact information of the firms used to design the road. Hobbs Architects with assistance from CLH Design did the facility master plan and designed the newly completed road connecting with Nash Drive. However, CCCC was recently been working with Sandra Hayes employed by LaBella Associates and could possibly provide with the information.
- d. Magneti Marelli Powertrain (Magneti) located next to CCCC to the south is interested in access to the Kelly Drive Bypass. It is anticipated that this access will provide a right-turn only exit from Magneti's property for tractor-trail truck traffic.
  - e. City of Sanford request a recommendation from NCDOT on driveway access.
  - f. City of Sanford can provide a preliminary traffic projection.
  - g. Utility concerns:
    - i. Will the existing lighting along the newly constructed access road need to be removed or relocated?
    - ii. Will current master plan or proposed Kelly Drive Bypass require the relocation of utilities in existing Kelly Road? Do not build on top of existing utilities.
  - h. Setup Stakeholders/Public Officials meeting to include CCCC, City of Sanford, TARPO, Lee County and NCDOT. Meeting to be scheduled after preliminary concept plan submittal.
  - i. Public meeting is the preferred choice for project public involvement. Public meeting could be held at the Dennis A. Wicker Civic Center, the meeting would follow an informal question and answer format with a two to four-week period to answer all write questions gather at the meeting.
8. Identify any action items
- a. Meeting minutes
  - b. Select typical section
  - c. City of Sanford – preliminary traffic project
  - d. NCDOT – traffic forecast
  - e. Project Schedule
    - i. Preliminary conceptual submitted by first week of October.
    - ii. Stakeholders/Public Officials meeting schedule after preliminary conceptual plan review.
    - iii. Public meeting scheduled after Stakeholders/Public Officials meeting.



**SIGN-IN SHEET**

**Project TIP:** R-5959      **Date:** August 20, 2019  
**Project name:** Kelly Drive Extension      **Time:** 1:00 PM  
**Client name:** NCDOT – Division 8      **Location:** 115 Chatham Street, Sanford, NC

**PLEASE SIGN IN**

| Name:                    | Company:                             | Phone:                 | Email:   |
|--------------------------|--------------------------------------|------------------------|--|
| 1. Rick Coffman          | LJB                                  | 919-594-6738           | <a href="mailto:rcoffman@ljbinc.com">rcoffman@ljbinc.com</a>                       |
| 2. Jeff Stroder          | Div 8- Division Project Engineer     | 910-773-8024           | <a href="mailto:jstroder@ncdot.gov">jstroder@ncdot.gov</a>                         |
| 3. Jeff Teague           | Div 8- Project Team Lead             | 910-773-8025           | <a href="mailto:jteague@ncdot.gov">jteague@ncdot.gov</a>                           |
| 4. Alison Kluttz         | Div 8- Project Development Engineer  | 910-773-8026           | <a href="mailto:awkluttz@ncdot.gov">awkluttz@ncdot.gov</a>                         |
| 5. Dr. Lisa Chapman      | CCCC                                 | 919-718-7246           | <a href="mailto:lchapman@cccc.edu">lchapman@cccc.edu</a>                           |
| 6. Dr. Phillip Price     | CCCC                                 | 919-718-7214           | <a href="mailto:pprice@cccc.edu">pprice@cccc.edu</a>                               |
| 7. Dr. Crumpton          | Lee County Manager                   | 919-718-4605           | <a href="mailto:jcrumpton@leecountync.gov">jcrumpton@leecountync.gov</a>           |
| 8. Hal Hegwer (NIA*)     | City of Sanford Manager              |                        | <a href="mailto:hal.hegwer@sanfordnc.net">hal.hegwer@sanfordnc.net</a>             |
| 9. Marshall Downey       | City of Sanford Director of Planning |                        | <a href="mailto:marshall.downey@sanfordnc.net">marshall.downey@sanfordnc.net</a>   |
| 10. David Montgomery     | City of Sanford Senior Planner       | 919-718-4657 Ext. 5392 | <a href="mailto:david.montgomery@sanfordnc.net">david.montgomery@sanfordnc.net</a> |
| 11. Vic Czar (NIA*)      | Director of Public Works             |                        | <a href="mailto:victor.czar@sanfordnc.net">victor.czar@sanfordnc.net</a>           |
| 12. Paul Weeks           | City of Sanford City Engineer        | 919-777-1119           | <a href="mailto:paul.weeks@sanfordnc.net">paul.weeks@sanfordnc.net</a>             |
| 13. Matt Day             | TARPO staff liaison                  | 919-558-9397           | <a href="mailto:mday@tjccog.org">mday@tjccog.org</a>                               |
| 14. Bryan Kluchar (NIA*) | Div 8- Division Planning Engr.       |                        | <a href="mailto:bdkluchar@ncdot.gov">bdkluchar@ncdot.gov</a>                       |





**SIGN-IN SHEET**

| Name:                                     | Company:                         | Phone: | Email:   |
|---|----------------------------------|--------|--|
| 15. Jamie Yow (NIA*)                      | Div 8- Utility Coordinator       |        | <a href="mailto:jdyow@ncdot.gov">jdyow@ncdot.gov</a>               |
| 16. Travis Morgan                         | Div 8- Utility Engineer          |        | <a href="mailto:tlmorgan@ncdot.gov">tlmorgan@ncdot.gov</a>         |
| 17. Gary Davis (NIA*)                     | Div 8- Division Project Engineer |        | <a href="mailto:gsdavis@ncdot.gov">gsdavis@ncdot.gov</a>           |
| 18. Teresa Hart (NIA*)                    | JMT                              |        | <a href="mailto:THart@jmt.com">THart@jmt.com</a>                   |
| 19. Tina Sekula (NIA*)                    | JMT                              |        | <a href="mailto:TSekula@jmt.com">TSekula@jmt.com</a>               |
| 20. Ray Bode attending for<br>Tina Sekula | JMT                              |        | <a href="mailto:RBode@jmt.com">RBode@jmt.com</a>                   |
| 21. Michelle Peele                        | JMT                              |        | <a href="mailto:MPeele@jmt.com">MPeele@jmt.com</a>                 |
| 22. Brandon Jones                         | Div 8- Division Engineer         |        | <a href="mailto:bhones@ncdot.gov">bhones@ncdot.gov</a>             |
| 23. Roberto Canales                       | LJB                              |        | <a href="mailto:rcanales@ljbinc.com">rcanales@ljbinc.com</a>       |
| 24. Michael Mastroluca                    | LJB                              |        | <a href="mailto:mmastroluca@ljbinc.com">mmastroluca@ljbinc.com</a> |
| 25.                                       |                                  |        |  |
| 26.                                       |                                  |        |  |
| 27.                                       |                                  |        |  |
| 28.                                       |                                  |        |  |
| 29.                                       |                                  |        |  |
| 30.                                       |                                  |        |  |

\*Note: NIA – Not In Attendance

# Sanford/Lee County Zoning & Design Review Dept.

115 Chatham Street, Sanford, NC 27330 Phone 919-718-4656

## **SANFORD / LEE COUNTY / BROADWAY TECHNICAL REVIEW COMMITTEE (TRC) MEMO**

### **TO: SANFORD / LEE COUNTY / BROADWAY (TRC) MEMBERS**

Sanford/Lee Co. Community Development Dept.: Marshall Downey, Director  
Sanford/Lee Co. Community Development Dept.: David Montgomery, Long Range-Transportation Planner  
Sanford/Lee Co. Zoning & Design Review Dept.: Amy J. McNeill, Zoning Administrator  
Sanford/Lee Co. Zoning & Design Review Dept.: Alexandria Rye, Planner II (on leave)  
Sanford/Lee County Building Inspections Dept.: Chris Riggins, Inspections Administrator  
Sanford Public Works Dept.- Engineering Division: Michael Lamping, Civil Engineer 1  
Sanford Public Works Dept.: Phillip (Phil) Lawrence, Transportation Administrator  
Sanford Fire Dept.: Wayne Barber, Chief and Ken Cotton, Deputy Chief / Fire Marshal  
Sanford Police Dept.: Jamie Thomas, Major of Field Operations  
Lee County Office of Emergency Services: Shane Seagroves, Director and Bill Rogers, Fire Marshal  
Lee County Strategic Services Dept.: Don Kavasckitz, Administrator  
Lee County Schools: Reid Cagle, Transportation Director  
NCDOT: Dago Pozos, Assistant District Engineer, District 2  
**CC: TRC "CC" Members, Project Managers/Designers and Lee County Environmental Health Dept.**

**FROM: SANFORD/LEE COUNTY ZONING & DESIGN REVIEW DEPT. | Amy McNeill, Zoning Administrator**

**DATE: 2019-08-12**

**RE: TRC meeting on Thursday August 29, 2019 at 9:00 am** in the Buggy Conference Room of the historic Buggy Company Building at 115 Chatham Street in Sanford, NC to review the following project(s):

**PLEASE ARRIVE 10 MINUTES PRIOR TO YOUR ASSIGNED TIME SO THAT WE MAY MOVE AT AN ORDERLY PACE**

**APPLICANTS / DESIGNERS / PROJECT REPRESENTATIVES – BRING YOUR OWN COPY OF THE SITE PLAN OR PLAT AND PEN/PAPER TO THE MEETING SO THAT YOU CAN TAKE NOTES REGARDING THE REVIEW COMMENTS.**

**PLANNING STAFF WILL BE GLAD TO FORWARD ANY WRITTEN REVIEW COMMENTS PROVIDED BY OTHER TRC MEMBERS TO THE APPLICANT VIA EMAIL, BUT WILL NOT PROVIDE WRITTEN REVIEW COMMENTS FOR THESE PROJECTS. YOU SHOULD TAKE NOTES & REVISE THE PLANS/PLATS ACCORDINGLY.**

### **PROJECT 01: TRC-8-34-19**

**9:00 am – Iglesia De Cristo Fuente De Vida Church – Commercial Project Technical Plan Review**

**LOCATION:** 3987 Lemon Springs Road, Sanford NC 27332

**LEE CO. PIN NO.:** 9651-00-1711-00

**ZONING:** Residential Agricultural (RA)

**ACREAGE:** 1.77

**DESCRIPTION:** Two proposed building additions for an existing church.

**WATER SOURCE:** Served by City maintained public water.

**WASTE WATER DISPOSAL:** Served by a private septic system

**STREET(S):** Accessed off of Lemon Springs Road (SR 1001), a NCDOT maintained public street with a 60ft r/o/w.

**JURISDICTION:** Lee County

**APPLICANT & DESIGNER:** Dowell Eakes, surveyor | 919-776-4680 | dgeakes@gmail.com

**PROJECT MANAGER:** No information provided.

**PLANNER:** Amy McNeill | 919-718-4656 Ext. 5397 | amy.mcneill@sanfordnc.net

**NOTE(S):** Approx. ¾ of the site, from the creek along the southern property line upward, is located in the floodplain.

**IF YOU ARE UNABLE TO ATTEND THE MEETING, PLEASE FORWARD REVIEW COMMENTS &/OR QUESTIONS TO THE PROJECT PLANNER. Thank you.**

**PROJECT 02: TRC-8-35-19**

**9:20 am – Metal Impressions Contractor’s Office– Commercial Project Technical Plan Review**

LOCATION: 3313 Hawkins Avenue, Sanford NC 27330

LEE CO. PIN NO.: 9644-49-2603-00

ZONING: Highway Commercial (HC)

ACREAGE: 2.89

DESCRIPTION: Conversion of a SFD into an office and construction of a 6,000sf building for a new contractor’s office.

WATER SOURCE: SFD/office currently served & new building proposed to be served by City maintained public water.

WASTE WATER DISPOSAL: Both buildings to be served by a private septic system.

STREET(S): Accessed off of Hawkins Avenue (15-501/ 87 Hwy), a NCDOT maintained public street with a 100ft r/o/w.

JURISDICTION: Lee County

APPLICANT & PROJECT MANAGER: Chad Abbot of C3 Design & Engineering | 919-625-7368 | chad@c3designeng.com

PLANNER: Amy McNeill | 919-718-4656 Ext. 5397 | amy.mcneill@sanfordnc.net

NOTE(S): This concept plan was reviewed in February of 2019.

**PROJECT 03: TRC-8-36-19**

**9:40 am – Cox Maddox Road Residential Major Subdivision – Concept Plan Review (no fee)**

LOCATION: (Vacant) Cox Maddox Road, Sanford NC 27332

LEE CO. PIN NO.: 9661-83-4636-00

ZONING: Residential Agricultural (RA)

ACREAGE: 43.1 per GIS

DESCRIPTION: 33 lot residential single-family home subdivision.

WATER SOURCE: Proposed to be served by City maintained public water

WASTE WATER DISPOSAL: Proposed to be served by individual private septic systems.

STREET(S): The site is accessed off of Cox Maddox Road (SR 1527) and Wilmer Road (SR 1528), both NCDOT maintained public streets with 60ft r/o/ws. The interior roadways are proposed to be NCDOT maintained public streets with 60ft r/o/ws.

JURISDICTION: Lee County

APPLICANT/DESIGNER: Jeremy Thomas of J Thomas Engineering | 919-777-6010 | jthomas@jthomasengineering.com

PROJECT MANAGER: Brandon Harrington of Harrington Properties | 919-770-5969 | brandon@harringtonpropertiesofnc.com

PLANNER: Amy McNeill | 919-718-4656 Ext. 5397 | amy.mcneill@sanfordnc.net

NOTES(S): The site adjoins Carolina Trace subdivision and all of the lots comply with the SF req. of the zoning district

**PROJECT 04: TRC-8-37-19**

**10:00 am – Winstead Farms, Phase 2\* – Major Subdivision Technical Review**

LOCATION: (Vacant) Frontage on Lemons Springs Road, Harward Drive and Meadowview Lane, Sanford NC 27332

LEE CO. PIN NO.: 9651-04-2702-00 and 9651-03-2960-00

ZONING: Residential Single-family (R-20)

ACREAGE: 24 +/- total

DESCRIPTION: Lots 6-18 = 13 lot residential single-family home subdivision.

WATER SOURCE: Proposed to be served by City maintained public water.

WASTE WATER DISPOSAL: Proposed to be served by individual private septic systems.

IF YOU ARE UNABLE TO ATTEND THE MEETING, PLEASE FORWARD REVIEW COMMENTS &/OR QUESTIONS TO THE PROJECT PLANNER. Thank you.

STREET(S): The site is accessed off of Lemons Springs Road (SR1001), Harward Drive (SR1249) and Metcalf Lane (SR 1223), NCDOT maintained public streets with 60ft r/o/ws.

JURISDICTION: City of Sanford ETJ

APPLICANT & PROJECT MANAGER: Kendall Spence | 704-737-5775 | kspence@carolina.rr.com (and copy Itgwinstead@gmail.com and billmcdonald@cresnc.com)

DESIGNER: Mike Cain Surveying | 919-774-7684 | mcsurveying@windstream.net

PLANNER: Amy McNeill | 919-718-4656 Ext. 5397 | amy.mcneill@sanfordnc.net

NOTES(S): \* Phase 1 was comprised of Lots 1-5 and was recorded as a minor subdivision and TRC not required.

**PROJECT 05: TRC-8-38-19**

**10:20 am – Winstead Farms, Phase 5\* – Major Subdivision Technical Review**

LOCATION: (Vacant) Frontage on St. Andrews Church Road and Minter School Road, Sanford NC 27332

LEE CO. PIN NO.: 9641-93-0576-00

ZONING: Residential Single-family (R-20) and Residential Agricultural (RA) - most of the land is zoned RA

ACREAGE: 13.89 +/-

DESCRIPTION: Lots 6-9 = 4 lot residential single-family home subdivision.

WATER SOURCE: Proposed to be served by City maintained public water.

WASTE WATER DISPOSAL: Proposed to be served by individual private septic systems.

STREET(S): The site is accessed off of St. Andrews Church Road (1146) and Minter School Road (SR 1149), NCDOT maintained public streets with 60ft r/o/ws.

JURISDICTION: City of Sanford ETJ and Lee County – most of the land is in Lee County

APPLICANT & PROJECT MANAGER: Kendall Spence | 704-737-5775 | kspence@carolina.rr.com

DESIGNER: Mike Cain Surveying | 919-774-7684 | mcsurveying@windstream.net

PLANNER: Amy McNeill | 919-718-4656 Ext. 5397 | amy.mcneill@sanfordnc.net |

NOTES(S): \*We will get information regarding Phases 3 and 4 at the TRC meeting. I have a proposed minor subdivision plat in review that illustrates Lots 1-5.

**PROJECT 06: TRC-8-39-19**

**10:40 am – Southern Estates Residential Subdivision – Major Subdivision Technical Review**

LOCATION: (Vacant) Fire Tower Road, Sanford NC 27330

LEE CO. PIN NO.: 9641-55-0952-00 and 9641-45-5299-00

ZONING: Residential-Mixed (R-6) Conditional Zoning District (approved in March of 2019)

ACREAGE: 29.04

DESCRIPTION: 87 lot residential single-family home subdivision.

WATER SOURCE: Proposed to be served by City maintained public water.

WASTE WATER DISPOSAL: Proposed to be served by City maintained public sanitary sewer.

STREET(S): The site is accessed off of Fire Tower Road (SR 1152), a NCDOT maintained public street with a 60ft r/o/w. The interior roadways are proposed to be City maintained public streets with 50ft r/o/ws.

JURISDICTION: City of Sanford ETJ, an annexation petition has been submitted and is in review.

APPLICANT: Mark Lyczkowski of Esplanade Communities | 919-842-0334 | mlyczkowski@esplanadecommunities.com

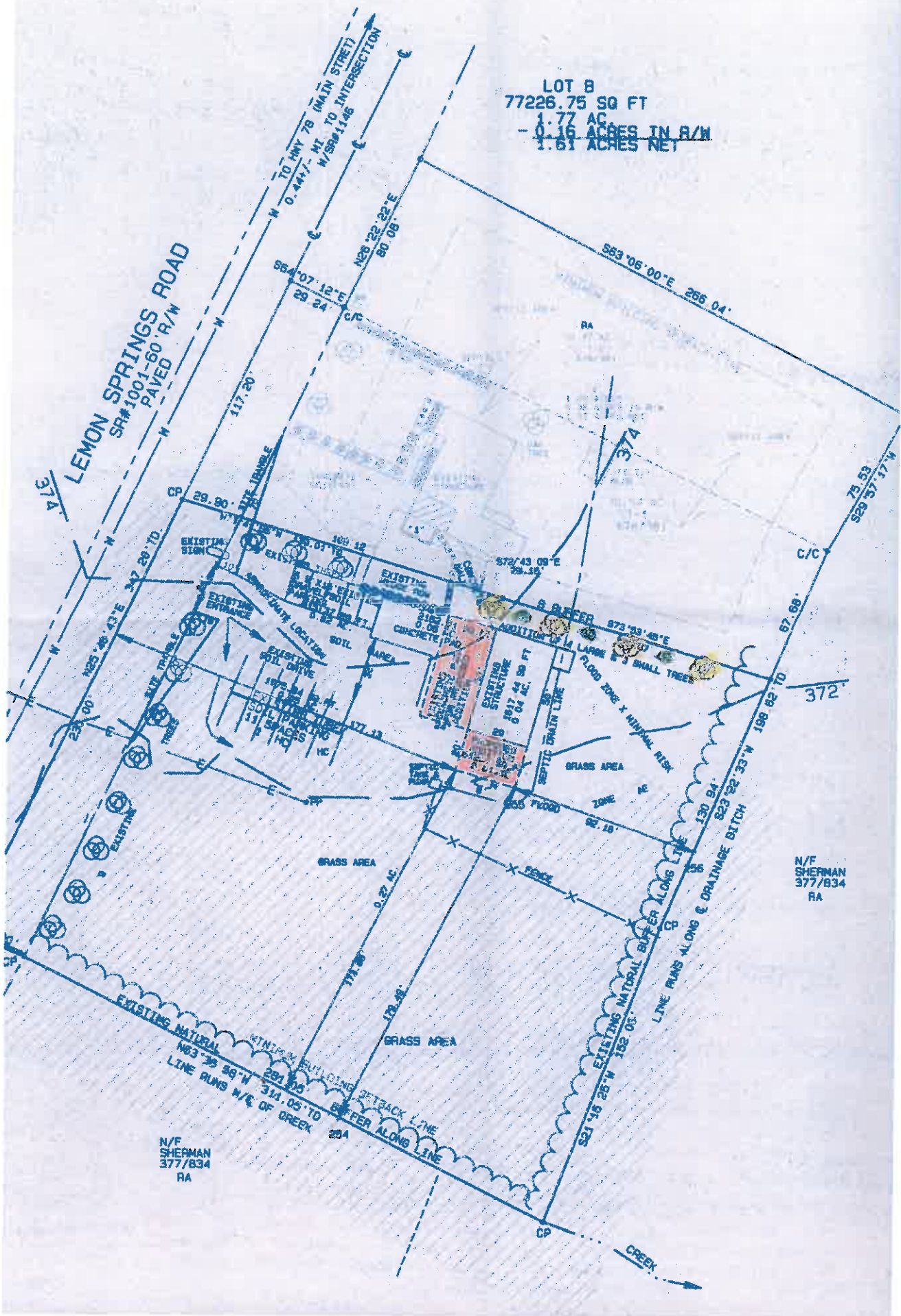
DESIGNER: Jim Chandler of Timmons Group | 919-866-4507 | jim.chandler@timmons.com

PROJECT MANAGER:

PLANNER: Amy McNeill | 919-718-4656 Ext. 5397 | amy.mcneill@sanfordnc.net

NOTES(S): This concept plan was reviewed in October of 2018.

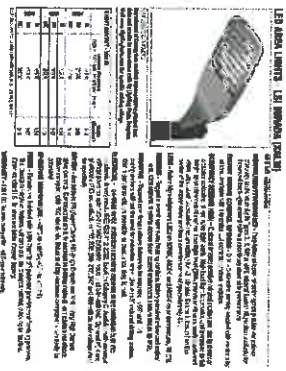
IF YOU ARE UNABLE TO ATTEND THE MEETING, PLEASE FORWARD REVIEW COMMENTS &/OR QUESTIONS TO THE PROJECT PLANNER. Thank you.





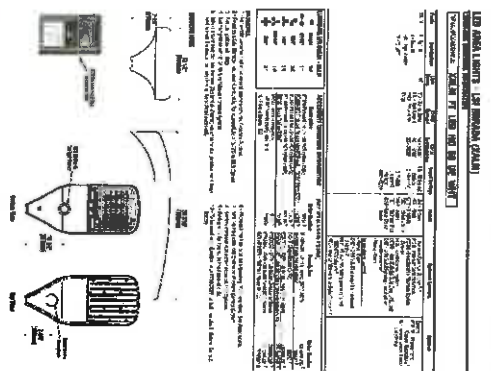
### LUMINAIRE SCHEDULE

| CONTRACT ITEM | DESCRIPTION           | QUANTITY | UNIT PRICE | TOTAL PRICE |
|---------------|-----------------------|----------|------------|-------------|
| 1             | 150 WATT METAL HALIDE | 1        | 100.00     | 100.00      |
| 2             | 150 WATT METAL HALIDE | 1        | 100.00     | 100.00      |
| 3             | 150 WATT METAL HALIDE | 1        | 100.00     | 100.00      |
| 4             | 150 WATT METAL HALIDE | 1        | 100.00     | 100.00      |
| 5             | 150 WATT METAL HALIDE | 1        | 100.00     | 100.00      |
| 6             | 150 WATT METAL HALIDE | 1        | 100.00     | 100.00      |
| 7             | 150 WATT METAL HALIDE | 1        | 100.00     | 100.00      |
| 8             | 150 WATT METAL HALIDE | 1        | 100.00     | 100.00      |
| 9             | 150 WATT METAL HALIDE | 1        | 100.00     | 100.00      |
| 10            | 150 WATT METAL HALIDE | 1        | 100.00     | 100.00      |



**150 WATT METAL HALIDE LUMINAIRE (CONT.)**

Technical specifications and dimensions for the luminaire fixture, including mounting height and beam spread.



### LANDSCAPING CALCULATIONS

20' WIDE TREE SPACING / 10' WIDE

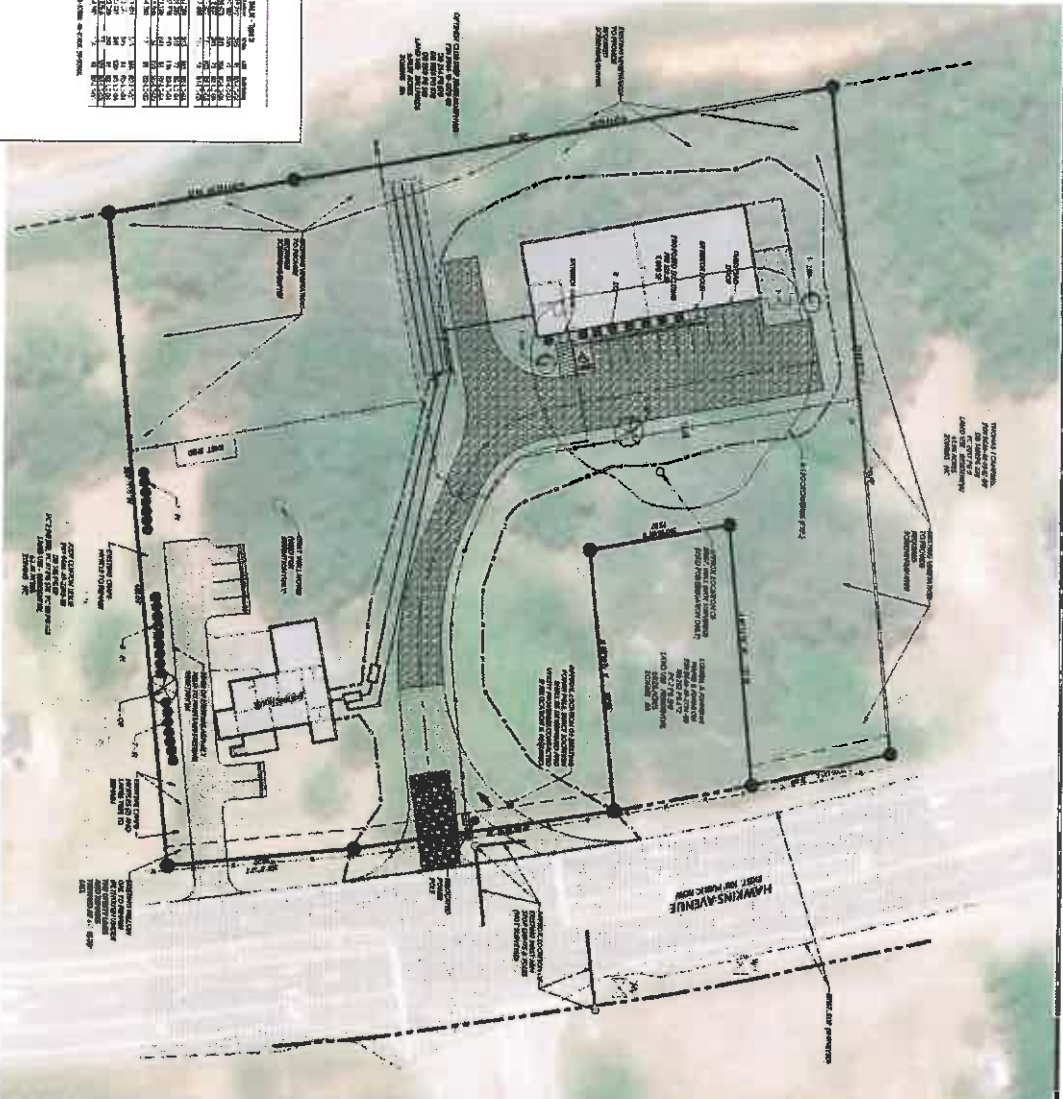
Calculations for tree spacing and landscaping requirements, including area and volume calculations.

**LANDSCAPING CALCULATIONS (CONT.)**

Calculations for tree spacing and landscaping requirements, including area and volume calculations.

### 150 WATT METAL HALIDE LUMINAIRE (CONT.)

| ITEM | DESCRIPTION           | UNIT PRICE | QUANTITY | TOTAL PRICE |
|------|-----------------------|------------|----------|-------------|
| 1    | 150 WATT METAL HALIDE | 100.00     | 1        | 100.00      |
| 2    | 150 WATT METAL HALIDE | 100.00     | 1        | 100.00      |
| 3    | 150 WATT METAL HALIDE | 100.00     | 1        | 100.00      |
| 4    | 150 WATT METAL HALIDE | 100.00     | 1        | 100.00      |
| 5    | 150 WATT METAL HALIDE | 100.00     | 1        | 100.00      |
| 6    | 150 WATT METAL HALIDE | 100.00     | 1        | 100.00      |
| 7    | 150 WATT METAL HALIDE | 100.00     | 1        | 100.00      |
| 8    | 150 WATT METAL HALIDE | 100.00     | 1        | 100.00      |
| 9    | 150 WATT METAL HALIDE | 100.00     | 1        | 100.00      |
| 10   | 150 WATT METAL HALIDE | 100.00     | 1        | 100.00      |



### PLANTING SCHEDULE

| TYPE | QUANTITY | PLANTING SCHEDULE | PLANTING SCHEDULE | PLANTING SCHEDULE | PLANTING SCHEDULE | PLANTING SCHEDULE | PLANTING SCHEDULE | PLANTING SCHEDULE | PLANTING SCHEDULE |
|------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 1    | 1        | 1                 | 1                 | 1                 | 1                 | 1                 | 1                 | 1                 | 1                 |
| 2    | 2        | 2                 | 2                 | 2                 | 2                 | 2                 | 2                 | 2                 | 2                 |
| 3    | 3        | 3                 | 3                 | 3                 | 3                 | 3                 | 3                 | 3                 | 3                 |
| 4    | 4        | 4                 | 4                 | 4                 | 4                 | 4                 | 4                 | 4                 | 4                 |
| 5    | 5        | 5                 | 5                 | 5                 | 5                 | 5                 | 5                 | 5                 | 5                 |
| 6    | 6        | 6                 | 6                 | 6                 | 6                 | 6                 | 6                 | 6                 | 6                 |
| 7    | 7        | 7                 | 7                 | 7                 | 7                 | 7                 | 7                 | 7                 | 7                 |
| 8    | 8        | 8                 | 8                 | 8                 | 8                 | 8                 | 8                 | 8                 | 8                 |
| 9    | 9        | 9                 | 9                 | 9                 | 9                 | 9                 | 9                 | 9                 | 9                 |
| 10   | 10       | 10                | 10                | 10                | 10                | 10                | 10                | 10                | 10                |

**CONSTRUCTION DRAWINGS**  
**METAL IMPRESSIONS, INC.**  
 280 HAWKINS AVENUE  
 SANFORD, NC 28580

**CONSTRUCTION**

**NOT FOR CONSTRUCTION**

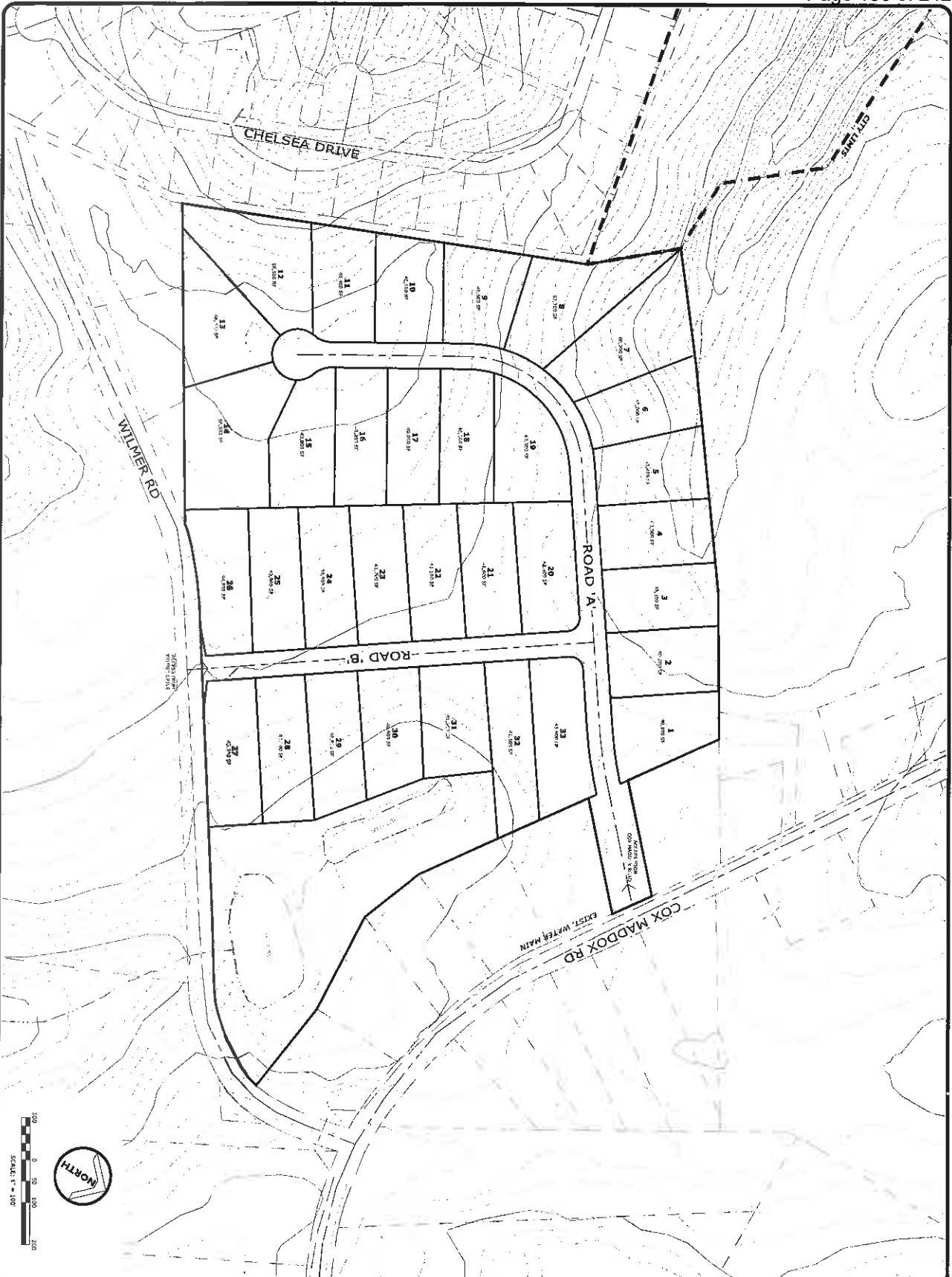
**DESIGN & CONSTRUCTION**

**DEVELOPER/OWNER**  
 METAL IMPRESSIONS, INC.  
 280 HAWKINS AVENUE  
 SANFORD, NC 28580

**C-14**

19-002

XX XXXX



|   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <p><b>PROFESSIONAL ENGINEER'S SEAL</b></p> <p><b>J THOMAS ENGINEERING, INC.</b><br/>         CIVIL ENGINEERS &amp; PLANNING</p> <p>149 Charlotte Avenue, Suite 104<br/>         Sanford, North Carolina 27330<br/>         www.jthomasengineering.com<br/>         License No. CA3885</p> | <p><b>COX MADDOX ROAD<br/>         RESIDENTIAL DEVELOPMENT</b></p> <p>LEE COUNTY, NORTH CAROLINA</p> <p>PRELIMINARY LOT LAYOUT (OPTION 1)</p> | <p><b>REVISIONS</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%;"> </td> <td style="width: 15%;"> </td> <td style="width: 15%;"> </td> <td style="width: 15%;"> </td> <td style="width: 15%;"> </td> <td style="width: 15%;"> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <p>Scale: SHEET SCALE 1/4" = 100'</p> <p>Sheet: 1 of 1</p> <p>Project Number: 19-014</p> <p>Date: 02-MAR-2019</p>   | <p><b>PRELIMINARY<br/>         DO NOT USE FOR<br/>         CONSTRUCTION</b></p>   | <p>Drawn By: JET</p> <p>Designed By: JET</p> <p>Reviewed By: JET</p>   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**PROPOSED MAJOR SUBDIVISION  
 WINSTEAD SUBDIVISION  
 WINSTEAD FARMS**

PHASE 2  
 P/N 9551-04-2702-00  
 P/N 9551-03-2600-00  
 ZONED R-20  
 P.C. 6/1/95  
 DEED REFERENCE: 6777/33  
 624/952  
 JONESBORO TOWNSHIP  
 LEE COUNTY, NC  
 DATE 7/26/2019  
 SCALE 1" = 120'

OWNER:  
 MAILING ADDRESS:  
 NEW PROPERTIES  
 3374 ASBURY CH. RD.  
 SAFFORD, NC 27586

NOTE: CAN DRAWING  
 3008 PLEASANT DRIVE  
 SAFFORD, NC 27586  
 919-799-4888

- NOTES:
1. NO TITLE SEARCH WAS MADE BY THIS SURVEYOR DURING THE COURSE OF THIS SURVEY.
  2. THIS SURVEYOR DOES NOT GUARANTEE THE EXISTENCE OR LOCATION OF ANY UNDERGROUND FEATURES (TANKS, UTILITIES, ETC.).
  3. THIS PROPERTY IS SUBJECT TO ALL EASEMENTS OF RECORD AFFECTING SURVEYED PROPERTY.
  4. AREAS CALCULATED BY COMPUTER.
  5. SOLID LINES SET BY CORNERS NOT Labeled.
  6. LOTS ARE SERVED BY CITY OF SAFFORD WATER AND WILL HAVE PRIVATE SEPTIC SYSTEMS.

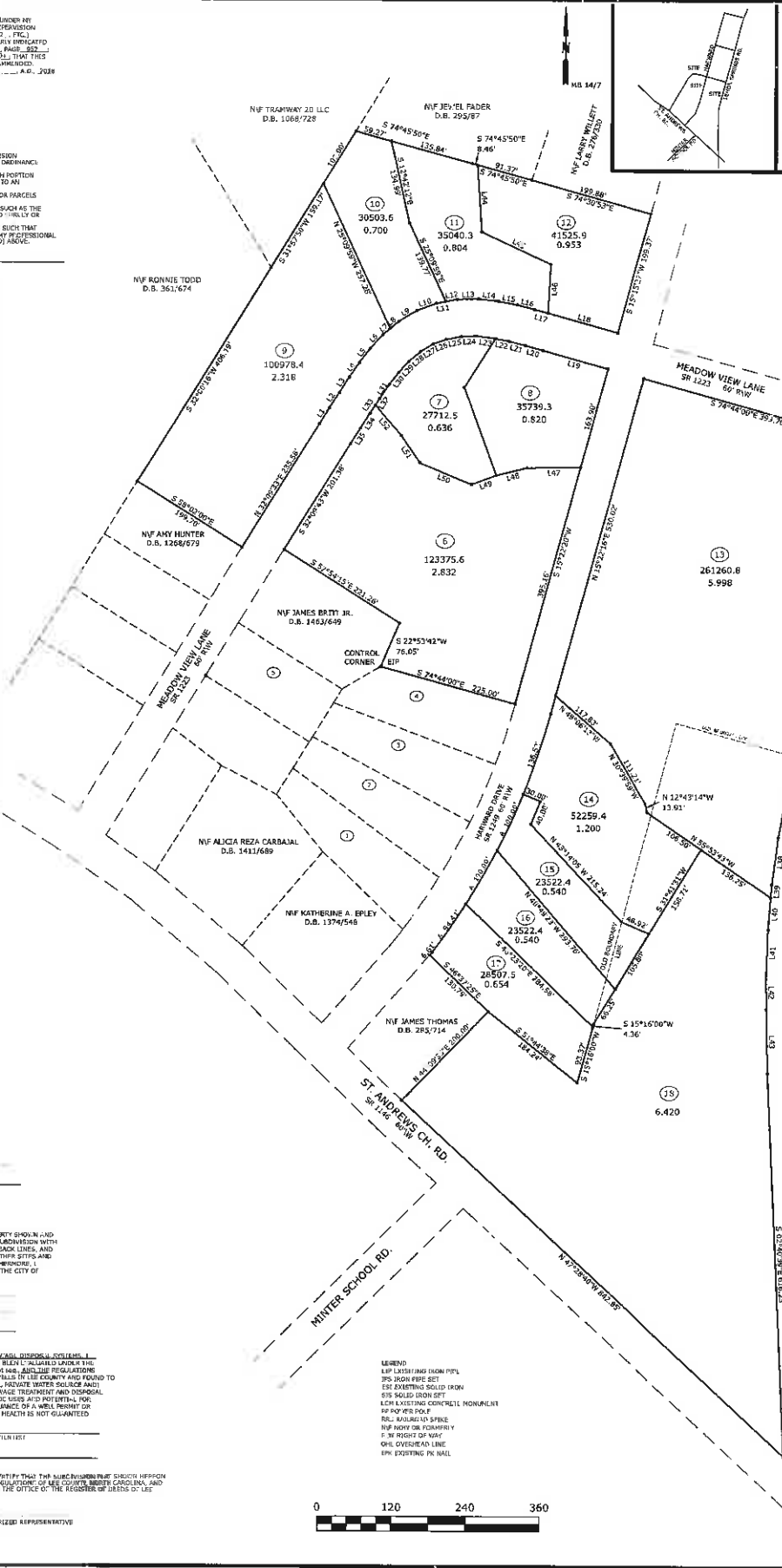
**CERTIFICATE OF SURVEY AND ACCURACY**  
 I, MICHAEL A. CAIN, CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACURAL SURVEY MADE UNDER MY SUPERVISION (DEED REFERENCE: PROCEEDING FROM GCM, INC. PAGE 482 - 483 - ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ THAT THE RATIO OF PRECISION AS CALCULATED IS 1:50,000; THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH G.S. 42-21.2 AS AMENDED, WITHOUT MY HAND AND SEAL THIS 26 DAY OF \_\_\_\_\_ A.D. 2019.

PROFESSIONAL LAND SURVEYOR  
 MICHAEL A. CAIN, PLS 5417

- I, MICHAEL A. CAIN, PLSS 5417, CERTIFY TO THE FOLLOWING AS INDICATED BY AN X:
- THAT THIS PLAN IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE COUNTY OR JURISDICTION THAT HAS JURISDICTION THAT REGULATES PARCELS OF LAND.
  - THAT THIS PLAN IS OF A SURVEY THAT IS LOCATED IN SUCH PORTION OF A COUNTY OR JURISDICTION THAT IS NOT REGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.
  - THAT THIS PLAN IS OF A SURVEY OF AN EXISTING PARCEL OR PARCELS.
  - THAT THIS PLAN IS OF A SURVEY OF ANOTHER CATEGORY OR PARCELS.
  - THAT THIS PLAN IS OF A SURVEY OF ANOTHER CATEGORY, SUCH AS THE ACQUISITION OF EXISTING PARCELS, A COMBINATION OF PARCELS OR OTHER CONSIDERED BY THE DEPARTMENT OF SURVEYING.
  - THAT THE INFORMATION AVAILABLE TO THIS SURVEYOR IS SUCH THAT I AM ABLE TO MAKE A REPRESENTATION TO THE BEST OF MY PROFESSIONAL ABILITY AS TO PRECISION CONTAINED IN (A) THROUGH (D) ABOVE.

MICHAEL A. CAIN, PROFESSIONAL LAND SURVEYOR  
 D.B. 3611674

| Course | Bearing        | Distance |
|--------|----------------|----------|
| L1     | N 32°36'37" E  | 36.82    |
| L2     | N 32°33'15" E  | 28.66    |
| L3     | N 32°29'11" E  | 29.50    |
| L4     | N 34°57'53" E  | 26.98    |
| L5     | N 31°29'27" E  | 28.89    |
| L6     | N 42°38'26" E  | 39.39    |
| L7     | N 49°44'55" E  | 14.53    |
| L8     | N 49°44'55" E  | 18.00    |
| L9     | N 58°50'41" E  | 34.07    |
| L10    | N 69°53'04" E  | 33.50    |
| L11    | N 79°15'42" E  | 15.78    |
| L12    | N 79°15'42" E  | 19.21    |
| L13    | N 88°02'41" E  | 33.64    |
| L14    | S 83°25'11" E  | 30.11    |
| L15    | S 75°08'02" E  | 31.46    |
| L16    | S 75°23'42" E  | 29.16    |
| L17    | S 72°06'52" E  | 24.66    |
| L18    | S 73°21'03" E  | 147.49   |
| L19    | N 24°59'46" W  | 118.69   |
| L20    | N 75°00'07" W  | 29.10    |
| L21    | N 75°33'42" W  | 27.00    |
| L22    | N 72°08'02" W  | 22.20    |
| L23    | N 82°41'10" W  | 50.61    |
| L24    | S 86°02'41" W  | 24.55    |
| L25    | S 79°15'42" W  | 35.22    |
| L26    | S 69°32'04" W  | 22.84    |
| L27    | S 58°50'41" W  | 23.69    |
| L28    | S 49°44'55" W  | 24.03    |
| L29    | S 42°38'26" W  | 23.96    |
| L30    | S 37°29'27" W  | 24.86    |
| L31    | S 34°57'53" W  | 26.98    |
| L32    | S 32°33'15" W  | 12.86    |
| L33    | S 33°59'35" W  | 15.95    |
| L34    | S 32°41'13" W  | 23.93    |
| L35    | S 32°26'57" W  | 30.19    |
| L36    | S 14°42'09" W  | 72.93    |
| L37    | S 108°42'31" W | 74.26    |
| L38    | S 07°29'29" W  | 76.85    |
| L39    | S 04°28'00" W  | 21.14    |
| L40    | S 04°28'00" W  | 51.96    |
| L41    | S 02°00'18" W  | 72.35    |
| L42    | S 00°21'34" E  | 55.39    |
| L43    | S 01°17'40" E  | 109.15   |
| L44    | S 04°01'13" E  | 108.15   |
| L45    | S 05°33'03" E  | 123.69   |
| L46    | S 07°00'14" E  | 76.48    |
| L47    | S 08°11'43" E  | 67.27    |
| L48    | S 7°54'45" E   | 50.89    |
| L49    | S 68°43'12" W  | 40.36    |
| L50    | N 57°35'43" W  | 30.13    |
| L51    | N 34°58'58" W  | 53.44    |
| L52    | N 40°51'57" W  | 64.89    |



STATE OF NORTH CAROLINA  
 COUNTY OF LEE  
 I, MICHAEL A. CAIN, PLS 5417, CERTIFY THAT THIS PLAN IS IN ACCORDANCE WITH THE STATUTORY REQUIREMENTS FOR RECORDING.

DATE: \_\_\_\_\_

RECORDED IN PLAT PARCEL \_\_\_\_\_ OF \_\_\_\_\_

PLAT BOOK NUMBER OF DEEDS \_\_\_\_\_

CERTIFICATE OF OWNERSHIP AND DEDICATION  
 I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I ADOPT THIS PLAN OF SUBDIVISION WITH MY RIGHT CONSENT, INCLUDING BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES AND INTERESTS TO PUBLIC OR PRIVATE USE AS NOTED. FURTHERMORE, I DEDICATE ALL PUBLIC STREETS AND WATER LINES TO THE CITY OF SAFFORD.

DATE: \_\_\_\_\_

CERTIFICATE OF APPROVAL ON SEWER SERVICE AND SOLID WASTE DISPOSAL SYSTEMS  
 I HEREBY CERTIFY THAT THE LOTS ON THIS PLAN HAVE BEEN CALCULATED UNDER THE CURRENT PROVISIONS OF TITLE 15A NCA, § 900.1448, AND THE REGULATIONS GOVERNING CONSTRUCTION AND ABANDONMENT OF WELLS IN LEE COUNTY AND FOUND TO HAVE ADEQUATE SPACE FOR AN ON-SITE, INDIVIDUAL, PRIVATE WATER SOURCE AND ACCEPTABLE SOIL FOR AN ON-SITE, SURFACE SEWAGE TREATMENT AND DISPOSAL SYSTEM. NOTE: DUE TO VARIATIONS IN SETTING-SPECIFIC USES AND POTENTIAL FOR CHANGES IN REGULATIONS OR SOIL CONDITIONS, ISSUANCE OF A WELL PERMIT OR IMPROVEMENT PERMIT BY LEE COUNTY ENVIRONMENTAL HEALTH IS NOT GUARANTEED.

DATE: \_\_\_\_\_

CERTIFICATE OF APPROVAL FOR RECORDING  
 I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF LEE COUNTY, NORTH CAROLINA, AND THAT THIS PLAN HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF LEE COUNTY.

DATE: \_\_\_\_\_





CERTIFICATE OF SURVEY AND ACCURACY  
I, MICHAELA CAIN, CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ ETC.) (OTHER) THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ THAT THE RATIO OF PRECISION AS CALCULATED IS 1:15,000. THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH G.S. 47-35 AS AMENDED. WITNESS MY HAND AND SEAL THIS 11 DAY OF MARCH, A.D., 2019

PROFESSIONAL LAND SURVEYOR  
LICENSE NUMBER 3465

I, MICHAELA CAIN P.L.R. 3465 CERTIFY TO ONE OF THE FOLLOWING AS INDICATED BY A/N/X,

- A. THAT THIS PLAN IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE COUNTY OR MUNICIPALITY THAT HAS JURISDICTION THAT REGULATES PARCELS OF LAND.
- B. THAT THIS PLAN IS OF A SURVEY THAT IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- C. THAT THIS PLAN IS OF A SURVEY OF AN EXISTING PARCEL OR PARCELS OF LAND.
- D. THAT THIS PLAN IS OF A SURVEY OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COLOR ORDERED SURVEY OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.
- E. THAT THE INFORMATION AVAILABLE TO THIS SURVEYOR IS SUCH THAT I AM UNABLE TO MAKE A DETERMINATION TO THE BEST OF MY PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN (A) THROUGH (D) ABOVE.

MICHAELA CAIN PROFESSIONAL LAND SURVEYOR

STATE OF NORTH CAROLINA  
COUNTY OF LEE  
REVIEW OFFICER OF LEE COUNTY  
CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING

REVIEW OFFICER \_\_\_\_\_  
DATE \_\_\_\_\_

NORTH CAROLINA, LEE COUNTY  
PRESENTED FOR REGISTRATION ON THE \_\_\_\_\_ DAY  
OF \_\_\_\_\_ AT \_\_\_\_\_ M  
RECORDED IN PLAT CABINET \_\_\_\_\_ SLIDE \_\_\_\_\_

PAMELA BRITT REGISTER OF DEEDS

- LEGEND
- BP EXISTING IRON PIPE
  - IPS IRON PIPE SET
  - ESI EXISTING SOLID IRON
  - SIS SOLID IRON SET
  - ECM EXISTING CONCRETE MONUMENT
  - PP POWER POLE
  - RRS RAILROAD SPIKE
  - NF NOW OR FORMERLY
  - R/W RIGHT OF WAY
  - OHL OVERHEAD LINE
  - EPI EXISTING P/NAIL
  - EA EXISTING AXLE

NF MARGARET ROBERTSON  
D.B. 1131/150  
P.C. 3149

NF LONNIE ALSTON HEIRS  
D.B. 79218

NF MARGARET ROBERTSON  
D.B. 11,7186  
P.C. 3149

NF JIMMY MARTIN  
D.B. 975455

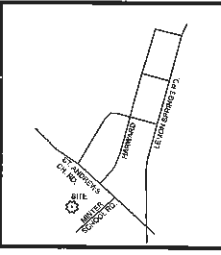
NF ANN STRICKLAND  
P.C. 7711  
D.B. 831/138

NF RAUL QUEZADA  
P.C. 7711  
D.B. 1405/752

NF MICHAEL JUDD  
D.B. 1382/700

NF JOHN CAGLE  
D.B. 1304/272

NF LONNIE ALSTON  
D.B. 1447/658  
P.C. 3005/115



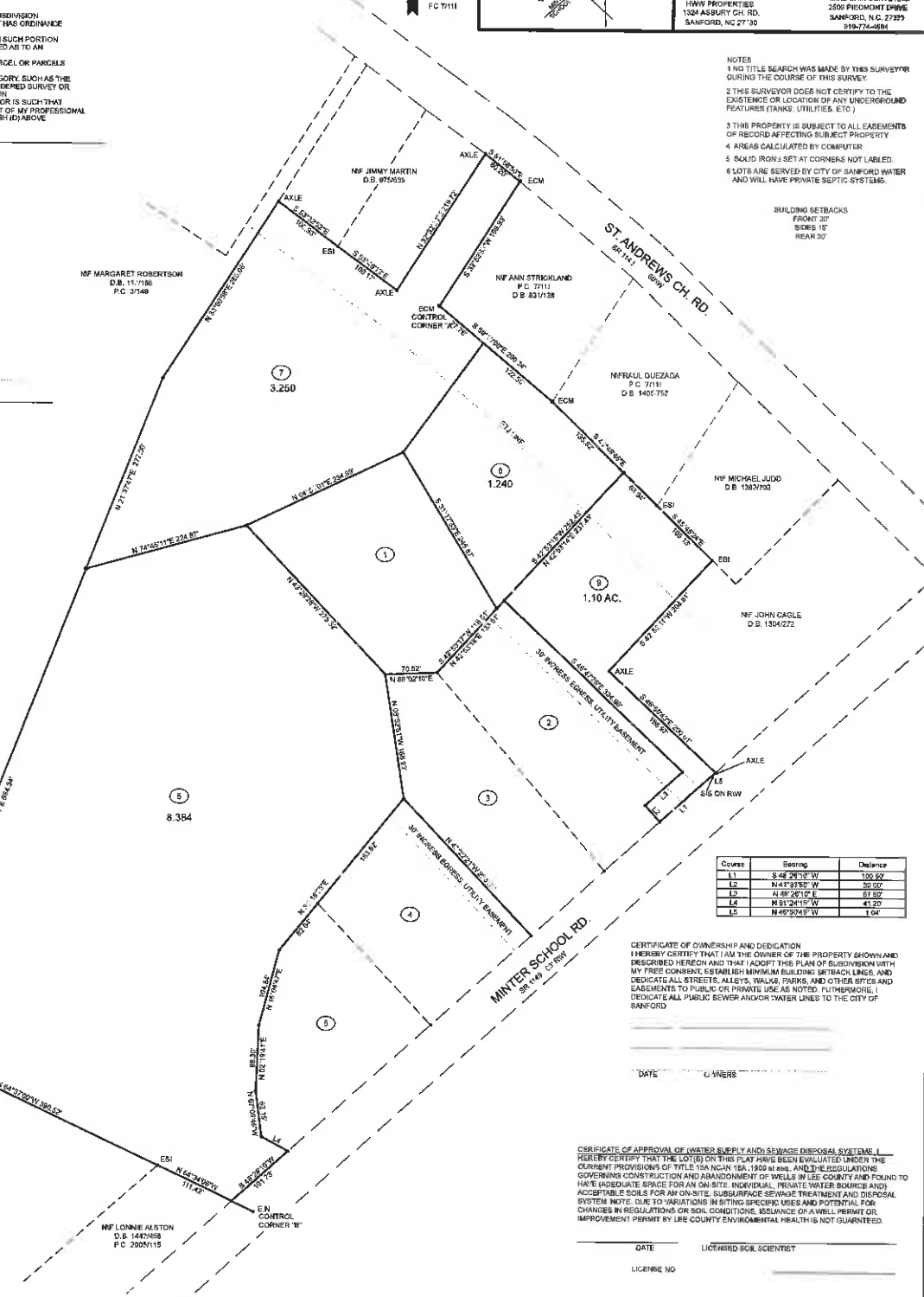
PROPOSED MAJOR SUBDIVISION  
SUBDIVISION MAP OF:  
**WINSTEAD FARMS  
PHASE 5**  
DEED REFERENCE: 6247952  
PIN # 0641-03-0376-03  
ZONED RA  
DATE 7/22/2019  
SCALE 1" = 100'  
JONESBORO TOWNSHIP  
LEE COUNTY, NC

OWNERS  
MAILING ADDRESS  
HWM PROPERTIES  
1204 ASBURY CH. RD.  
SANFORD, NC 27730

MIKE CAIN SURVEYING  
2500 PIEDMONT DRIVE  
SANFORD, N.C. 27797  
919-774-0884

- NOTES
1. NO TITLE SEARCH WAS MADE BY THIS SURVEYOR DURING THE COURSE OF THIS SURVEY.
  2. THIS SURVEYOR DOES NOT CERTIFY TO THE EXISTENCE OR LOCATION OF ANY UNDERGROUND FEATURES (DAMS, UTILITIES, ETC.)
  3. THIS PROPERTY IS SUBJECT TO ALL EASEMENTS OF RECORD AFFECTING SUBJECT PROPERTY.
  4. AREAS CALCULATED BY COMPUTER.
  5. 6x6x12 IRON SET AT CORNERS NOT LABELED.
  6. LOTS ARE SERVED BY CITY OF SANFORD WATER AND WILL HAVE PRIVATE SEPTIC SYSTEMS.

BUILDING SETBACKS  
FRONT 30'  
SIDES 10'  
REAR 30'



| Course | Bearing         | Distance |
|--------|-----------------|----------|
| L1     | S 48° 28' 10" W | 100.00   |
| L2     | N 4° 23' 50" W  | 30.00    |
| L3     | N 89° 28' 10" E | 31.00    |
| L4     | N 51° 24' 15" W | 41.20    |
| L5     | N 49° 50' 45" W | 1.04     |

CERTIFICATE OF OWNERSHIP AND DEDICATION  
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALLS, PARKS, AND OTHER SPACES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED. FURTHERMORE, I DEDICATE ALL PUBLIC BEWER AND/OR WATER LINES TO THE CITY OF SANFORD.

DATE \_\_\_\_\_ OWNERS \_\_\_\_\_

CERTIFICATE OF APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS  
I HEREBY CERTIFY THAT THE LOT(S) ON THIS PLAN HAS BEEN EVALUATED UNDER THE CURRENT PROVISIONS OF TITLE 15A NCN 15A, 1900 et seq. AND THE REGULATIONS GOVERNING CONSTRUCTION AND ABANDONMENT OF WELLS IN LEE COUNTY AND FOUND TO BE ADEQUATE SPACE FOR AN ON-SITE, INDIVIDUAL, PRIVATE WATER SOURCE AND ACCEPTABLE SOILS FOR AN ON-SITE, SUBSURFACE SEWAGE TREATMENT AND DISPOSAL SYSTEM. NOTE: DUE TO VARIATIONS IN SITING SPECIFIC USES AND POTENTIAL FOR CHANGES IN REGULATIONS OR SOIL CONDITIONS, ISSUANCE OF A WELL PERMIT OR IMPROVEMENT PERMIT BY LEE COUNTY ENVIRONMENTAL HEALTH IS NOT GUARANTEED.

DATE \_\_\_\_\_ LICENSED SOIL SCIENTIST \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_



# SOUTHERN ESTATES PRELIMINARY PLAN CITY OF SANFORD, LEE COUNTY, NORTH CAROLINA

**SITE DATA**

**PROJECT:** SOUTHERN ESTATES  
**ENGINEER:** TIMMONS GROUP  
 5410 TRINITY ROAD, SUITE 102  
 RALEIGH, NC 27607  
 PHONE: 919-885-4591  
 FAX: 919-885-4591  
 EMAIL: JIM.CHANDLER@TIMMONS.COM

**DEVELOPER:** EARL ANNE COMMUNITIES OF FLORIDA, LLC  
 5410 TRINITY ROAD, SUITE 102  
 RALEIGH, NC 27607  
 PHONE: 919-422-2753  
 FAX: 919-422-2753  
 EMAIL: MATT.COONS@EARLANNECOMMUNITIES.COM

**PROPERTY LOCATION:** FIRE TOWER ROAD  
 JONESBORO

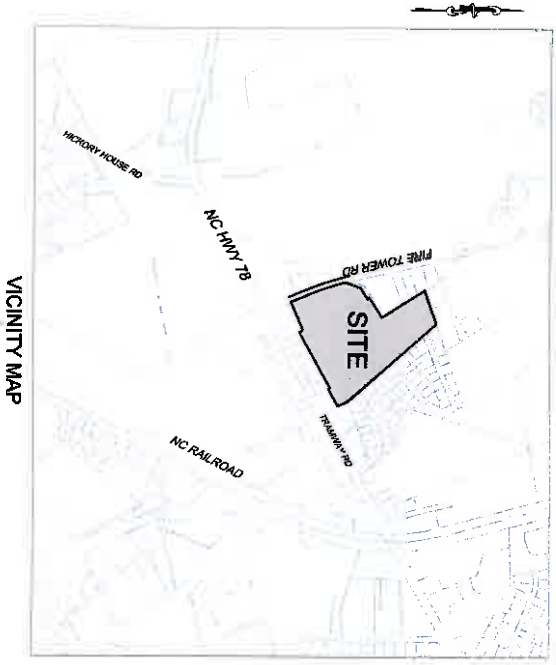
**PLANS:** 9841-55-0062, 9841-45-2299

**TOWNSHIP:** JONESBORO

**ZONING:** R-6 CONDITIONAL USE

**PROPOSED USE:** SINGLE FAMILY RESIDENTIAL

**TOTAL TRACT AREA:** 20.04 ACRES



CONSTRUCTION DRAWING APPROVAL REQUIRED FOR DEVELOPMENT

**Sheet List Table**

| Sheet Number | Sheet Title              |
|--------------|--------------------------|
| 1.0          | GENERAL CONDITIONS       |
| 2.0          | GENERAL SPECIFICATIONS   |
| 3.0          | OFF-SITE UTILITY PLAN    |
| 3.1          | OFF-SITE UTILITY PLAN    |
| 4.0          | OVERALL LANDSCAPING PLAN |



## TIMMONS GROUP

NORTH CAROLINA LICENSE NO. C-1652

**SOUTHERN ESTATES**  
FIRE TOWER RD, CITY OF SANFORD, NORTH CAROLINA

**COVER SHEET**

YOUR VISION ACHIEVED THROUGH OURS.

THIS DRAWING PREPARED AT THE  
**RALEIGH OFFICE**  
 5410 Trinity Road, Suite 102 | Raleigh, NC 27607  
 TEL 919.885.4591 FAX 919.885.4121 www.timmons.com

| DATE | REVISION DESCRIPTION |
|------|----------------------|
|      |                      |
|      |                      |
|      |                      |

FOR REVIEW ONLY

DATE: 4/23/19

SCALE: 1/8" = 1'-0"

CNR

DESIGNED BY: E.A.M.C.

DRAWN BY: J.C.H.

CHECKED BY: J.C.H.

SCALE: 1/8" = 1'-0"

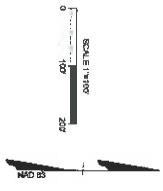
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\\s11\1101-Software\Projects\2019\2019-09-16-045.dwg | Printed by E:\user



| LINE | MARK   | LENGTH | TANGENT | BE-TA  | CHORD BEHAVING | CHORD |
|------|--------|--------|---------|--------|----------------|-------|
| 01   | 800.56 | 150.0  | 54.0    | 1.7979 | 101.951979     | 38.60 |
| 02   | 500.57 | 40.0   | 233.5   | 1.5395 | 51.9735        | 47.18 |

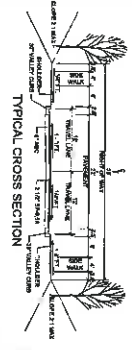
- NOTES**
1. BOUNDARY TAKEN FROM SURV BY TIMMONS GROUP DATED 11/14/19
  2. TOPOGRAPHIC INFORMATION TAKEN FROM LEE COUNTY OR DUNCANVILLE INFORMATION TAKEN BY TIMMONS GROUP
  3. THE STREET PROPERTY LINES IN ZONE X, NOT A SPECIAL EXCEPTING DATE 08/09/2008
  4. THE STREET PROPERTY LINES IN ZONE X, NOT A SPECIAL EXCEPTING DATE 08/09/2008



ALL CONSTRUCTION SHALL BE ACCORDANCE WITH ALL CITY OF SANFORD AND NC/CV ORDINANCES, SPECIFICATIONS, AND DETAILS.

|  |  |   |  |   |  |                               |
|--|--|---|--|---|--|-------------------------------|
| <h1>TIMMONS GROUP</h1> <p>NORTH CAROLINA LICENSE NO. C-1652</p>                                    |  | <p>YOUR VISION ACHIEVED THROUGH OURS.</p> |  | <p>THIS DRAWING PREPARED AT THE<br/> <b>RALEIGH OFFICE</b><br/>                 3410 Trinity Road, Suite 102   Raleigh, NC 27607<br/>                 TEL: 919.866.9919 FAX: 919.833.0184 www.timmons.com</p> |  | <p><b>FOR REVIEW ONLY</b></p> |
| <p><b>SOUTHERN ESTATES</b><br/>                 FIRE TOWER RD, CITY OF SANFORD, NORTH CAROLINA</p> |  | <p>REVISION DESCRIPTION</p>               |  | <p>DATE</p>   |  |                               |
| <p><b>EXISTING CONDITIONS</b></p>  |  | <p>DATE</p>                               |  | <p>DATE</p>   |  |                               |

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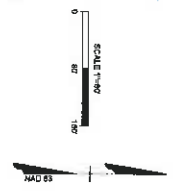


**USPS NOTE**  
 THIS PROJECT IS SUBJECT TO THE FEDERAL MAIL DELIVERY ACT AND REGULATIONS. ALL MAILING AND DELIVERY POINTS MUST BE APPROVED BY THE UNITED STATES POSTAL SERVICE. A PERMIT FROM THE UNITED STATES POSTAL SERVICE IS REQUIRED FOR THE INSTALLATION OF MAILBOXES AND MAIL DELIVERY POINTS. CONTACT THE UNITED STATES POSTAL SERVICE AT 1-800-375-8799 FOR MORE INFORMATION.



**SITE DATA**

**DEVELOPER:** SOUTHERN ESTATES DEVELOPMENT, LLC  
**MANAGER:** SOUTHERN ESTATES DEVELOPMENT, LLC  
**DESIGNER:** TIMMONS GROUP, INC.  
**PROJECT ADDRESS:** FIRE TOWER ROAD, SANFORD, NC 27383  
**PROJECT AREA:** 11.20 AC  
**PROPOSED DENSITY:** 1.00 UNITS/AC  
**PROPOSED PHASES:** PHASE 1, PHASE 2, PHASE 3, PHASE 4  
**PROPOSED LOTS:** 112 LOTS  
**PROPOSED SQUARE FEET:** 1,120,000 SF  
**PROPOSED OPEN SPACE:** 1,120,000 SF  
**PROPOSED OPEN SPACE AREA:** 6.68 AC (59.2%)  
**PROPOSED OPEN SPACE:** 1,120,000 SF  
**PROPOSED OPEN SPACE:** 1,120,000 SF  
**PROPOSED OPEN SPACE:** 1,120,000 SF



**OPEN SPACE DATA**

| NO.          | AREA    | TYPE       | AREA (AC)   | PERCENT       |
|--------------|---------|------------|-------------|---------------|
| 1            | PHASE 1 | OPEN SPACE | 1.12        | 10.00%        |
| 2            | PHASE 2 | OPEN SPACE | 1.12        | 10.00%        |
| 3            | PHASE 3 | OPEN SPACE | 1.12        | 10.00%        |
| 4            | PHASE 4 | OPEN SPACE | 1.12        | 10.00%        |
| <b>TOTAL</b> |         |            | <b>4.48</b> | <b>40.00%</b> |

**STREET TABLE**

| NAME         | WIDTH (FT) | LENGTH (FT) | AREA (SQ FT)  |
|--------------|------------|-------------|---------------|
| PHASE 1      | 12         | 1,120       | 13,440        |
| PHASE 2      | 12         | 1,120       | 13,440        |
| PHASE 3      | 12         | 1,120       | 13,440        |
| PHASE 4      | 12         | 1,120       | 13,440        |
| <b>TOTAL</b> |            |             | <b>53,760</b> |

**PHASE TABLE**

| PHASE        | NO. OF LOTS     | AREA (AC)       |
|--------------|-----------------|-----------------|
| PHASE 1      | 28 LOTS         | 2.80            |
| PHASE 2      | 28 LOTS         | 2.80            |
| PHASE 3      | 28 LOTS         | 2.80            |
| PHASE 4      | 28 LOTS         | 2.80            |
| <b>TOTAL</b> | <b>112 LOTS</b> | <b>11.20 AC</b> |

**SETBACKS TABLE**

| FRONT YARD | REAR YARD | SIDE YARD | CONCRETE YARD |
|------------|-----------|-----------|---------------|
| 10'        | 10'       | 5'        | 10'           |

**LEGEND**



**TIMMONS GROUP**  
 NORTH CAROLINA LICENSE NO. C-1652  
**SOUTHERN ESTATES**  
 FIRE TOWER RD., CITY OF SANFORD, NORTH CAROLINA  
**OVERALL SITE PLAN**

YOUR VISION ACHIEVED THROUGH OURS.

DATE: 7/19/19  
 DRAWN BY: E.M.H.  
 CHECKED BY: J.C.H.  
 SCALE: 1" = 60'

THIS DRAWING PREPARED BY THE  
**RALEIGH OFFICE**  
 5410 Trinity Road, Suite 102 | Raleigh, NC 27607  
 TEL: 919.856.4933 FAX: 919.856.4934 www.timmons.com

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ALL UTILITIES SHOWN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY. ALL CITY OF SANFORD AND COUNTY OF SANFORD RECORD LINES AND DETAILS.

NOTE: ALL UTILITIES IS CITY OF SANFORD PUBLIC UTILITIES.

**UTILITY LEGEND**

|                     |         |
|---------------------|---------|
| PROPOSED WATER MAIN | 3" - 4" |
| PROPOSED SEWER MAIN | 18"     |
| PROPOSED GAS MAIN   | 18"     |
| PROPOSED STORM MAIN | 18"     |
| PROPOSED TRENCHMAN  | 18"     |
| PROPOSED WATER MAIN | 18"     |
| PROPOSED SEWER MAIN | 18"     |
| PROPOSED GAS MAIN   | 18"     |
| PROPOSED STORM MAIN | 18"     |
| PROPOSED TRENCHMAN  | 18"     |

**LEGEND**

|                     |
|---------------------|
| PROPERTY LINE       |
| EXISTING EASEMENT   |
| PROPOSED EASEMENT   |
| EXISTING UTILITIES  |
| PROPOSED UTILITIES  |
| EXISTING STRUCTURES |
| PROPOSED STRUCTURES |

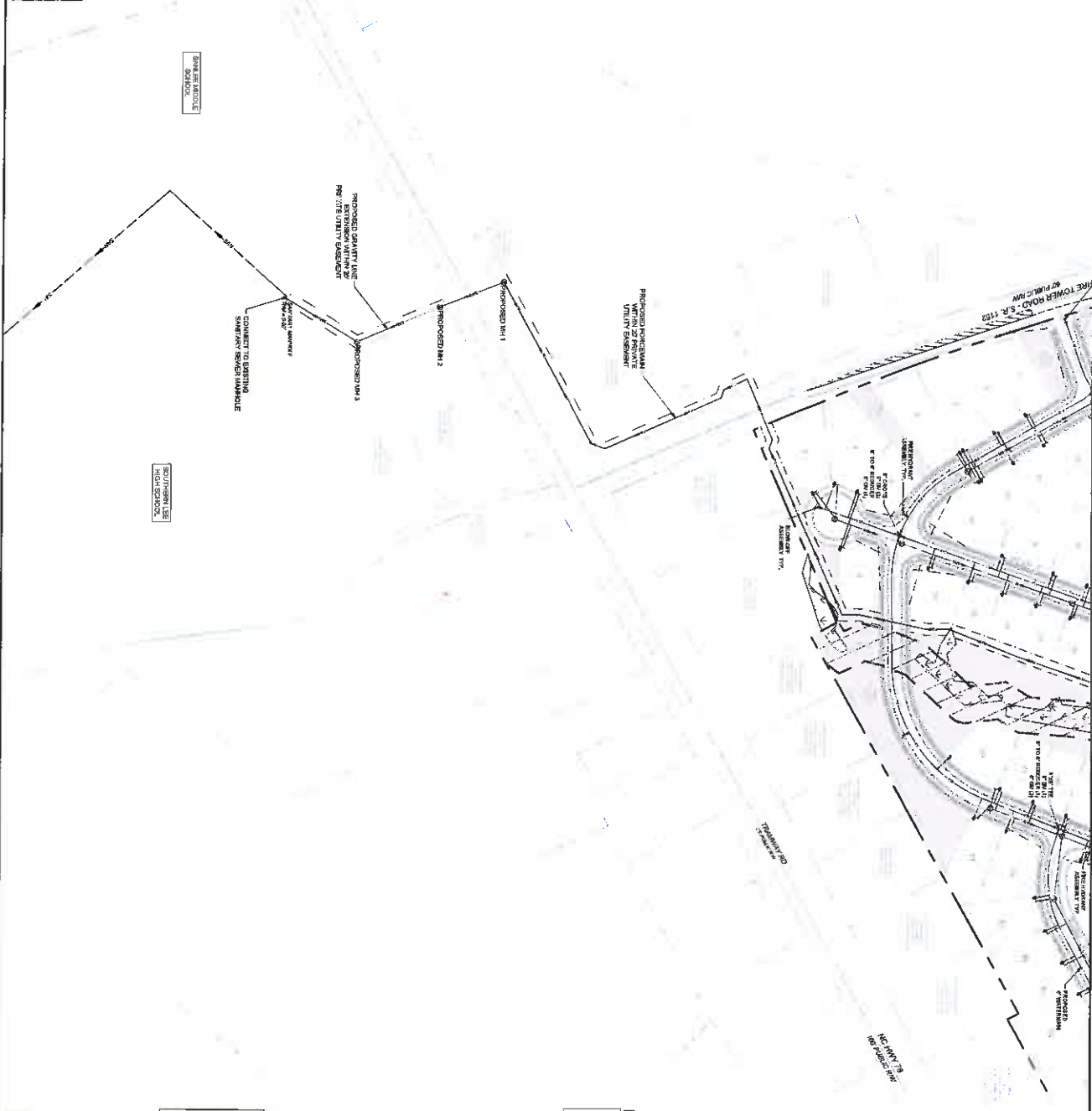


|  |                     |                                    |                   |   |  |                        |
|--|---------------------|------------------------------------|-------------------|---|--|------------------------|
| <b>TIMMONS GROUP</b>                           |                     | YOUR VISION ACHIEVED THROUGH OURS. |                   | THIS DRAWING PREPARED AT THE<br>RALEIGH OFFICE<br>5410 Trinity Road, Suite 100   Raleigh, NC 27607<br>TEL: 919.856.4934 FAX: 919.873.8121 www.timmons.com |  | <b>FOR REVIEW ONLY</b> |
| NORTH CAROLINA LICENSE NO. C-1652              |                     | <b>SOUTHERN ESTATES</b>            |                   | DATE  |  |                        |
| FIRE TOWER RD, CITY OF SANFORD, NORTH CAROLINA |                     | OVERALL UTILITY PLAN               |                   | REVISION DESCRIPTION  |  |                        |
| DATE<br>2/17/20                                | DRAWN BY<br>E. ANGE | CHECKED BY<br>J. CHANDLER          | SCALE<br>1" = 40' |   |  |                        |
| SHEET NO.<br>42304                             |                     |                                    |                   |   |  |                        |
| SCALE<br>3.0"                                  |                     |                                    |                   |   |  |                        |

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PL13114320-Southern Estates-042519-042519-03.dwg - 3.1.dwg | Plotted by: jhughes | 2/28



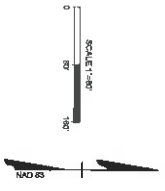
**UTILITY LEGEND**

|                             |         |
|-----------------------------|---------|
| PROPOSED SANITARY MAIN      | 1" x 4" |
| PROPOSED SANITARY MANHOLE   | 48"     |
| PROPOSED STORMWATER MAIN    | 36"     |
| PROPOSED STORMWATER MANHOLE | 48"     |
| PROPOSED GAS MAIN           | 12"     |
| PROPOSED GAS MANHOLE        | 48"     |
| PROPOSED WATER MAIN         | 12"     |
| PROPOSED WATER MANHOLE      | 48"     |
| PROPOSED ELECTRICAL MAIN    | 4"      |
| PROPOSED ELECTRICAL MANHOLE | 48"     |
| EXISTING SANITARY MAIN      | 12"     |
| EXISTING SANITARY MANHOLE   | 48"     |
| EXISTING STORMWATER MAIN    | 36"     |
| EXISTING STORMWATER MANHOLE | 48"     |
| EXISTING GAS MAIN           | 12"     |
| EXISTING GAS MANHOLE        | 48"     |
| EXISTING WATER MAIN         | 12"     |
| EXISTING WATER MANHOLE      | 48"     |
| EXISTING ELECTRICAL MAIN    | 4"      |
| EXISTING ELECTRICAL MANHOLE | 48"     |

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR CONSTRUCTION OF PUBLIC WORKS, 2018 EDITION, AND THE CITY OF SANFORD SPECIFICATIONS AND DETAILS.

**LEGEND**

|                     |                   |
|---------------------|-------------------|
| PROPERTY LINE       | SOLID LINE        |
| EXISTING UTILITY    | DASHED LINE       |
| PROPOSED UTILITY    | DOTTED LINE       |
| EXISTING STORMWATER | THICK DASHED LINE |
| PROPOSED STORMWATER | THICK DOTTED LINE |
| EXISTING GAS        | THIN DASHED LINE  |
| PROPOSED GAS        | THIN DOTTED LINE  |
| EXISTING WATER      | THIN DASHED LINE  |
| PROPOSED WATER      | THIN DOTTED LINE  |
| EXISTING ELECTRICAL | THIN DASHED LINE  |
| PROPOSED ELECTRICAL | THIN DOTTED LINE  |



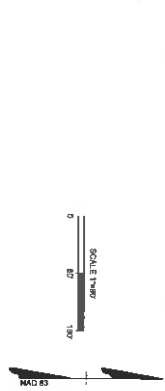
|  |  |                                    |  |  |  |                        |  |
|--|--|------------------------------------|--|--|--|------------------------|--|
| <b>TIMMONS GROUP</b><br>NORTH CAROLINA LICENSE NO. C-1652                  |  | YOUR VISION ACHIEVED THROUGH OURS. |  | THIS DRAWING PREPARED AT THE<br><b>RALEIGH OFFICE</b><br>5416 Trinity Road, Suite 402 • Raleigh, NC 27607<br>TEL: 919.886.4911 FAX: 919.813.4124 www.timmons.com |  | <b>FOR REVIEW ONLY</b> |  |
| <b>SOUTHERN ESTATES</b><br>FIRE TOWER RD., CITY OF SANFORD, NORTH CAROLINA |  | <b>OFF-SITE UTILITY PLAN</b>       |  | DATE: 7/26/19  |  | REVISION DESCRIPTION:  |  |
| DRAWN BY: J. CHANDLER  |  | CHECKED BY: J. CHANDLER            |  | SCALE: 1" = 40'  |  | DATE: 7/26/19          |  |
| DATE: 4/23/04  |  | DATE: 3.1                          |  | DATE: 3.1  |  | DATE: 3.1              |  |

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3:33:11 (4/29/20) - 2019.dwg (P:\2019\Projects\19-0101-01-01\19-0101-01-01.dwg) - 1:1000 - 8/2/2019

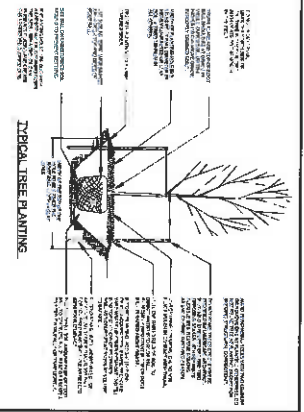


- NOTES:**
1. ALL PLANTING TO BE INSTALLED IN ACCORDANCE WITH THE LANDSCAPE PLAN AND THE NOTES HEREON.
  2. TREES SHALL BE MAINTAINED WITH PROPER CARE AND WATERING THROUGHOUT THE CONSTRUCTION PERIOD.
  3. TREES SHALL BE MAINTAINED FOR A PERIOD OF ONE YEAR FROM THE TIME OF ACCEPTANCE.



**ALLOWABLE STREET TREE PLANT LIST**

| PLANT NAME              | SIZE            |
|-------------------------|-----------------|
| RED TWIG DOGWOOD        | 7" OAL, 12' HT  |
| RED TWIG DOGWOOD        | 8" OAL, 12' HT  |
| BURGEON OAK             | 10" OAL, 12' HT |
| LELAND PALMELLA BROSICE | 7" OAL, 12' HT  |
| LELAND PALMELLA BROSICE | 8" OAL, 12' HT  |
| LELAND PALMELLA BROSICE | 10" OAL, 12' HT |
| LELAND PALMELLA BROSICE | 12" OAL, 12' HT |
| LELAND PALMELLA BROSICE | 14" OAL, 12' HT |
| LELAND PALMELLA BROSICE | 16" OAL, 12' HT |
| LELAND PALMELLA BROSICE | 18" OAL, 12' HT |
| LELAND PALMELLA BROSICE | 20" OAL, 12' HT |
| LELAND PALMELLA BROSICE | 22" OAL, 12' HT |
| LELAND PALMELLA BROSICE | 24" OAL, 12' HT |
| LELAND PALMELLA BROSICE | 26" OAL, 12' HT |
| LELAND PALMELLA BROSICE | 28" OAL, 12' HT |
| LELAND PALMELLA BROSICE | 30" OAL, 12' HT |



**LEGEND**

|          |                           |
|----------|---------------------------|
| [Symbol] | PROPERTY LINE             |
| [Symbol] | SEWER/SANITARY/STORMWATER |
| [Symbol] | UTILITY                   |
| [Symbol] | EXISTING LANDSCAPE        |
| [Symbol] | PROPOSED LANDSCAPE        |
| [Symbol] | STREET LIGHTS             |

ALL CONSTRUCTION TO BE IN ACCORDANCE WITH THE CITY OF SANFORD SPECIFICATIONS AND DETAILS.

|  |  |                                    |  |  |  |
|--|--|------------------------------------|--|--|--|
| <b>TIMMONS GROUP</b>                           |  | YOUR VISION ACHIEVED THROUGH OURS. |  | THIS DRAWING PREPARED AT THE<br>BULLHORN OFFICE<br>5410 Trinity Road, Suite 102 • Raleigh, NC 27607<br>TEL 919.858.4951 FAX 919.858.3321 www.timmons.com |  |
| NORTH CAROLINA LICENSE NO. C-1652              |  | DATE: 7/16/19                      |  | REVISION DESCRIPTION   |  |
| <b>SOUTHERN ESTATES</b>                        |  | DATE: 7/16/19                      |  | REVISION DESCRIPTION   |  |
| FIRE TOWER RD. CITY OF SANFORD, NORTH CAROLINA |  | DRAWN BY: [Name]                   |  | REVISION DESCRIPTION   |  |
| <b>OVERALL LANDSCAPE PLAN</b>                  |  | CHECKED BY: [Name]                 |  | REVISION DESCRIPTION   |  |
| SCALE: 1" = 40'                                |  | APPROVED BY: [Name]                |  | REVISION DESCRIPTION   |  |
| SHEET NO. 4.0                                  |  | DATE: 7/16/19                      |  | REVISION DESCRIPTION   |  |

**FOR REVIEW ONLY**

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**DEPARTMENT OF  
TAX ADMINISTRATION**

Real Property Appraisal Tel: (919) 718-4660  
Personal Property Listing Tel: (919) 718-4661  
Collections Tel: (919) 718-4662  
P.O. Box 1968  
Sanford, NC 27331

## Memo

To: John Crumpton, County Manager  
From: Michael Brown, Tax Administrator  
Date: September 4, 2019  
Re: Monthly Forced Collection Efforts report for August 2019

---

|   |                                   |
|---|-----------------------------------|
| <b>August 2019</b>                                      |                                   |
| Accounts researched                                     | 1,532                             |
| Wage garnishments, Escheats and bank attachments issued | 66                                |
| Accounts Updated with Collection info                   | 210                               |
| August <b>total</b> collections (all)                   | \$ 5,493,518.48                   |
| August collections for <b>county only</b> (G01)         | \$ 3,495,047.91                   |
| Debt Setoff Updated                                     | 2077 bills totaling: \$766,880.89 |
| Debt Setoff Funds Received                              | \$433.73                          |



Background notes

LCPR Commission Meeting

August 26, 2019

John W. Payne

I hope all of you are holding up under these hot humid days. It's hard to believe the dog days of summer are upon us.

The City of Sanford project at Kiwanis Family Park is nearing completion. They are working diligently to be able to open for Labor Day. The city has requested that they be able to utilize the large shelter (county property) to install WiFi equipment on the back right corner. Neither of the two new shelters have electricity. The LCPR board will need to consider a recommendation to approve the request. This item came up after we last met.

Withers Ravenel continues to work on the master plan projects to produce construction drawings in order to update cost estimates for the various projects. A civic club has expressed possible interest in being involved with Temple Park plans. There is no commitment as yet.

The playground install is complete at Lett Family Park and is being used. I have received positive feedback from people who have taken their kids or grandkids there. Work remaining to be done includes; roofing repairs on the community building, roofing repairs on a couple of dugouts and score stand at the small field, concrete work under the large shelter, and some grading work around the community building.

Work around the bird pens continues. Staff has been busy working on establishing a path to the pens from the Nature Center. Graphics displays are in production and hopefully will be installed in the next few weeks. We can then move the birds into the new pens and available for public viewing.

The Girls 8U softball team won the SWAC State Championship recently. The Board of Commissioners will recognize them with a proclamation for their achievement.

It's been a busy summer with camps, pool operations, and projects.

Please let Judy know your attendance plans. I hope to see all of you at the meeting.

John P

**MEETING**  
**Monday August 26, 2019**  
**5:30 P.M.**

**Commissioners' Meeting Room**  
**Lee County Government Center**  
**106 Hillcrest Drive, Sanford, NC**

**AGENDA**

- I. Call to Order**
- II. Approval of Minutes**
- III. Additions and/or Approval of Agenda**
- IV. Petitions & Communications (public comment)**
- V. Old Business**
  - A. Kiwanis Family Park Update**
  - B. Master Plan Progress Update**
  - C. Lett Family Park Update**
  - D. Bird Pens at San-Lee Park**
- VI. New Business**
- VII. Director's Report**
- VIII. Adjournment-**



**PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)  
FOR SANFORD/LEE COUNTY/ BROADWAY**

**BUILDING (NON-RESIDENTIAL)**

**BLDC-001838-2019**  
**Status:** Issued  
**Application Date:** 05/22/2019  
**Zone:** CZ CZ  
**Additional Info:**  
**Proposed Use:** WALMART - INTERIOR RENOVATION; INSTALL REGISTERS AND CHECKOUTS, REMOVE AND RELOCATE NEW APPAREL FIXTURES; REMOVE AND REPLACE FITTING ROOMS; AND ADD POWER TO FITTING ROOMS AND NECESSARY APPAREL FIXTURES.  
**Public Water:** No  
**FEMA Map Number:** N/A  
**Power Co.:** DUKE  
**Type:** Building (Non-Residential)  
**Workclass:** Alteration  
**Issue Date:** 08/29/2019  
**Sq Ft:** 0  
**Corner Lot:** No  
**Reactivated:** No  
**Flood Zone:** N/A  
**District:** Sanford  
**Project:**  
**Expiration:** 02/25/2020  
**Valuation:** \$70,667.00  
**Main Address:**  
**Parcel:** 9661-16-2164-00  
**Last Inspection:**  
**Assigned To:** Chyna Kitt  
**Private Well:** No  
**Public Sewer:** No  
**Fire Plan Review Required:** Yes  
**Subdivision:**  
**Construction Type:** V-A  
**Watershed:** N/A  
**Historic District:** N/A  
**Acres:** 25.2232

**Description:** WALMART - INTERIOR RENOVATION; INSTALL REGISTERS AND CHECKOUTS, REMOVE AND RELOCATE NEW APPAREL FIXTURES; REMOVE AND REPLACE FITTING ROOMS; AND ADD POWER TO FITTING ROOMS AND NECESSARY APPAREL FIXTURES.  
 VOIDED PERMIT ON 07/15/2019, PERMIT WAS DUPLICATED. PH 07/15/2019

**BLDC-002463-2019**  
**Status:** Complete  
**Application Date:** 07/15/2019  
**Zone:** C-2 C-2 General Commercial  
**Additional Info:**  
**Number of Stories:** 1  
**Private Well:** No  
**Subdivision:**  
**Description:** REPLACING EXISTING DRIVE THRU BB&T ATM  
**Type:** Building (Non-Residential)  
**Workclass:** New  
**Issue Date:** 08/14/2019  
**Sq Ft:** 80  
**Corner Lot:** No  
**Public Water:** No  
**Acres:** 1.72  
**District:** Sanford  
**Project:**  
**Expiration:** 02/17/2020  
**Valuation:** \$15,000.00  
**Business:** 80  
**Reactivated:** No  
**Power Co.:** DUKE  
**Main Address:**  
**Parcel:** 9651-99-1700-00  
**Last Inspection:** 08/21/2019  
**Assigned To:**  
**Public Sewer:** No  
**Fire Plan Review Required:** No  
**Construction Type:** II-A, II-B

**BLDC-002470-2019**  
**Status:** Issued  
**Application Date:** 07/15/2019  
**Zone:** C-2 C-2 General Commercial  
**Additional Info:**  
**Proposed Use:** HE FOREIGN EXCHANGE- INSTALLING 6 STEEL PIERS TO THE EXISTING FOUNDATION FOR STABILIZATION. NOT CHANGING THE BUILDING/FACADE OR THE FOOT PRINT IN ANY WAY.  
**Public Water:** No  
**Type:** Building (Non-Residential)  
**Workclass:** Alteration  
**Issue Date:** 08/15/2019  
**Sq Ft:** 0  
**Corner Lot:** No  
**Reactivated:** No  
**District:** Sanford  
**Project:**  
**Expiration:** 02/11/2020  
**Valuation:** \$8,000.00  
**Private Sewer:** No  
**Fire Plan Review Required:** No  
**Subdivision:**  
**Construction Type:** II-A, II-B  
**Main Address:**  
**Parcel:** 9642-48-2540-00  
**Last Inspection:**  
**Assigned To:**  
**Public Sewer:** No  
**Historic District:** N/A  
**Flood Zone:** N/A

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|  |   |                                      |                                 |
|--|---|--------------------------------------|---------------------------------|
| <b>Subdivision:</b>  | Watershed: N/A  | Acres: 0.612323                      | Power Co.: DUKE                 |
| <b>Description:</b>  | THE FOREIGN EXCHANGE- INSTALLING 6 STEEL PIERS TO THE EXISTING FOUNDATION FOR STABILIZATION. NOT CHANGING THE BUILDING/FACADE OR THE FOOT PRINT IN ANY WAY. |                                      |                                 |
| <b>BLDC-002495-2019</b>  | Type: Building (Non-Residential)  | District: Sanford                    | Main Address: 3310 Nc 87 Hwy    |
| <b>Status:</b> Issued  | Workclass: Alteration   | Project:                             | Sanford, NC 27332               |
| <b>Application Date:</b> 07/16/2019  | Issue Date: 08/19/2019  | Expiration: 02/15/2020               | <b>Final Date:</b>              |
| <b>Zone:</b> CZ CZ   | Sq Ft: 0  | Valuation: \$20,905.19               | <b>Assigned To:</b>             |
| <b>Additional Info:</b>  | Private Sewer: No   | Public Sewer: Yes                    | Public Water: Yes               |
| <b>Corner Lot:</b> No  | Fire Plan Review Required: No   | Construction Type: V-A               | FEMA Map Number: N/A            |
| <b>Reactivated:</b> No   | Subdivision: N/A  | Watershed: N/A                       | Power Co.: DUKE                 |
| <b>Flood Zone:</b> N/A   | Description: RE-STRIPING UP TO 6 PARKING STALLS AND ADDING REACH IN COOLERS   |                                      |                                 |
| <b>BLDC-002509-2019</b>  | Type: Building (Non-Residential)  | District: Sanford                    | Main Address: 813 E Main St     |
| <b>Status:</b> Issued  | Workclass: New  | Project:                             | Sanford, NC 27330               |
| <b>Application Date:</b> 07/17/2019  | Issue Date: 08/05/2019  | Expiration: 02/01/2020               | <b>Final Date:</b>              |
| <b>Zone:</b> LI LI Light Industrial  | Sq Ft: 400  | Valuation: \$28,000.00               | <b>Assigned To:</b>             |
| <b>Additional Info:</b>  | Corner Lot: No  | Private Sewer: No                    | Private Well: No                |
| <b>Number of Stories:</b> 1  | Utility/Miscellaneous: Unheated: 400  | Reactivated: No                      | Construction Type: III-B        |
| <b>Public Water:</b> No  | Acres: 6.22   | Power Co.: DUKE                      | Fire Plan Review Required: Yes  |
| <b>Subdivision:</b>  | Description: NEW FIRE PUMP STATION  |                                      |                                 |
| <b>Description:</b>  | ADDRESS CORRECTED ON 7/24/19 PER PHONE CALL WITH ALEX C.  |                                      |                                 |
| <b>BLDC-002608-2019</b>  | Type: Building (Non-Residential)  | District: Sanford                    | Main Address: 246 Yorktown Ln   |
| <b>Status:</b> Issued  | Workclass: Other  | Project: CARTHAGE COLONIES TOWNHOMES | Sanford, NC 27330               |
| <b>Application Date:</b> 07/26/2019  | Issue Date: 08/08/2019  | Expiration: 02/04/2020               | <b>Final Date:</b>              |
| <b>Zone:</b>   | Sq Ft: 0  | Valuation: \$156,825.00              | <b>Assigned To:</b>             |
| <b>Additional Info:</b>  | Private Sewer: No   | Public Sewer: No                     | Public Water: No                |
| <b>Corner Lot:</b> No  | Fire Plan Review Required: No   | Construction Type: V-A               | Flood Zone: N/A                 |
| <b>Reactivated:</b> No   | Watershed: N/A  | Acres: 6.1                           | Historic District: N/A          |
| <b>Subdivision:</b> CARTHAGE COLONIES  | Description: SEGMENTAL RETAINING WALL INSTALLATION-3 = WALLS  |                                      |                                 |
| <b>Description:</b>  |   |                                      |                                 |
| <b>BLDC-002698-2019</b>  | Type: Building (Non-Residential)  | District: Sanford                    | Main Address: 140 E Chisholm St |
| <b>Status:</b> Issued  | Workclass: Addition   | Project:                             | Sanford, NC 27330               |
| <b>Application Date:</b> 08/06/2019  | Issue Date: 08/22/2019  | Expiration: 02/18/2020               | <b>Final Date:</b>              |
| <b>Zone:</b> C-2 C-2 General Commercial  | Sq Ft: 184  | Valuation: \$23,000.00               | <b>Assigned To:</b>             |
| <b>Additional Info:</b>  | Corner Lot: No  | Business: 184                        | Public Sewer: Yes               |
| <b>Proposed Use:</b> WALK-IN COOLER SLAB ADDITION; WALK IN COOLER INSTALL FOR AN EXISTING SOCIAL ASSISTANCE (BREAD BASKET) | Public Water: Yes   | Reactivated: No                      | Historic District: HAWKINS      |
| <b>Private Well:</b> No  | Subdivision: FATHER GEORGE MILLS  | Acres: 1.14                          | Power Co.: DUKE                 |
| <b>Flood Zone:</b> SHADED X  |   |                                      |                                 |

**PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)**

**Description:** WALK-IN COOLER SLAB ADDITION; WALK IN COOLER INSTALL FOR AN EXISTING SOCIAL ASSISTANCE (BREAD BASKET)

**BLDC-002789-2019**  
**Status:** Issued  
**Application Date:** 08/15/2019  
**Zone:** R-12 R-12 Residential Mixed  
**Additional Info:**  
**Proposed Use:** PROPOSED EQUIPMENT UPGRADES TO EXISTING TELECOMMUNICATIONS TOWER.  
**Public Water:** No  
**Subdivision:**  
**Description:** PROPOSED EQUIPMENT UPGRADES TO EXISTING TELECOMMUNICATIONS TOWER. (T-MOBILE)

**Type:** Building (Non-Residential)  
**Workclass:** Alteration  
**Issue Date:** 08/30/2019  
**Sq Ft:** 0  
**Corner Lot:** No  
**Reactivated:** No  
**Acres:** 231.367

**District:** Lee County (Unincorporated)  
**Project:**  
**Expiration:** 02/26/2020  
**Valuation:** \$22,600.00  
**Private Sewer:** No  
**Fire Plan Review Required:** No  
**Power Co.:** DUKE

**Main Address:**  
**Parcel:** 9641-25-0146-00  
**Last Inspection:**  
**Public Sewer:** No  
**Construction Type:** II-A, II-B

**2105 Brantley Rd**  
**Sanford, NC 27330**  
**Final Date:**  
**Assigned To:**  
**Private Well:** No

**Flood Zone:** AEFW, SHADED X, AE, SHADED X, AE, AE, SHADED X, AE

**BLDC-002790-2019**  
**Status:** Issued  
**Application Date:** 08/15/2019  
**Zone:** RA RA Residential Agricultural  
**Additional Info:**  
**Proposed Use:** PROPOSED EQUIPMENT UPGRADES TO EXISTING TELECOMMUNICATIONS TOWER. (T-MOBILE)  
**Public Water:** No  
**Watershed:** CAPE FEAR / LEE COUNTY  
**Description:** PROPOSED EQUIPMENT UPGRADES TO EXISTING TELECOMMUNICATIONS TOWER. (T-MOBILE)

**Type:** Building (Non-Residential)  
**Workclass:** Alteration  
**Issue Date:** 08/30/2019  
**Sq Ft:** 0  
**Corner Lot:** No  
**Reactivated:** No  
**Acres:** 45.3144

**District:** Lee County (Unincorporated)  
**Project:**  
**Expiration:** 02/26/2020  
**Valuation:** \$22,600.00  
**Private Sewer:** No  
**Fire Plan Review Required:** No  
**Power Co.:** DUKE

**Main Address:**  
**Parcel:** 9655-58-7870-00  
**Last Inspection:**  
**Public Sewer:** No  
**Construction Type:** II-A, II-B

**3930 Colon Rd**  
**Sanford, NC 27330**  
**Final Date:**  
**Assigned To:**  
**Private Well:** No

**Flood Zone:** AE  
**Subdivision:**

**BLDC-002793-2019**  
**Status:** Issued  
**Application Date:** 08/15/2019  
**Zone:** C-2-C C-2-C General Commercial Conditional  
**Additional Info:**  
**Proposed Use:** PROPOSED EQUIPMENT UPGRADES FOR EXISTING TELECOMMUNICATIONS TOWER.  
**Public Water:** No  
**Acres:** 0.247913  
**Description:** PROPOSED EQUIPMENT UPGRADES FOR EXISTING TELECOMMUNICATIONS TOWER.

**Type:** Building (Non-Residential)  
**Workclass:** Alteration  
**Issue Date:** 08/30/2019  
**Sq Ft:** 0  
**Corner Lot:** No  
**Reactivated:** No  
**Power Co.:** DUKE

**District:** Sanford  
**Project:**  
**Expiration:** 02/26/2020  
**Valuation:** \$22,600.00  
**Private Sewer:** No  
**Fire Plan Review Required:** No

**Main Address:**  
**Parcel:** 9643-05-2733-00  
**Last Inspection:**  
**Public Sewer:** No  
**Construction Type:** II-A, II-B

**1810 Douglas Dr**  
**Sanford, NC 27330**  
**Final Date:**  
**Assigned To:**  
**Private Well:** No

**Flood Zone:** AE  
**Subdivision:**

**BLDC-002832-2019**  
**Status:** Issued  
**Application Date:** 08/19/2019  
**Zone:** HC HC Highway Commercial ct  
**Additional Info:**

**Type:** Building (Non-Residential)  
**Workclass:** Modular  
**Issue Date:** 08/29/2019  
**Sq Ft:** 1.440

**District:** Lee County (Unincorporated)  
**Project:**  
**Expiration:** 03/01/2020  
**Valuation:** \$29,990.00

**Main Address:**  
**Parcel:** 9631-40-1218-00  
**Last Inspection:** 09/03/2019

**2605 N Jefferson Davis Hwy**  
**Sanford, NC 27332**  
**Final Date:**  
**Assigned To:**

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

Number of Stories: 1

Number of Bathrooms: 0

Corner Lot: No

**Proposed Use:** GRACE CHRISTIAN CHURCH - PROPOSED TO LOCATE TEMPORARY MOD UNIT ON SITE LOCATED BEHIND MAIN BUILDING NOT TO BE SEEN FROM THE STREET. PER DIAGO, NCDOT DOES NOT NEED A DRIVEWAY PERMIT FOR THIS. THE MOD UNIT PROPOSED TO BE USED FOR STUDENTS, NOT TO INCREASE COUNTS, BUT TO RELOCATE EXISTING STUDENTS. TO BE REMOVED FROM SITE 60 DAYS AFTER C/O IS ISSUES ON NEW DEVELOPMENT OF SCHOOL.

Number of Stories: 1

Educational: 1440

**Private Sewer:** Yes  
**Public Sewer:** No  
**Fire Plan Review Required:** No  
**Subdivision:**

**Private Well:** No  
**Acres:** 21.4738  
**Public Water:** Yes  
**Power Co.:** DUKE  
**Reactivated:** No

**Description:** GRACE CHRISTIAN CHURCH - PROPOSED TO LOCATE TEMPORARY MOD UNIT ON SITE LOCATED BEHIND MAIN BUILDING NOT TO BE SEEN FROM THE STREET. PER DIAGO, NCDOT DOES NOT NEED A DRIVEWAY PERMIT FOR THIS. THE MOD UNIT PROPOSED TO BE USED FOR STUDENTS, NOT TO INCREASE COUNTS, BUT TO RELOCATE EXISTING STUDENTS. TO BE REMOVED FROM SITE 60 DAYS AFTER C/O IS ISSUES ON NEW DEVELOPMENT OF SCHOOL.

**BLDC-002905-2019**

**Type:** Building (Non-Residential)

**Main Address:** 807 E Main St

**Status:** Issued

**Workclass:** Addition

**Parcel:** 9652-83-0237-00

**Application Date:** 08/27/2019

**Issue Date:** 08/29/2019

**Expiration:** 02/25/2020

**Final Date:**

**Zone:** L1J Light Industrial

**Sq Ft:** 180

**Valuation:** \$14,500.00

**Assigned To:**

**Additional Info:**

**Number of Stories:** 1

**Corner Lot:** No

**Private Sewer:** No

**Private Well:** No

**Public Water:** Yes

**Storage:** Unheated: 180

**Utility/Miscellaneous:** Unheated: 0

**Public Sewer:** Yes

**Fire Plan Review Required:** No

**Construction Type:** V-A

**Subdivision:**

**Acres:** 4.6

**Power Co.:** DUKE

**Description:** REBUILDING EXISTING WOODEN DOCK/BRIDGE WITH NEW CMU AND CONCRETE BRIDGE

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PERMITS ISSUED FOR BUILDING (NON-RESIDENTIAL):

BUILDING (RESIDENTIAL)

**BRES-002134-2019**

**Type:** Building (Residential)

**Main Address:** 117 McGill St

**Status:** Issued

**Workclass:** Addition

**Parcel:** 9643-53-6262-00

**Application Date:** 06/19/2019

**Issue Date:** 08/16/2019

**Expiration:** 02/12/2020

**Final Date:**

**Zone:** R-12 R-12 Residential Mixed

**Sq Ft:** 494

**Valuation:** \$25,000.00

**Assigned To:** Chyna Kitt

**Additional Info:**

**Construction Type:** V-A

**Basement:** No

**Number of Stories:** 0

**Building Occupancy:** Residential

**Lot Number:** 58,60,62,93,95

**Corner Lot:** No

**Power Supplier:** Duke Energy (800)

**Existing Utilities:** Public Sewer, Public Fire Plan Review Required: No

**Subdivision:**

**Acres:** 0.229207

**Power Co.:** DUKE

**Water**

**Heated Square Footage:** 494

**Description:** 13' X 38' ROOM ADDITION FOR A BATHROOM, 2 BEDROOMS & A UTILITY ROOM



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|  |   |  |   |   |
|--|---|--|---|---|
| <b>BRES-002427-2019</b><br>Status: Issued<br>Application Date: 07/10/2019<br>Zone: RA RA Residential Agricultural<br>Additional Info:<br>Construction Type: V-A<br>Lot Number: 13<br>Subdivision: BOCA ESTATES<br>Description: NEW SFD | Type: Building (Residential)<br>Workclass: New<br>Issue Date: 08/08/2019<br>Sq Ft: 3,165<br>Basement: No<br>Corner Lot: No<br>Acres: 1.44734                              | District: Lee County (Unincorporated)<br>Project: BOCA ESTATES<br>Expiration: 02/15/2020<br>Valuation: \$265,000.00<br>Number of Stories: 1<br>Power Supplier: Duke Energy (800) 452-2777<br>Power Co.: DUKE | Main Address:<br>Parcel: 9519-79-1124-00<br>Last Inspection: 08/19/2019<br>Number of Bathrooms: 2.5<br>Existing Utilities: Private Sewer System, Public Water<br>Building Occupancy: Residential<br>Fire Plan Review Required: No | 252 Saintsbury Pl<br>Sanford, NC 27332<br>Final Date:<br>Assigned To: Chyna Kitt  |
| <b>BRES-002473-2019</b><br>Status: Issued<br>Application Date: 07/15/2019<br>Zone: R-6 R-6<br>Additional Info:<br>Construction Type: V-A<br>Corner Lot: No<br>FEMA Map Number: N/A<br>Power Co.: DUKE<br>Description: NEW SFD          | Type: Building (Residential)<br>Workclass: New<br>Issue Date: 08/20/2019<br>Sq Ft: 1,665<br>Basement: No<br>Power Supplier: Duke Energy (800) 452-2777<br>Flood Zone: N/A | District: Sanford<br>Project:<br>Expiration: 03/02/2020<br>Valuation: \$85,000.00<br>Number of Stories: 1<br>Existing Utilities: Public Sewer, Public Water<br>Subdivision: REGAL                            | Main Address:<br>Parcel: 9642-94-4868-00<br>Last Inspection: 09/04/2019<br>Building Occupancy: Residential<br>Fire Plan Review Required: No<br>Watershed: N/A   | 1016 Marlin St<br>Sanford, NC 27330<br>Final Date:<br>Assigned To: Chyna Kitt<br>Lot Number: TRACT 2<br>Historic District: N/A<br>Acres: 0.167627 |
| <b>BRES-002480-2019</b><br>Status: Issued<br>Application Date: 07/16/2019<br>Zone: R-20 R-20<br>Additional Info:<br>Construction Type: V-A<br>Corner Lot: No<br>Power Co.: DUKE<br>Description: NEW SFD                                | Type: Building (Residential)<br>Workclass: New<br>Issue Date: 08/01/2019<br>Sq Ft: 2,144<br>Basement: No<br>Existing Utilities: Public Sewer, Public Water                | District: Sanford<br>Project: OLDE JONESBORO<br>Expiration: 01/28/2020<br>Valuation: \$130,000.00<br>Number of Bathrooms: 2<br>Fire Plan Review Required: No   | Main Address:<br>Parcel: 9651-53-4705-00<br>Last Inspection: 08/01/2019<br>Building Occupancy: Residential<br>Subdivision:  | 104 Tinney Inn Rd<br>Sanford, NC 27330<br>Final Date:<br>Assigned To: Paulette Harmon<br>Lot Number: 28<br>Acres: 0.47                            |
| <b>BRES-002485-2019</b><br>Status: Issued<br>Application Date: 07/16/2019<br>Zone: R-20 R-20<br>Additional Info:<br>Construction Type: V-A<br>Lot Number: 33<br>Acres: 0.46<br>Description: NEW SFD                                    | Type: Building (Residential)<br>Workclass: New<br>Issue Date: 08/01/2019<br>Sq Ft: 2,246<br>Basement: No<br>Corner Lot: No<br>Power Co.: DUKE                             | District: Sanford<br>Project: OLDE JONESBORO<br>Expiration: 01/28/2020<br>Valuation: \$145,000.00<br>Number of Stories: 1<br>Fire Plan Review Required: No   | Main Address:<br>Parcel: 9651-53-1876-00<br>Last Inspection: 08/01/2019<br>Number of Bathrooms: 2<br>Proposed Utilities: Public Sewer, Public Water   | 105 Tinney Inn Rd<br>Sanford, NC 27330<br>Final Date:<br>Assigned To: Paulette Harmon<br>Building Occupancy: Residential<br>Subdivision:          |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|                         |  |  |   |
|-------------------------|--|--|---|
| <b>BRES-002525-2019</b> | <b>Type:</b> Building (Residential)<br><b>Status:</b> Issued<br><b>Application Date:</b> 07/19/2019<br><b>Zone:</b> R-20 R-20<br><b>Additional Info:</b><br><b>Construction Type:</b> V-A<br><b>Existing Utilities:</b> Public Sewer, Public Water<br><b>Subdivision:</b> BROADWAY VILLAGE<br><b>Description:</b> 12'X16' DETACHED ACCESSORY STRUCTURE   | <b>District:</b> Broadway<br><b>Project:</b><br><b>Expiration:</b> 02/05/2020<br><b>Valuation:</b> \$7,000.00<br><br><b>Building Occupancy:</b> Residential<br><b>Historic District:</b> N/A<br><br><b>Acres:</b> 0.475598                                   | <b>Main Address:</b><br>121 Village Dr<br>Broadway, NC 27505<br><b>Parcel:</b> 9661-57-0066-00<br><b>Filed Date:</b><br><b>Assigned To:</b> Paulette Harmon<br><br><b>Corner Lot:</b> No<br><b>Flood Zone:</b> N/A<br><br><b>Lot Number:</b> 11<br><b>FEMA Map Number:</b> N/A<br><br><b>Power Co.:</b> DUKE  |
| <b>BRES-002568-2019</b> | <b>Type:</b> Building (Residential)<br><b>Status:</b> Issued<br><b>Application Date:</b> 07/24/2019<br><b>Zone:</b><br><b>Additional Info:</b><br><b>Construction Type:</b> V-A<br><b>Power Supplier:</b> Central Electric (919) 774-4900<br><b>Description:</b> 12' X 24' ACCESSORY BUILDING BEING PLACED ON PARCEL WITH EXISTING SFD PARCEL: 9661-77-3947-00; ENERGGOV WOULD NO ACCEPT ON 7/24/19.CG | <b>District:</b> Sanford<br><b>Project:</b> CARR CREEK<br><b>Expiration:</b> 02/25/2020<br><b>Valuation:</b> \$2,000.00<br><br><b>Building Occupancy:</b> Storage<br><b>Fire Plan Review Required:</b> No  | <b>Main Address:</b><br>1912 Carr Creek Rd<br>Sanford, NC 27332<br><b>Parcel:</b> 9661-77-3947-00<br><b>Filed Date:</b><br><b>Assigned To:</b> Chyna Kitt<br><br><b>Corner Lot:</b> No<br><b>Acres:</b> 0.644612<br><br><b>Lot Number:</b> 10<br><b>Subdivision:</b> CARR CREEK   |
| <b>BRES-002606-2019</b> | <b>Type:</b> Building (Residential)<br><b>Status:</b> Issued<br><b>Application Date:</b> 07/26/2019<br><b>Zone:</b><br><b>Additional Info:</b><br><b>Construction Type:</b> V-A<br><b>Lot Number:</b> 10<br><b>Acres:</b> 2.22<br><b>Description:</b> NEW SFD  | <b>District:</b> Sanford ETJ<br><b>Project:</b> PENDERGRASS ESTATES<br><b>Expiration:</b> 02/19/2020<br><b>Valuation:</b> \$195,000.00<br><br><b>Number of Stories:</b> 1.5<br><b>Fire Plan Review Required:</b> No  | <b>Main Address:</b><br>645 Pendergrass Rd<br>Sanford, NC 27330<br><b>Parcel:</b> 9622-96-6236-00<br><b>Filed Date:</b><br><b>Assigned To:</b> Paulette Harmon<br><br><b>Building Occupancy:</b> Residential<br><b>Subdivision:</b> PENDERGRASS ESTATES<br><br><b>Number of Bathrooms:</b> 2<br><b>Proposed Utilities:</b> Private Sewer System, Public Water |
| <b>BRES-002620-2019</b> | <b>Type:</b> Building (Residential)<br><b>Status:</b> Issued<br><b>Application Date:</b> 07/29/2019<br><b>Zone:</b><br><b>Additional Info:</b><br><b>Construction Type:</b> V-A<br><b>Corner Lot:</b> No<br><b>Description:</b> 40'X36' DETACHED ACCESSORY BLDG  | <b>District:</b> Lee County (Unincorporated)<br><b>Project:</b> C. STANLEY FAIRCLOTH<br><b>Expiration:</b> 02/08/2020<br><b>Valuation:</b> \$29,900.00<br><br><b>Number of Stories:</b> 2<br><b>Existing Utilities:</b> , Private Sewer System, Public Water | <b>Main Address:</b><br>3665 Cox Mill Rd<br>Sanford, NC 27332<br><b>Parcel:</b><br><b>Filed Date:</b><br><b>Assigned To:</b> Chyna Kitt<br><br><b>Lot Number:</b> 3A (3&4)<br><br><b>Building Occupancy:</b> Storage<br><b>Fire Plan Review Required:</b> No  |



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**BRES-002623-2019**  
**Status:** Issued  
**Application Date:** 07/29/2019  
**Zone:** R-20 R-20  
**Additional Info:**  
**Construction Type:** V-A  
**Power Supplier:** Duke Energy (800) 452-2777  
**Power Co.:** DUKE  
**Type:** Building (Residential)  
**Workclass:** Renovations  
**Issue Date:** 08/02/2019  
**Sq Ft:** 0  
**Basement:** No  
**Existing Utilities:** , Public Sewer, Public Water  
**Number of Stories:** 2  
**Fire Plan Review Required:** No  
**Main Address:**  
 206 Stevens Ave  
 Broadway, NC 27505  
**Parcel:** 9681-58-8944-00  
**Last Inspection:** 08/07/2019  
**Assigned To:** Chyna Kitt  
**Corner Lot:** No  
**Acres:** 0.863329  
**Building Occupancy:** Residential  
**Subdivision:** WATSON, E C

**Description:** INTERIOR RENOVATION (KITCHEN REMODEL) TO EXISTING SFD; NO PROPOSED EXPANSION OF STRUCTURAL FOOTPRINT. ELECTRICAL PERMIT NEEDED, POSSIBLY A PLUMBING PERMIT, BUT HOMEOWNER ISN'T SURE YET, BASED UPON SCOPE OF WORK.

**BRES-002647-2019**  
**Status:** Issued  
**Application Date:** 07/31/2019  
**Zone:** R-12 R-12 Residential Mixed  
**Additional Info:**  
**Proposed Utilities:** Private Sewer System, Public Water  
**Construction Type:** V-A  
**Description:** EXISTING SFD MOVED TO LOCATION AND RESET WITH NEW FOUNDATION  
**Type:** Building (Residential)  
**Workclass:** Other  
**Issue Date:** 08/19/2019  
**Sq Ft:** 0  
**Flood Zone:** SHADED X, AE  
**Basement:** No  
**Building Occupancy:** Residential  
**Subdivision:**  
**Acres:** 1.96702  
**Corner Lot:** No  
**Main Address:**  
 1602 Carthage St  
 Sanford, NC 27330  
**Parcel:** 9642-01-2789-00  
**Last Inspection:**  
**Assigned To:** Paulette Harmon  
**Power Co.:** DUKE  
**Fire Plan Review Required:** No

**BRES-002648-2019**  
**Status:** Complete  
**Application Date:** 08/01/2019  
**Zone:** R-12 R-12 Residential Mixed  
**Additional Info:**  
**Construction Type:** V-A  
**Corner Lot:** No  
**Power Co.:** DUKE  
**Description:** 12x12 DECK  
**Type:** Building (Residential)  
**Workclass:** Addition  
**Issue Date:** 08/21/2019  
**Sq Ft:** 144  
**Basement:** No  
**Existing Utilities:** Public Sewer, Public Water  
**Building Occupancy:** Residential  
**Fire Plan Review Required:** No  
**Main Address:**  
 1000 Archer Way  
 Sanford, NC 27330  
**Parcel:** 9643-44-0967-00  
**Last Inspection:** 08/30/2019  
**Assigned To:** Paulette Harmon  
**Lot Number:** 118 PH IV  
**Acres:** 0.44  
**Porch/Deck Square Footage:** 144  
**Subdivision:** NOTTINGHAM

**BRES-002649-2019**  
**Status:** Issued  
**Application Date:** 08/01/2019  
**Zone:** R-20 R-20  
**Additional Info:**  
**Construction Type:** V-A  
**Power Supplier:** Duke Energy (800) 452-2777  
**Power Co.:** DUKE  
**Type:** Building (Residential)  
**Workclass:** Renovations  
**Issue Date:** 08/14/2019  
**Sq Ft:** 0  
**Basement:** No  
**Existing Utilities:** , Public Sewer, Public Water  
**Number of Bathrooms:** 2  
**Fire Plan Review Required:** No  
**Main Address:**  
 121 Milton Ave  
 Broadway, NC 27505  
**Parcel:** 9682-34-7169-00  
**Last Inspection:** 08/27/2019  
**Assigned To:** Chyna Kitt  
**Corner Lot:** No  
**Acres:** 0.435347  
**Building Occupancy:** Residential  
**Subdivision:**

**Description:** INTERIOR RENOVATIONS TO EXISTING SFD (ELEC, PLUMBING AND MECH INCLUDED IN SCOPE OF WORK)

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|  |  |  |   |  |
|--|--|--|---|--|
| <b>BRES-002681-2019</b>  | Type: Building (Residential)<br>Workclass: Renovations<br>Application Date: 08/02/2019<br>Issue Date: 08/19/2019<br>Zone: R-10 R-10 Residential Mixed<br>Additional Info:<br>Construction Type: V-A<br>Lot Number: 4<br>Subdivision: PALMER                | District: Sanford<br>Project: 9652-28-1630-00<br>Expiration: 03/01/2020<br>Valuation: \$17,500.00<br>Number of Stories: 1<br>Power Supplier: Duke Energy (800) 452-2777<br>Power Co.: DUKE     | Main Address:<br>1107 Goldsboro Ave<br>Sanford, NC 27330<br>Final Date:<br>Assigned To: Chyna Kitt          | Number of Bathrooms: 1<br>Existing Utilities: , Public Sewer, Public Water<br>Building Occupancy: Residential<br>Fire Plan Review Required: No |
| <b>Description:</b> INTERIOR RENOVATION NO EXPANSION OF FOOTPRINT (SMOKE DAMAGE); SCOPE OF WORK INCLUDES: REPLACING SHEETROCK, INSULATION, ELEC WIRING, REPLACING PLUMBING FIXTURES, KITCHEN CABINETS AND FLOORING |  |  |   |  |
| <b>BRES-002684-2019</b>  | Type: Building (Residential)<br>Workclass: Accessory Structure<br>Application Date: 08/02/2019<br>Issue Date: 08/14/2019<br>Zone: R-20 R-20<br>Additional Info:<br>Construction Type: V-A<br>Power Supplier: Duke Energy (800) 452-2777<br>Power Co.: DUKE | District: Broadway<br>Project: FOUR BROADWAY<br>Expiration: 02/15/2020<br>Valuation: \$3,000.00<br>Building Occupancy: Storage<br>Fire Plan Review Required: No                                | Main Address:<br>911 Burgess Cir<br>Broadway, NC 27505<br>Final Date: 08/20/2019<br>Assigned To: Chyna Kitt | Corner Lot: No<br>Acres: 0.82  |
| <b>Description:</b> 12'X24' ACCESSORY BLDG (288 SQ.FT) TO BE PLACED IN BACKYARD OF EXISTING SFD  |  |  |   |  |
| <b>BRES-002705-2019</b>  | Type: Building (Residential)<br>Workclass: New<br>Application Date: 08/06/2019<br>Issue Date: 08/28/2019<br>Zone: R-12 CU R-12 CU<br>Additional Info:<br>Construction Type: V-A<br>Lot Number: 1<br>Subdivision: LEE ACRES                                 | District: Broadway<br>Project: LEE ACRES<br>Expiration: 02/24/2020<br>Valuation: \$93,775.00<br>Number of Stories: 2<br>Power Supplier: Duke Energy (800) 452-2777<br>Power Co.: DUKE          | Main Address:<br>108 W Harrington Ave<br>Broadway, NC 27505<br>Final Date:<br>Assigned To: Chyna Kitt       | Building Occupancy: Residential<br>Fire Plan Review Required: No   |
| <b>Description:</b> NEW SFD  |  |  |   |  |
| <b>BRES-002707-2019</b>  | Type: Building (Residential)<br>Workclass: New<br>Application Date: 08/06/2019<br>Issue Date: 08/26/2019<br>Zone: R-14 R-14 Residential Single-Family<br>Additional Info:<br>Construction Type: V-A<br>Lot Number: 19<br>Subdivision: PARK AT SOUTH PARK   | District: Sanford<br>Project: PARK AT SOUTH PARK<br>Expiration: 03/01/2020<br>Valuation: \$205,000.00<br>Number of Stories: 2<br>Power Supplier: Duke Energy (800) 452-2777<br>Power Co.: DUKE | Main Address:<br>120 Tyvola St<br>Sanford, NC 27330<br>Final Date: 08/22/2019<br>Assigned To: Chyna Kitt    | Building Occupancy: Residential<br>Fire Plan Review Required: No   |
| <b>Description:</b> NEW SFD  |  |  |   |  |

**PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)**

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|--|--|--|--|
| <b>BRES-002710-2019</b>  | <b>Type:</b> Building (Residential)<br><b>Workclass:</b> New<br><b>Issue Date:</b> 08/28/2019<br><b>Sq Ft:</b> 2,359 | <b>District:</b> Broadway<br><b>Project:</b> LEE ACRES<br><b>Expiration:</b> 02/24/2020<br><b>Valuation:</b> \$93,775.00           | <b>Main Address:</b><br>116 W Harrington Ave<br>Broadway, NC 27505<br><b>Filed Date:</b><br><b>Assigned To:</b> Chyna Kitt |
| <b>Additional Info:</b><br><b>Construction Type:</b> V-A<br><b>Lot Number:</b> 4   | <b>Basement:</b> No<br><b>Corner Lot:</b> No<br><b>Acres:</b> 0.64   | <b>Number of Bathrooms:</b> 2<br><b>Power Supplier:</b> Duke Energy (800) 452-2777<br><b>Power Co.:</b> DUKE                       | <b>Building Occupancy:</b> Residential<br><b>Fire Plan Review Required:</b> No   |
| <b>Subdivision:</b> LEE ACRES<br><b>Description:</b> NEW SFD                       |  |  |  |
| <b>BRES-002711-2019</b>  | <b>Type:</b> Building (Residential)<br><b>Workclass:</b> New<br><b>Issue Date:</b> 08/16/2019<br><b>Sq Ft:</b> 3,614 | <b>District:</b> Lee County (Unincorporated)<br><b>Project:</b><br><b>Expiration:</b> 02/16/2020<br><b>Valuation:</b> \$245,000.00 | <b>Main Address:</b><br>300 Peppermill Rd<br>Sanford, NC 27332<br><b>Filed Date:</b><br><b>Assigned To:</b> Chyna Kitt     |
| <b>Additional Info:</b><br><b>Construction Type:</b> V-A<br><b>Lot Number:</b> 2   | <b>Basement:</b> No<br><b>Corner Lot:</b> No<br><b>Acres:</b> 59.73  | <b>Number of Bathrooms:</b> 2<br><b>Power Supplier:</b> Duke Energy (800) 452-2777<br><b>Power Co.:</b> DUKE                       | <b>Building Occupancy:</b> Residential<br><b>Fire Plan Review Required:</b> No   |
| <b>Subdivision:</b><br><b>Description:</b> NEW SFD                                 |  |  |  |
| <b>BRES-002725-2019</b>  | <b>Type:</b> Building (Residential)<br><b>Workclass:</b> New<br><b>Issue Date:</b> 08/28/2019<br><b>Sq Ft:</b> 2,446 | <b>District:</b> Broadway<br><b>Project:</b><br><b>Expiration:</b> 02/24/2020<br><b>Valuation:</b> \$99,935.00                     | <b>Main Address:</b><br>112 W Harrington Ave<br>Broadway, NC 27505<br><b>Filed Date:</b><br><b>Assigned To:</b> Chyna Kitt |
| <b>Additional Info:</b><br><b>Construction Type:</b> V-A<br><b>Lot Number:</b> 3   | <b>Basement:</b> No<br><b>Corner Lot:</b> No<br><b>Acres:</b> 0.58   | <b>Number of Bathrooms:</b> 2<br><b>Power Supplier:</b> Duke Energy (800) 452-2777<br><b>Power Co.:</b> DUKE                       | <b>Building Occupancy:</b> Residential<br><b>Fire Plan Review Required:</b> No   |
| <b>Subdivision:</b> LEE ACRES<br><b>Description:</b> NEW SFD                       |  |  |  |
| <b>BRES-002726-2019</b>  | <b>Type:</b> Building (Residential)<br><b>Workclass:</b> New<br><b>Issue Date:</b> 08/28/2019<br><b>Sq Ft:</b> 2,362 | <b>District:</b> Broadway<br><b>Project:</b><br><b>Expiration:</b> 02/24/2020<br><b>Valuation:</b> \$94,490.00                     | <b>Main Address:</b><br>110 W Harrington Ave<br>Broadway, NC 27505<br><b>Filed Date:</b><br><b>Assigned To:</b> Chyna Kitt |
| <b>Additional Info:</b><br><b>Construction Type:</b> V-A<br><b>Lot Number:</b> 2   | <b>Basement:</b> No<br><b>Corner Lot:</b> No<br><b>FEMA Map Number:</b> N/A<br><b>Power Co.:</b> DUKE                | <b>Number of Bathrooms:</b> 2<br><b>Power Supplier:</b> Duke Energy (800) 452-2777<br><b>Flood Zone:</b> N/A                       | <b>Building Occupancy:</b> Residential<br><b>Fire Plan Review Required:</b> No<br><b>Watershed:</b> N/A                    |
| <b>Historic District:</b> N/A<br><b>Acres:</b> 0.52<br><b>Description:</b> NEW SFD |  |  |  |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|   |  |  |   |  |
|---|--|--|---|--|
| <b>BRES-002752-2019</b><br>Status: Issued<br>Application Date: 08/12/2019<br>Zone: RR RR<br>Additional Info:<br>Construction Type: V-A<br>Lot Number: 8<br>Subdivision: FRANKLIN CHASE<br>Description: NEW SFD  | Type: Building (Residential)<br>Workclass: New<br>Issue Date: 08/28/2019<br>Sq Ft: 2,502<br>Basement: No<br>Corner Lot: No<br>Acres: 1.16199   | District: Lee County (Unincorporated)<br>Project: FRANKLIN CHASE<br>Expiration: 02/24/2020<br>Valuation: \$150,000.00<br>Number of Stories: 1<br>Power Supplier: Duke Energy (800) 452-2777<br>Power Co.: DUKE | Main Address:<br>Parcel: 9622-82-8343-00<br>Last Inspection:<br>Assigned To: Chyna Kitt<br>Number of Bathrooms: 2<br>Existing Utilities: , Private Sewer System, Public Water<br>Building Occupancy: Residential<br>Fire Plan Review Required: No | 190 Greenwich Dr<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To: Chyna Kitt  |
| <b>BRES-002754-2019</b><br>Status: Complete<br>Application Date: 08/12/2019<br>Zone: R-6 R-6<br>Additional Info:<br>Construction Type: V-A<br>Power Supplier: Duke Energy (800) 452-2777<br>Acres: 0.389408<br>Description: 10' X 10' DECK TO BE CONSTRUCTED AT REAR OF EXISTING SFD. | Type: Building (Residential)<br>Workclass: Addition<br>Issue Date: 08/27/2019<br>Sq Ft: 100<br>Basement: No<br>Existing Utilities: , Private Sewer System, Public Water<br>Power Co.: DUKE | District: Sanford<br>Project: MEADOWPARK<br>Expiration: 03/03/2020<br>Valuation: \$1,645.00<br>Building Occupancy: Residential<br>Fire Plan Review Required: No  | Main Address:<br>Parcel: 9662-04-7396-00<br>Last Inspection: 09/05/2019<br>Assigned To: Chyna Kitt<br>Corner Lot: No<br>Watershed: CAPE FEAR / LEE COUNTY   | 2009 Whip-Poor-Will Ln<br>Sanford, NC 27330<br>Finaled Date: 09/05/2019<br>Assigned To: Chyna Kitt   |
| <b>BRES-002755-2019</b><br>Status: Issued<br>Application Date: 08/12/2019<br>Zone: R-12 CU R-12 CU<br>Additional Info:<br>Construction Type: V-A<br>Lot Number: 5A<br>Historic District: N/A<br>Acres: 0.72<br>Description: NEW SFD   | Type: Building (Residential)<br>Workclass: New<br>Issue Date: 08/28/2019<br>Sq Ft: 2,543<br>Basement: No<br>Corner Lot: No<br>FEMA Map Number: N/A<br>Power Co.: DUKE                      | District: Broadway<br>Project:<br>Expiration: 02/24/2020<br>Valuation: \$105,985.00<br>Number of Stories: 2<br>Power Supplier: Duke Energy (800) 452-2777<br>Flood Zone: N/A                                   | Main Address:<br>Parcel: 9682-31-2511-00<br>Last Inspection:<br>Assigned To: Chyna Kitt<br>Number of Bathrooms: 2.5<br>Existing Utilities: , Public Sewer, Public Water<br>Subdivision: LEE ACRES<br>Watershed: N/A                               | 118 W Harrington Ave<br>Broadway, NC 27505<br>Finaled Date:<br>Assigned To: Chyna Kitt<br>Building Occupancy: Residential<br>Fire Plan Review Required: No |
| <b>BRES-002756-2019</b><br>Status: Issued<br>Application Date: 08/13/2019<br>Zone: R-12 R-12 Residential Mixed<br>Additional Info:<br>Construction Type: V-A<br>Power Supplier: Duke Energy (800) 452-2777<br>Power Co.: DUKE<br>Description: PROPOSED 12' X 28' ACCESSORY BUILDING   | Type: Building (Residential)<br>Workclass: Accessory Structure<br>Issue Date: 08/21/2019<br>Sq Ft: 336<br>Basement: No<br>Existing Utilities: , Public Sewer, Public Water                 | District: Sanford<br>Project: KENFIELD<br>Expiration: 02/17/2020<br>Valuation: \$7,500.00<br>Building Occupancy: Residential<br>Fire Plan Review Required: No  | Main Address:<br>Parcel: 9651-38-9377-00<br>Last Inspection:<br>Assigned To: Chyna Kitt<br>Corner Lot: No<br>Acres: 0.416254  | 807 W Williams St<br>Sanford, NC 27332<br>Finaled Date:<br>Assigned To: Chyna Kitt   |



**PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)**

**BRES-002760-2019**  
**Status:** Issued  
**Application Date:** 08/13/2019  
**Zone:** RR RR  
**Additional Info:**  
**Construction Type:** V-A  
**Lot Number:** 8  
**Subdivision:** PROVIDENCE LANDING  
**Description:** NEW SFD

**Type:** Building (Residential)  
**Workclass:** New  
**Issue Date:** 08/28/2019  
**Sq Ft:** 3,161  
**Basement:** No  
**Corner Lot:** No  
**Watershed:** CAPE FEAR / LEE COUNTY

**District:** Lee County (Unincorporated)  
**Project:** PROVIDENCE LANDING  
**Expiration:** 02/26/2020  
**Valuation:** \$250,000.00

**Main Address:** 115 Crosby Ln  
 Sanford, NC 27330  
**Filed Date:**  
**Assigned To:** Chyna Kitt

**Number of Bathrooms:** 2.5  
**Existing Utilities:** , Private Sewer System, Public Water  
**Power Co.:** DUKE

**Number of Stories:** 1.5  
**Power Supplier:** Duke Energy (800) 452-2777  
**Acres:** 1.05

**Building Occupancy:** Residential  
**Fire Plan Review Required:** No

**BRES-002771-2019**  
**Status:** Issued  
**Application Date:** 08/14/2019  
**Zone:** R-20 R-20  
**Additional Info:**  
**Construction Type:** V-A  
**Lot Number:** 23  
**Subdivision:**  
**Description:** NEW SFD

**Type:** Building (Residential)  
**Workclass:** New  
**Issue Date:** 08/21/2019  
**Sq Ft:** 2,684  
**Basement:** No  
**Corner Lot:** No  
**Acres:** 1.75

**District:** Sanford ETJ  
**Project:**  
**Expiration:** 03/03/2020  
**Valuation:** \$146,000.00

**Main Address:** 1001 Clearwater Dr  
 Sanford, NC 27330  
**Filed Date:**  
**Assigned To:** Chyna Kitt

**Number of Bathrooms:** 3  
**Existing Utilities:** , Private Sewer System, Public Water  
**Power Co.:** DUKE

**Number of Stories:** 2  
**Power Supplier:** Duke Energy (800) 452-2777  
**Power Co.:** DUKE

**Building Occupancy:** Residential  
**Fire Plan Review Required:** No

**BRES-002772-2019**  
**Status:** Issued  
**Application Date:** 08/14/2019  
**Zone:** R-12 R-12 Residential Mixed  
**Additional Info:**  
**Construction Type:** V-A  
**Existing Utilities:** , Public Sewer, Public Fire Plan Review Required: No  
**Water**  
**Subdivision:** MCIVER PARK  
**Description:** FOUNDATION REPAIR REMOVE AND REPLACE JOIST AND GIRDER NO EXPANSION OF FOOTPRINT VERBAL APPROVAL OBTAINED THRU LIZ WHITMORE 08/13/2019

**Type:** Building (Residential)  
**Workclass:** Other  
**Issue Date:** 08/27/2019  
**Sq Ft:** 0  
**Basement:** No  
**Fire Plan Review Required:** No  
**Watershed:** N/A

**District:** Sanford  
**Project:**  
**Expiration:** 02/23/2020  
**Valuation:** \$23,076.00

**Main Address:** 506 Summit Dr  
 Sanford, NC 27330  
**Filed Date:** 08/22/2019  
**Assigned To:** Chyna Kitt

**Lot Number:** 88  
**FEMA Map Number:** N/A  
**Power Co.:** DUKE

**Building Occupancy:** Residential  
**Historic District:** ROSEMONT-MCKIVER  
**Acres:** 0.235177

**Corner Lot:** No  
**Flood Zone:** N/A

**BRES-002785-2019**  
**Status:** Issued  
**Application Date:** 08/15/2019  
**Zone:** R-20 R-20  
**Additional Info:**  
**Construction Type:** V-A  
**Lot Number:** 7  
**Subdivision:** WESTLAKE VALLEY  
**Description:** PROPOSED INTERIOR RENOVATIONS (KITCHEN AND BASEMENT IMPROVEMENTS INCLUDING PLUMBING AND ELECTRICAL, MASONRY WORK) AS WELL AS EXPANDING THE EXISTING STRUCTURAL FOOTPRINT (NEW DECK, PORCH EXPANSION). PER OWNER/CONTRACTOR: ADDITION OF MUD ROOM, ENCLOSURE OF CARPORT, KITCHEN RENOVATION, ADD REAR DECK AND FRONT PORCH

**Type:** Building (Residential)  
**Workclass:** Renovations  
**Issue Date:** 08/27/2019  
**Sq Ft:** 0  
**Basement:** No  
**Corner Lot:** No  
**Acres:** 0.718128

**District:** Sanford  
**Project:** WESTLAKE VALLEY  
**Expiration:** 02/23/2020  
**Valuation:** \$60,000.00

**Main Address:** 1803 Wilkins Dr  
 Sanford, NC 27330  
**Filed Date:** 08/19/2019  
**Assigned To:** Chyna Kitt

**Number of Bathrooms:** 1  
**Power Supplier:** Duke Energy (800) 452-2777  
**Power Co.:** DUKE

**Building Occupancy:** Residential  
**Existing Utilities:** , Public Sewer, Public Water  
**Heated Square Footage:** 400  
**Fire Plan Review Required:** No

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**BRES-002794-2019**  
 Status: Issued  
 Application Date: 08/15/2019  
 Zone: R-20 R-20  
 Additional Info:  
 Construction Type: V-A  
 Power Supplier: Duke Energy (800) 452-2777  
 Power Co.: DUKE

District: Sanford  
 Project: 1615 Windmill Dr  
 Expiration: 02/23/2020  
 Valuation: \$75,000.00  
 Building Occupancy: Residential  
 Fire Plan Review Required: No  
 Water

Main Address: 1615 Windmill Dr  
 Parcel: 9633-63-6310-00  
 Last Inspection:  
 Assigned To: Chyna Kitt  
 Corner Lot: No  
 Acres: 0.697462

**Description: INTERIOR RENOVATION NO EXPANSION OF FOOTPRINT EXISTING SFD**

**BRES-002796-2019**  
 Status: Issued  
 Application Date: 08/15/2019  
 Zone: R-6 R-6  
 Additional Info:  
 Construction Type: V-A  
 Power Supplier: Duke Energy (800) 452-2777  
 Acres: 0.268389  
 Description: RENOVATION OF EXISTING DWELLING (TREE DAMAGE) NO EXPANSION OF FOOTPRINT

District: Sanford  
 Project: 312 Cross St, A  
 Expiration: 02/26/2020  
 Valuation: \$25,000.00  
 Building Occupancy: Residential  
 Fire Plan Review Required: No  
 Water

Main Address: 312 Cross St, A  
 Parcel: 9643-50-0822-00  
 Last Inspection:  
 Assigned To: Chyna Kitt  
 Corner Lot: No  
 Subdivision: ROSEMONT

**BRES-002797-2019**  
 Status: Issued  
 Application Date: 08/15/2019  
 Zone: R-20 R-20  
 Additional Info:  
 Basement: No  
 Power Co.: DUKE  
 Description: 25' X 25' DET ACCESSORY BUILDING 625 SQUARE FEET

District: Sanford  
 Project: 1615 Windmill Dr  
 Expiration: 02/23/2020  
 Valuation: \$70,000.00  
 Fire Plan Review Required: No

Main Address: 1615 Windmill Dr  
 Parcel: 9633-63-6310-00  
 Last Inspection:  
 Assigned To: Chyna Kitt  
 Acres: 0.697462

**BRES-002800-2019**  
 Status: Issued  
 Application Date: 08/15/2019  
 Zone: RR RR  
 Additional Info:  
 Construction Type: V-A  
 Corner Lot: No  
 Subdivision: CAROLINA TRACE  
 Description: PROPOSED EXPANSION OF EXISTING DECK. (8'X30' ADDITION TO DECK W/ STEPS TO GRADE)

District: Lee County (Unincorporated)  
 Project: CAROLINA TRACE  
 Expiration: 02/17/2020  
 Valuation: \$14,302.00  
 Building Occupancy: Residential  
 Existing Utilities:  
 Power Co.: DUKE

Main Address: 5057 Bluebird Dr  
 Parcel: 9670-17-9700-00  
 Last Inspection:  
 Assigned To: Chyna Kitt  
 Lot Number: 5057  
 Flood Zone: AE

**BRES-002810-2019**  
 Status: Issued  
 Application Date: 08/16/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Type: Building (Residential)  
 Workclass: Renovations  
 Issue Date: 08/23/2019  
 Sq Ft: 0

District: Lee County (Unincorporated)  
 Project: COPPER RIDGE EAST  
 Expiration: 02/19/2020  
 Valuation: \$12,096.00

Main Address: 110 Mill Run Ln  
 Parcel: 9666-45-4779-00  
 Last Inspection:  
 Assigned To: Chyna Kitt

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|   |   |  |   |  |
|---|---|--|---|--|
| <b>Construction Type:</b> V-A   | <b>Basement:</b> No                             | <b>Building Occupancy:</b> Residential               | <b>Lot Number:</b> 12                                 | <b>Corner Lot:</b> No                    |
| <b>Power Supplier:</b> Duke Energy (800) 452-2777                                       | <b>Existing Utilities:</b> Private Sewer System | <b>Fire Plan Review Required:</b> No                 | <b>Subdivision:</b> COPPER RIDGE EAST                 | <b>Watershed:</b> CAPE FEAR / LEE COUNTY |
| <b>Acres:</b> 0.93  | <b>Power Co.:</b> DUKE                          |  |   |  |
| <b>Description:</b> PROPOSED ROOF-MOUNTED SOLAR PANELS TO BE INSTALLED ON EXISTING SFD. |   |  |   |  |
| <b>BRES-002813-2019</b>   | <b>Type:</b> Building (Residential)             | <b>District:</b> Sanford                             | <b>Main Address:</b>                                  | 3013 Paradise Way                        |
| <b>Status:</b> Issued   | <b>Workclass:</b> New                           | <b>Project:</b> ST. JAMES PLACE                      | <b>Parcel:</b> 9651-46-6080-00                        | Sanford, NC 27330                        |
| <b>Application Date:</b> 08/16/2019   | <b>Issue Date:</b> 08/26/2019                   | <b>Expiration:</b> 03/01/2020                        | <b>Last Inspection:</b> 09/03/2019                    | <b>Final Date:</b>                       |
| <b>Zone:</b> R-12 R-12 Residential Mixed  | <b>Sq Ft:</b> 1,286                             | <b>Valuation:</b> \$121,576.00                       |   | <b>Assigned To:</b> Chyna Kitt           |
| <b>Additional Info:</b>   |   |  |   |  |
| <b>Construction Type:</b> V-A   | <b>Basement:</b> No                             | <b>Number of Stories:</b> 1                          | <b>Number of Bathrooms:</b> 2                         | <b>Building Occupancy:</b> Residential   |
| <b>Lot Number:</b> 28   | <b>Corner Lot:</b> No                           | <b>Power Supplier:</b> Duke Energy (800) 452-2777    | <b>Existing Utilities:</b> Public Sewer, Public Water | <b>Fire Plan Review Required:</b> No     |
| <b>Subdivision:</b> ST JAMES PLACE  | <b>Acres:</b> 0.275974                          | <b>Power Co.:</b> DUKE                               |   |  |
| <b>Description:</b> NEW SFD   |   |  |   |  |
| <b>BRES-002814-2019</b>   | <b>Type:</b> Building (Residential)             | <b>District:</b> Sanford                             | <b>Main Address:</b>                                  | 3011 Paradise Way                        |
| <b>Status:</b> Issued   | <b>Workclass:</b> New                           | <b>Project:</b> ST. JAMES PLACE                      | <b>Parcel:</b> 9651-46-6035-00                        | Sanford, NC 27330                        |
| <b>Application Date:</b> 08/16/2019   | <b>Issue Date:</b> 08/26/2019                   | <b>Expiration:</b> 03/01/2020                        | <b>Last Inspection:</b> 09/03/2019                    | <b>Final Date:</b>                       |
| <b>Zone:</b> R-12 R-12 Residential Mixed  | <b>Sq Ft:</b> 1,494                             | <b>Valuation:</b> \$134,087.00                       |   | <b>Assigned To:</b> Chyna Kitt           |
| <b>Additional Info:</b>   |   |  |   |  |
| <b>Construction Type:</b> V-A   | <b>Basement:</b> No                             | <b>Number of Stories:</b> 1                          | <b>Number of Bathrooms:</b> 2                         | <b>Building Occupancy:</b> Residential   |
| <b>Lot Number:</b> 29   | <b>Corner Lot:</b> No                           | <b>Power Supplier:</b> Duke Energy (800) 452-2777    | <b>Existing Utilities:</b> Public Sewer, Public Water | <b>Fire Plan Review Required:</b> No     |
| <b>Subdivision:</b> ST JAMES PLACE  | <b>Acres:</b> 0.286117                          | <b>Power Co.:</b> DUKE                               |   |  |
| <b>Description:</b> NEW SFD   |   |  |   |  |
| <b>BRES-002818-2019</b>   | <b>Type:</b> Building (Residential)             | <b>District:</b> Sanford                             | <b>Main Address:</b>                                  | 230 Lochmere Dr                          |
| <b>Status:</b> Issued   | <b>Workclass:</b> Manufactured Home             | <b>Project:</b>                                      | <b>Parcel:</b> 9650-98-5343-00                        | Sanford, NC 27332                        |
| <b>Application Date:</b> 08/19/2019   | <b>Issue Date:</b> 08/19/2019                   | <b>Expiration:</b> 02/15/2020                        | <b>Last Inspection:</b>                               | <b>Final Date:</b>                       |
| <b>Zone:</b> R-10/MH R-10/MH  | <b>Sq Ft:</b> 0                                 | <b>Valuation:</b> \$0.00                             |   | <b>Assigned To:</b> Chyna Kitt           |
| <b>Additional Info:</b>   |   |  |   |  |
| <b>Public Sewer:</b> Yes  | <b>Public Water:</b> Yes                        | <b>Completed Manufactured Home Set Up Permit:</b> No | <b>City/County Sewer:</b> No                          | <b>Duke Energy:</b> Yes                  |
| <b>Central EMC:</b> No  | <b>Reactivated:</b> No                          | <b>City/County Water:</b> No                         | <b>Flood Zone:</b> AE                                 | <b>Septic Tank:</b> No                   |
| <b>Well:</b> No   | <b>Acres:</b> 36.13                             | <b>Power Co.:</b> DUKE                               |   | <b>Subdivision:</b>                      |
| <b>Description:</b> 2019 16'X80' SINGLE-WIDE SET UP                                     |   |  |   |  |
| <b>BRES-002819-2019</b>   | <b>Type:</b> Building (Residential)             | <b>District:</b> Sanford                             | <b>Main Address:</b>                                  | 135 Lochmere Dr                          |
| <b>Status:</b> Issued   | <b>Workclass:</b> Manufactured Home             | <b>Project:</b>                                      | <b>Parcel:</b> 9650-98-5343-00                        | Sanford, NC 27330                        |
| <b>Application Date:</b> 08/19/2019   | <b>Issue Date:</b> 08/19/2019                   | <b>Expiration:</b> 02/15/2020                        | <b>Last Inspection:</b>                               | <b>Final Date:</b>                       |
| <b>Zone:</b> R-10 R-10 Residential Mixed  | <b>Sq Ft:</b> 0                                 | <b>Valuation:</b> \$0.00                             |   | <b>Assigned To:</b> Chyna Kitt           |
| <b>Additional Info:</b>   |   |  |   |  |
| <b>Public Sewer:</b> Yes  | <b>Public Water:</b> Yes                        | <b>Completed Manufactured Home Set Up Permit:</b> No | <b>City/County Sewer:</b> No                          | <b>Duke Energy:</b> Yes                  |
| <b>Central EMC:</b> No  | <b>Reactivated:</b> No                          | <b>City/County Water:</b> No                         | <b>Flood Zone:</b> AE                                 | <b>Septic Tank:</b> No                   |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|  |   |  |   |  |
|--|---|--|---|--|
| <b>Well: No</b>  | <b>Acres: 36.13</b>   | <b>Power Co.: DUKE</b>                                 | <b>Flood Zone: AE</b>   | <b>Subdivision:</b>                    |
| <b>Description: 2019 16'X80' SINGLE-WDE SET UP</b>   |   |  |   |  |
| <b>BRES-002830-2019</b>  | <b>Type: Building (Residential)</b>                             | <b>District: Lee County (Unincorporated)</b>           | <b>Main Address:</b>  | <b>325 Saffron Ct</b>                  |
| <b>Status: Complete</b>  | <b>Workclass: Renovations</b>                                   | <b>Project: FRANKLIN CHASE</b>                         | <b>Parcel: 9622-81-1555-00</b>                                  | <b>Sanford, NC 27330</b>               |
| <b>Application Date: 08/19/2019</b>  | <b>Issue Date: 08/23/2019</b>                                   | <b>Expiration: 02/26/2020</b>                          | <b>Last Inspection: 08/30/2019</b>                              | <b>Final Date: 08/30/2019</b>          |
| <b>Zone: RR RR</b>   | <b>Sq Ft: 0</b>   | <b>Valuation: \$42,933.00</b>                          |   | <b>Assigned To: Chyna Kitt</b>         |
| <b>Additional Info:</b>  |   |  |   |  |
| <b>Construction Type: V-A</b>  | <b>Basement: No</b>   | <b>Building Occupancy: Residential</b>                 | <b>Lot Number: 39</b>   | <b>Corner Lot: No</b>                  |
| <b>Power Supplier: Duke Energy (800) 452-2777</b>  | <b>Existing Utilities: , Private Sewer System, Public Water</b> | <b>Fire Plan Review Required: No</b>                   | <b>Flood Zone: AE</b>   | <b>Subdivision: FRANKLIN CHASE</b>     |
| <b>Acres: 1.67537</b>  | <b>Power Co.: DUKE</b>  |  |   |  |
| <b>Description: PROPOSED INSTALLATION OF ROOF-MOUNTED SOLAR PANELS ON EXISTING SFD.</b>  |   |  |   |  |
| <b>BRES-002848-2019</b>  | <b>Type: Building (Residential)</b>                             | <b>District: Lee County (Unincorporated)</b>           | <b>Main Address:</b>  | <b>174 Beulah Brown Rd</b>             |
| <b>Status: Issued</b>  | <b>Workclass: Manufactured Home</b>                             | <b>Project:</b>  | <b>Parcel: 9641-73-9261-00</b>                                  | <b>Sanford, NC 27332</b>               |
| <b>Application Date: 08/20/2019</b>  | <b>Issue Date: 08/20/2019</b>                                   | <b>Expiration: 02/22/2020</b>                          | <b>Last Inspection: 08/26/2019</b>                              | <b>Final Date:</b>                     |
| <b>Zone: RA RA Residential Agricultural</b>  | <b>Sq Ft: 0</b>   | <b>Valuation: \$0.00</b>                               |   | <b>Assigned To: Chyna Kitt</b>         |
| <b>Additional Info:</b>  |   |  |   |  |
| <b>Public Sewer: No</b>  | <b>Public Water: Yes</b>  | <b>Completed Manufactured Home Set Up Permit: No</b>   | <b>City/County Sewer: No</b>                                    | <b>Duke Energy: Yes</b>                |
| <b>Central EMC: No</b>   | <b>Reactivated: No</b>  | <b>City/County Water: No</b>                           | <b>Flood Zone: AE</b>   | <b>Septic Tank: Yes</b>                |
| <b>Well: No</b>  | <b>Acres: 3.68</b>  | <b>Power Co.: DUKE</b>                                 |   | <b>Subdivision: BROWN, ADA P</b>       |
| <b>Description: EXISTING SINGLE-WIDE MANUF. HOME (REFER TO RP-238-2019 FOR SET-UP PERMIT FILE); PROPOSED MECHANICAL AND ELECTRICAL WORK FOR NEW HVAC SYSTEM TO BE INSTALLED IN HOME.</b> |   |  |   |  |
| <b>BRES-002874-2019</b>  | <b>Type: Building (Residential)</b>                             | <b>District: Lee County (Unincorporated)</b>           | <b>Main Address:</b>  | <b>7405 Chickadee Ct</b>               |
| <b>Status: Issued</b>  | <b>Workclass: Addition</b>                                      | <b>Project: QUAIL RIDGE</b>                            | <b>Parcel: 9529-94-7961-00</b>                                  | <b>Sanford, NC 27332</b>               |
| <b>Application Date: 08/22/2019</b>  | <b>Issue Date: 08/23/2019</b>                                   | <b>Expiration: 02/26/2020</b>                          | <b>Last Inspection: 08/30/2019</b>                              | <b>Final Date:</b>                     |
| <b>Zone: RR RR</b>   | <b>Sq Ft: 300</b>   | <b>Valuation: \$3,500.00</b>                           |   | <b>Assigned To: Chyna Kitt</b>         |
| <b>Additional Info:</b>  |   |  |   |  |
| <b>Construction Type: V-A</b>  | <b>Basement: No</b>   | <b>Number of Stories: 2</b>                            | <b>Building Occupancy: Residential</b>                          | <b>Porch/Deck Square Footage: 300</b>  |
| <b>Lot Number: 16A</b>   | <b>Corner Lot: No</b>   | <b>Power Supplier: Central Electric (919) 774-4900</b> | <b>Existing Utilities: , Private Sewer System, Public Water</b> | <b>Fire Plan Review Required: No</b>   |
| <b>Subdivision: QUAIL RIDGE</b>  | <b>Watershed: LITTLE RIVER / LEE COUNTY</b>                     | <b>Acres: 0.81962</b>                                  | <b>Power Co.: CEMC</b>  |  |
| <b>Description: PROPOSED REPLACEMENT OF EXISTING DECK WITH LARGER (15' X 20' = 300 SF) DECK ON REAR OF EXISTING SFD.</b>   |   |  |   |  |
| <b>BRES-002904-2019</b>  | <b>Type: Building (Residential)</b>                             | <b>District: Lee County (Unincorporated)</b>           | <b>Main Address:</b>  | <b>439 Windy Beach</b>                 |
| <b>Status: Issued</b>  | <b>Workclass: New</b>   | <b>Project: CAROLINA TRACE</b>                         | <b>Parcel: 9670-01-0262-00</b>                                  | <b>Sanford, NC 27332</b>               |
| <b>Application Date: 08/27/2019</b>  | <b>Issue Date: 08/30/2019</b>                                   | <b>Expiration: 02/26/2020</b>                          | <b>Last Inspection:</b>   | <b>Final Date:</b>                     |
| <b>Zone: RR RR</b>   | <b>Sq Ft: 1,455</b>   | <b>Valuation: \$100,000.00</b>                         |   | <b>Assigned To: Chyna Kitt</b>         |
| <b>Additional Info:</b>  |   |  |   |  |
| <b>Construction Type: V-A</b>  | <b>Basement: No</b>   | <b>Number of Stories: 1</b>                            | <b>Number of Bathrooms: 2</b>                                   | <b>Building Occupancy: Residential</b> |
| <b>Lot Number: 439</b>   | <b>Corner Lot: No</b>   | <b>Power Supplier: Duke Energy (800) 452-2777</b>      | <b>Existing Utilities: , Public Sewer, Public Water</b>         | <b>Fire Plan Review Required: No</b>   |
| <b>Subdivision: CAROLINA TRACE</b>   | <b>Acres: 0.110235</b>  | <b>Power Co.: DUKE</b>                                 |   |  |



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

Description: NEW SFD

**BRES-002906-2019**  
 Status: Issued  
 Application Date: 08/27/2019  
 Zone: RR RR  
 Additional Info:  
 Construction Type: V-A  
 Lot Number: 443  
 Subdivision: CAROLINA TRACE  
 Description: NEW SFD

Type: Building (Residential)  
 Workclass: New  
 Issue Date: 08/30/2019  
 Sq Ft: 1,455  
 Basement: No  
 Corner Lot: No  
 Acres: 0.102352

District: Lee County (Unincorporated)  
 Project: CAROLINA TRACE  
 Expiration: 02/26/2020  
 Valuation: \$100,000.00  
 Number of Stories: 1  
 Power Supplier: Duke Energy (800) 452-2777  
 Power Co.: DUKE

Main Address: 443 Windy Beach  
 Parcel: 9660-91-8158-00  
 Last Inspection:  
 Assigned To: Chyna Kitt

Number of Bathrooms: 2  
 Existing Utilities: , Public Sewer, Public Water  
 Building Occupancy: Residential  
 Fire Plan Review Required: No

**BRES-002911-2019**  
 Status: Issued  
 Application Date: 08/27/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Construction Type: V-A  
 Lot Number: C  
 Acres: 3.69  
 Description: 30'X60' MODULAR HOME

Type: Building (Residential)  
 Workclass: Modular  
 Issue Date: 08/29/2019  
 Sq Ft: 2,144  
 Basement: No  
 Corner Lot: No  
 Power Co.: CEMC

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/25/2020  
 Valuation: \$219,000.00  
 Number of Stories: 1.5  
 Fire Plan Review Required: No

Main Address: 298 Peele Ln  
 Parcel: 9547-72-6144-00  
 Last Inspection:  
 Assigned To: Paulette Harmon

Number of Bathrooms: 2  
 Proposed Utilities: Private Well, Public Sewer  
 Building Occupancy: Residential  
 Subdivision:

**BRES-002978-2019**  
 Status: Issued  
 Application Date: 08/30/2019  
 Zone: RA/MH RA/MH  
 Additional Info:  
 Public Sewer: No  
 Central EMC: Yes  
 Well: No  
 Description: 2020 16'x72' SINGLE-WIDE SET UP

Type: Building (Residential)  
 Workclass: Manufactured Home  
 Issue Date: 08/30/2019  
 Sq Ft: 0  
 Public Water: Yes  
 Reactivated: No  
 Acres: 3.61219

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/26/2020  
 Valuation: \$0.00  
 Completed Manufactured Home Set Up Permit: No  
 City/County Water: No  
 Power Co.: CEMC

Main Address: 8162 Sheriff Watson Rd  
 Parcel: 9547-55-4874-00  
 Last Inspection:  
 Assigned To: Chyna Kitt

Duke Energy: No  
 Septic Tank: Yes  
 City/County Sewer: No  
 Subdivision: SANDY HILL VILLAGE

PERMITS ISSUED FOR BUILDING (RESIDENTIAL): 45

CHANGE OF OCCUPANCY

**OCC-002773-2019**  
 Status: Issued  
 Application Date: 08/14/2019  
 Zone: CBD CBD Central Business  
 Additional Info:  
 City/County Sewer: No  
 Prior Occupancy Type: CAFE

Type: Change of Occupancy  
 Workclass: Change of Occupancy  
 Issue Date: 08/14/2019  
 Sq Ft: 0  
 City/County Water: Yes

District: Sanford  
 Project:  
 Expiration: 02/15/2020  
 Valuation: \$0.00  
 Septic Tank: No

Main Address: 241 Wicker St  
 Parcel: 9642-69-6176-00  
 Last Inspection: 08/19/2019  
 Assigned To: Chyna Kitt

Public Water: No  
 Well: No

**PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)**

**Proposed Occupancy:** SANDWICH/SOUP SHOP (SAME OCCUPANCY) **Proposed Business Name:** MORNING GLORY CAFE **Historic District:** DOWNTOWN **Acres:** 0.0897716 **Power Co.:** DUKE

**Description:** PROPOSED RELOCATION OF BUSINESS (MORNING GLORY CAFE) TO THIS LOCATION; PROPOSED RESTAURANT TO OCCUPY EXISTING COMMERCIAL STRUCTURE.

**PERMITS ISSUED FOR CHANGE OF OCCUPANCY: 1**

**DAYCARE**

**DC-002706-2019**  
**Status:** Complete  
**Application Date:** 08/06/2019  
**Zone:** R-20 R-20  
**Additional Info:**  
**City/County Public Water:** Yes  
**Acres:** 1.3343  
**Description:** DAYCARE PERMIT; CHANGE OF OWNERSHIP IN EXISTING DAY CARE BUSINESS (301 S. FRANKLIN DRIVE).

**District:** Sanford ETJ  
**Project:** 301 S Franklin Dr  
**Expiration:** 02/03/2020  
**Valuation:** \$0.00  
**Private Septic Tank:** No  
**Subdivision:**  
**City Public Sewer:** No  
**Power Co.:** DUKE  
**Parcel:** 9632-34-0156-00  
**Last Inspection:** 08/07/2019  
**Final Date:** 08/07/2019  
**Assigned To:**  
**Private Well:** No  
**Public Water:** No

**PERMITS ISSUED FOR DAYCARE: 1**

**DEMOLITION**

**DEMO-002791-2019**  
**Status:** Issued  
**Application Date:** 08/15/2019  
**Zone:** R-6 R-6  
**Additional Info:**  
**Public Water:** No  
**Acres:** 0.42  
**Description:** DEMO PERMIT

**District:** Sanford  
**Project:** 701 E Main St  
**Expiration:** 02/19/2020  
**Valuation:** \$0.00  
**Building Occupancy:** R-3 1 & amp; 2  
**Family Dwellings Subdivision:**  
**Number of Buildings:** 0  
**Number of Dwellings:** 1

**DEMOLITION**

**DEMO-002792-2019**  
**Status:** Issued  
**Application Date:** 08/15/2019  
**Zone:** R-6 R-6  
**Additional Info:**  
**Public Water:** No  
**Acres:** 0.55  
**Description:** DEMO PERMIT

**District:** Sanford  
**Project:** 707 E Main St  
**Expiration:** 02/19/2020  
**Valuation:** \$0.00  
**Building Occupancy:** R-3 1 & amp; 2  
**Family Dwellings Subdivision:**  
**Number of Buildings:** 0  
**Number of Dwellings:** 1

**PERMITS ISSUED FOR DEMOLITION: 2**

**ELECTRICAL (NON-RESIDENTIAL)**

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**ELEC-002659-2019**  
 Status: Complete  
 Application Date: 08/01/2019  
 Zone: C-2 C-2 General Commercial  
 Additional Info:  
 Building Permit #: BLDC-001871-2019  
 Type: Electrical (Non-Residential)  
 Workclass: Alteration  
 Issue Date: 08/01/2019  
 Sq Ft: 0  
 Duke Energy: No  
 Progress Energy: No  
 Power Co.: DUKE  
 Description: RENOVATION OF EXISTING MCDONALD'S RESTAURANT  
 NO REVIEW OR INSPECTION REQUIRED BY SANFORD FD PER ALEX C. 6/13/19

District: Sanford  
 Project:  
 Expiration: 02/11/2020  
 Valuation: \$125,000.00  
 Main Address:  
 Parcel: 9652-62-5091-00  
 Last Inspection: 08/15/2019  
 Assigned To:  
 2502 S Horner Blvd  
 Sanford, NC 27332  
 Finaled Date: 08/15/2019

Service Change Out: Up to 100 Amps: No  
 Central Electric (EMC): No  
 Flood Zone: N/A  
 Service Change Out: 125 to 200 Amps: No  
 FEMA Map Number: N/A  
 Historic District: N/A  
 Watershed: N/A  
 Subdivision:

**ELEC-002682-2019**  
 Status: Complete  
 Application Date: 08/02/2019  
 Zone: C-2 C-2 General Commercial  
 Additional Info:  
 Building Permit #: 01871  
 Type: Electrical (Non-Residential)  
 Workclass: Miscellaneous  
 Issue Date: 08/08/2019  
 Sq Ft: 0  
 Duke Energy: Yes  
 Progress Energy: No  
 Power Co.: DUKE  
 Description: 4 DROPS LOW VOLTAGE NETWORKING CABLES (UNDER 50V) FOR RENOVATION OF EXISTING MCDONALD'S RESTAURANT  
 NO REVIEW OR INSPECTION REQUIRED BY SANFORD FD PER ALEX C. 6/13/19

District: Sanford  
 Project:  
 Expiration: 02/11/2020  
 Valuation: \$125,000.00  
 Main Address:  
 Parcel: 9652-62-5091-00  
 Last Inspection: 08/15/2019  
 Assigned To:  
 2502 S Horner Blvd  
 Sanford, NC 27332  
 Finaled Date: 08/15/2019

Service Change Out: Up to 100 Amps: No  
 Central Electric (EMC): No  
 Flood Zone: N/A  
 Service Change Out: 125 to 200 Amps: No  
 FEMA Map Number: N/A  
 Historic District: N/A  
 Watershed: N/A  
 Subdivision:

**ELEC-002727-2019**  
 Status: Issued  
 Application Date: 08/08/2019  
 Zone: R-6 R-6  
 Additional Info:  
 Building Permit #: 02260  
 Type: Electrical (Non-Residential)  
 Workclass: Alteration  
 Issue Date: 08/08/2019  
 Sq Ft: 0  
 Duke Energy: Yes  
 Number of Modular Homes: 0  
 Central Electric (EMC): No  
 Power Co.: DUKE  
 Description: NO NEW SERVICE INSTALL; HANDICAP BROUGHT UP TO CODE. BROUGHT PLUGS AND SWITCHES UP TO CODE AND PANEL MOVED TO PROPER HEIGHT (ALL EXISTING) FOR INTERIOR RENOVATION

District: Sanford  
 Project:  
 Expiration: 02/08/2020  
 Valuation: \$21,000.00  
 Main Address:  
 Parcel: 9652-61-3180-00  
 Last Inspection: 08/12/2019  
 Assigned To:  
 2627 Applegate Way  
 Sanford, NC 27332  
 Finaled Date:

Service Change Out: Up to 100 Amps: No  
 Electrical - Fire Alarm: No  
 Number of Special Outlets: 0  
 Service Change Out: 125 to 200 Amps: No  
 Standalone Electrical Permit: No  
 Number of Room Additions: 0  
 Progress Energy: No  
 Acres: 3.43273

**ELEC-002747-2019**  
 Status: Issued  
 Application Date: 08/09/2019  
 Zone: L1 L1 Light Industrial  
 Additional Info:  
 Building Permit #: BLDC-002246-2019  
 Type: Electrical (Non-Residential)  
 Workclass: Alteration  
 Issue Date: 08/09/2019  
 Sq Ft: 6,000  
 Duke Energy: No  
 Progress Energy: No  
 Power Co.: DUKE  
 Description: NO NEW SERVICE INSTALL; HANDICAP BROUGHT UP TO CODE. BROUGHT PLUGS AND SWITCHES UP TO CODE AND PANEL MOVED TO PROPER HEIGHT (ALL EXISTING) FOR INTERIOR RENOVATION

District: Sanford  
 Project:  
 Expiration: 02/26/2020  
 Valuation: \$606,540.00  
 Main Address:  
 Parcel: 9662-60-4701-00  
 Last Inspection: 08/30/2019  
 Assigned To:  
 1400 Broadway Rd  
 Sanford, NC 27332  
 Finaled Date:

Service Change Out: Up to 100 Amps: No  
 Central Electric (EMC): No  
 Subdivision:  
 Service Change Out: 125 to 200 Amps: No  
 Total Amperage: 200  
 Number of Sub-panels: 1  
 Electrical - Fire Alarm: No

**PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)**

Description: COTY - INTERIOR RENOVATION TO INCLUDE REMOVING SEVERAL INTERIOR WALLS AND ENLARGING THE EXISTING FRONT CANTEEN/BREAK AREA. THIS PROJECT WILL HAVE PLUMBING, MECHANICAL, AND ELECTRICAL INVOLVED. NONE OF THE WALLS TO BE REMOVED ARE STRUCTURAL.

|  |  |  |   |
|--|--|--|---|
| <b>ELEC-002812-2019</b>  | Type: Electrical (Non-Residential)<br>Workclass: Accessory Structure<br>Issue Date: 08/16/2019<br>Sq Ft: 1,800 | District: Sanford<br>Project:<br>Expiration: 03/02/2020<br>Valuation: \$350,000.00                 | Main Address:<br>176 Post Oak Ln<br>Sanford, NC 27330<br>Final Date:<br>Assigned To:  |
| Additional Info:<br>Building Permit #: 01979   | Duke Energy: No<br>Progress Energy: No<br>Subdivision:   | Service Change Out: Up to 100 Amps: No<br>Central Electric (EMC): Yes                              | Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No<br>Total Amperage: 100<br>Acres: 30.5979   |
| Standalone Electrical Permit: No<br>Power Co.: CEMC  |  |  |   |
| Description: INSTALLING 100 AMPS FOR THE OAKS APARTMENTS MAINTENANCE BUILDING -BUILD 30'X60' MAINTENANCE BUILDING (BODY SHOP) TO SERVE THE SURROUNDING APARTMENT BUILDINGS. PARCEL HAS BEEN RECOMBINED |  |  |   |
| <b>ELEC-002826-2019</b>  | Type: Electrical (Non-Residential)<br>Workclass: Miscellaneous<br>Issue Date: 08/19/2019<br>Sq Ft: 80          | District: Sanford<br>Project:<br>Expiration: 02/17/2020<br>Valuation: \$15,000.00                  | Main Address:<br>2940 S Horner Blvd<br>Sanford, NC 27332<br>Final Date: 08/21/2019<br>Assigned To:  |
| Additional Info:<br>Subdivision:   | Building Permit #: 02463   | Duke Energy: Yes<br>Progress Energy: No  | Service Change Out: Up to 100 Amps: No<br>Central Electric (EMC): No<br>Acres: 1.72   |
| Electrical - Fire Alarm: No<br>Power Co.: DUKE   | Standalone Electrical Permit: No   |  | Service Change Out: 125 to 200 Amps: No   |
| Description: WIRING DRIVE THRU BB&T ATM; NO NEW SERVICE OR AMPERAGE.   |  |  |   |
| <b>ELEC-002833-2019</b>  | Type: Electrical (Non-Residential)<br>Workclass: New Construction<br>Issue Date: 08/19/2019<br>Sq Ft: 4,968    | District: Sanford<br>Project:<br>Expiration: 03/02/2020<br>Valuation: \$906,000.00                 | Main Address:<br>2219 S Jefferson Davis Hwy<br>Sanford, NC 27330<br>Final Date:<br>Assigned To:   |
| Additional Info:<br>Building Permit #: 0722  | Duke Energy: Yes   | Service Change Out: Up to 100 Amps: No<br>Central Electric (EMC): No<br>Acres: 2.67                | Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No<br>Total Amperage: 1000<br>Power Co.: DUKE<br>Number of Special Outlets: 40<br>Flood Zone: N/A |
| Standalone Electrical Permit: No<br>Number of Sub-panels: 8<br>Historic District: N/A  | Progress Energy: No<br>Watershed: N/A<br>Subdivision: N/A  |  |   |
| Description: 1000 AMPS/ 40 SPECIAL OUTLETS AND 8 SUBPANELS INSTALL FOR NEW CIRCLE K CONVENIENCE STORE  |  |  |   |
| <b>ELEC-002862-2019</b>  | Type: Electrical (Non-Residential)<br>Workclass: Alteration<br>Issue Date: 08/20/2019<br>Sq Ft: 33,436         | District: Sanford<br>Project:<br>Expiration: 02/17/2020<br>Valuation: \$727,000.00                 | Main Address:<br>2511 S Horner Blvd<br>Sanford, NC 27330<br>Final Date:<br>Assigned To:   |
| Additional Info:<br>Duke Energy: No  | Service Change Out: Up to 100 Amps: No<br>Central Electric (EMC): No<br>Historic District: N/A                 | Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No<br>Watershed: N/A<br>Subdivision: | Standalone Electrical Permit: No<br>Power Co.: DUKE<br>Acres: 7.9   |
| Progress Energy: No<br>Flood Zone: N/A   |  |  |   |



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

Description: INTERIOR UPFIT FOR OLLIE'S BARGAIN OUTLET RETAIL; MAIN ADDRESS AND PARCEL: 2515 S. HORNBLVD. ACTUAL ADDRESS FOR STORE 2511 S. HORNBLVD. PER PLANNING AND ZONING

**ELEC-002870-2019**  
 Status: Issued  
 Application Date: 08/22/2019  
 Zone: R-6 R-6  
 Additional Info:  
 Building Permit #: 011450  
 Standalone Electrical Permit: No  
 Acres: 0.344417  
 Description: 200 AMPS AND 2 SUBPANEL INSTALLS FOR 70X28' MODULAR UNIT FOR CHURCH ASSEMBLY USE; (CHRISTIAN LIFE FAMILY WORSHIP CENTER) TRANSFERRED FROM OLD DESKTOP VERSION; PLEASE REFERENCE IN OLD DESKTOP SYSTEM BUILDING PERMIT#:32516

**ELEC-002903-2019**  
 Status: Issued  
 Application Date: 08/26/2019  
 Zone: R-10 R-10 Residential Mixed  
 Additional Info:  
 Building Permit #: BLDC-001615-2019  
 Standalone Electrical Permit: No  
 Power Co.: DUKE  
 Description: WIRING OF (SANFORD ESTATES APARTMENT COMPLEX, UNITS 527-533) PROPOSED RECONSTRUCTION AND REPAIR TO EXISTING MULTI-FAMILY STRUCTURE. STRUCTURE SUFFERED DAMAGE FROM A TREE FALLING INTO BUILDING DURING STORM.

**ELEC-002920-2019**  
 Status: Issued  
 Application Date: 08/27/2019  
 Zone: C-2 C-2 General Commercial  
 Additional Info:  
 Duke Energy: No  
 Progress Energy: No  
 Description: RELOCATE METER BASE

**ELEC-002935-2019**  
 Status: Issued  
 Application Date: 08/28/2019  
 Zone: O1 O1  
 Additional Info:  
 Duke Energy: No  
 Progress Energy: No  
 Subdivision:  
 Description: WIRING (1) CONSTRUCTION TRAILER (100 AMPS)

| Permit #         | Type                         | Workclass                      | Issue Date              | Sq Ft                       | Duke Energy                            | Progress Energy                        | Power Co.                  | Building Permit #       | Standalone Electrical Permit            | Acres                   | Description  |
|------------------|------------------------------|--------------------------------|-------------------------|-----------------------------|--|--|----------------------------|-------------------------|---|-------------------------|--|
| ELEC-002870-2019 | Electrical (Non-Residential) | New Construction               | 08/22/2019              | 1,960                       | Yes                                    | No                                     | DUKE                       | 011450                  | No                                      | 0.344417                | 200 AMPS AND 2 SUBPANEL INSTALLS FOR 70X28' MODULAR UNIT FOR CHURCH ASSEMBLY USE; (CHRISTIAN LIFE FAMILY WORSHIP CENTER) TRANSFERRED FROM OLD DESKTOP VERSION; PLEASE REFERENCE IN OLD DESKTOP SYSTEM BUILDING PERMIT#:32516 |
|                  | District: Sanford            | Project: 9642-65-1077-00       | Expiration: 02/18/2020  | Valuation: \$10,000.00      | Service Change Out: Up to 100 Amps: No | Central Electric (EMC): No             | Subdivision: OAKVIEW       |                         | Service Change Out: 125 to 200 Amps: No | Total Amperage: 200     | Electrical - Fire Alarm: No  |
|                  |                              | Main Address: 1304 Vance St    | Parcel: 9642-65-1077-00 | Last Inspection: 02/18/2020 | Valuation: \$10,000.00                 | Service Change Out: Up to 100 Amps: No | Central Electric (EMC): No | Subdivision: OAKVIEW    | Service Change Out: 125 to 200 Amps: No | Total Amperage: 200     | Electrical - Fire Alarm: No  |
|                  |                              | Sanford, NC 27330              | Parcel: 9642-65-1077-00 | Valuation: \$10,000.00      | Service Change Out: Up to 100 Amps: No | Central Electric (EMC): No             | Subdivision: OAKVIEW       | Subdivision: OAKVIEW    | Service Change Out: 125 to 200 Amps: No | Total Amperage: 200     | Electrical - Fire Alarm: No  |
|                  |                              | Assigned To:                   | Assigned To:            | Assigned To:                | Assigned To:                           | Assigned To:                           | Assigned To:               | Assigned To:            | Assigned To:                            | Assigned To:            | Assigned To:   |
|                  |                              | Number of Sub-panels: 2        | Number of Sub-panels: 2 | Number of Sub-panels: 2     | Number of Sub-panels: 2                | Number of Sub-panels: 2                | Number of Sub-panels: 2    | Number of Sub-panels: 2 | Number of Sub-panels: 2                 | Number of Sub-panels: 2 | Number of Sub-panels: 2  |
| ELEC-002903-2019 | Electrical (Non-Residential) | Repair                         | 08/26/2019              | 0                           | No                                     | No                                     | DUKE                       |                         | No                                      |                         | WIRING OF (SANFORD ESTATES APARTMENT COMPLEX, UNITS 527-533) PROPOSED RECONSTRUCTION AND REPAIR TO EXISTING MULTI-FAMILY STRUCTURE. STRUCTURE SUFFERED DAMAGE FROM A TREE FALLING INTO BUILDING DURING STORM.                |
|                  | District: Sanford            | Project: 9652-29-2214-00       | Expiration: 02/22/2020  | Valuation: \$349,000.00     | Service Change Out: Up to 100 Amps: No | Central Electric (EMC): No             | Subdivision:               |                         | Service Change Out: 125 to 200 Amps: No | Total Amperage: 800     | Electrical - Fire Alarm: No  |
|                  |                              | Main Address: 509 Ryan Ave     | Parcel: 9652-29-2214-00 | Last Inspection: 02/22/2020 | Valuation: \$349,000.00                | Service Change Out: Up to 100 Amps: No | Central Electric (EMC): No | Subdivision:            | Service Change Out: 125 to 200 Amps: No | Total Amperage: 800     | Electrical - Fire Alarm: No  |
|                  |                              | Sanford, NC 27330              | Parcel: 9652-29-2214-00 | Valuation: \$349,000.00     | Service Change Out: Up to 100 Amps: No | Central Electric (EMC): No             | Subdivision:               | Subdivision:            | Service Change Out: 125 to 200 Amps: No | Total Amperage: 800     | Electrical - Fire Alarm: No  |
|                  |                              | Assigned To:                   | Assigned To:            | Assigned To:                | Assigned To:                           | Assigned To:                           | Assigned To:               | Assigned To:            | Assigned To:                            | Assigned To:            | Assigned To:   |
|                  |                              | Acres: 6.36799                 | Acres: 6.36799          | Acres: 6.36799              | Acres: 6.36799                         | Acres: 6.36799                         | Acres: 6.36799             | Acres: 6.36799          | Acres: 6.36799                          | Acres: 6.36799          | Acres: 6.36799   |
| ELEC-002920-2019 | Electrical (Non-Residential) | Miscellaneous                  | 08/27/2019              | 0                           | No                                     | No                                     | DUKE                       |                         | No                                      |                         | WIRING OF (SANFORD ESTATES APARTMENT COMPLEX, UNITS 527-533) PROPOSED RECONSTRUCTION AND REPAIR TO EXISTING MULTI-FAMILY STRUCTURE. STRUCTURE SUFFERED DAMAGE FROM A TREE FALLING INTO BUILDING DURING STORM.                |
|                  | District: Sanford            | Project: 9652-72-8518-00       | Expiration: 02/23/2020  | Valuation: \$0.00           | Service Change Out: Up to 100 Amps: No | Central Electric (EMC): No             | Subdivision:               |                         | Service Change Out: 125 to 200 Amps: No | Total Amperage: 800     | Electrical - Fire Alarm: No  |
|                  |                              | Main Address: 708 E Main St    | Parcel: 9652-72-8518-00 | Last Inspection: 02/23/2020 | Valuation: \$0.00                      | Service Change Out: Up to 100 Amps: No | Central Electric (EMC): No | Subdivision:            | Service Change Out: 125 to 200 Amps: No | Total Amperage: 800     | Electrical - Fire Alarm: No  |
|                  |                              | Sanford, NC 27332              | Parcel: 9652-72-8518-00 | Valuation: \$0.00           | Service Change Out: Up to 100 Amps: No | Central Electric (EMC): No             | Subdivision:               | Subdivision:            | Service Change Out: 125 to 200 Amps: No | Total Amperage: 800     | Electrical - Fire Alarm: No  |
|                  |                              | Assigned To:                   | Assigned To:            | Assigned To:                | Assigned To:                           | Assigned To:                           | Assigned To:               | Assigned To:            | Assigned To:                            | Assigned To:            | Assigned To:   |
|                  |                              | Acres: 0.53                    | Acres: 0.53             | Acres: 0.53                 | Acres: 0.53                            | Acres: 0.53                            | Acres: 0.53                | Acres: 0.53             | Acres: 0.53                             | Acres: 0.53             | Acres: 0.53  |
| ELEC-002935-2019 | Electrical (Non-Residential) | Miscellaneous                  | 08/28/2019              | 0                           | No                                     | No                                     | DUKE                       |                         | No                                      |                         | WIRING (1) CONSTRUCTION TRAILER (100 AMPS)   |
|                  | District: Sanford            | Project: 9643-69-9449-00       | Expiration: 02/26/2020  | Valuation: \$0.00           | Service Change Out: Up to 100 Amps: No | Central Electric (EMC): No             | Subdivision:               |                         | Service Change Out: 125 to 200 Amps: No | Total Amperage: 100     | Electrical - Fire Alarm: No  |
|                  |                              | Main Address: 1800 Hawkins Ave | Parcel: 9643-69-9449-00 | Last Inspection: 08/30/2019 | Valuation: \$0.00                      | Service Change Out: Up to 100 Amps: No | Central Electric (EMC): No | Subdivision:            | Service Change Out: 125 to 200 Amps: No | Total Amperage: 100     | Electrical - Fire Alarm: No  |
|                  |                              | Sanford, NC 27330              | Parcel: 9643-69-9449-00 | Valuation: \$0.00           | Service Change Out: Up to 100 Amps: No | Central Electric (EMC): No             | Subdivision:               | Subdivision:            | Service Change Out: 125 to 200 Amps: No | Total Amperage: 100     | Electrical - Fire Alarm: No  |
|                  |                              | Assigned To:                   | Assigned To:            | Assigned To:                | Assigned To:                           | Assigned To:                           | Assigned To:               | Assigned To:            | Assigned To:                            | Assigned To:            | Assigned To:   |
|                  |                              | Acres: 2.21273                 | Acres: 2.21273          | Acres: 2.21273              | Acres: 2.21273                         | Acres: 2.21273                         | Acres: 2.21273             | Acres: 2.21273          | Acres: 2.21273                          | Acres: 2.21273          | Acres: 2.21273   |
|                  |                              | Power Co.: DUKE                | Power Co.: DUKE         | Power Co.: DUKE             | Power Co.: DUKE                        | Power Co.: DUKE                        | Power Co.: DUKE            | Power Co.: DUKE         | Power Co.: DUKE                         | Power Co.: DUKE         | Power Co.: DUKE  |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**ELEC-002953-2019**  
 Status: Issued  
 Application Date: 08/29/2019  
 Zone: CBD CBD Central Business  
 Additional Info:  
 Building Permit #:   
 Type: Electrical (Non-Residential)  
 Workclass: Miscellaneous  
 Issue Date: 08/29/2019  
 Sq Ft: 0  
 Contractor PIN #: 23150-U  
 Number of Room Additions: 0  
 Progress Energy: No  
 Acres: 0.0452339  
 Description: Repair broken conduit at exterior meter base

District: Sanford  
 Project:  
 Expiration: 02/25/2020  
 Valuation: \$0.00  
 Duke Energy: Yes  
 Number of Signs (Sign WC Only): 0  
 Total Amperage: 0  
 Historic District: DOWNTOWN

Main Address: 112 S Steele St  
 Parcel: 9642-69-6755-00  
 Last Inspection:  
 Assigned To:  
 Service Change Out: Up to 100 Amps: No  
 Electrical - Fire Alarm: No  
 Number of Special Outlets: 0  
 Subdivision:  
 Standalone Electrical Permit: Yes  
 Number of Sub-panels: 0  
 Service Change Out: 125 to 200 Amps: No

**ELEC-002969-2019**  
 Status: Issued  
 Application Date: 08/29/2019  
 Zone: HC HC Highway Commercial ct  
 Additional Info:  
 Building Permit #: 02832  
 Type: Electrical (Non-Residential)  
 Workclass: New Construction  
 Issue Date: 08/29/2019  
 Sq Ft: 1,440  
 Duke Energy: Yes  
 Progress Energy: No  
 Power Co.: DUKE  
 Standalone Electrical Permit: No  
 Acres: 21.4738  
 Description: 200 AMPS/2 SUBPANELS INSTALL FOR GRACE CHRISTIAN CHURCH - PROPOSED TO LOCATE TEMPORARY MOD UNIT ON SITE LOCATED BEHIND MAIN BUILDING NOT TO BE SEEN FROM THE STREET.

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 03/01/2020  
 Valuation: \$29,990.00  
 Service Change Out: Up to 100 Amps: No  
 Central Electric (EMC): No  
 Subdivision:  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Total Amperage: 200  
 Number of Sub-panels: 2

Main Address: 2605 N Jefferson Davis Hwy  
 Parcel: 9631-40-1218-00  
 Last Inspection: 09/03/2019  
 Assigned To:

PERMITS ISSUED FOR ELECTRICAL (NON-RESIDENTIAL): 14

**ELECTRICAL (RESIDENTIAL)**

**ELER-002205-2019**  
 Status: Issued  
 Application Date: 06/24/2019  
 Zone: R-12 R-12 Residential Mixed  
 Additional Info:  
 Building Permit #: BRES-002134-2019  
 Type: Electrical (Residential)  
 Workclass: Addition  
 Issue Date: 08/16/2019  
 Sq Ft: 494  
 Duke Energy: No  
 Standalone Electrical Permit: No  
 Power Co.: DUKE  
 Description: WIRING OF 13' X 38' ROOM ADDITION FOR A BATHROOM, 2 BEDROOMS & A UTILITY ROOM

District: Sanford  
 Project:  
 Expiration: 02/12/2020  
 Valuation: \$25,000.00  
 Service Change Out: Up to 100 Amps: No  
 Progress Energy: No  
 Central Electric (EMC): No  
 Acres: 0.229207  
 Service Change Out: 125 to 200 Amps: Number of Room Additions: 1

Main Address: 117 Mcgill St  
 Parcel: 9643-53-6262-00  
 Last Inspection:  
 Assigned To:

**ELEC-002452-2019**  
 Status: Issued  
 Application Date: 07/15/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Building Permit #: 01399  
 Type: Electrical (Residential)  
 Workclass: Modular  
 Issue Date: 08/06/2019  
 Sq Ft: 1,701  
 Duke Energy: No  
 Standalone Electrical Permit: No  
 Electrical - Fire Alarm: No

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/03/2020  
 Valuation: \$151,000.00  
 Service Change Out: Up to 100 Amps: No  
 Progress Energy: No  
 Central Electric (EMC): Yes  
 Number of Modular Homes: 1  
 Watershed: LITTLE RIVER / LEE COUNTY

Main Address: 770 Cedar Ln  
 Parcel: 9529-53-1738-00  
 Last Inspection: 08/07/2019  
 Assigned To:

**PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)**

|   |   |   |   |
|---|---|---|---|
| <b>Acres:</b> 32.8118   | <b>Power Co.:</b> CEMC                        | <b>Flood Zone:</b> AE   | <b>Subdivision:</b>   |
| <b>Description:</b> WIRING OF 30'X60' MODULAR HOME  |   |   |   |
| <b>ELER-002631-2019</b>   | <b>Type:</b> Electrical (Residential)         | <b>District:</b> Broadway   | <b>Main Address:</b> 206 Stevens Ave                                    |
| <b>Status:</b> Issued   | <b>Workclass:</b> Alteration                  | <b>Project:</b>   | <b>Parcel:</b> Broadway, NC 27505                                       |
| <b>Application Date:</b> 07/30/2019   | <b>Issue Date:</b> 08/06/2019                 | <b>Expiration:</b> 02/03/2020   | <b>Last Inspection:</b> 08/07/2019                                      |
| <b>Zone:</b>  | <b>Sq Ft:</b> 0                               | <b>Valuation:</b> \$27,000.00   | <b>Final Date:</b>  |
| <b>Additional Info:</b>   |   |   | <b>Assigned To:</b>   |
| <b>Duke Energy:</b> No  | <b>Service Change Out:</b> Up to 100 Amps: No | <b>Service Change Out:</b> 125 to 200 Amps: Electrical - Fire Alarm: No | <b>Standalone Electrical Permit:</b> No                                 |
| <b>Progress Energy:</b> No  | <b>Central Electric (EMC):</b> No             |   |   |
| <b>Description:</b> OUTLETS AND FIXTURES INSTALL FOR INTERIOR RENOVATION (KITCHEN REMODEL) TO EXISTING SFD. |   |   |   |
| <b>ELER-002651-2019</b>   | <b>Type:</b> Electrical (Residential)         | <b>District:</b> Lee County (Unincorporated)                            | <b>Main Address:</b> 116 Eaker Dr                                       |
| <b>Status:</b> Issued   | <b>Workclass:</b> New Construction            | <b>Project:</b>   | <b>Parcel:</b> Sanford, NC 27330  |
| <b>Application Date:</b> 08/01/2019   | <b>Issue Date:</b> 08/01/2019                 | <b>Expiration:</b> 02/18/2020   | <b>Last Inspection:</b> 08/22/2019                                      |
| <b>Zone:</b> RA RA Residential Agricultural   | <b>Sq Ft:</b> 3,247                           | <b>Valuation:</b> \$147,540.00  | <b>Final Date:</b>  |
| <b>Additional Info:</b>   |   |   | <b>Assigned To:</b>   |
| <b>Building Permit #:</b> 02066   | <b>Duke Energy:</b> No                        | <b>Service Change Out:</b> Up to 100 Amps: No                           | <b>Service Change Out:</b> 125 to 200 Amps: Electrical - Fire Alarm: No |
| <b>Standalone Electrical Permit:</b> No   | <b>Progress Energy:</b> No                    | <b>Central Electric (EMC):</b> Yes                                      | <b>Total Amperage:</b> 200  |
| <b>Acres:</b> 1.48961   | <b>Power Co.:</b> CEMC                        | <b>Subdivision:</b> KENWOOD   | <b>Watershed:</b> LITTLE RIVER / LEE COUNTY                             |
| <b>Description:</b> WIRING OF NEW SFD (200 AMPS)  |   |   |   |
| <b>ELER-002652-2019</b>   | <b>Type:</b> Electrical (Residential)         | <b>District:</b> Lee County (Unincorporated)                            | <b>Main Address:</b> 113 Eaker Dr                                       |
| <b>Status:</b> Issued   | <b>Workclass:</b> New Construction            | <b>Project:</b> KENWOOD   | <b>Parcel:</b> Sanford, NC 27330  |
| <b>Application Date:</b> 08/01/2019   | <b>Issue Date:</b> 08/01/2019                 | <b>Expiration:</b> 02/22/2020   | <b>Last Inspection:</b> 08/26/2019                                      |
| <b>Zone:</b> RA RA Residential Agricultural   | <b>Sq Ft:</b> 2,992                           | <b>Valuation:</b> \$143,940.00  | <b>Final Date:</b>  |
| <b>Additional Info:</b>   |   |   | <b>Assigned To:</b>   |
| <b>Building Permit #:</b> 02067   | <b>Duke Energy:</b> No                        | <b>Service Change Out:</b> Up to 100 Amps: No                           | <b>Service Change Out:</b> 125 to 200 Amps: Electrical - Fire Alarm: No |
| <b>Standalone Electrical Permit:</b> No   | <b>Progress Energy:</b> No                    | <b>Central Electric (EMC):</b> Yes                                      | <b>Total Amperage:</b> 200  |
| <b>Acres:</b> 1.34028   | <b>Power Co.:</b> CEMC                        | <b>Subdivision:</b> KENWOOD   | <b>Watershed:</b> LITTLE RIVER / LEE COUNTY                             |
| <b>Description:</b> WIRING OF NEW SFD (200 AMPS)  |   |   |   |
| <b>ELER-002653-2019</b>   | <b>Type:</b> Electrical (Residential)         | <b>District:</b> Lee County (Unincorporated)                            | <b>Main Address:</b> 109 Eaker Dr                                       |
| <b>Status:</b> Issued   | <b>Workclass:</b> New Construction            | <b>Project:</b> KENWOOD   | <b>Parcel:</b> Sanford, NC 27330  |
| <b>Application Date:</b> 08/01/2019   | <b>Issue Date:</b> 08/01/2019                 | <b>Expiration:</b> 01/28/2020   | <b>Last Inspection:</b>   |
| <b>Zone:</b> RA RA Residential Agricultural   | <b>Sq Ft:</b> 3,007                           | <b>Valuation:</b> \$147,540.00  | <b>Final Date:</b>  |
| <b>Additional Info:</b>   |   |   | <b>Assigned To:</b>   |
| <b>Building Permit #:</b> 02500   | <b>Duke Energy:</b> No                        | <b>Service Change Out:</b> Up to 100 Amps: No                           | <b>Service Change Out:</b> 125 to 200 Amps: Electrical - Fire Alarm: No |
| <b>Standalone Electrical Permit:</b> No   | <b>Progress Energy:</b> No                    | <b>Central Electric (EMC):</b> Yes                                      | <b>Total Amperage:</b> 200  |
| <b>Acres:</b> 1.37999   | <b>Power Co.:</b> CEMC                        | <b>Subdivision:</b> KENWOOD   | <b>Watershed:</b> LITTLE RIVER / LEE COUNTY                             |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

Description: WIRING OF NEW SFD (200 AMPS)

**ELER-002654-2019**  
 Status: Issued  
 Application Date: 08/01/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Building Permit #: 02501  
 Standalone Electrical Permit: No  
 Acres: 1.49021  
 Description: WIRING OF NEW SFD (200 AMPS)

Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/01/2019  
 Sq Ft: 2,682  
 Duke Energy: No  
 Progress Energy: No  
 Power Co.: CEMC

District: Lee County (Unincorporated)  
 Project: KENWOOD  
 Expiration: 01/28/2020  
 Valuation: \$128,709.00  
 Service Change Out: Up to 100 Amps:  
 No  
 Central Electric (EMC): Yes  
 Subdivision: KENWOOD

Main Address: 107 Eaker Dr  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Total Amperage: 200  
 Watershed: LITTLE RIVER / LEE COUNTY

District: Sanford  
 Project: 9644-62-0498-00  
 Expiration: 02/04/2020  
 Valuation: \$0.00  
 Duke Energy: Yes  
 Number of Signs (Sign WC Only): 0  
 Total Amperage: 200  
 Subdivision: HAWKINS RUN

Main Address: 522 Olde Towne Dr  
 Sanford, NC 27330  
 Finaled Date: 08/08/2019  
 Assigned To:  
 Service Change Out: Up to 100 Amps:  
 No  
 Electrical - Fire Alarm: No  
 Number of Special Outlets: 0

Contractor PIN #: 23150-U  
 Number of Room Additions: 0  
 Progress Energy: No  
 Acres: 0.064901  
 Description: Install 22KW home standby generator and 200automatic transfer switch

Main Address: 3813 Western Hills Dr  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Acres: 1.37691  
 Power Co.: DUKE

District: Sanford  
 Project: WESTERN HILLS  
 Expiration: 01/29/2020  
 Valuation: \$149,754.00  
 Service Change Out: Up to 100 Amps:  
 No  
 Central Electric (EMC): No

Main Address: 1625 Porches Way  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Total Amperage: 200  
 Acres: 0.231631

Type: Electrical (Residential)  
 Workclass: Accessory Structure  
 Issue Date: 08/02/2019  
 Sq Ft: 4,100  
 Duke Energy: Yes  
 Progress Energy: No

District: Sanford  
 Project: WESTERN HILLS  
 Expiration: 01/29/2020  
 Valuation: \$160,000.00  
 Service Change Out: Up to 100 Amps:  
 No  
 Central Electric (EMC): No

Contractor PIN #: 02332  
 Standalone Electrical Permit: No  
 Subdivision: WESTERN HILLS  
 Description: WIRING OF PROPOSED 50' X 82' ACC. BLDG. (DETACHED GARAGE)

Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/02/2019  
 Sq Ft: 1,887  
 Duke Energy: No  
 Progress Energy: No  
 Subdivision: PORCHES

Main Address: 9632-44-5288-00  
 Last Inspection:  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Power Co.: DUKE

District: Sanford  
 Project: 9632-99-7720-00  
 Expiration: 01/29/2020  
 Valuation: \$160,000.00  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Total Amperage: 200  
 Acres: 0.231631

Building Permit #: 01288  
 Standalone Electrical Permit: No  
 Power Co.: DUKE



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

Description: WIRING OF NEW SFD (200 AMPS)

**ELER-002671-2019**  
 Status: Issued  
 Application Date: 08/02/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Building Permit #: 01826  
 Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/02/2019  
 Sq Ft: 3,099  
 Duke Energy: Yes  
 Progress Energy: No  
 Subdivision:  
 Standalone Electrical Permit: No  
 Power Co.: DUKE  
 Description: WIRING OF NEW SFD (400 AMPS)

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/02/2020  
 Valuation: \$200,000.00  
 Service Change Out: Up to 100 Amps:  
 No  
 Central Electric (EMC): No  
 Service Change Out: 125 to 200 Amps:  
 No  
 Total Amperage: 400  
 Acres: 2.03

Main Address:  
 Parcel: 9621-62-3700-00  
 Last Inspection: 08/06/2019  
 Finaled Date:  
 Assigned To:

715 Pyrant Rd  
 Sanford, NC 27330

**ELER-002676-2019**  
 Status: Issued  
 Application Date: 08/02/2019  
 Zone: R-12 R-12 Residential Mixed  
 Additional Info:  
 Duke Energy: Yes  
 Progress Energy: No  
 Subdivision:  
 Standalone Electrical Permit: No  
 Power Co.: DUKE  
 Description: WIRING BATH FAN, OUTLETS AND FIXTURES FOR BATHROOM REMODEL

District: Sanford  
 Project:  
 Expiration: 01/29/2020  
 Valuation: \$0.00  
 Service Change Out: 125 to 200 Amps:  
 No  
 Central Electric (EMC): No  
 Acres: 0.469824  
 Power Co.: DUKE

Main Address:  
 Parcel: 9642-28-6213-00  
 Last Inspection:  
 Finaled Date:  
 Assigned To:

323 Park Ave  
 Sanford, NC 27330

Type: Electrical (Residential)  
 Workclass: Miscellaneous  
 Issue Date: 08/02/2019  
 Sq Ft: 0  
 Duke Energy: Yes  
 Progress Energy: No  
 Subdivision: HUNTINGTON

**ELER-002678-2019**  
 Status: Issued  
 Application Date: 08/02/2019  
 Zone: R-20 R-20  
 Additional Info:  
 Building Permit #: 01993  
 Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/02/2019  
 Sq Ft: 2,525  
 Duke Energy: Yes  
 Progress Energy: No  
 Subdivision: HUNTINGTON  
 Standalone Electrical Permit: No  
 Power Co.: DUKE  
 Description: WIRING OF NEW SFD (200 AMPS)

District: Sanford  
 Project: HUNTINGTON SUBDIVISION  
 Expiration: 02/08/2020  
 Valuation: \$135,000.00  
 Service Change Out: Up to 100 Amps:  
 No  
 Central Electric (EMC): No  
 Service Change Out: 125 to 200 Amps:  
 No  
 Total Amperage: 200  
 Acres: 0.458593

Main Address:  
 Parcel: 9632-68-8566-00  
 Last Inspection: 08/12/2019  
 Finaled Date:  
 Assigned To:

617 Monger Ln  
 Sanford, NC 27330

**ELER-002679-2019**  
 Status: Issued  
 Application Date: 08/02/2019  
 Zone: R-20 R-20  
 Additional Info:  
 Building Permit #: 01403  
 Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/02/2019  
 Sq Ft: 3,383  
 Duke Energy: Yes  
 Progress Energy: No  
 Subdivision: PENDERGRASS ESTATES  
 Standalone Electrical Permit: No  
 Power Co.: DUKE  
 Description: WIRING OF NEW SFD (200 AMPS)

District: Sanford ETJ  
 Project:  
 Expiration: 02/12/2020  
 Valuation: \$180,000.00  
 Service Change Out: Up to 100 Amps:  
 No  
 Central Electric (EMC): No  
 Service Change Out: 125 to 200 Amps:  
 No  
 Total Amperage: 200  
 Acres: 0.74

Main Address:  
 Parcel: 9622-96-3098-00  
 Last Inspection: 08/16/2019  
 Finaled Date:  
 Assigned To:

649 Pendergrass Rd  
 Sanford, NC 27330

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|  |   |   |   |   |
|--|---|---|---|---|
| <b>ELER-002680-2019</b><br>Status: Complete<br>Application Date: 08/02/2019<br>Zone: R-6 R-6<br>Additional Info:<br>Duke Energy: No<br>Progress Energy: No<br>Description: PANEL REPLACEMENT   | Type: Electrical (Residential)<br>Workclass: Miscellaneous<br>Issue Date: 08/02/2019<br>Sq Ft: 0<br>Service Change Out: Up to 100 Amps: No<br>Central Electric (EMC): No              | District: Sanford<br>Project:<br>Expiration: 03/02/2020<br>Valuation: \$0.00<br>Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No<br>Acres: 0.172331           | Main Address:<br>Parcel: 9642-57-7785-00<br>Last Inspection: 08/02/2019<br>Assigned To:<br>Standalone Electrical Permit: No<br>Subdivision:                             | 319 Saunders St<br>Sanford, NC 27330<br>Final Date: 09/03/2019                            |
| <b>ELER-002683-2019</b><br>Status: Issued<br>Application Date: 08/02/2019<br>Zone: R-10 R-10 Residential Mixed<br>Additional Info:<br>Building Permit #: 0728<br>Electrical - Fire Alarm: No<br>Power Co.: DUKE<br>Description: WIRING OF 21'X28' ADDITION TO EXISTING SFD | Type: Electrical (Residential)<br>Workclass: Addition<br>Issue Date: 08/02/2019<br>Sq Ft: 588<br>Duke Energy: Yes<br>Standalone Electrical Permit: No<br>Subdivision: PALMER          | District: Sanford<br>Project:<br>Expiration: 02/15/2020<br>Valuation: \$20,000.00<br>Service Change Out: Up to 100 Amps: No<br>Progress Energy: No                            | Main Address:<br>Parcel: 9652-28-1599-00<br>Last Inspection: 08/19/2019<br>Assigned To:<br>Service Change Out: 125 to 200 Amps: No<br>Central Electric (EMC): No        | 1201 Goldsboro Ave<br>Sanford, NC 27330<br>Final Date:<br>Assigned To:<br>Acres: 0.187088 |
| <b>ELER-002685-2019</b><br>Status: Issued<br>Application Date: 08/05/2019<br>Zone: R-14 R-14 Residential Single-Family<br>Additional Info:<br>Building Permit #: 02370<br>Standalone Electrical Permit: No<br>Power Co.: DUKE<br>Description: WIRING OF NEW SFD (200 AMPS) | Type: Electrical (Residential)<br>Workclass: New Construction<br>Issue Date: 08/05/2019<br>Sq Ft: 2,281<br>Duke Energy: Yes<br>Progress Energy: No<br>Subdivision: PARK AT SOUTH PARK | District: Sanford<br>Project: PARK AT SOUTH PARK<br>Expiration: 02/01/2020<br>Valuation: \$155,000.00<br>Service Change Out: Up to 100 Amps: No<br>Central Electric (EMC): No | Main Address:<br>Parcel: 9660-08-3993-00<br>Last Inspection:<br>Assigned To:<br>Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No<br>Total Amperage: 200 | 215 Southwick Ct<br>Sanford, NC 27330<br>Final Date:<br>Assigned To:<br>Acres: 0.68       |
| <b>ELER-002686-2019</b><br>Status: Issued<br>Application Date: 08/05/2019<br>Zone: R-10/MH R-10/MH<br>Additional Info:<br>Building Permit #: 02371<br>Standalone Electrical Permit: No<br>Power Co.: DUKE<br>Description: WIRING OF NEW SFD (200 AMPS)                     | Type: Electrical (Residential)<br>Workclass: New Construction<br>Issue Date: 08/05/2019<br>Sq Ft: 2,226<br>Duke Energy: Yes<br>Progress Energy: No<br>Subdivision: PARK AT SOUTH PARK | District: Sanford<br>Project: PARK AT SOUTH PARK<br>Expiration: 02/01/2020<br>Valuation: \$155,000.00<br>Service Change Out: Up to 100 Amps: No<br>Central Electric (EMC): No | Main Address:<br>Parcel: 9660-08-4821-00<br>Last Inspection:<br>Assigned To:<br>Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No<br>Total Amperage: 200 | 211 Southwick Ct<br>Sanford, NC 27330<br>Final Date:<br>Assigned To:<br>Acres: 0.41       |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

ELER-002687-2019  
 Status: Issued  
 Application Date: 08/05/2019  
 Zone: R-10/MH R-10/MH  
 Additional Info:  
 Building Permit #: 02369  
 Standalone Electrical Permit: No  
 Power Co.: DUKE  
 Description: WIRING OF NEW SFD (200 AMPS)

Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/05/2019  
 Sq Ft: 2,281  
 Duke Energy: Yes  
 Progress Energy: No  
 Subdivision: PARK AT SOUTH PARK

District: Sanford  
 Project: PARK AT SOUTH PARK  
 Expiration: 02/01/2020  
 Valuation: \$150,000.00  
 Service Change Out: Up to 100 Amps:  
 No  
 Central Electric (EMC): No  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 No  
 Total Amperage: 200  
 Acres: 0.84

ELER-002688-2019  
 Status: Issued  
 Application Date: 08/05/2019  
 Zone: CZ CZ  
 Additional Info:  
 Building Permit #: 02364  
 Standalone Electrical Permit: No  
 Power Co.: DUKE  
 Description: WIRING OF NEW SFD (200 AMPS)

Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/05/2019  
 Sq Ft: 2,246  
 Duke Energy: Yes  
 Progress Energy: No  
 Subdivision: PARK AT SOUTH PARK

District: Sanford  
 Project: PARK AT SOUTH PARK  
 Expiration: 02/01/2020  
 Valuation: \$175,000.00  
 Service Change Out: Up to 100 Amps:  
 No  
 Central Electric (EMC): No  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 No  
 Total Amperage: 200  
 Acres: 0.81

ELER-002689-2019  
 Status: Issued  
 Application Date: 08/05/2019  
 Zone: R-10/MH R-10/MH  
 Additional Info:  
 Building Permit #: 2368  
 Standalone Electrical Permit: No  
 Power Co.: DUKE  
 Description: WIRING OF NEW SFD (200 AMPS)

Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/05/2019  
 Sq Ft: 4,269  
 Duke Energy: Yes  
 Progress Energy: No  
 Subdivision: PARK AT SOUTH PARK

District: Sanford  
 Project: PARK AT SOUTH PARK  
 Expiration: 02/01/2020  
 Valuation: \$150,000.00  
 Service Change Out: Up to 100 Amps:  
 No  
 Central Electric (EMC): No  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 No  
 Total Amperage: 200  
 Acres: 0.58

ELER-002690-2019  
 Status: Issued  
 Application Date: 08/05/2019  
 Zone: R-14 R-14 Residential  
 Single-Family  
 Additional Info:  
 Building Permit #: 2363  
 Standalone Electrical Permit: No  
 Power Co.: DUKE  
 Description: WIRING OF NEW SFD (200 AMPS)

Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/05/2019  
 Sq Ft: 2,096  
 Duke Energy: Yes  
 Progress Energy: No  
 Subdivision: PARK AT SOUTH PARK

District: Sanford  
 Project: PARK AT SOUTH PARK  
 Expiration: 02/01/2020  
 Valuation: \$150,000.00  
 Service Change Out: Up to 100 Amps:  
 No  
 Central Electric (EMC): No  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 No  
 Total Amperage: 200  
 Acres: 0.5

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**ELER-002697-2019**  
 Status: Issued  
 Application Date: 08/05/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Building Permit #: 0791  
 Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/05/2019  
 Sq Ft: 4,291  
 Duke Energy: No  
 Progress Energy: No  
 Power Co.: CEMC  
 Description: WIRING OF NEW SFD (200 AMPS)  
 District: Lee County (Unincorporated)  
 Project: 440 Cedar Ln  
 Parcel: 9529-55-0003-00  
 Sanford, NC 27332  
 Finaled Date:  
 Assigned To:  
 Service Change Out: Up to 100 Amps: No  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Central Electric (EMC): Yes  
 Total Amperage: 200  
 Subdivision:  
 Watershed: LITTLE RIVER / LEE COUNTY

**ELER-002701-2019**  
 Status: Complete  
 Application Date: 08/06/2019  
 Zone: RR RR  
 Additional Info:  
 Duke Energy: Yes  
 Progress Energy: No  
 Subdivision: TRAMWAY WEST  
 Description: INSTALL 2ND METER BOX TO EXTERIOR OF HOUSE FOR DUKE ENERGY PRIVATE SOLAR STUDY  
 District: Lee County (Unincorporated)  
 Project: 159 Tramway West Rd  
 Parcel: 9621-91-5891-00  
 Sanford, NC 27330  
 Finaled Date: 08/14/2019  
 Assigned To:  
 Service Change Out: Up to 100 Amps: No  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Central Electric (EMC): No  
 Total Amperage: 200  
 Subdivision:  
 Acres: 0.738669  
 Power Co.: DUKE

**ELER-002708-2019**  
 Status: Issued  
 Application Date: 08/06/2019  
 Zone: RR RR  
 Additional Info:  
 Building Permit #: 099  
 Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/06/2019  
 Sq Ft: 3,629  
 Duke Energy: Yes  
 Progress Energy: No  
 Subdivision: CAROLINA TRACE  
 Description: WIRING OF NEW SFD (200 AMPS)  
 District: Lee County (Unincorporated)  
 Project: 1443 New York Ave  
 Parcel: 9670-24-0945-00  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:  
 Service Change Out: Up to 100 Amps: No  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Central Electric (EMC): No  
 Total Amperage: 200  
 Subdivision:  
 Acres: 0.201021

**ELER-002735-2019**  
 Status: Issued  
 Application Date: 08/09/2019  
 Zone: R-20 R-20  
 Additional Info:  
 Duke Energy: Yes  
 Progress Energy: No  
 Description: INSTALLING A 22 KW GENERATOR, 200 AMP SERVICE CHARGE  
 District: Sanford  
 Project: 1109 West Landing Dr  
 Parcel: 9632-60-0951-00  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:  
 Service Change Out: Up to 100 Amps: No  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Central Electric (EMC): No  
 Total Amperage: 200  
 Subdivision:  
 Acres: 1.05229  
 Power Co.: DUKE  
 Standalone Electrical Permit: Yes  
 Subdivision: WEST LANDING



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**ELER-002737-2019**  
 Status: Issued  
 Application Date: 08/09/2019  
 Zone: R-20 R-20  
 Additional Info:  
 Building Permit #: BRES-002092-2019  
 Standalone Electrical Permit: No  
 Acres: 11.9502  
 Description: 200 AMP WIRING OF 30'X60' MODULAR HOME

Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/12/2019  
 Sq Ft: 1,860  
 Duke Energy: No  
 Progress Energy: No  
 Power Co.: DUKE

District: Sanford  
 Project:  
 Expiration: 02/08/2020  
 Valuation: \$164,000.00

Main Address:  
 Parcel: 9633-12-4558-00  
 Last Inspection:  
 Assigned To:

Service Change Out: Up to 100 Amps: No  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Central Electric (EMC): No  
 Total Amperage: 200  
 Subdivision:  
 Watershed: DEEP RIVER / LEE COUNTY

**ELER-002739-2019**  
 Status: Issued  
 Application Date: 08/09/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Building Permit #: BRES-001512-2019  
 Standalone Electrical Permit: No  
 Acres: 2.2  
 Description: WIRING OF NEW SFD

Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/09/2019  
 Sq Ft: 2,731  
 Duke Energy: No  
 Progress Energy: No  
 Power Co.: CEMC

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/23/2020  
 Valuation: \$150,000.00

Main Address:  
 Parcel: 9537-54-6630-00  
 Last Inspection: 08/27/2019  
 Assigned To:

Service Change Out: Up to 100 Amps: No  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Central Electric (EMC): No  
 Total Amperage: 200  
 Subdivision:  
 Watershed: LITTLE RIVER / LEE COUNTY

**ELER-002744-2019**  
 Status: Issued  
 Application Date: 08/09/2019  
 Zone: R-20 R-20  
 Additional Info:  
 Building Permit #: BRES-001298-2019  
 Standalone Electrical Permit: Yes  
 Power Co.: DUKE  
 Description: NEW SFD

Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/09/2019  
 Sq Ft: 2,674  
 Duke Energy: No  
 Progress Energy: No  
 Subdivision: PENDERGRASS ESTATES

District: Sanford ETJ  
 Project:  
 Expiration: 02/17/2020  
 Valuation: \$149,450.00

Main Address:  
 Parcel: 9622-95-5954-00  
 Last Inspection: 08/21/2019  
 Assigned To:

Service Change Out: Up to 100 Amps: No  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Central Electric (EMC): No  
 Total Amperage: 200  
 Acres: 0.58

**ELER-002745-2019**  
 Status: Issued  
 Application Date: 08/09/2019  
 Zone: R-20 R-20  
 Additional Info:  
 Building Permit #: BRES-001297-2019  
 Standalone Electrical Permit: No  
 Power Co.: DUKE  
 Description: WIRING OF NEW SFD

Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/09/2019  
 Sq Ft: 2,674  
 Duke Energy: No  
 Progress Energy: No  
 Subdivision: PENDERGRASS ESTATES

District: Sanford ETJ  
 Project:  
 Expiration: 02/17/2020  
 Valuation: \$139,500.00

Main Address:  
 Parcel: 9622-95-6827-00  
 Last Inspection: 08/21/2019  
 Assigned To:

Service Change Out: Up to 100 Amps: No  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Central Electric (EMC): No  
 Total Amperage: 200  
 Acres: 0.56

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**ELER-002746-2019**  
 Status: Issued  
 Application Date: 08/09/2019  
 Zone: R-20 R-Z0  
 Additional Info:  
 Building Permit #: BRES-001296-2019  
 Standalone Electrical Permit: Yes  
 Power Co.: DUKE  
 Description: WIRING OF NEW SFD

Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/09/2019  
 Sq Ft: 3,083  
 Duke Energy: No  
 Progress Energy: No  
 Subdivision: PENDERGRASS ESTATES

District: Sanford ETJ  
 Project:  
 Expiration: 02/25/2020  
 Valuation: \$165,450.00

Main Address:  
 Parcel: 9622-95-6799-00  
 Last Inspection: 08/29/2019  
 Assigned To:

665 Pendergrass Rd  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Service Change Out: Up to 100 Amps: No  
 Central Electric (EMC): No  
 Total Amperage: 200

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Acres: 0.54

**ELER-002750-2019**  
 Status: Issued  
 Application Date: 08/09/2019  
 Zone: RR RR  
 Additional Info:  
 Building Permit #: BRES-001868-2019  
 Standalone Electrical Permit: No  
 Acres: 0.91  
 Description: WIRING OF NEW SFD

Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/09/2019  
 Sq Ft: 4,995  
 Duke Energy: No  
 Progress Energy: No  
 Power Co.: DUKE

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/25/2020  
 Valuation: \$350,000.00

Main Address:  
 Parcel: 9666-28-5891-00  
 Last Inspection: 08/29/2019  
 Assigned To:

120 Crosby Ln  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Service Change Out: Up to 100 Amps: No  
 Central Electric (EMC): No  
 Subdivision: PROVIDENCE LANDING

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Watershed: CAPE FEAR / LEE COUNTY

**ELER-002751-2019**  
 Status: Issued  
 Application Date: 08/09/2019  
 Zone: CZ CZ  
 Additional Info:  
 Building Permit #: BRES-001432-2019  
 Standalone Electrical Permit: No  
 Power Co.: DUKE  
 Description: WIRING OF NEW SFD

Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/09/2019  
 Sq Ft: 2,262  
 Duke Energy: No  
 Progress Energy: No  
 Subdivision: PORCHES

District: Sanford  
 Project:  
 Expiration: 02/05/2020  
 Valuation: \$160,000.00

Main Address:  
 Parcel: 9632-99-6639-00  
 Last Inspection:  
 Assigned To:

1629 Porches Way  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Service Change Out: Up to 100 Amps: No  
 Central Electric (EMC): No  
 Total Amperage: 200

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Acres: 0.261129

**ELER-002761-2019**  
 Status: Issued  
 Application Date: 08/13/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Building Permit #: 01759  
 Electrical - Fire Alarm: No  
 Acres: 6.20981  
 Description: WIRING SINGLE WIDE SET UP

Type: Electrical (Residential)  
 Workclass: Manufactured Home  
 Issue Date: 08/14/2019  
 Sq Ft: 0  
 Duke Energy: No  
 Standalone Electrical Permit: No  
 Power Co.: CEMC

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/10/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9686-14-6562-00  
 Last Inspection:  
 Assigned To:

3230 Lower River Rd  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Service Change Out: Up to 100 Amps: No  
 Progress Energy: No  
 Subdivision:

Service Change Out: 125 to 200 Amps: Manufactured Home Subclass: Single-Wide  
 Watershed: CAPE FEAR / LEE COUNTY

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|  |   |  |  |
|--|---|--|--|
| <b>ELER-002763-2019</b><br>Status: Issued<br>Application Date: 08/13/2019<br>Zone: RA RA Residential Agricultural<br>Additional Info:<br>Building Permit #: 02427<br>Standalone Electrical Permit: No<br>Power Co.: DUKE<br>Description: WIRING OF NEW SFD (200 AMPS)      | Type: Electrical (Residential)<br>Workclass: New Construction<br>Issue Date: 08/15/2019<br>Sq Ft: 3,165<br>Duke Energy: Yes<br>Progress Energy: No<br>Subdivision: BOCA ESTATES | District: Lee County (Unincorporated)<br>Project: BOCA ESTATES<br>Expiration: 02/11/2020<br>Valuation: \$265,000.00<br>Service Change Out: Up to 100 Amps: No<br>Central Electric (EMC): No<br>Total Amperage: 200 | Main Address:<br>Parcel: 9519-79-1124-00<br>Last Inspection:<br>252 Saintsbury Pl<br>Sanford, NC 27332<br>Final Date:<br>Assigned To:<br>Electrical - Fire Alarm: No<br>Acres: 1.44734                                     |
| <b>ELER-002764-2019</b><br>Status: Complete<br>Application Date: 08/13/2019<br>Zone: R-6 R-6<br>Additional Info:<br>Duke Energy: Yes<br>Progress Energy: No<br>Description: POWER RESTORATION FOR HOME   | Type: Electrical (Residential)<br>Workclass: Power Restoration<br>Issue Date: 08/14/2019<br>Sq Ft: 0<br>Service Change Out: Up to 100 Amps: No<br>Central Electric (EMC): No    | District: Sanford<br>Project:<br>Expiration: 02/15/2020<br>Valuation: \$0.00<br>Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No<br>Acres: 0.153848  | Main Address:<br>Parcel: 9642-87-1138-00<br>Last Inspection: 08/19/2019<br>Assigned To:<br>Standalone Electrical Permit: Yes<br>Subdivision:   |
| <b>ELER-002766-2019</b><br>Status: Issued<br>Application Date: 08/14/2019<br>Zone: RR RR<br>Additional Info:<br>Duke Energy: Yes<br>Progress Energy: No<br>Subdivision: CAROLINA TRACE<br>Description: ADDING (1) 20 AMP RECEPTACLE FOR SAFE STEP JETTED TUB               | Type: Electrical (Residential)<br>Workclass: Miscellaneous<br>Issue Date: 08/14/2019<br>Sq Ft: 0<br>Service Change Out: Up to 100 Amps: No<br>Central Electric (EMC): No        | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/10/2020<br>Valuation: \$0.00<br>Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No<br>Total Amperage: 0                          | Main Address:<br>Parcel: 9660-68-1841-00<br>Last Inspection:<br>Assigned To:<br>Standalone Electrical Permit: Yes<br>Power Co.: DUKE<br>100 Northridge Trl, B<br>Sanford, NC 27332<br>Final Date:<br>Assigned To:          |
| <b>ELER-002769-2019</b><br>Status: Issued<br>Application Date: 08/14/2019<br>Zone: RA RA Residential Agricultural<br>Additional Info:<br>Building Permit #: 02136<br>Electrical - Fire Alarm: No<br>Power Co.: CEMC<br>Description: WIRING OF 16X80' SINGLE-WIDE MH SET UP | Type: Electrical (Residential)<br>Workclass: Manufactured Home<br>Issue Date: 08/14/2019<br>Sq Ft: 0<br>Duke Energy: Yes<br>Standalone Electrical Permit: No<br>Subdivision:    | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/12/2020<br>Valuation: \$0.00<br>Service Change Out: Up to 100 Amps: No<br>Progress Energy: No  | Main Address:<br>Parcel: 9538-71-6915-00<br>Last Inspection: 08/16/2019<br>Assigned To:<br>Manufactured Home Subclass: Single-Wide<br>Acres: 1.02768<br>3643 Pilson Rd<br>Cameron, NC 28326<br>Final Date:<br>Assigned To: |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

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|---|--|--|---|
| <b>ELER-002770-2019</b>   | <b>Type:</b> Electrical (Residential)<br><b>Status:</b> Issued<br><b>Application Date:</b> 08/14/2019<br><b>Zone:</b> R-20 R-20<br><b>Additional Info:</b><br><b>Duke Energy:</b> Yes  | <b>District:</b> Sanford<br><b>Project:</b><br><b>Expiration:</b> 02/10/2020<br><b>Valuation:</b> \$0.00                                       | <b>Main Address:</b><br>1409 Gormly Cir<br>Sanford, NC 27330<br><b>Final Date:</b><br><b>Assigned To:</b>               |
| <b>Progress Energy:</b> No<br><b>Description:</b> ADDING (1) 20 AMP RECEPT. INSTALL FOR JETTED TUB (DEAD FRONT GFCI)        | <b>Service Change Out:</b> Up to 100 Amps: No<br><b>Central Electric (EMC):</b> No<br>Acres: 0.974533  | <b>Service Change Out:</b> 125 to 200 Amps: No<br><b>Fire Alarm:</b> No<br><b>Power Co.:</b> DUKE  | <b>Standalone Electrical Permit:</b> Yes<br><b>Subdivision:</b> WESTLAKE VALLEY   |
| <b>ELER-002778-2019</b>   | <b>Type:</b> Electrical (Residential)<br><b>Status:</b> Issued<br><b>Application Date:</b> 08/14/2019<br><b>Zone:</b> LI LJ Light Industrial<br><b>Additional Info:</b><br><b>Duke Energy:</b> Yes   | <b>District:</b> Sanford<br><b>Project:</b><br><b>Expiration:</b> 02/17/2020<br><b>Valuation:</b> \$0.00                                       | <b>Main Address:</b><br>219 Chatham St<br>Sanford, NC 27330<br><b>Final Date:</b><br><b>Assigned To:</b>                |
| <b>Progress Energy:</b> No<br><b>Historic District:</b> DOWNTOWN<br><b>Description:</b> METER BASE REPAIR DUE TO BURNT WIRE | <b>Service Change Out:</b> Up to 100 Amps: No<br><b>Central Electric (EMC):</b> No<br><b>Subdivision:</b>  | <b>Service Change Out:</b> 125 to 200 Amps: No<br><b>Fire Alarm:</b> No<br><b>Power Co.:</b> DUKE  | <b>Standalone Electrical Permit:</b> Yes<br><b>Flood Zone:</b> SHADED X   |
| <b>ELER-002788-2019</b>   | <b>Type:</b> Electrical (Residential)<br><b>Status:</b> Issued<br><b>Application Date:</b> 08/15/2019<br><b>Zone:</b> RA RA Residential Agricultural<br><b>Additional Info:</b><br><b>Building Permit #:</b> 02496<br><b>Electrical - Fire Alarm:</b> No<br><b>Power Co.:</b> CEMC | <b>District:</b> Lee County (Unincorporated)<br><b>Project:</b><br><b>Expiration:</b> 02/23/2020<br><b>Valuation:</b> \$0.00                   | <b>Main Address:</b><br>379 Daniels Creek Rd<br>Sanford, NC 27330<br><b>Final Date:</b><br><b>Assigned To:</b>          |
| <b>Description:</b> WIRING OF DOUBLE WIDE   | <b>Service Change Out:</b> Up to 100 Amps: No<br><b>Duke Energy:</b> No<br><b>Standalone Electrical Permit:</b> No<br><b>Subdivision:</b> DANIEL'S CREEK ESTATES   | <b>Service Change Out:</b> 125 to 200 Amps: No<br><b>Progress Energy:</b> No<br><b>Central Electric (EMC):</b> Yes                             | <b>Manufactured Home Subclass:</b> Double-Wide<br><b>Acres:</b> 4.29582   |
| <b>ELER-002806-2019</b>   | <b>Type:</b> Electrical (Residential)<br><b>Status:</b> Complete<br><b>Application Date:</b> 08/16/2019<br><b>Zone:</b> R-14 R-14 Residential Single-Family<br><b>Additional Info:</b><br><b>Duke Energy:</b> Yes  | <b>District:</b> Sanford<br><b>Project:</b><br><b>Expiration:</b> 02/23/2020<br><b>Valuation:</b> \$0.00                                       | <b>Main Address:</b><br>2649 Buckingham Dr<br>Sanford, NC 27330<br><b>Final Date:</b> 08/28/2019<br><b>Assigned To:</b> |
| <b>Progress Energy:</b> No<br><b>Subdivision:</b> WESTLAKE DOWNS<br><b>Description:</b> GENERATOR INSTALL FOR SFD           | <b>Service Change Out:</b> Up to 100 Amps: No<br><b>Central Electric (EMC):</b> No   | <b>Service Change Out:</b> 125 to 200 Amps: No<br><b>Fire Alarm:</b> No<br><b>Watershed:</b> DEEP RIVER / LEE COUNTY<br><b>Acres:</b> 0.427728 | <b>Standalone Electrical Permit:</b> Yes<br><b>Power Co.:</b> DUKE  |



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

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|-------------------------|---|--|---|---|
| <b>ELER-002807-2019</b> | Type: Electrical (Residential)<br>Workclass: Miscellaneous<br>Issue Date: 08/16/2019<br>Sq Ft: 0<br>Additional Info:<br>Duke Energy: No<br>Progress Energy: No<br>Description: GENERATOR & AUTO TRANSFER SWITCH INSTALL FOR SFD   | District: Sanford<br>Project:<br>Expiration: 02/12/2020<br>Valuation: \$0.00<br>Service Change Out: 125 to 200 Amps:<br>No<br>Acres: 0.32  | Main Address:<br>Parcel: 9642-29-2212-00<br>Last Inspection:<br>Assigned To:<br>Standalone Electrical Permit: No<br>Subdivision: ROSEMONT                       | 112 Rosemont Ln<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To:<br>Standalone Electrical Permit: No<br>Subdivision: ROSEMONT                              |
| <b>ELER-002811-2019</b> | Type: Electrical (Residential)<br>Workclass: Miscellaneous<br>Issue Date: 08/23/2019<br>Sq Ft: 0<br>Additional Info:<br>Building Permit #: 02810<br>Duke Energy: Yes<br>Progress Energy: No<br>Subdivision: COPPER RIDGE EAST<br>Description: WIRING PROPOSED ROOF-MOUNTED SOLAR PANELS TO BE INSTALLED ON EXISTING SFD.  | District: Lee County (Unincorporated)<br>Project: COPPER RIDGE EAST<br>Expiration: 02/19/2020<br>Valuation: \$12,096.00<br>Service Change Out: Up to 100 Amps:<br>No<br>Central Electric (EMC): No | Main Address:<br>Parcel: 9666-45-4779-00<br>Last Inspection:<br>Assigned To:<br>Service Change Out: 125 to 200 Amps:<br>No<br>Watershed: CAPE FEAR / LEE COUNTY | 110 Mill Run Ln<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To:<br>Service Change Out: 125 to 200 Amps:<br>Electrical - Fire Alarm: No<br>Acres: 0.93     |
| <b>ELER-002815-2019</b> | Type: Electrical (Residential)<br>Workclass: New Construction<br>Issue Date: 08/16/2019<br>Sq Ft: 1,200<br>Additional Info:<br>Building Permit #: 02558<br>Duke Energy: Yes<br>Progress Energy: No<br>Subdivision:<br>Standalone Electrical Permit: No<br>Power Co.: DUKE<br>Description: WIRING OF NEW SFD (200 AMPS)  | District: Sanford<br>Project:<br>Expiration: 02/12/2020<br>Valuation: \$110,000.00<br>Service Change Out: Up to 100 Amps:<br>No<br>Central Electric (EMC): No                                      | Main Address:<br>Parcel: 9633-52-4740-00<br>Last Inspection:<br>Assigned To:<br>Service Change Out: 125 to 200 Amps:<br>No<br>Total Amperage: 200               | 2001 Spring Ln<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To:<br>Service Change Out: 125 to 200 Amps:<br>Electrical - Fire Alarm: No<br>Acres: 0.46      |
| <b>ELER-002824-2019</b> | Type: Electrical (Residential)<br>Workclass: Alteration<br>Issue Date: 08/19/2019<br>Sq Ft: 0<br>Additional Info:<br>Building Permit #: 02649<br>Duke Energy: Yes<br>Progress Energy: No<br>Subdivision:<br>Standalone Electrical Permit: No<br>Power Co.: DUKE<br>Description: REPAIR OUTLETS, FIXTURES AND RECEPITS; BRINGING WIRING UP TO CODE FOR INTERIOR RENOVATIONS TO EXISTING SFD ( ELEC, PLUMBING AND MECH INCLUDED IN SCOPE OF WORK) | District: Broadway<br>Project:<br>Expiration: 02/15/2020<br>Valuation: \$20,000.00<br>Service Change Out: Up to 100 Amps:<br>No<br>Central Electric (EMC): No                                      | Main Address:<br>Parcel: 9682-34-7169-00<br>Last Inspection:<br>Assigned To:<br>Service Change Out: 125 to 200 Amps:<br>No<br>Acres: 0.435347                   | 121 Milton Ave<br>Broadway, NC 27505<br>Finaled Date:<br>Assigned To:<br>Service Change Out: 125 to 200 Amps:<br>Electrical - Fire Alarm: No<br>Power Co.: DUKE |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**ELER-002831-2019**  
 Status: Complete  
 Application Date: 08/19/2019  
 Zone: RR RR  
 Additional Info:  
 Duke Energy: No  
 Progress Energy: No  
 Subdivision: FRANKLIN CHASE  
 Description: WIRING OF PROPOSED INSTALLATION OF ROOF-MOUNTED SOLAR PANELS ON EXISTING SFD.

Type: Electrical (Residential)  
 Workclass: Miscellaneous  
 Issue Date: 08/23/2019  
 Sq Ft: 0

District: Lee County (Unincorporated)  
 Project: FRANKLIN CHASE  
 Expiration: 02/26/2020  
 Valuation: \$42,933.00

Main Address:  
 Parcel: 9622-81-1555-00  
 Last Inspection: 08/30/2019  
 Assigned To:

325 Saffron Ct  
 Sanford, NC 27330  
 Finaled Date: 08/30/2019

Service Change Out: Up to 100 Amps: No  
 Central Electric (EMC): No  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Power Co.: DUKE  
 Standalone Electrical Permit: No  
 Flood Zone: AE

**ELER-002837-2019**  
 Status: Issued  
 Application Date: 08/20/2019  
 Zone: CZ CZ  
 Additional Info:  
 Building Permit #: 02819  
 Electrical - Fire Alarm: No  
 Power Co.: DUKE  
 Description: WIRING 2019 16'X80' SINGLE-WIDE SET UP

Type: Electrical (Residential)  
 Workclass: Manufactured Home  
 Issue Date: 08/20/2019  
 Sq Ft: 0

District: Sanford  
 Project: 9650-98-5343-00  
 Expiration: 02/16/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9650-98-5343-00  
 Last Inspection:

135 Lochmere Dr  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Duke Energy: Yes  
 Standalone Electrical Permit: No  
 Flood Zone: AE  
 Service Change Out: Up to 100 Amps: No  
 Progress Energy: No  
 Subdivision:  
 Service Change Out: 125 to 200 Amps: Manufactured Home Subclass: Single-Wide  
 Acres: 36.13

**ELER-002838-2019**  
 Status: Issued  
 Application Date: 08/20/2019  
 Zone: R-10/MH R-10/MH  
 Additional Info:  
 Building Permit #: 02818  
 Electrical - Fire Alarm: No  
 Power Co.: DUKE  
 Description: WIRING 2019 16'X80' SINGLE-WIDE SET UP

Type: Electrical (Residential)  
 Workclass: Manufactured Home  
 Issue Date: 08/20/2019  
 Sq Ft: 0

District: Sanford  
 Project: 9650-98-5343-00  
 Expiration: 02/16/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9650-98-5343-00  
 Last Inspection:

230 Lochmere Dr  
 Sanford, NC 27332  
 Finaled Date:  
 Assigned To:

Duke Energy: Yes  
 Standalone Electrical Permit: No  
 Flood Zone: AE  
 Service Change Out: Up to 100 Amps: No  
 Progress Energy: No  
 Subdivision:  
 Service Change Out: 125 to 200 Amps: Manufactured Home Subclass: Single-Wide  
 Acres: 36.13

**ELER-002839-2019**  
 Status: Complete  
 Application Date: 08/20/2019  
 Zone: C-2 C-2 General Commercial  
 Additional Info:  
 Duke Energy: No  
 Progress Energy: No  
 Description: REPLACE MAIN CURCUIT WITHIN BREAKER

Type: Electrical (Residential)  
 Workclass: Repair  
 Issue Date: 08/20/2019  
 Sq Ft: 0

District: Sanford  
 Project: 9642-95-0908-00  
 Expiration: 02/17/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9642-95-0908-00  
 Last Inspection: 08/21/2019  
 Assigned To:

821 Woodland Ave  
 Sanford, NC 27330  
 Finaled Date: 08/21/2019

Service Change Out: Up to 100 Amps: No  
 Central Electric (EMC): No  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Power Co.: DUKE  
 Standalone Electrical Permit: Yes  
 Subdivision:

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

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|-------------------------|--|--|--|
| <b>ELER-002846-2019</b> | <b>Type:</b> Electrical (Residential)<br><b>Workclass:</b> Accessory Structure<br><b>Issue Date:</b> 08/20/2019<br><b>Sq Ft:</b> 0<br><b>Zone:</b> RA RA Residential Agricultural<br><b>Additional Info:</b><br><b>Duke Energy:</b> No<br><b>Progress Energy:</b> No<br><b>Description:</b> WIRING OF ACCESSORY BUILDING   | <b>District:</b> Lee County (Unincorporated)<br><b>Project:</b> 9620-43-3924-00<br><b>Expiration:</b> 02/22/2020<br><b>Valuation:</b> \$0.00<br><b>Service Change Out:</b> Up to 100 Amps: No<br><b>Central Electric (EMC):</b> No<br><b>Acres:</b> 4.82854                    | <b>Main Address:</b> 1879 Chris Cole Rd<br>Sanford, NC 27332<br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Standalone Electrical Permit:</b> Yes<br><b>Subdivision:</b> COLE & WESTBURY   |
| <b>ELER-002849-2019</b> | <b>Type:</b> Electrical (Residential)<br><b>Workclass:</b> Manufactured Home<br><b>Issue Date:</b> 08/20/2019<br><b>Sq Ft:</b> 0<br><b>Duke Energy:</b> Yes<br><b>Standalone Electrical Permit:</b> No<br><b>Flood Zone:</b> AE<br><b>Power Co.:</b> DUKE<br><b>Description:</b> WIRING OF ACCESSORY BUILDING  | <b>District:</b> Lee County (Unincorporated)<br><b>Project:</b> 9641-73-9261-00<br><b>Expiration:</b> 02/16/2020<br><b>Valuation:</b> \$0.00<br><b>Service Change Out:</b> Up to 100 Amps: No<br><b>Progress Energy:</b> No<br><b>Subdivision:</b> BROWN, ADA P                | <b>Main Address:</b> 174 Beulah Brown Rd<br>Sanford, NC 27332<br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Service Change Out:</b> 125 to 200 Amps: No<br><b>Central Electric (EMC):</b> No<br><b>Acres:</b> 3.68<br><b>Manufactured Home Subclass:</b> Single-Wide<br><b>Description:</b> WIRING EXISTING SINGLE-WIDE MANUF. HOME (REFER TO RP-238-2019 FOR SET-UP PERMIT FILE); PROPOSED MECHANICAL AND ELECTRICAL WORK FOR NEW HVAC SYSTEM TO BE INSTALLED IN HOME. |
| <b>ELER-002857-2019</b> | <b>Type:</b> Electrical (Residential)<br><b>Workclass:</b> New Construction<br><b>Issue Date:</b> 08/28/2019<br><b>Sq Ft:</b> 2,502<br><b>Duke Energy:</b> No<br><b>Progress Energy:</b> No<br><b>Subdivision:</b> FRANKLIN CHASE<br><b>Building Permit #:</b> BRES-002752-2019<br><b>Standalone Electrical Permit:</b> Yes<br><b>Power Co.:</b> DUKE<br><b>Description:</b> NEW SFD | <b>District:</b> Lee County (Unincorporated)<br><b>Project:</b> FRANKLIN CHASE<br><b>Expiration:</b> 02/24/2020<br><b>Valuation:</b> \$150,000.00<br><b>Service Change Out:</b> Up to 100 Amps: No<br><b>Central Electric (EMC):</b> No  | <b>Main Address:</b> 190 Greenwich Dr<br>Sanford, NC 27330<br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Service Change Out:</b> 125 to 200 Amps: No<br><b>Electrical - Fire Alarm:</b> No<br><b>Total Amperage:</b> 200<br><b>Acres:</b> 1.16199   |
| <b>ELER-002875-2019</b> | <b>Type:</b> Electrical (Residential)<br><b>Workclass:</b> Miscellaneous<br><b>Issue Date:</b> 08/22/2019<br><b>Sq Ft:</b> 0<br><b>Duke Energy:</b> Yes<br><b>Progress Energy:</b> No<br><b>Subdivision:</b><br><b>Description:</b> METER BASE REPAIR DUE TO TREE FALL AND OVERHEAD SERVICE KNOCKED OUT; WILL NEED POWER RESTORED  | <b>District:</b> Lee County (Unincorporated)<br><b>Project:</b> 9655-21-2728-00<br><b>Expiration:</b> 02/19/2020<br><b>Valuation:</b> \$0.00<br><b>Service Change Out:</b> Up to 100 Amps: No<br><b>Central Electric (EMC):</b> No<br><b>Watershed:</b> CAPE FEAR / LEE COUNTY | <b>Main Address:</b> 192 Tabitha Ln<br>Sanford, NC 27330<br><b>Final Date:</b> 08/23/2019<br><b>Assigned To:</b><br><br><b>Standalone Electrical Permit:</b> Yes<br><b>Power Co.:</b> DUKE   |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|                         |  |  |  |
|-------------------------|--|--|--|
| <b>ELER-002877-2019</b> | <b>Type:</b> Electrical (Residential)<br><b>Status:</b> Issued<br><b>Application Date:</b> 08/23/2019<br><b>Zone:</b> R-14 R-14 Residential Single-Family<br><b>Additional Info:</b><br><b>Building Permit #:</b> BRES-000058-2018<br><b>Duke Energy:</b> No<br><b>Electrical - Fire Alarm:</b> No<br><b>Power Co.:</b> DUKE<br><b>Description:</b> WIRING OF 12'X16' BEDROOM/BATHROOM ADDITION  | <b>District:</b> Sanford<br><b>Project:</b><br><b>Expiration:</b> 02/19/2020<br><b>Valuation:</b> \$38,750.00<br><br><b>Service Change Out:</b> Up to 100 Amps: No<br><b>Progress Energy:</b> No<br><b>Central Electric (EMC):</b> No<br><b>Acres:</b> 0.44995                                       | <b>Main Address:</b><br>600 Nixon Dr<br>Sanford, NC 27330<br><b>Final Date:</b><br><b>Assigned To:</b>       |
| <b>ELER-002878-2019</b> | <b>Type:</b> Electrical (Residential)<br><b>Status:</b> Issued<br><b>Application Date:</b> 08/23/2019<br><b>Zone:</b> R-10 R-10 Residential Mixed<br><b>Additional Info:</b><br><b>Building Permit #:</b> 02681<br><b>Standalone Electrical Permit:</b> No<br><b>Power Co.:</b> DUKE<br><b>Description:</b> OUTLETS; RECEPES AND PANELS UPGRADE FOR INTERIOR RENOVATION NO EXPANSION OF FOOTPRINT (SMOKE DAMAGE); SCOPE OF WORK INCLUDES: REPLACING SHEETROCK, INSULATION, ELEC WIRING, REPLACING PLUMBING FIXTURES, KITCHEN CABINETS AND FLOORING | <b>District:</b> Sanford<br><b>Project:</b><br><b>Expiration:</b> 03/01/2020<br><b>Valuation:</b> \$17,500.00<br><br><b>Service Change Out:</b> Up to 100 Amps: No<br><b>Central Electric (EMC):</b> No<br><b>Acres:</b> 0.222449  | <b>Main Address:</b><br>1107 Goldsboro Ave<br>Sanford, NC 27330<br><b>Final Date:</b><br><b>Assigned To:</b> |
| <b>ELER-002891-2019</b> | <b>Type:</b> Electrical (Residential)<br><b>Status:</b> Issued<br><b>Application Date:</b> 08/26/2019<br><b>Zone:</b> RR RR<br><b>Additional Info:</b><br><b>Building Permit #:</b> 02019<br><b>Standalone Electrical Permit:</b> No<br><b>Power Co.:</b> DUKE<br><b>Description:</b> WIRING OF NEW SFD (200 AMPS)   | <b>District:</b> Lee County (Unincorporated)<br><b>Project:</b> COPPER RIDGE II<br><b>Expiration:</b> 02/22/2020<br><b>Valuation:</b> \$185,000.00<br><br><b>Service Change Out:</b> Up to 100 Amps: No<br><b>Central Electric (EMC):</b> No<br><b>Total Amperage:</b> 200<br><b>Acres:</b> 0.185228 | <b>Main Address:</b><br>1425 Carolina Dr<br>Sanford, NC 27330<br><b>Final Date:</b><br><b>Assigned To:</b>   |
| <b>ELER-002892-2019</b> | <b>Type:</b> Electrical (Residential)<br><b>Status:</b> Issued<br><b>Application Date:</b> 08/27/2019<br><b>Zone:</b> R-20 R-20<br><b>Additional Info:</b><br><b>Building Permit #:</b> BRES-002771-2019<br><b>Duke Energy:</b> No<br><b>Standalone Electrical Permit:</b> No<br><b>Power Co.:</b> DUKE<br><b>Description:</b> WIRING OF NEW SFD (200 AMPS)  | <b>District:</b> Sanford ETJ<br><b>Project:</b><br><b>Expiration:</b> 02/23/2020<br><b>Valuation:</b> \$146,000.00<br><br><b>Service Change Out:</b> Up to 100 Amps: No<br><b>Central Electric (EMC):</b> No<br><b>Total Amperage:</b> 200<br><b>Acres:</b> 1.75                                     | <b>Main Address:</b><br>1001 Clearwater Dr<br>Sanford, NC 27330<br><b>Final Date:</b><br><b>Assigned To:</b> |



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**ELER-002913-2019**  
 Status: Issued  
 Application Date: 08/27/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Building Permit #: BRES-002711-2019  
 Standalone Electrical Permit: No  
 Power Co.: DUKE  
 Description: WIRING OF NEW SFD

Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/27/2019  
 Sq Ft: 3,614  
 Duke Energy: No  
 Progress Energy: No  
 Subdivision:

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/23/2020  
 Valuation: \$245,000.00  
 Service Change Out: Up to 100 Amps:  
 No  
 Central Electric (EMC): No  
 Total Amperage: 200  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 No  
 Total Amperage: 200  
 Acres: 59.73

Main Address:  
 Parcel: 9671-42-6868-00  
 Last Inspection:  
 300 Peppermill Rd  
 Sanford, NC 27332  
 Finaled Date:  
 Assigned To:

**ELER-002914-2019**  
 Status: Issued  
 Application Date: 08/27/2019  
 Zone: RR RR  
 Additional Info:  
 Building Permit #: 01325  
 Standalone Electrical Permit: No  
 Power Co.: DUKE  
 Description: WIRING OF NEW SFD (200 AMPS)

Type: Electrical (Residential)  
 Workclass: New Construction  
 Issue Date: 08/27/2019  
 Sq Ft: 2,851  
 Duke Energy: Yes  
 Progress Energy: No  
 Subdivision: CAROLINA TRACE

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 03/03/2020  
 Valuation: \$180,000.00  
 Service Change Out: Up to 100 Amps:  
 No  
 Central Electric (EMC): No  
 Total Amperage: 200  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 No  
 Total Amperage: 200  
 Acres: 0.363117

Main Address:  
 Parcel: 9670-24-7147-00  
 Last Inspection: 09/05/2019  
 2102 Washington St  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

**ELER-002958-2019**  
 Status: Issued  
 Application Date: 08/29/2019  
 Zone: R-6 R-6  
 Additional Info:  
 Duke Energy: No  
 Progress Energy: No  
 Historic District: ROSEMONT-MCKIVER  
 Description: 200 AMP SERVICE CHANGE

Type: Electrical (Residential)  
 Workclass: Service Change  
 Issue Date: 08/29/2019  
 Sq Ft: 0  
 Service Change Out: Up to 100 Amps:  
 No  
 Central Electric (EMC): No  
 Subdivision: ROSEMONT

District: Sanford  
 Project:  
 Expiration: 02/26/2020  
 Valuation: \$0.00  
 Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No  
 Yes  
 Total Amperage: 0  
 Acres: 0.427939  
 Standalone Electrical Permit: Yes  
 Power Co.: DUKE

Main Address:  
 Parcel: 9643-40-8889-00  
 Last Inspection: 08/30/2019  
 321 W Chisholm St  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

**ELER-002972-2019**  
 Status: Issued  
 Application Date: 08/30/2019  
 Zone: RR RR  
 Additional Info:  
 Building Permit #: BRES-002515-2019  
 Electrical - Fire Alarm: No  
 Power Co.: DUKE  
 Description: WIRING OF MODULAR SFD ADDRESS CORRECTED BY PLANNING AND ZONING; KRISTIE W/ CLAYTON HOMES SPOKE WITH THOMAS M. TO CHANGE ADDRESS FROM 418 TO 376 CUMNOCK RD. 7/24/19. CG

Type: Electrical (Residential)  
 Workclass: Modular  
 Issue Date: 08/30/2019  
 Sq Ft: 1,300  
 Duke Energy: No  
 Standalone Electrical Permit: No  
 Subdivision:

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/26/2020  
 Valuation: \$130,000.00  
 Service Change Out: Up to 100 Amps:  
 No  
 Progress Energy: No  
 Central Electric (EMC): No  
 Acres: 0.88  
 Service Change Out: 125 to 200 Amps: Number of Modular Homes: 1  
 No  
 Total Amperage: 200

Main Address:  
 Parcel: 9625-83-7299-00  
 Last Inspection:  
 376 Cumnock Rd  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**ELER-002973-2019**  
 Status: Issued  
 Application Date: 08/30/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Duke Energy: No  
 Progress Energy: No  
 Subdivision:  
 Description: WIRING/ GROUNDING 50'X20' IN-GROUND SWIMMING POOL

Type: Electrical (Residential)  
 Workclass: Pool  
 Issue Date: 08/30/2019  
 Sq Ft: 0

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 03/01/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9684-40-2866-00  
 Last Inspection: 09/03/2019

Service Change Out: Up to 100 Amps:  
 No  
 Central Electric (EMC): No

Service Change Out: 125 to 200 Amps: Electrical - Fire Alarm: No

Watershed: CAPE FEAR / LEE COUNTY  
 Acres: 10.23

Standalone Electrical Permit: No  
 Power Co.: CEMC

PERMITS ISSUED FOR ELECTRICAL (RESIDENTIAL): 63

**FIRE**

**FIRE-002661-2019**  
 Status: Complete  
 Application Date: 08/01/2019  
 Zone: C-2 C-2 General Commercial  
 Additional Info:  
 New Construction: No  
 Subdivision:  
 Description: ABC INSPECTION PERMIT FOR MALT BEV. (LULI SUSHI, INC.)

Type: Fire  
 Workclass: ABC  
 Issue Date: 08/01/2019  
 Sq Ft: 0

District: Sanford  
 Project:  
 Expiration: 02/02/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9643-15-2943-00  
 Last Inspection: 08/06/2019

Reactivation: No  
 Power Co.: DUKE

Renovations: No  
 Standby Personnel Needed: No

Re-Test: No  
 Acres: 0.562854

**FIRE-002675-2019**  
 Status: Issued  
 Application Date: 08/02/2019  
 Zone: C-2 C-2 General Commercial  
 Additional Info:  
 New Construction: No  
 Number of Sprinkler Systems: 1  
 Description: SPRINKLER PERMIT FOR AUTO SPACE AND STORAGE AREA PER ALEX C. (32,030 SQ.FT)

Type: Fire  
 Workclass: Fire Suppression  
 Issue Date: 08/02/2019  
 Sq Ft: 32,030

District: Sanford  
 Project:  
 Expiration: 01/29/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9652-72-3231-00  
 Last Inspection:

Reactivation: No  
 Acres: 7.9

Renovations: No  
 Power Co.: DUKE

Standby Personnel Needed: No

Re-Test: No  
 Subdivision:

**FIRE-002693-2019**  
 Status: Complete  
 Application Date: 08/05/2019  
 Zone: C-2 C-2 General Commercial  
 Additional Info:  
 New Construction: No  
 Number of Sprinkler Systems: 1  
 Watershed: N/A  
 Description: OKAY TO PERMIT SPRINKLER MODIFICATIONS AS NEEDED FOR PROPER PROTECTION AFTER CEILING/CONSTRUCTION MODIFICATIONS. (BASIC FEE ONLY) PER ALEX C. 7/25/19; FOR RENOVATION OF EXISTING MCDONALD'S RESTAURANT

Type: Fire  
 Workclass: Fire Suppression  
 Issue Date: 08/05/2019  
 Sq Ft: 0

District: Sanford  
 Project:  
 Expiration: 02/15/2020  
 Valuation: \$125,000.00

Main Address:  
 Parcel: 9652-62-5091-00  
 Last Inspection: 08/19/2019

Reactivation: No  
 Flood Zone: N/A  
 Power Co.: DUKE

Renovations: Yes  
 Historic District: N/A

Standby Personnel Needed: No  
 Subdivision: N/A

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|                         |  |  |   |  |
|-------------------------|--|--|---|--|
| <b>FIRE-002715-2019</b> | Type: Fire<br>Workclass: Fire Alarm<br>Status: Issued<br>Application Date: 08/07/2019<br>Issue Date: 08/07/2019<br>Zone: C-2 C-2 General Commercial<br>Sq Ft: 22,075<br>Additional Info:<br>New Construction: No<br>Flood Zone: N/A<br>Power Co.: DUKE | District: Sanford<br>Project:<br>Expiration: 02/03/2020<br>Valuation: \$1,300,000.00<br>Reactivation: No<br>Subdivision:<br>Renovations: No<br>Watershed: N/A  | Main Address:<br>2507 S Homer Blvd, 100<br>Sanford, NC 27330<br>Parcel: 9652-72-3231-00<br>Last Inspection:<br>Assigned To:<br>Standby Personnel Needed: No<br>Acres: 7.9 | Description: FIRE ALARM PERMIT FOR PLANET FITNESS AT SANFORD COMMONS. INTERIOR UPFIT LOCATED AT 2507 HORNER BLVD. REF. MASTER FILE SP-50-2019 FOR APPROVED SITE PLAN.  |
| <b>FIRE-002716-2019</b> | Type: Fire<br>Workclass: Fire Alarm<br>Status: Issued<br>Application Date: 08/07/2019<br>Issue Date: 08/16/2019<br>Zone: R-6 R-6<br>Sq Ft: 69,024<br>Additional Info:<br>New Construction: No<br>Flood Zone: N/A<br>Power Co.: DUKE                    | District: Sanford<br>Project:<br>Expiration: 02/03/2020<br>Valuation: \$21,931,545.00<br>Reactivation: No<br>Subdivision:<br>Renovations: No<br>Watershed: N/A | Main Address:<br>900 S Vance St<br>Sanford, NC 27330<br>Parcel: 9642-57-4205-00<br>Last Inspection:<br>Assigned To:<br>Standby Personnel Needed: No<br>Acres: 18.04       | Description: FIRE ALARM CELLULAR DIALER PERMIT (TRANSFERRED) RENOVATIONS AND ADDITION OF W.B. WICKER SCHOOL, 69,024 SQ. FT. OF ADDITIONS   |
| <b>FIRE-002801-2019</b> | Type: Fire<br>Workclass: Fire Suppression<br>Status: Issued<br>Application Date: 08/16/2019<br>Issue Date: 08/16/2019<br>Zone: LI LI Light Industrial<br>Sq Ft: 0<br>Additional Info:<br>New Construction: No<br>Flood Zone: N/A<br>Power Co.: DUKE    | District: Sanford<br>Project:<br>Expiration: 02/12/2020<br>Valuation: \$30,000.00<br>Reactivation: No<br>Subdivision:<br>Renovations: No<br>Watershed: N/A     | Main Address:<br>111 Rand St<br>Sanford, NC 27332<br>Parcel: 9651-68-5931-00<br>Last Inspection:<br>Assigned To:<br>Standby Personnel Needed: No<br>Acres: 2.1415         | Description: OK TO PERMIT SPRAY PAINT BOOTH SUPPRESSION SYSTEM PER ALEX C. FOR INTERIOR RENOVATIONS  |
| <b>FIRE-002802-2019</b> | Type: Fire<br>Workclass: Fire Alarm<br>Status: Issued<br>Application Date: 08/16/2019<br>Issue Date: 08/16/2019<br>Zone: C-2 C-2 General Commercial<br>Sq Ft: 32,900<br>Additional Info:<br>New Construction: No<br>Flood Zone: N/A<br>Power Co.: DUKE | District: Sanford<br>Project:<br>Expiration: 02/12/2020<br>Valuation: \$727,000.00<br>Reactivation: No<br>Subdivision:<br>Renovations: No<br>Watershed: N/A    | Main Address:<br>2511 S Homer Blvd<br>Sanford, NC 27330<br>Parcel: 9652-72-3231-00<br>Last Inspection:<br>Assigned To:<br>Standby Personnel Needed: No<br>Acres: 7.9      | Description: FIRE ALARM PERMIT FOR (32,900 SQ.FT) INTERIOR UPFIT FOR OLLIE'S BARGAIN OUTLET RETAIL; MAIN ADDRESS AND PARCEL: 2515 S. HORNR BLVD. ACTUAL ADDRESS FOR STORE 2511 S. HORNER BLVD. PER PLANNING AND ZONING |
| <b>FIRE-002829-2019</b> | Type: Fire<br>Workclass: Fire Alarm<br>Status: Issued<br>Application Date: 08/19/2019<br>Issue Date: 08/19/2019<br>Zone: R-12 R-12 Residential Mixed<br>Sq Ft: 0<br>Additional Info:<br>New Construction: No<br>Flood Zone: N/A<br>Power Co.: DUKE     | District: Sanford<br>Project:<br>Expiration: 02/15/2020<br>Valuation: \$0.00<br>Reactivation: No<br>Subdivision:<br>Renovations: No<br>Watershed: N/A          | Main Address:<br>804 Spring Ln<br>Sanford, NC 27330<br>Parcel: 9652-11-6017-00<br>Last Inspection:<br>Assigned To:<br>Standby Personnel Needed: No<br>Acres: 7.9          | Description: FIRE ALARM PERMIT FOR (32,900 SQ.FT) INTERIOR UPFIT FOR OLLIE'S BARGAIN OUTLET RETAIL; MAIN ADDRESS AND PARCEL: 2515 S. HORNR BLVD. ACTUAL ADDRESS FOR STORE 2511 S. HORNER BLVD. PER PLANNING AND ZONING |



**PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)**

**Subdivision:** Acres: 20.9378 **Power Co.:** DUKE  
**Description:** OK TO PERMIT FIRE ALARM CELLULAR COMMUNICATOR PER ALEX C. BASIC FEE \$50.00

**FIRE-002859-2019**  
**Status:** Issued  
**Application Date:** 08/20/2019  
**Zone:** LI LI Light Industrial  
**Additional Info:**  
**New Construction:** No  
**Number of Sprinkler Systems:** 1  
**Description:** OK TO PERMIT FIRE PUMP RE-LOCATION FOR NEW FIRE PUMP STATION ADDRESS CORRECTED ON 7/24/19 PER PHONE CALL WITH ALEX C.

**Type:** Fire  
**Workclass:** Fire Suppression  
**Issue Date:** 08/20/2019  
**Sq Ft:** 400

**Re-Test:** No  
**Subdivision:**

**District:** Sanford  
**Project:**  
**Expiration:** 02/16/2020  
**Valuation:** \$28,000.00

**Reactivation:** No  
**Acres:** 6.22

**Renovations:** No  
**Power Co.:** DUKE

**Standby Personnel Needed:** No

813 E Main St  
Sanford, NC 27330  
**Final Date:**  
**Assigned To:**

**Standby Personnel Needed:** No

**FIRE-002915-2019**  
**Status:** Issued  
**Application Date:** 08/27/2019  
**Zone:** LI LI Light Industrial  
**Additional Info:**  
**New Construction:** No  
**Number of Paint Booths:** 1  
**Description:** INSTALLATION FOR THE SUPPRESSION OF PAINT BOOTH

**Type:** Fire  
**Workclass:** Fire Suppression  
**Issue Date:** 08/27/2019  
**Sq Ft:** 0

**Re-Test:** No  
**Number of Hood Systems:** 0

**District:** Sanford  
**Project:**  
**Expiration:** 02/23/2020  
**Valuation:** \$0.00

**Reactivation:** No  
**Subdivision:**

**Renovations:** No  
**Acres:** 10.3206

**Standby Personnel Needed:** No  
**Power Co.:** DUKE

2000 Boone Trail Rd  
Sanford, NC 27330  
**Final Date:**  
**Assigned To:**

**Standby Personnel Needed:** No  
**Power Co.:** DUKE

**FIRE-002916-2019**  
**Status:** Issued  
**Application Date:** 08/27/2019  
**Zone:** C-2 C-2 General Commercial  
**Additional Info:**  
**New Construction:** No  
**Number of Paint Booths:** 4  
**Description:** INSTALLATION OF SUPPRESSION FOR (4) PAINT BOOTHS FOR WILKINSON CHEVROLET - (12,175 SQ. FT PRE ENGINEERED METAL BLDG SERVING AS A BODY SHOP); PROPOSED NEW DEVELOPMENT OF MOTOR VEHICLE DEALERSHIP AND SEPARATE BODY SHOP WITH REQUIRED SITE IMPROVEMENTS.

**Type:** Fire  
**Workclass:** Fire Suppression  
**Issue Date:** 08/27/2019  
**Sq Ft:** 12,175

**Re-Test:** No  
**Subdivision:**

**District:** Sanford  
**Project:**  
**Expiration:** 02/23/2020  
**Valuation:** \$13,000,000.00

**Reactivation:** No  
**Acres:** 6.82277

**Renovations:** No  
**Power Co.:** DUKE

**Standby Personnel Needed:** No

3337 Nc 87 Hwy  
Sanford, NC 27330  
**Final Date:**  
**Assigned To:**

**Standby Personnel Needed:** No

**FIRE-002919-2019**  
**Status:** Issued  
**Application Date:** 08/27/2019  
**Zone:** R-20 R-20  
**Additional Info:**  
**New Construction:** No  
**Subdivision:**  
**Description:** ABC PERMIT

**Type:** Fire  
**Workclass:** ABC  
**Issue Date:** 08/27/2019  
**Sq Ft:** 0

**Re-Test:** No  
**Acres:** 1.00612

**District:** Lee County (Unincorporated)  
**Project:**  
**Expiration:** 02/23/2020  
**Valuation:** \$0.00

**Reactivation:** No  
**Power Co.:** DUKE

**Renovations:** No

**Standby Personnel Needed:** No

708 Cox Maddox Rd  
Sanford, NC 27332  
**Final Date:**  
**Assigned To:**

**Standby Personnel Needed:** No

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|                         |   |   |  |  |
|-------------------------|---|---|--|--|
| <b>MALT-002660-2019</b> | <b>Type:</b> Malt Beverage<br><b>Status:</b> Complete<br><b>Application Date:</b> 08/01/2019<br><b>Zone:</b> C-2 C-2 General Commercial<br><b>Additional Info:</b><br><b>Business Name:</b> LULI SUSHI INC.<br><b>Description:</b> MALT BEVERAGE PERMIT FOR LULI SUSHI INC. | <b>District:</b> Sanford<br><b>Project:</b><br><b>Expiration:</b> 02/02/2020<br><b>Valuation:</b> \$0.00<br><b>Acres:</b> 0.562854                    | <b>Main Address:</b><br><b>Parcel:</b> 9643-15-2943-00<br><b>Last Inspection:</b> 08/06/2019<br><b>Assigned To:</b><br><br><b>Subdivision:</b> | 1204 N Horner Blvd<br>Sanford, NC 27330<br><b>Final Date:</b> 08/06/2019                                       |
| <b>MALT-002918-2019</b> | <b>Type:</b> Malt Beverage<br><b>Workclass:</b> Malt Beverage<br><b>Issue Date:</b> 08/27/2019<br><b>Sq Ft:</b> 0<br><b>Phone:</b> 919-718-0016<br><b>Description:</b> MALT BEVERAGE PERMIT FOR LULI SUSHI INC.   | <b>District:</b> Lee County (Unincorporated)<br><b>Project:</b><br><b>Expiration:</b> 02/23/2020<br><b>Valuation:</b> \$0.00<br><b>Acres:</b> 1.00612 | <b>Main Address:</b><br><b>Parcel:</b> 9661-65-8508-00<br><b>Last Inspection:</b><br><br><b>Power Co.:</b> DUKE                                | 708 Cox Maddox Rd<br>Sanford, NC 27332<br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Subdivision:</b> |

PERMITS ISSUED FOR MALT BEVERAGE: 2

|                         |  |  |   |  |
|-------------------------|--|--|---|--|
| <b>MECHANICAL</b>       |  |  |   |  |
| <b>MECH-002449-2019</b> | <b>Type:</b> Mechanical<br><b>Status:</b> Issued<br><b>Application Date:</b> 07/15/2019<br><b>Zone:</b> RA RA Residential Agricultural<br><b>Additional Info:</b><br><b>Is this a standalone Mechanical Permit?:</b> No<br><b>Commercial Ductwork Additions:</b> No<br><b>Subdivision:</b><br><b>Description:</b> 2.5 TON HEATPUMP & DUCTWORK INSTALL FOR 30'X60' MODULAR HOME | <b>District:</b> Lee County (Unincorporated)<br><b>Project:</b><br><b>Expiration:</b> 02/03/2020<br><b>Valuation:</b> \$151,000.00<br><b>Building Permit #:</b> 01399<br><b>Acres:</b> 32.8118               | <b>Main Address:</b><br><b>Parcel:</b> 9529-53-1738-00<br><b>Last Inspection:</b> 08/07/2019<br><br><b>Residential Ductwork Additions:</b> No<br><b>Power Co.:</b> CEMC | 770 Cedar Ln<br>Sanford, NC 27330<br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Number of Heat Pump Units:</b> 1<br><b>Flood Zone:</b> AE |
| <b>MECH-002658-2019</b> | <b>Type:</b> Mechanical<br><b>Status:</b> Issued<br><b>Application Date:</b> 08/01/2019<br><b>Zone:</b> HI HI Heavy Industrial<br><b>Additional Info:</b><br><b>Is this a standalone Mechanical Permit?:</b> Yes<br><b>Acres:</b> 49.6726<br><b>Description:</b> 2 TON HEATPUMP INSTALL FOR LEE COUNTY ENRICHMENT CENTER   | <b>District:</b> Sanford<br><b>Project:</b><br><b>Expiration:</b> 01/28/2020<br><b>Valuation:</b> \$0.00<br><b>Residential Ductwork Additions:</b> No<br><b>Flood Zone:</b> AEFW, SHADED X, SHADED X, AE, AE | <b>Main Address:</b><br><b>Parcel:</b> 9652-35-6448-00<br><b>Last Inspection:</b><br><br><b>Heat Pump Tons:</b> 2<br><b>Subdivision:</b>                                | 1615 Third St<br>Sanford, NC 27330<br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Commercial Ductwork Additions:</b> No                    |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**MECH-002666-2019**  
 Status: Issued  
 Application Date: 08/02/2019  
 Zone: C-2 C-2 General Commercial  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Commercial Ductwork Additions: Yes  
 Flood Zone: N/A  
 Description: 30 TON A/C UNIT W/ DUCTWORK INSTALL

Type: Mechanical  
 Workclass: Non-Residential  
 Issue Date: 08/02/2019  
 Sq Ft: 0  
 New Construction: No  
 Historic District: N/A  
 Subdivision:

District: Sanford  
 Project:  
 Expiration: 01/29/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9652-72-3231-00  
 Last Inspection:  
 Assigned To:

2511 S Homer Blvd  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Residential Ductwork Additions: No  
 Power Co.: DUKE

Chiller Tons: 30  
 Acres: 7.9

Building Permit #: 01863  
 Watershed: N/A

**MECH-002673-2019**  
 Status: Issued  
 Application Date: 08/02/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Commercial Ductwork Additions: No  
 Description: 3.5 TON HEATPUMP INSTALL FOR NEW SFD

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/02/2019  
 Sq Ft: 3,099  
 New Construction: No  
 Acres: 2.03

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/02/2020  
 Valuation: \$200,000.00

Main Address:  
 Parcel: 9621-62-3700-00  
 Last Inspection:  
 Assigned To:

715 Pyrant Rd  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Residential Ductwork Additions: No  
 Subdivision:

Building Permit #: 01826  
 Power Co.: DUKE

Number of Heat Pump Units: 1

**MECH-002677-2019**  
 Status: Issued  
 Application Date: 08/02/2019  
 Zone: R-12 R-12 Residential Mixed  
 Additional Info:  
 Is this a standalone Mechanical Permit?: Yes  
 Acres: 0.46924  
 Description: GAS PIPING FOR WASHER AND DRYER IN BATHROOM

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/02/2019  
 Sq Ft: 0  
 New Construction: No  
 Power Co.: DUKE

District: Sanford  
 Project:  
 Expiration: 01/29/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9642-28-6213-00  
 Last Inspection:  
 Assigned To:

323 Park Ave  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Residential Ductwork Additions: No  
 Subdivision:

Number of Gas Piping/Pressure Test Units: 2  
 Commercial Ductwork Additions: No

**MECH-002691-2019**  
 Status: Issued  
 Application Date: 08/05/2019  
 Zone: R-20 R-20  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Number of Gas Piping/Pressure Test Units: 1  
 Description: GAS LOGS & GAS PIPING INSTALL FOR NEW SFD

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/05/2019  
 Sq Ft: 2,370  
 New Construction: Yes  
 Commercial Ductwork Additions: No

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/01/2020  
 Valuation: \$205,000.00

Main Address:  
 Parcel: 9622-97-4016-00  
 Last Inspection:  
 Assigned To:

238 Steel Bridge Rd  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Residential Ductwork Additions: No  
 Subdivision:

Building Permit #: 01691  
 Acres: 1.81

Number of Gas Logs/Fireplace Units: 1

**MECH-002692-2019**  
 Status: Issued  
 Application Date: 08/05/2019  
 Zone: C-2 C-2 General Commercial  
 Additional Info:

Type: Mechanical  
 Workclass: Non-Residential  
 Issue Date: 08/05/2019  
 Sq Ft: 0

District: Sanford  
 Project:  
 Expiration: 02/04/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9643-71-0760-00  
 Last Inspection:  
 Assigned To:

140 E Chisholm St  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

**PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)**

|   |  |   |   |  |
|---|--|---|---|--|
| <p><b>Is this a standalone Mechanical Permit?:</b> Yes</p> <p><b>Historic District:</b> HAWKINS</p> <p><b>Description:</b> RELOCATION OF GAS PIPING AT THE BREAD BASKET</p>   | <p><b>New Construction:</b> No</p> <p><b>Acres:</b> 1.14</p>   | <p><b>Residential Ductwork Additions:</b> No</p> <p><b>Power Co.:</b> DUKE</p>  | <p><b>Gas Piping/Pressure Test Units:</b> 1</p> <p><b>Flood Zone:</b> SHADED X</p>  | <p><b>Commercial Ductwork Additions:</b> No</p> <p><b>Subdivision:</b> FATHER GEORGE MILLS</p>   |
| <p><b>MECH-002895-2019</b></p> <p><b>Status:</b> Complete</p> <p><b>Application Date:</b> 08/05/2019</p> <p><b>Zone:</b> R-20 R-20</p> <p><b>Additional Info:</b></p> <p><b>Is this a standalone Mechanical Permit?:</b> Yes</p> <p><b>Acres:</b> 3.52187</p> <p><b>Description:</b> GAS HEATING UNIT W/ A/C INSTALL</p>  | <p><b>Type:</b> Mechanical</p> <p><b>Workclass:</b> Residential</p> <p><b>Issue Date:</b> 08/05/2019</p> <p><b>Sq Ft:</b> 0</p> <p><b>New Construction:</b> No</p> <p><b>Power Co.:</b> DUKE</p>                           | <p><b>District:</b> Sanford</p> <p><b>Project:</b></p> <p><b>Expiration:</b> 02/08/2020</p> <p><b>Valuation:</b> \$0.00</p> <p><b>Residential Ductwork Additions:</b> No</p> <p><b>Subdivision:</b> HAMPTON PONDS</p>             | <p><b>Main Address:</b></p> <p><b>Parcel:</b> 9633-78-3500-00</p> <p><b>Last Inspection:</b> 08/12/2019</p> <p><b>Number of Gas Heating Unit w/ A/C Units:</b> 1</p>            | <p><b>1209 Radcliff Dr</b><br/>Sanford, NC 27330</p> <p><b>Final Date:</b> 08/12/2019</p> <p><b>Assigned To:</b></p> <p><b>Commercial Ductwork Additions:</b> No</p>                         |
| <p><b>MECH-002696-2019</b></p> <p><b>Status:</b> Complete</p> <p><b>Application Date:</b> 08/05/2019</p> <p><b>Zone:</b> R-20 R-20</p> <p><b>Additional Info:</b></p> <p><b>Is this a standalone Mechanical Permit?:</b> Yes</p> <p><b>Acres:</b> 0.466956</p> <p><b>Description:</b> 2.5 TON SPLIT HEATPUMP &amp; AH (ATTIC) INSTALL</p>                             | <p><b>Type:</b> Mechanical</p> <p><b>Workclass:</b> Residential</p> <p><b>Issue Date:</b> 08/05/2019</p> <p><b>Sq Ft:</b> 0</p> <p><b>New Construction:</b> No</p> <p><b>Power Co.:</b> DUKE</p>                           | <p><b>District:</b> Sanford</p> <p><b>Project:</b></p> <p><b>Expiration:</b> 02/25/2020</p> <p><b>Valuation:</b> \$0.00</p> <p><b>Residential Ductwork Additions:</b> No</p> <p><b>Subdivision:</b> WEST LANDING</p>              | <p><b>Main Address:</b></p> <p><b>Parcel:</b> 9632-41-8713-00</p> <p><b>Last Inspection:</b> 08/29/2019</p> <p><b>Number of Heat Pump Units:</b> 1</p>                          | <p><b>112 Wickfield Dr</b><br/>Sanford, NC 27330</p> <p><b>Final Date:</b> 08/29/2019</p> <p><b>Assigned To:</b></p> <p><b>Commercial Ductwork Additions:</b> No</p>                         |
| <p><b>MECH-002699-2019</b></p> <p><b>Status:</b> Issued</p> <p><b>Application Date:</b> 08/06/2019</p> <p><b>Zone:</b> RA RA Residential Agricultural</p> <p><b>Additional Info:</b></p> <p><b>Is this a standalone Mechanical Permit?:</b> No</p> <p><b>Commercial Ductwork Additions:</b> No</p> <p><b>Description:</b> GAS LOGS/ FIREPLACE INSTALL FOR NEW SFD</p> | <p><b>Type:</b> Mechanical</p> <p><b>Workclass:</b> Residential</p> <p><b>Issue Date:</b> 08/06/2019</p> <p><b>Sq Ft:</b> 3,007</p> <p><b>New Construction:</b> Yes</p> <p><b>Watershed:</b> LITTLE RIVER / LEE COUNTY</p> | <p><b>District:</b> Lee County (Unincorporated)</p> <p><b>Project:</b> KENWOOD</p> <p><b>Expiration:</b> 02/02/2020</p> <p><b>Valuation:</b> \$147,540.00</p> <p><b>Building Permit #:</b> 02500</p> <p><b>Acres:</b> 1.37999</p> | <p><b>Main Address:</b></p> <p><b>Parcel:</b> 9547-10-4935-00</p> <p><b>Last Inspection:</b></p> <p><b>Residential Ductwork Additions:</b> No</p> <p><b>Power Co.:</b> CEMC</p> | <p><b>109 Eaker Dr</b><br/>Sanford, NC 27330</p> <p><b>Final Date:</b></p> <p><b>Assigned To:</b></p> <p><b>Number of Gas Logs/Fireplace Units:</b> 1</p> <p><b>Subdivision:</b> KENWOOD</p> |
| <p><b>MECH-002700-2019</b></p> <p><b>Status:</b> Issued</p> <p><b>Application Date:</b> 08/06/2019</p> <p><b>Zone:</b> RA RA Residential Agricultural</p> <p><b>Additional Info:</b></p> <p><b>Is this a standalone Mechanical Permit?:</b> No</p> <p><b>Commercial Ductwork Additions:</b> No</p> <p><b>Description:</b> GAS LOGS/FIREPLACE INSTALL FOR NEW SFD</p>  | <p><b>Type:</b> Mechanical</p> <p><b>Workclass:</b> Residential</p> <p><b>Issue Date:</b> 08/06/2019</p> <p><b>Sq Ft:</b> 2,682</p> <p><b>New Construction:</b> Yes</p> <p><b>Watershed:</b> LITTLE RIVER / LEE COUNTY</p> | <p><b>District:</b> Lee County (Unincorporated)</p> <p><b>Project:</b> KENWOOD</p> <p><b>Expiration:</b> 02/02/2020</p> <p><b>Valuation:</b> \$128,709.00</p> <p><b>Building Permit #:</b> 02501</p> <p><b>Acres:</b> 1.49021</p> | <p><b>Main Address:</b></p> <p><b>Parcel:</b> 9547-10-3827-00</p> <p><b>Last Inspection:</b></p> <p><b>Residential Ductwork Additions:</b> No</p> <p><b>Power Co.:</b> CEMC</p> | <p><b>107 Eaker Dr</b><br/>Sanford, NC 27330</p> <p><b>Final Date:</b></p> <p><b>Assigned To:</b></p> <p><b>Number of Gas Logs/Fireplace Units:</b> 1</p> <p><b>Subdivision:</b> KENWOOD</p> |



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|  |   |  |  |
|--|---|--|--|
| <b>MECH-002702-2019</b><br>Status: Complete<br>Application Date: 08/06/2019<br>Zone: R-20 R-20<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes<br>Acres: 1.57479<br>Description: 4 TON A/C UNIT INSTALL FOR ST.STEPHEN CATHOLIC CHURCH PARSONAGE | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/06/2019<br>Sq Ft: 0<br>New Construction: No<br>Power Co.: DUKE | District: Sanford<br>Project:<br>Expiration: 02/05/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No<br>Subdivision: MATTHEWS ADDITION   | Main Address:<br>2402 Wicker St<br>Sanford, NC 27330<br>Finaled Date: 08/09/2019<br>Assigned To:<br>Commercial Ductwork Additions: No      |
| <b>MECH-002709-2019</b><br>Status: Complete<br>Application Date: 08/06/2019<br>Zone: R-12 R-12 Residential Mixed<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes<br>Acres: 0.689739<br>Description: 5 TON HEATPUMP INSTALL                       | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/06/2019<br>Sq Ft: 0<br>New Construction: No<br>Power Co.: DUKE | District: Sanford<br>Project:<br>Expiration: 02/10/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No<br>Subdivision: MATTHEWS ADDITION   | Main Address:<br>201 N Sixth St<br>Sanford, NC 27330<br>Finaled Date: 08/14/2019<br>Assigned To:<br>Commercial Ductwork Additions: No      |
| <b>MECH-002712-2019</b><br>Status: Complete<br>Application Date: 08/07/2019<br>Zone: RA RA Residential Agricultural<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes<br>Acres: 1.6934<br>Description: HEATPUMP INSTALL                            | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/07/2019<br>Sq Ft: 0<br>New Construction: No<br>Power Co.: CEMC | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/08/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No<br>Subdivision: | Main Address:<br>5435 Buckhorn Rd<br>Sanford, NC 27330<br>Finaled Date: 08/12/2019<br>Assigned To:<br>Commercial Ductwork Additions: No    |
| <b>MECH-002713-2019*</b><br>Status: Complete<br>Application Date: 08/07/2019<br>Zone: R-12 R-12 Residential Mixed<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes<br>Acres: 0.064901<br>Description: INSTALLING GAS PIPING TO GENERATOR          | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/07/2019<br>Sq Ft: 0<br>New Construction: No<br>Power Co.: DUKE | District: Sanford<br>Project:<br>Expiration: 02/04/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No<br>Subdivision: HAWKINS RUN         | Main Address:<br>522 Clide Towne Dr<br>Sanford, NC 27330<br>Finaled Date: 08/08/2019.<br>Assigned To:<br>Commercial Ductwork Additions: No |
| <b>MECH-002714-2019</b><br>Status: Issued<br>Application Date: 08/07/2019<br>Zone: R-12 R-12 Residential Mixed<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes   | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/07/2019<br>Sq Ft: 0<br>New Construction: No                    | District: Sanford ETJ<br>Project:<br>Expiration: 02/03/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No                                 | Main Address:<br>1710 Carthage St<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To:<br>Number of Gas Piping/Pressure Test Units: 1     |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

Commercial Ductwork Additions: No    Acres: 1.55744    Power Co.: DUKE  
Description: 5 TON GAS HEATING UNIT W/ AC INSTALL (CRAWL) & GAS LINE TO UNIT

Subdivision:

**MECH-002717-2019**  
 Status: Issued  
 Application Date: 08/07/2019  
 Zone: R-20 R-20  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Number of Changeout Units: 0  
 Heat Pump Tons: 0  
 Number of Gas Pack Units: 0  
 Gas Piping/Pressure Test Units: 0  
 Commercial Changeout Units: 0  
 Description: 2.5 TON HEATPUMP; FIREPLACE NEW SFD GAS PIPING TO FIREPLACE ADDED TO PERMIT ON 8/12/19. FEES WILL APPLY. CG

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/07/2019  
 Sq Ft: 2,525  
 New Construction: Yes  
 Chiller Tons: 0  
 Number of Gas Heating Unit w/ A/C Units: 0  
 Gas Heating Unit BTUs: 0  
 Number of Air Conditioning Units: 0  
 Acres: 0.458593

District: Sanford  
 Project: HUNTINGTON SUBDIVISION  
 Expiration: 02/09/2020  
 Valuation: \$135,000.00  
 Building Permit #: 01993  
 Gas Pack Tons: 0  
 Refrigeration Tons: 0  
 Gas Heating Units w/ A/C Unit BTUs: 0  
 Commercial Ductwork Additions: No  
 Power Co.: DUKE

Main Address:  
 Parcel: 9632-68-8566-00  
 Last Inspection: 08/13/2019  
 Finaled Date:  
 Assigned To:  
 Items Not Shown: 0  
 Number of Gas Accessory Units: 0  
 Number of Gas Logs/Fireplace Units: 1  
 Number of Heat Pump Units: 1  
 Canopy Hood Units: 0  
 Subdivision: HUNTINGTON

**MECH-002718-2019**  
 Status: Issued  
 Application Date: 08/07/2019  
 Zone: RR RR  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Number of Gas Piping/Pressure Test Units: 1  
 Description: GAS LOGS/FIREPLACE W/ GAS PIPING INSTALL FOR NEW SFD

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/07/2019  
 Sq Ft: 3,629  
 New Construction: Yes  
 Commercial Ductwork Additions: No  
 Acres: 0.201021

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/08/2020  
 Valuation: \$225,000.00  
 Building Permit #: 099  
 Residential Ductwork Additions: No  
 Subdivision: CAROLINA TRACE

Main Address:  
 Parcel: 9670-24-0945-00  
 Last Inspection: 08/12/2019  
 Finaled Date:  
 Assigned To:  
 Number of Gas Logs/Fireplace Units: 1

**MECH-002719-2019**  
 Status: Issued  
 Application Date: 08/07/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Number of Gas Piping/Pressure Test Units: 1  
 Subdivision:  
 Description: GAS LOGS/FIREPLACE W/ GAS PIPING INSTALL FOR NEW SFD

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/07/2019  
 Sq Ft: 4,291  
 New Construction: Yes  
 Commercial Ductwork Additions: No  
 Acres: 0.979816

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/08/2020  
 Valuation: \$241,000.00  
 Building Permit #: 0791  
 Watershed: LITTLE RIVER / LEE COUNTY

Main Address:  
 Parcel: 9529-55-0003-00  
 Last Inspection: 08/12/2019  
 Finaled Date:  
 Assigned To:  
 Number of Gas Logs/Fireplace Units: 1  
 Power Co.: CEMC

**MECH-002720-2019**  
 Status: Issued  
 Application Date: 08/07/2019  
 Zone: R-6 R-6  
 Additional Info:  
 Description: GAS LOGS/FIREPLACE W/ GAS PIPING INSTALL FOR NEW SFD

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/07/2019  
 Sq Ft: 0  
 New Construction: Yes  
 Commercial Ductwork Additions: No  
 Acres: 0.979816

District: Sanford  
 Project:  
 Expiration: 02/03/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9652-61-3180-00  
 Last Inspection:  
 Finaled Date:  
 Assigned To:

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|  |   |  |  |   |
|--|---|--|--|---|
| <p><b>Is this a standalone Mechanical Permit?: No</b><br/> <b>Acres: 3.43273</b><br/> <b>Description: REPLACEMENT OF DUCTWORK</b></p>  | <p><b>New Construction: No</b><br/> <b>Power Co.: DUKE</b></p>  | <p><b>Building Permit #: BLDC-002260-2019</b><br/> <b>Residential Ductwork Additions: Yes</b><br/> <b>Commercial Ductwork Additions: No</b></p>  | <p><b>Subdivision:</b></p>   | <p><b>Main Address:</b><br/>                 2084 Pathway Dr<br/>                 Sanford, NC 27330<br/> <b>Parcel: 9643-36-2184-00</b><br/> <b>Last Inspection:</b><br/> <b>Final Date:</b><br/> <b>Assigned To:</b></p> |
| <p><b>MECH-002721-2019</b><br/> <b>Status: Issued</b><br/> <b>Application Date: 08/07/2019</b><br/> <b>Zone: R-12 R-12 Residential Mixed</b><br/> <b>Sq Ft: 2,913</b><br/> <b>Additional Info:</b><br/> <b>Is this a standalone Mechanical Permit?: No</b><br/> <b>Commercial Ductwork Additions: No</b><br/> <b>Description: HEATPUMP INSTALL FOR NEW SFD</b></p>         | <p><b>Type: Mechanical</b><br/> <b>Workclass: Residential</b><br/> <b>Issue Date: 08/07/2019</b><br/> <b>Sq Ft: 2,913</b></p> <p><b>New Construction: Yes</b><br/> <b>Acres: 0.47</b></p> | <p><b>District: Sanford</b><br/> <b>Project: NOTTINGHAM</b><br/> <b>Expiration: 02/03/2020</b><br/> <b>Valuation: \$220,000.00</b></p> <p><b>Building Permit #: 02020</b><br/> <b>Power Co.: DUKE</b></p> <p><b>Residential Ductwork Additions: No</b><br/> <b>Subdivision: NOTTINGHAM</b></p> | <p><b>2084 Pathway Dr</b><br/> <b>Sanford, NC 27330</b><br/> <b>Final Date:</b><br/> <b>Assigned To:</b></p> <p><b>Number of Heat Pump Units: 1</b></p>  |   |
| <p><b>MECH-002722-2019</b><br/> <b>Status: Issued</b><br/> <b>Application Date: 08/07/2019</b><br/> <b>Zone: R-12 R-12 Residential Mixed</b><br/> <b>Sq Ft: 2,198</b><br/> <b>Additional Info:</b><br/> <b>Is this a standalone Mechanical Permit?: No</b><br/> <b>Commercial Ductwork Additions: No</b><br/> <b>Description: 3.5 TON HEATPUMP INSTALL FOR NEW SFD</b></p> | <p><b>Type: Mechanical</b><br/> <b>Workclass: Residential</b><br/> <b>Issue Date: 08/07/2019</b><br/> <b>Sq Ft: 2,198</b></p> <p><b>New Construction: Yes</b><br/> <b>Acres: 0.44</b></p> | <p><b>District: Sanford</b><br/> <b>Project:</b><br/> <b>Expiration: 02/03/2020</b><br/> <b>Valuation: \$195,000.00</b></p> <p><b>Building Permit #: 02021</b><br/> <b>Power Co.: DUKE</b></p> <p><b>Residential Ductwork Additions: No</b><br/> <b>Subdivision: NOTTINGHAM</b></p>            | <p><b>2082 Pathway Dr</b><br/> <b>Sanford, NC 27330</b><br/> <b>Final Date:</b><br/> <b>Assigned To:</b></p> <p><b>Number of Heat Pump Units: 1</b></p>  |   |
| <p><b>MECH-002723-2019</b><br/> <b>Status: Issued</b><br/> <b>Application Date: 08/07/2019</b><br/> <b>Zone: R-12 R-12 Residential Mixed</b><br/> <b>Sq Ft: 2,184</b><br/> <b>Additional Info:</b><br/> <b>Is this a standalone Mechanical Permit?: No</b><br/> <b>Commercial Ductwork Additions: No</b><br/> <b>Description: 2.5 TON HEATPUMP INSTALL FOR NEW SFD</b></p> | <p><b>Type: Mechanical</b><br/> <b>Workclass: Residential</b><br/> <b>Issue Date: 08/07/2019</b><br/> <b>Sq Ft: 2,184</b></p> <p><b>New Construction: Yes</b><br/> <b>Acres: 0.43</b></p> | <p><b>District: Sanford</b><br/> <b>Project:</b><br/> <b>Expiration: 02/10/2020</b><br/> <b>Valuation: \$195,000.00</b></p> <p><b>Building Permit #: 01269</b><br/> <b>Power Co.: DUKE</b></p> <p><b>Residential Ductwork Additions: No</b><br/> <b>Subdivision: NOTTINGHAM</b></p>            | <p><b>2080 Pathway Dr</b><br/> <b>Sanford, NC 27330</b><br/> <b>Final Date:</b><br/> <b>Assigned To:</b></p> <p><b>Number of Heat Pump Units: 1</b></p>  |   |
| <p><b>MECH-002724-2019</b><br/> <b>Status: Complete</b><br/> <b>Application Date: 08/07/2019</b><br/> <b>Zone: R-12 R-12 Residential Mixed</b><br/> <b>Sq Ft: 0</b><br/> <b>Additional Info:</b><br/> <b>Is this a standalone Mechanical Permit?: Yes</b><br/> <b>Historic District: ROSEMONT-MCKIVER</b><br/> <b>Description: GAS HEATING UNIT WITH A/C</b></p>           | <p><b>Type: Mechanical</b><br/> <b>Workclass: Residential</b><br/> <b>Issue Date: 08/09/2019</b><br/> <b>Sq Ft: 0</b></p> <p><b>New Construction: No</b><br/> <b>Acres: 0.545568</b></p>  | <p><b>District: Sanford</b><br/> <b>Project:</b><br/> <b>Expiration: 02/26/2020</b><br/> <b>Valuation: \$0.00</b></p> <p><b>Residential Ductwork Additions: No</b><br/> <b>Power Co.: DUKE</b></p>   | <p><b>213 Hillcrest Dr</b><br/> <b>Sanford, NC 27330</b><br/> <b>Final Date: 08/30/2019</b><br/> <b>Assigned To:</b></p> <p><b>Commercial Ductwork Additions: No</b><br/> <b>Number of Gas Heating Unit w/ A/C Units: 1</b><br/> <b>Subdivision:</b></p> |   |



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|                         |  |  |   |   |
|-------------------------|--|--|---|---|
| <b>MECH-002729-2019</b> | Type: Mechanical<br>Workclass: Non-Residential<br>Application Date: 08/08/2019<br>Issue Date: 08/08/2019<br>Zone: R-12 R-12 Residential Mixed<br>Additional Info:<br>Is this a standalone Mechanical Permit?: No<br>Commercial Ductwork Additions: No<br>Acres: 14.09<br>Description: 1 TON HEATPUMP INSTALL | District: Sanford<br>Project:<br>Expiration: 02/25/2020<br>Valuation: \$0.00<br>Building Permit #: 0330<br>Power Co.: DUKE   | Main Address:<br>Parcel: 9642-17-8383-00<br>Last Inspection: 08/29/2019<br>Assigned To:<br>Heat Pump Tons: 1<br>Residential Ductwork Additions: No<br>Flood Zone: AEFW, AE, SHADED X, AE Subdivision: | 1800 Wicker St<br>Sanford, NC 27330<br>Finaled Date: 08/29/2019<br>Assigned To:   |
| <b>MECH-002730-2019</b> | Type: Mechanical<br>Workclass: Non-Residential<br>Application Date: 08/08/2019<br>Issue Date: 08/08/2019<br>Zone: C-2 C-2 General Commercial<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes<br>Acres: 0.225146<br>Description: 3 TON HEATPUMP INSTALL                                   | District: Sanford<br>Project:<br>Expiration: 02/04/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No<br>Subdivision:                                   | Main Address:<br>Parcel: 9642-47-5615-00<br>Last Inspection:<br>Assigned To:<br>Heat Pump Tons: 3<br>Commercial Ductwork Additions: No  | 801 Wicker St<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To:   |
| <b>MECH-002731-2019</b> | Type: Mechanical<br>Workclass: Non-Residential<br>Application Date: 08/08/2019<br>Issue Date: 08/08/2019<br>Zone: L1L1 Light Industrial<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes<br>Acres: 49.3614<br>Description: (1) 5 TON GAS PACK INSTALL                                     | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/08/2020<br>Valuation: \$0.00<br>Gas Pack Tons: 5<br>Subdivision:                                 | Main Address:<br>Parcel: 9645-74-7251-00<br>Last Inspection: 08/12/2019<br>Assigned To:<br>Residential Ductwork Additions: No   | 4901 Womack Rd<br>Sanford, NC 27330<br>Finaled Date: 08/12/2019<br>Assigned To:<br>Commercial Ductwork Additions: No    |
| <b>MECH-002732-2019</b> | Type: Mechanical<br>Workclass: Residential<br>Application Date: 08/09/2019<br>Issue Date: 08/09/2019<br>Zone: RR RR<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes<br>Acres: 1.45386<br>Description: HP   | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/15/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No<br>Subdivision: LAKE VILLANOW | Main Address:<br>Parcel: 9519-89-2784-00<br>Last Inspection: 08/19/2019<br>Assigned To:<br>Number of Heat Pump Units: 1<br>Commercial Ductwork Additions: No  | 7408 Villanow Dr<br>Sanford, NC 27332<br>Finaled Date: 08/20/2019<br>Assigned To:                                       |
| <b>MECH-002733-2019</b> | Type: Mechanical<br>Workclass: Residential<br>Application Date: 08/09/2019<br>Issue Date: 08/09/2019<br>Zone: RA/MH RA/MH<br>Additional Info:<br>Is this a standalone Mechanical Permit?: No   | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/22/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No                               | Main Address:<br>Parcel: 9630-17-0726-00<br>Last Inspection: 08/26/2019<br>Assigned To:<br>Number of Gas Heating Unit w/ A/C Units: 1<br>Commercial Ductwork Additions: No                            | 279 Chris Cole Rd<br>Sanford, NC 27332<br>Finaled Date: 08/27/2019<br>Assigned To:<br>Commercial Ductwork Additions: No |

**PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)**

**Acre:** 0.749173      **Power Co.:** DUKE      **Subdivision:** KNOTT  
**Description:** GAS HEATING WITH A/C UNIT

**MECH-002734-2019**  
**Status:** Issued      **Type:** Mechanical      **District:** Sanford      **Main Address:** 1109 West Landing Dr  
**Application Date:** 08/09/2019      **Workclass:** Residential      **Project:**      **Parcel:** 9632-60-0951-00      **Sanford, NC 27330**  
**Zone:** R-20 R-20      **Issue Date:** 08/14/2019      **Expiration:** 02/02/2020      **Last Inspection:**      **Final Date:**  
**Additional Info:**      **Sq Ft:** 0      **Valuation:** \$0.00      **Assigned To:**  
**Commercial Ductwork Additions:** No      **Acre:** 1.05229      **Power Co.:** DUKE      **Subdivision:** WEST LANDING      **Is this a standalone Mechanical Permit?:** Yes  
**New Construction:** No      **Residential Ductwork Additions:** No      **Number of Gas Piping/Pressure Test Units:** 1

**Description:** GAS PIPING FOR TO GENERATOR

**MECH-002736-2019**  
**Status:** Issued      **Type:** Mechanical      **District:** Sanford      **Main Address:** 520 Petty Rd  
**Application Date:** 08/09/2019      **Workclass:** Residential      **Project:**      **Parcel:** 9633-12-4558-00      **Sanford, NC 27330**  
**Zone:** R-20 R-20      **Issue Date:** 08/12/2019      **Expiration:** 02/05/2020      **Last Inspection:**      **Final Date:**  
**Additional Info:**      **Sq Ft:** 1,860      **Valuation:** \$164,000.00      **Assigned To:**  
**Is this a standalone Mechanical Permit?:** No      **New Construction:** No      **Building Permit #:** BRES-002092-2019      **Residential Ductwork Additions:** No      **Number of Heat Pump Units:** 1  
**Commercial Ductwork Additions:** No      **Watershed:** DEEP RIVER / LEE COUNTY      **Acre:** 11.9502      **Power Co.:** DUKE      **Subdivision:**

**Description:** HP INSTALL FOR 30'X60' MODULAR HOME

**MECH-002738-2019**  
**Status:** Issued      **Type:** Mechanical      **District:** Lee County (Unincorporated)      **Main Address:** 14 Beech Tree Vlg  
**Application Date:** 08/09/2019      **Workclass:** Residential      **Project:**      **Parcel:** 9660-75-4550-00      **Sanford, NC 27332**  
**Zone:** RR RR      **Issue Date:** 08/12/2019      **Expiration:** 02/08/2020      **Last Inspection:**      **Final Date:**  
**Additional Info:**      **Sq Ft:** 0      **Valuation:** \$0.00      **Assigned To:**  
**Is this a standalone Mechanical Permit?:** Yes      **New Construction:** No      **Residential Ductwork Additions:** No      **Number of Heat Pump Units:** 1      **Commercial Ductwork Additions:** No  
**Acre:** 0.0199715      **Power Co.:** DUKE      **Subdivision:** CAROLINA TRACE

**MECH-002748-2019**  
**Status:** Issued      **Type:** Mechanical      **District:** Lee County (Unincorporated)      **Main Address:** 3643 Pilson Rd  
**Application Date:** 08/09/2019      **Workclass:** Residential      **Project:**      **Parcel:** 9538-71-8915-00      **Cameron, NC 28326**  
**Zone:** RA RA Residential Agricultural      **Issue Date:** 08/09/2019      **Expiration:** 02/12/2020      **Last Inspection:** 08/16/2019      **Final Date:**  
**Additional Info:**      **Sq Ft:** 0      **Valuation:** \$0.00      **Assigned To:**  
**Is this a standalone Mechanical Permit?:** No      **New Construction:** No      **Building Permit #:** BRES-002136-2019      **Residential Ductwork Additions:** No      **Number of Heat Pump Units:** 1  
**Commercial Ductwork Additions:** No      **Acre:** 1.02768      **Power Co.:** CEMC      **Subdivision:**

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|  |  |   |  |  |
|--|--|---|--|--|
| <b>MECH-002749-2019</b><br>Status: Issued<br>Application Date: 08/09/2019<br>Zone: RA RA Residential Agricultural<br>Additional Info:<br>Is this a standalone Mechanical Permit?: No<br>Commercial Ductwork Additions: No<br>Description: HP NEW SFD                             | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/09/2019<br>Sq Ft: 2,731<br>New Construction: No<br>Watershed: LITTLE RIVER / LEE COUNTY | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/23/2020<br>Valuation: \$150,000.00<br>Building Permit #: BRES-001512-2019<br>Acres: 2.2 | Main Address:<br>Parcel: 9537-54-6630-00<br>Last Inspection: 08/27/2019<br>Residential Ductwork Additions: No<br>Power Co.: CEMC | 3919 Nicholson Rd<br>Cameron, NC 28326<br>Final Date:<br>Assigned To:<br>Number of Heat Pump Units: 1<br>Subdivision:    |
| <b>MECH-002758-2019</b><br>Status: Complete<br>Application Date: 08/13/2019<br>Zone: CBD CBD Central Business<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes<br>Acres: 0.828104<br>Description: (2) GAS PACK INSTALLS - 10 TONS TOTAL FOR BROADWAY HEMP CO. | Type: Mechanical<br>Workclass: Non-Residential<br>Issue Date: 08/13/2019<br>Sq Ft: 0<br>New Construction: No<br>Power Co.: DUKE                      | District: Sanford<br>Project:<br>Expiration: 02/19/2020<br>Valuation: \$0.00<br>Gas Pack Tons: 10<br>Subdivision:   | Main Address:<br>Parcel: 9652-51-2175-00<br>Last Inspection: 08/23/2019<br>Residential Ductwork Additions: No                    | 2626 Fayetteville St<br>Sanford, NC 27332<br>Final Date: 08/23/2019<br>Assigned To:<br>Commercial Ductwork Additions: No |
| <b>MECH-002759-2019</b><br>Status: Complete<br>Application Date: 08/13/2019<br>Zone: R-20 R-20<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes<br>Acres: 0.65299<br>Description: 2 TON HEATPUMP & AH (CRAWLSPACE) INSTALL                                    | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/13/2019<br>Sq Ft: 0<br>New Construction: No<br>Power Co.: DUKE                          | District: Sanford<br>Project:<br>Expiration: 02/11/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No<br>Subdivision: WEST LANDING             | Main Address:<br>Parcel: 9632-51-0328-00<br>Last Inspection: 08/15/2019<br>Number of Heat Pump Units: 1                          | 1412 Winterlocken Dr<br>Sanford, NC 27330<br>Final Date: 08/15/2019<br>Assigned To:<br>Commercial Ductwork Additions: No |
| <b>MECH-002780-2019</b><br>Status: Complete<br>Application Date: 08/14/2019<br>Zone: HI HI Heavy Industrial<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes<br>Acres: 2.02025<br>Description: GAS HTG UNIT W/ AC (5 TON A/C & FURNACE 100,000 BTU )          | Type: Mechanical<br>Workclass: Non-Residential<br>Issue Date: 08/14/2019<br>Sq Ft: 0<br>New Construction: No<br>Power Co.: DUKE                      | District: Sanford<br>Project:<br>Expiration: 02/17/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No<br>Subdivision:                          | Main Address:<br>Parcel: 9652-35-2900-00<br>Last Inspection: 08/21/2019<br>Gas Heating Units w/ A/C Unit BTUs: 100000            | 1414 Bragg St<br>Sanford, NC 27330<br>Final Date: 08/21/2019<br>Assigned To:<br>Commercial Ductwork Additions: No        |
| <b>MECH-002781-2019</b><br>Status: Issued<br>Application Date: 08/14/2019<br>Zone: RA RA Residential Agricultural<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes  | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/14/2019<br>Sq Ft: 0<br>New Construction: No   | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/18/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No                      | Main Address:<br>Parcel: 9655-65-3047-00<br>Last Inspection: 08/22/2019<br>Number of Heat Pump Units: 1                          | 359 Osgood Rd<br>Sanford, NC 27330<br>Final Date:<br>Assigned To:<br>Commercial Ductwork Additions: No                   |

**PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)**

|   |   |   |  |  |
|---|---|---|--|--|
| <b>Watershed:</b> CAPE FEAR / LEE COUNTY                                      |   | <b>Acres:</b> 0.815285                            | <b>Power Co.:</b> DUKE                       | <b>Subdivision:</b>                      |
| <b>Description:</b> HEATPUMP INSTALL  |   |   |  |  |
| <b>MECH-002783-2019</b>   | <b>Type:</b> Mechanical                 | <b>District:</b> Sanford                          | <b>Main Address:</b>                         | 321 W Chisholm St                        |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential           | <b>Project:</b>                                   | <b>Parcel:</b> 9643-40-8889-00               | Sanford, NC 27330                        |
| <b>Application Date:</b> 08/15/2019   | <b>Issue Date:</b> 08/15/2019           | <b>Expiration:</b> 02/11/2020                     | <b>Last Inspection:</b>                      | <b>Final Date:</b>                       |
| <b>Zone:</b> R-6 R-6  | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$0.00                          |  | <b>Assigned To:</b>                      |
| <b>Additional Info:</b>   | <b>New Construction:</b> No             | <b>Residential Ductwork Additions:</b> No         | <b>Number of Heat Pump Units:</b> 1          | <b>Commercial Ductwork Additions:</b> No |
| <b>Is this a standalone Permit?:</b> Yes                                      | <b>Acres:</b> 0.427939                  | <b>Power Co.:</b> DUKE                            | <b>Subdivision:</b> ROSEMONT                 |  |
| <b>Historic District:</b> ROSEMONT-MCKIVER                                    |   |   |  |  |
| <b>Description:</b> HEATPUMP INSTALL  |   |   |  |  |
| <b>MECH-002786-2019</b>   | <b>Type:</b> Mechanical                 | <b>District:</b> Lee County (Unincorporated)      | <b>Main Address:</b>                         | 280 Lakeview Dr                          |
| <b>Status:</b> Issued   | <b>Workclass:</b> Residential           | <b>Project:</b>                                   | <b>Parcel:</b> 9660-74-7937-00               | Sanford, NC 27332                        |
| <b>Application Date:</b> 08/15/2019   | <b>Issue Date:</b> 08/22/2019           | <b>Expiration:</b> 02/22/2020                     | <b>Last Inspection:</b> 08/26/2019           | <b>Final Date:</b>                       |
| <b>Zone:</b> RR RR  | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$0.00                          |  | <b>Assigned To:</b>                      |
| <b>Additional Info:</b>   | <b>New Construction:</b> No             | <b>Contractor PIN #:</b> 18855                    | <b>Building Permit #:</b>                    | <b>Items Not Shown:</b> 0                |
| <b>Is this a standalone Permit?:</b> Yes                                      | <b>Number of Gas Accessory Units:</b> 0 | <b>Number of Gas Heating Unit w/ A/C Units:</b> 0 | <b>Number of Gas Logs/Fireplace Units:</b> 0 | <b>Number of Gas Pack Units:</b> 0       |
| <b>Residential Ductwork Additions:</b> No                                     | <b>Number of Heat Pump Units:</b> 1     | <b>Number of Air Conditioning Units:</b> 0        | <b>Commercial Ductwork Additions:</b> No     | <b>Number of Heating Units:</b> 0        |
| <b>Number of Gas Piping/Pressure Test Units:</b> 0                            | <b>Subdivision:</b> CAROLINA TRACE      |   |  |  |
| <b>Acres:</b> 0.125255  |   |   |  |  |
| <b>Description:</b> C/O & R/C 3.5 ton Split HP & AH (crawlspce) like for like |   |   |  |  |
| <b>MECH-002787-2019</b>   | <b>Type:</b> Mechanical                 | <b>District:</b> Lee County (Unincorporated)      | <b>Main Address:</b>                         | 737 Oxon Ct                              |
| <b>Status:</b> Complete   | <b>Workclass:</b> Residential           | <b>Project:</b>                                   | <b>Parcel:</b> 9661-72-4268-00               | Sanford, NC 27332                        |
| <b>Application Date:</b> 08/15/2019   | <b>Issue Date:</b> 08/15/2019           | <b>Expiration:</b> 03/03/2020                     | <b>Last Inspection:</b> 09/05/2019           | <b>Final Date:</b> 09/05/2019            |
| <b>Zone:</b> RR RR  | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$0.00                          |  | <b>Assigned To:</b>                      |
| <b>Additional Info:</b>   | <b>New Construction:</b> No             | <b>Residential Ductwork Additions:</b> No         | <b>Number of Heat Pump Units:</b> 1          | <b>Commercial Ductwork Additions:</b> No |
| <b>Is this a standalone Permit?:</b> Yes                                      | <b>Power Co.:</b> DUKE                  | <b>Subdivision:</b> CAROLINA TRACE                |  |  |
| <b>Acres:</b> 0.4   |   |   |  |  |
| <b>Description:</b> 2 TON HEATPUMP INSTALL (2ND FLOOR)                        |   |   |  |  |
| <b>MECH-002795-2019</b>   | <b>Type:</b> Mechanical                 | <b>District:</b> Lee County (Unincorporated)      | <b>Main Address:</b>                         | 3006 Wildwood Dr                         |
| <b>Status:</b> Complete   | <b>Workclass:</b> Residential           | <b>Project:</b>                                   | <b>Parcel:</b> 9634-02-0343-00               | Sanford, NC 27330                        |
| <b>Application Date:</b> 08/15/2019   | <b>Issue Date:</b> 08/15/2019           | <b>Expiration:</b> 02/12/2020                     | <b>Last Inspection:</b> 08/16/2019           | <b>Final Date:</b> 08/16/2019            |
| <b>Zone:</b> RR RR  | <b>Sq Ft:</b> 0                         | <b>Valuation:</b> \$0.00                          |  | <b>Assigned To:</b>                      |
| <b>Additional Info:</b>   | <b>New Construction:</b> No             | <b>Residential Ductwork Additions:</b> No         | <b>Number of Heat Pump Units:</b> 1          | <b>Commercial Ductwork Additions:</b> No |
| <b>Is this a standalone Permit?:</b> Yes                                      | <b>Power Co.:</b> DUKE                  | <b>Subdivision:</b> WILDWOOD                      |  |  |
| <b>Acres:</b> 0.744514  |   |   |  |  |



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

Description: 5 TON HEATPUMP INSTALL

**MECH-002803-2019**  
 Status: Complete  
 Application Date: 08/16/2019  
 Zone: RR RR  
 Additional Info:  
 Is this a standalone Mechanical Permit?: Yes  
 Acres: 0.536664  
 Description: HEATPUMP INSTALL

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/16/2019  
 Sq Ft: 0  
 New Construction: No  
 Power Co.: DUKE

District: Lee County (Unincorporated)  
 Project: 9660-73-6337-00  
 Expiration: 02/18/2020  
 Valuation: \$0.00  
 Residential Ductwork Additions: No  
 Flood Zone: AE  
 Number of Heat Pump Units: 1  
 Subdivision: CAROLINA TRACE  
 Commercial Ductwork Additions: No

Main Address:  
 Parcel: 9660-73-6337-00  
 Last Inspection: 08/22/2019  
 Assigned To:  
 250 Lakeview Dr  
 Sanford, NC 27332  
 Finaled Date: 08/23/2019

**MECH-002805-2019\***  
 Status: Issued  
 Application Date: 08/16/2019  
 Zone: LI LI Light Industrial  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Acres: 1.24  
 Description: INSTALLING GAS LINE TO GENERATOR FOR CELL TOWER; OWNED BY GENERAL DYNAMICS WIRELESS

Type: Mechanical  
 Workclass: Non-Residential  
 Issue Date: 08/16/2019  
 Sq Ft: 0  
 New Construction: No  
 Power Co.: DUKE

District: Sanford  
 Project: 9642-89-1841-00  
 Expiration: 02/16/2020  
 Valuation: \$0.00  
 Residential Ductwork Additions: No  
 Flood Zone: SHADED X, AE  
 Subdivision:  
 Gas Piping/Pressure Test Units: 1  
 Commercial Ductwork Additions: No

Main Address:  
 Parcel: 9642-89-1841-00  
 Last Inspection: 08/20/2019  
 Assigned To:  
 202 Mciver St  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

**MECH-002816-2019**  
 Status: Complete  
 Application Date: 08/19/2019  
 Zone: RR RR  
 Additional Info:  
 Is this a standalone Mechanical Permit?: Yes  
 Acres: 2.81665  
 Description: HEATPUMP INSTALL

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/19/2019  
 Sq Ft: 0  
 New Construction: No  
 Power Co.: DUKE

District: Lee County (Unincorporated)  
 Project: 9622-94-8305-00  
 Expiration: 02/19/2020  
 Valuation: \$0.00  
 Residential Ductwork Additions: No  
 Subdivision:  
 Number of Heat Pump Units: 1  
 Commercial Ductwork Additions: No

Main Address:  
 Parcel: 9622-94-8305-00  
 Last Inspection: 08/23/2019  
 Assigned To:  
 906 Pendergrass Rd  
 Sanford, NC 27330  
 Finaled Date: 08/23/2019

**MECH-002817-2019**  
 Status: Issued  
 Application Date: 08/19/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Number of Heat Pump Units: 2  
 Description: (2) HEATPUMP INSTALLS; 4 TON & 1 TON AND (3) GAS LINES FOR NEW SFD

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/19/2019  
 Sq Ft: 3,570  
 New Construction: Yes  
 Commercial Ductwork Additions: No  
 Acres: 1.55289

District: Lee County (Unincorporated)  
 Project: 9519-68-1438-00  
 Expiration: 02/15/2020  
 Valuation: \$225,000.00  
 Building Permit #: 01051  
 Residential Ductwork Additions: No  
 Power Co.: DUKE

Main Address:  
 Parcel: 9519-68-1438-00  
 Last Inspection:  
 Assigned To:  
 224 Saintsbury Pl  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:  
 Number of Gas Piping/Pressure Test Units: 3  
 Subdivision: BOCA ESTATES

**MECH-002822-2019**  
 Status: Issued  
 Application Date: 08/19/2019  
 Zone: RR RR  
 Additional Info:

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/19/2019  
 Sq Ft: 0

District: Lee County (Unincorporated)  
 Project: 9529-98-5584-00  
 Expiration: 02/15/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9529-98-5584-00  
 Last Inspection:  
 Assigned To:  
 5900 Thrush Cir  
 Sanford, NC 27332  
 Finaled Date:  
 Assigned To:

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|  |   |   |  |  |
|--|---|---|--|--|
| <p>Is this a standalone Mechanical Permit?: Yes<br/>Acres: 0.56274<br/>Description: 3 TON HEATPUMP INSTALL</p>   | <p>New Construction: No<br/>Power Co.: DUKE</p>   | <p>Residential Ductwork Additions: No<br/>Subdivision: QUAIL RIDGE</p>  | <p>Number of Heat Pump Units: 1</p>  | <p>Commercial Ductwork Additions: No</p>   |
| <p>MECH-002823-2019<br/>Status: Issued<br/>Application Date: 08/19/2019<br/>Zone: RA RA Residential Agricultural<br/>Additional Info:<br/>Is this a standalone Mechanical Permit?: Yes<br/>Commercial Ductwork Additions: No<br/>Description: 2.5 TON GAS PACK INSTALL</p>   | <p>Type: Mechanical<br/>Workclass: Residential<br/>Issue Date: 08/19/2019<br/>Sq Ft: 0<br/>New Construction: No<br/>Acres: 0.490711</p>   | <p>District: Lee County (Unincorporated)<br/>Project: 9640-30-9037-00<br/>Expiration: 02/15/2020<br/>Valuation: \$0.00<br/>Residential Ductwork Additions: No<br/>Power Co.: DUKE</p>                                     | <p>Main Address:<br/>Parcel: 9640-30-9037-00<br/>Last Inspection:<br/>Number of Gas Pack Units: 1<br/>Flood Zone: AE</p>   | <p>5117 Lake Willett Rd<br/>Sanford, NC 27332<br/>Final Date:<br/>Assigned To:<br/>Number of Heat Pump Units: 0<br/>Subdivision: WILLETT'S LAKE</p>                            |
| <p>MECH-002827-2019<br/>Status: Issued<br/>Application Date: 08/19/2019<br/>Zone: R-20 R-20<br/>Additional Info:<br/>Is this a standalone Mechanical Permit?: Yes<br/>Acres: 2.26667<br/>Description: HEATPUMP INSTALL</p>   | <p>Type: Mechanical<br/>Workclass: Residential<br/>Issue Date: 08/19/2019<br/>Sq Ft: 0<br/>New Construction: No<br/>Power Co.: DUKE</p>   | <p>District: Sanford<br/>Project: 9633-74-4009-00<br/>Expiration: 02/15/2020<br/>Valuation: \$0.00<br/>Residential Ductwork Additions: No<br/>Subdivision: WESTLAKE VALLEY</p>  | <p>Main Address:<br/>Parcel: 9633-74-4009-00<br/>Last Inspection:<br/>Number of Heat Pump Units: 1</p>   | <p>1508 Von Cannon Cir<br/>Sanford, NC 27330<br/>Final Date:<br/>Assigned To:<br/>Commercial Ductwork Additions: No</p>  |
| <p>MECH-002828-2019<br/>Status: Complete<br/>Application Date: 08/19/2019<br/>Zone: R-6 R-6<br/>Additional Info:<br/>Is this a standalone Mechanical Permit?: No<br/>Residential Ductwork Additions: No<br/>Number of Gas Accessory Units: 0<br/>Number of Heat Pump Units: 1<br/>Acres: 0.221649<br/>Description: C/O &amp; R/C 2.0 ton Split HP &amp; AH (crawl space) like for like</p> | <p>Type: Mechanical<br/>Workclass: Residential<br/>Issue Date: 08/22/2019<br/>Sq Ft: 0<br/>New Construction: No<br/>Number of Gas Accessory Units: 0<br/>Number of Heat Pump Units: 1<br/>Subdivision: REDEVELOPMENT AREA</p> | <p>District: Sanford<br/>Project: 9642-66-0329-00<br/>Expiration: 02/19/2020<br/>Valuation: \$0.00<br/>Contractor PIN #: 18855<br/>Number of Gas Heating Unit w/ A/C Units: 0<br/>Number of Air Conditioning Units: 0</p> | <p>Main Address:<br/>Parcel: 9642-66-0329-00<br/>Last Inspection: 08/23/2019<br/>Assigned To:<br/>Building Permit #:<br/>Number of Gas Logs/Fireplace Units: 0<br/>Commercial Ductwork Additions: No</p> | <p>1010 S Vance St<br/>Sanford, NC 27330<br/>Final Date: 08/23/2019<br/>Assigned To:<br/>Items Not Shown: 0<br/>Number of Gas Pack Units: 0<br/>Number of Heating Units: 0</p> |
| <p>MECH-002835-2019<br/>Status: Issued<br/>Application Date: 08/19/2019<br/>Zone: RR RR<br/>Additional Info:<br/>Is this a standalone Mechanical Permit?: No<br/>Commercial Ductwork Additions: No<br/>Watershed: CAPE FEAR / LEE COUNTY</p>   | <p>Type: Mechanical<br/>Workclass: Residential<br/>Issue Date: 08/19/2019<br/>Sq Ft: 4,995<br/>New Construction: No<br/>Acres: 0.91</p>   | <p>District: Lee County (Unincorporated)<br/>Project: 9666-28-5891-00<br/>Expiration: 02/25/2020<br/>Valuation: \$350,000.00<br/>Residential Ductwork Additions: No</p>   | <p>Main Address:<br/>Parcel: 9666-28-5891-00<br/>Last Inspection: 08/29/2019<br/>Assigned To:<br/>Number of Gas Piping/Pressure Test Units: 1<br/>Power Co.: DUKE</p>                                    | <p>120 Crosby Ln<br/>Sanford, NC 27330<br/>Final Date:<br/>Assigned To:<br/>Number of Heat Pump Units: 1<br/>Subdivision: PROVIDENCE LANDING</p>                               |

**PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)**

**Description:** 14 SEER HEATPUMP & GAS PIPING INSTALL FOR NEW SFD

**MECH-002840-2019**  
**Status:** Issued  
**Application Date:** 08/20/2019  
**Zone:** R-20 R-20  
**Additional Info:**  
**Is this a standalone Mechanical Permit?:** No  
**Commercial Ductwork Additions:** No  
**Description:** (2) HEATPUMP INSTALLS FOR NEW SFD

**Type:** Mechanical  
**Workclass:** Residential  
**Issue Date:** 08/20/2019  
**Sq Ft:** 3,679  
**New Construction:** Yes  
**Acres:** 5.10567

**District:** Sanford  
**Project:**  
**Expiration:** 02/16/2020  
**Valuation:** \$300,000.00  
**Building Permit #:** 01256  
**Power Co.:** DUKE

**Main Address:**  
**Parcel:** 9633-48-4356-00  
**Last Inspection:**  
**Residential Ductwork Additions:** No  
**Subdivision:**

**612 Valley Rd**  
**Sanford, NC 27330**  
**Final Date:**  
**Assigned To:**  
**Number of Heat Pump Units:** 2

**MECH-002850-2019**  
**Status:** Issued  
**Application Date:** 08/20/2019  
**Zone:** RA RA Residential Agricultural  
**Additional Info:**  
**Is this a standalone Mechanical Permit?:** No  
**Commercial Ductwork Additions:** No  
**Description:** SINGLE A/C UNIT INSTALL

**Type:** Mechanical  
**Workclass:** Residential  
**Issue Date:** 08/20/2019  
**Sq Ft:** 0  
**New Construction:** No  
**Acres:** 3.68

**District:** Lee County (Unincorporated)  
**Project:**  
**Expiration:** 02/16/2020  
**Valuation:** \$0.00  
**Building Permit #:** 02848  
**Power Co.:** DUKE

**Main Address:**  
**Parcel:** 9641-73-9261-00  
**Last Inspection:** 08/26/2019  
**Residential Ductwork Additions:** No  
**Flood Zone:** AE  
**Subdivision:** BROWN, ADA P

**174 Beulah Brown Rd**  
**Sanford, NC 27332**  
**Final Date:**  
**Assigned To:**  
**Number of Air Conditioning Units:** 1

**MECH-002853-2019**  
**Status:** Issued  
**Application Date:** 08/20/2019  
**Zone:** RA RA Residential Agricultural  
**Additional Info:**  
**Is this a standalone Mechanical Permit?:** No  
**Commercial Ductwork Additions:** No  
**Description:** 3 TON HEATPUMP INSTALL FOR NEW SFD

**Type:** Mechanical  
**Workclass:** Residential  
**Issue Date:** 08/20/2019  
**Sq Ft:** 2,682  
**New Construction:** Yes  
**Watershed:** LITTLE RIVER / LEE COUNTY

**District:** Lee County (Unincorporated)  
**Project:** KENWOOD  
**Expiration:** 02/16/2020  
**Valuation:** \$128,709.00  
**Building Permit #:** 02501  
**Acres:** 1.49021

**Main Address:**  
**Parcel:** 9547-10-3827-00  
**Last Inspection:**  
**Residential Ductwork Additions:** No  
**Power Co.:** CEMC  
**Subdivision:** KENWOOD

**107 Eaker Dr**  
**Sanford, NC 27330**  
**Final Date:**  
**Assigned To:**  
**Number of Heat Pump Units:** 1

**MECH-002854-2019**  
**Status:** Issued  
**Application Date:** 08/20/2019  
**Zone:** RA RA Residential Agricultural  
**Additional Info:**  
**Is this a standalone Mechanical Permit?:** No  
**Commercial Ductwork Additions:** No  
**Description:** (2) 1.5 TON & 2.5 TON HEATPUMP INSTALLS FOR NEW SFD

**Type:** Mechanical  
**Workclass:** Residential  
**Issue Date:** 08/20/2019  
**Sq Ft:** 3,007  
**New Construction:** Yes  
**Watershed:** LITTLE RIVER / LEE COUNTY

**District:** Lee County (Unincorporated)  
**Project:** KENWOOD  
**Expiration:** 02/16/2020  
**Valuation:** \$147,540.00  
**Building Permit #:** 02500  
**Acres:** 1.37999

**Main Address:**  
**Parcel:** 9547-10-4935-00  
**Last Inspection:**  
**Residential Ductwork Additions:** No  
**Power Co.:** CEMC  
**Subdivision:** KENWOOD

**109 Eaker Dr**  
**Sanford, NC 27330**  
**Final Date:**  
**Assigned To:**  
**Number of Heat Pump Units:** 2



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|   |   |  |   |   |
|---|---|--|---|---|
| <b>MECH-002855-2019</b><br>Status: Complete<br>Application Date: 08/20/2019<br>Zone: RR RR<br>Additional Info:<br>Is this a standalone Mechanical Permit?: No<br>Residential Ductwork Additions: No<br>Number of Gas Piping/Pressure Test Units: 0<br>Acres: 0.69091<br>Description: Change out and Reconnect 3.5 Ton Heat Pump and Air Handler, Like for Like.-CSS | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/22/2019<br>Sq Ft: 0<br>New Construction: No<br>Number of Gas Accessory Units: 0<br>Number of Heat Pump Units: 1<br>Subdivision: CAROLINA TRACE | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/24/2020<br>Valuation: \$0.00<br>Contractor PIN #: 18855<br>Number of Gas Heating Unit w/ A/C Units: 0<br>Number of Air Conditioning Units: 0 | Main Address:<br>Parcel: 9670-07-9717-00<br>Last Inspection: 08/28/2019<br>Building Permit #:<br>Number of Gas Logs/Fireplace Units: 0<br>Commercial Ductwork Additions: No | 1982 Wedgewood Dr<br>Sanford, NC 27332<br>Final Date: 08/28/2019<br>Assigned To:<br>Items Not Shown: 0<br>Number of Gas Pack Units: 0<br>Number of Heating Units: 0 |
| <b>MECH-002858-2019</b><br>Status: Issued<br>Application Date: 08/20/2019<br>Zone: RR RR<br>Additional Info:<br>Is this a standalone Mechanical Permit?: No<br>Commercial Ductwork Additions: No<br>Description: NEW SFD  | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/28/2019<br>Sq Ft: 2,502<br>New Construction: No<br>Acres: 1.16199  | District: Lee County (Unincorporated)<br>Project: FRANKLIN CHASE<br>Expiration: 02/24/2020<br>Valuation: \$150,000.00<br>Building Permit #: BRES-002752-2019<br>Power Co.: DUKE                                  | Main Address:<br>Parcel: 9622-82-8343-00<br>Last Inspection:<br>Residential Ductwork Additions: No<br>Subdivision: FRANKLIN CHASE   | 190 Greenwich Dr<br>Sanford, NC 27330<br>Final Date:<br>Assigned To:<br>Number of Heat Pump Units: 1  |
| <b>MECH-002861-2019</b><br>Status: Issued<br>Application Date: 08/20/2019<br>Zone: R-12 R-12 Residential Mixed<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes<br>Acres: 0.292505<br>Description: 2 TON GAS PACK  | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/20/2019<br>Sq Ft: 0<br>New Construction: No<br>Power Co.: DUKE   | District: Sanford<br>Project:<br>Expiration: 02/16/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No<br>Subdivision: DAVENPORT PARK  | Main Address:<br>Parcel: 9642-38-8144-00<br>Last Inspection:<br>Number of Gas Pack Units: 1   | 112 Park Ave<br>Sanford, NC 27330<br>Final Date:<br>Assigned To:<br>Commercial Ductwork Additions: No   |
| <b>MECH-002864-2019</b><br>Status: Complete<br>Application Date: 08/21/2019<br>Zone: RR RR<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes<br>Acres: 2.02114<br>Description: SINGLE A/C UNIT INSTALL  | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/21/2019<br>Sq Ft: 0<br>New Construction: No<br>Power Co.: DUKE   | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/19/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No<br>Subdivision: WESTBROOKE  | Main Address:<br>Parcel: 9622-54-4938-00<br>Last Inspection: 08/23/2019<br>Number of Air Conditioning Units: 1  | 97 Westbrooke Dr<br>Sanford, NC 27330<br>Final Date: 08/23/2019<br>Assigned To:<br>Commercial Ductwork Additions: No  |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**MECH-002865-2019**  
 Status: Issued  
 Application Date: 08/21/2019  
 Zone: RR RR  
 Additional Info:  
 Is this a standalone Mechanical Permit?: Yes  
 Watershed: CAPE FEAR / LEE COUNTY  
 Description: GAS PIPING TO GENERATOR

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/21/2019  
 Sq Ft: 0  
 New Construction: No  
 Acres: 1.58087

District: Lee County (Unincorporated)  
 Project: 9667-24-9856-00  
 Expiration: 02/23/2020  
 Valuation: \$0.00

Residential Ductwork Additions: No  
 Power Co.: DUKE

Main Address: 468 Doe Run Dr  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Number of Gas Piping/Pressure Test Units: 1  
 Subdivision: DOE RUN  
 Commercial Ductwork Additions: No

**MECH-002866-2019**  
 Status: Issued  
 Application Date: 08/21/2019  
 Zone:  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Historic District: DOWNTOWN  
 Description: DUCTWORK ADDITIONS

Type: Mechanical  
 Workclass: Non-Residential  
 Issue Date: 08/21/2019  
 Sq Ft: 0  
 New Construction: Yes  
 Acres: 0.206487

District: Sanford  
 Project:  
 Expiration: 02/25/2020  
 Valuation: \$0.00

Building Permit #: 01980  
 Power Co.: DUKE

Main Address: 207 Gordon St  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Residential Ductwork Additions: No  
 Subdivision:  
 Commercial Ductwork Additions: Yes

**MECH-002867-2019**  
 Status: Issued  
 Application Date: 08/21/2019  
 Zone: LI LI Light Industrial  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Residential Ductwork Additions: No  
 Acres: 4.1159  
 Description: (2) 10 TON PACKAGE UNIT W. ELEC HEAT, 2 EXHAUST FANS, SMOKE DETECTORS AND DUCT INSTALL FOR DOLLAR GENERAL

Type: Mechanical  
 Workclass: Non-Residential  
 Issue Date: 08/21/2019  
 Sq Ft: 0  
 New Construction: Yes  
 Commercial Ductwork Additions: No  
 Power Co.: DUKE

District: Sanford  
 Project:  
 Expiration: 02/17/2020  
 Valuation: \$0.00

Building Permit #: 02045  
 FEMA Map Number: N/A  
 Flood Zone: N/A

Main Address: 496 Glenwood Dr  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Chiller Tons: 0  
 Historic District: N/A  
 Subdivision:  
 Gas Pack Tons: 20  
 Watershed: N/A

**MECH-002868-2019**  
 Status: Issued  
 Application Date: 08/21/2019  
 Zone: RR RR  
 Additional Info:  
 Is this a standalone Mechanical Permit?: Yes  
 Watershed: DEEP RIVER / LEE COUNTY  
 Description: 2 TON HEATPUMP INSTALL

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/21/2019  
 Sq Ft: 0  
 New Construction: No  
 Acres: 1.21823

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/24/2020  
 Valuation: \$0.00

Residential Ductwork Additions: No  
 Power Co.: CEMC

Main Address: 305 Foggy Bottom  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Number of Heat Pump Units: 1  
 Subdivision: WINDING CREEK FARM SECTION 5  
 Commercial Ductwork Additions: No

**MECH-002869-2019**  
 Status: Issued  
 Application Date: 08/22/2019  
 Zone:  
 Additional Info:

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/22/2019  
 Sq Ft: 2,262

District: Sanford  
 Project:  
 Expiration: 02/18/2020  
 Valuation: \$160,000.00

Main Address: 1629 Porches Way  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|   |   |   |   |
|---|---|---|---|
| <p><b>Is this a standalone Mechanical Permit?: No</b><br/> <b>Number of Heat Pump Units: 2</b><br/> <b>Description: (2) HEATPUMPS W/ GAS LINE TO WATER HEATER AND FIREPLACE INSTALL FOR NEW SFD</b></p> | <p><b>New Construction: Yes</b><br/> <b>Building Permit #: 01432</b><br/> <b>Acres: 0.261129</b></p>                          | <p><b>Residential Ductwork Additions: No</b><br/> <b>Subdivision: PORCHES</b></p>   | <p><b>Number of Gas Piping/Pressure Test Units: 2</b></p>   |
| <p><b>MECH-002871-2019</b><br/> <b>Status: Issued</b><br/> <b>Application Date: 08/22/2019</b><br/> <b>Zone: R-14 R-14 Residential Single-Family</b><br/> <b>Additional Info:</b></p>                   | <p><b>Type: Mechanical</b><br/> <b>Workclass: Residential</b><br/> <b>Issue Date: 08/22/2019</b><br/> <b>Sq Ft: 0</b></p>     | <p><b>Main Address:</b><br/>                 2649 Buckingham Dr<br/>                 Sanford, NC 27330<br/> <b>Filed Date:</b><br/> <b>Assigned To:</b></p>           | <p><b>Commercial Ductwork Additions: No</b><br/> <b>Number of Gas Piping/Pressure Test Units: 1</b><br/> <b>Subdivision: WESTLAKE DOWNS</b></p> |
| <p><b>Is this a standalone Mechanical Permit?: Yes</b><br/> <b>Watershed: DEEP RIVER / LEE COUNTY</b><br/> <b>Description: GAS LINE TO GENERATOR INSTALL</b></p>  | <p><b>New Construction: No</b><br/> <b>Acres: 0.427728</b></p>  | <p><b>Residential Ductwork Additions: No</b><br/> <b>Power Co.: DUKE</b></p>  | <p><b>Commercial Ductwork Additions: No</b></p>   |
| <p><b>MECH-002872-2019</b><br/> <b>Status: Complete</b><br/> <b>Application Date: 08/22/2019</b><br/> <b>Zone: R-14 R-14 Residential Single-Family</b><br/> <b>Additional Info:</b></p>                 | <p><b>Type: Mechanical</b><br/> <b>Workclass: Residential</b><br/> <b>Issue Date: 08/22/2019</b><br/> <b>Sq Ft: 0</b></p>     | <p><b>Main Address:</b><br/>                 2704 Millstone Ct<br/>                 Sanford, NC 27330<br/> <b>Filed Date: 09/03/2019</b><br/> <b>Assigned To:</b></p> | <p><b>Commercial Ductwork Additions: No</b></p>   |
| <p><b>Is this a standalone Mechanical Permit?: Yes</b><br/> <b>Watershed: DEEP RIVER / LEE COUNTY</b><br/> <b>Description: 3 TON HEATPUMP INSTALL</b></p>   | <p><b>New Construction: No</b><br/> <b>Acres: 0.338934</b></p>  | <p><b>Residential Ductwork Additions: No</b><br/> <b>Power Co.: CEMC</b></p>  | <p><b>Commercial Ductwork Additions: No</b></p>   |
| <p><b>MECH-002873-2019</b><br/> <b>Status: Issued</b><br/> <b>Application Date: 08/22/2019</b><br/> <b>Zone: RR RR</b><br/> <b>Additional Info:</b></p>   | <p><b>Type: Mechanical</b><br/> <b>Workclass: Residential</b><br/> <b>Issue Date: 08/22/2019</b><br/> <b>Sq Ft: 3,205</b></p> | <p><b>Main Address:</b><br/>                 660 Chelsea Dr<br/>                 Sanford, NC 27332<br/> <b>Filed Date:</b><br/> <b>Assigned To:</b></p>               | <p><b>Number of Heat Pump Units: 1</b><br/> <b>Subdivision: HEARTHFIELD LAKES</b></p>   |
| <p><b>Is this a standalone Mechanical Permit?: No</b><br/> <b>Commercial Ductwork Additions: No</b><br/> <b>Description: 4 TON HEATPUMP INSTALL FOR NEW SFD</b></p>                                     | <p><b>New Construction: Yes</b><br/> <b>Acres: 0.36</b></p>   | <p><b>Residential Ductwork Additions: No</b><br/> <b>Subdivision: CAROLINA TRACE</b></p>  | <p><b>Number of Heat Pump Units: 1</b></p>  |
| <p><b>MECH-002876-2019</b><br/> <b>Status: Issued</b><br/> <b>Application Date: 08/23/2019</b><br/> <b>Zone: RA RA Residential Agricultural</b><br/> <b>Additional Info:</b></p>                        | <p><b>Type: Mechanical</b><br/> <b>Workclass: Non-Residential</b><br/> <b>Issue Date: 08/23/2019</b><br/> <b>Sq Ft: 0</b></p> | <p><b>Main Address:</b><br/>                 9725 Stone Quarry Rd<br/>                 Sanford, NC 27330<br/> <b>Filed Date:</b><br/> <b>Assigned To:</b></p>         | <p><b>Commercial Ductwork Additions: No</b><br/> <b>Subdivision:</b></p>  |
| <p><b>Is this a standalone Mechanical Permit?: Yes</b><br/> <b>Watershed: CAPE FEAR / LEE COUNTY</b></p>  | <p><b>New Construction: No</b><br/> <b>Acres: 261.15</b></p>  | <p><b>Heat Pump Tons: 4</b><br/> <b>Flood Zone: AE</b></p>  | <p><b>Commercial Ductwork Additions: No</b></p>   |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

Description: 4 TON HP INSTALL

**MECH-002889-2019**  
 Status: Complete  
 Application Date: 08/23/2019  
 Zone:  
 Additional Info:  
 Is this a standalone Mechanical Permit?: Yes  
 Description: RUNNING GAS LINE TO GENERATOR

District: Sanford  
 Project:  
 Expiration: 03/02/2020  
 Valuation: \$0.00

Main Address:  
 Parcel:  
 Last Inspection: 09/04/2019

112 Rosemont Ln  
 Sanford, NC 27330  
 Finaled Date: 09/04/2019  
 Assigned To:

Residential Ductwork Additions: No  
 Number of Gas Piping/Pressure Test Units: 1  
 Commercial Ductwork Additions: No

**MECH-002893-2019**  
 Status: Complete  
 Application Date: 08/26/2019  
 Zone: R-12 R-12 Residential Mixed  
 Additional Info:  
 Is this a standalone Mechanical Permit?: Yes  
 Acres: 0.554165  
 Description: 5 TON AVC UNIT INSTALL FOR BEHAVIORAL HEALTH CARE

District: Sanford  
 Project:  
 Expiration: 02/25/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9652-14-4467-00  
 Last Inspection: 08/29/2019

319 Court Sq  
 Sanford, NC 27330  
 Finaled Date: 08/29/2019  
 Assigned To:

Residential Ductwork Additions: No  
 Chiller Tons: 5  
 Subdivision: COURT SQUARE  
 Commercial Ductwork Additions: No

**MECH-002894-2019**  
 Status: Complete  
 Application Date: 08/26/2019  
 Zone: R-12 R-12 Residential Mixed  
 Additional Info:  
 Is this a standalone Mechanical Permit?: Yes  
 Acres: 0.0317023  
 Description: 2 TON HEATPUMP INSTALL

District: Sanford  
 Project:  
 Expiration: 03/02/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9644-52-9405-00  
 Last Inspection: 09/04/2019

502 Olde Towne Dr  
 Sanford, NC 27330  
 Finaled Date: 09/04/2019  
 Assigned To:

Residential Ductwork Additions: No  
 Number of Heat Pump Units: 1  
 Subdivision: HAWKINS RUN  
 Commercial Ductwork Additions: No

**MECH-002895-2019**  
 Status: Complete  
 Application Date: 08/26/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Is this a standalone Mechanical Permit?: Yes  
 Acres: 2.00442  
 Description: 3 TON HEATPUMP INSTALL

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/24/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9641-11-9372-00  
 Last Inspection: 08/28/2019

570 Hickory House Rd  
 Sanford, NC 27332  
 Finaled Date: 08/28/2019  
 Assigned To:

Residential Ductwork Additions: No  
 Subdivision:  
 Number of Heat Pump Units: 1  
 Commercial Ductwork Additions: No

**MECH-002896-2019**  
 Status: Complete  
 Application Date: 08/26/2019  
 Zone: R-20 R-20  
 Additional Info:

District: Sanford  
 Project:  
 Expiration: 03/01/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9632-28-8406-00  
 Last Inspection: 09/03/2019

3202 Royal Pines Dr  
 Sanford, NC 27330  
 Finaled Date: 09/03/2019  
 Assigned To:

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|  |   |   |   |   |
|--|---|---|---|---|
| <p><b>Is this a standalone Mechanical Permit?: No</b><br/> <b>Acres: 0.707273</b><br/> <b>Description: HP</b></p>  | <p><b>New Construction: No</b><br/> <b>Power Co.: DUKE</b></p>  | <p><b>Residential Ductwork Additions: No</b><br/> <b>Flood Zone: AE</b></p>   | <p><b>Number of Heat Pump Units: 1</b><br/> <b>Subdivision: ROYAL PINES</b></p>                         | <p><b>Commercial Ductwork Additions: No</b></p>   |
| <p><b>MECH-002898-2019</b><br/> <b>Status: Complete</b><br/> <b>Application Date: 08/26/2019</b><br/> <b>Zone: RAMH RAMH</b><br/> <b>Additional Info:</b></p>                    | <p><b>Type: Mechanical</b><br/> <b>Workclass: Residential</b><br/> <b>Issue Date: 08/26/2019</b><br/> <b>Sq Ft: 0</b></p> | <p><b>District: Lee County (Unincorporated)</b><br/> <b>Project:</b><br/> <b>Expiration: 02/23/2020</b><br/> <b>Valuation: \$0.00</b></p> | <p><b>Main Address:</b><br/> <b>Parcel: 9640-51-2307-00</b><br/> <b>Last Inspection: 08/27/2019</b></p> | <p><b>6112 Lemon Springs Rd</b><br/> <b>Sanford, NC 27332</b><br/> <b>Final Date: 08/28/2019</b><br/> <b>Assigned To:</b></p> |
| <p><b>Is this a standalone Mechanical Permit?: Yes</b><br/> <b>Acres: 0.776577</b><br/> <b>Description: HEATPUMP INSTALL</b></p>   | <p><b>New Construction: No</b><br/> <b>Power Co.: DUKE</b></p>  | <p><b>Residential Ductwork Additions: No</b><br/> <b>Subdivision: DEERFIELD</b></p>   | <p><b>Number of Heat Pump Units: 1</b></p>  | <p><b>Commercial Ductwork Additions: No</b></p>   |
| <p><b>MECH-002900-2019</b><br/> <b>Status: Issued</b><br/> <b>Application Date: 08/26/2019</b><br/> <b>Zone: R-6 R-6</b><br/> <b>Additional Info:</b></p>                        | <p><b>Type: Mechanical</b><br/> <b>Workclass: Residential</b><br/> <b>Issue Date: 08/26/2019</b><br/> <b>Sq Ft: 0</b></p> | <p><b>District: Sanford</b><br/> <b>Project:</b><br/> <b>Expiration: 02/22/2020</b><br/> <b>Valuation: \$0.00</b></p>                     | <p><b>Main Address:</b><br/> <b>Parcel: 9643-40-8889-00</b><br/> <b>Last Inspection:</b></p>            | <p><b>319 Chisholm St</b><br/> <b>Sanford, NC 27330</b><br/> <b>Final Date:</b><br/> <b>Assigned To:</b></p>                  |
| <p><b>Is this a standalone Mechanical Permit?: Yes</b><br/> <b>Historic District: ROSEMONT-MCKIVER</b><br/> <b>Description: HEATPUMP INSTALL</b></p>                             | <p><b>New Construction: No</b><br/> <b>Acres: 0.427939</b></p>  | <p><b>Residential Ductwork Additions: No</b><br/> <b>Power Co.: DUKE</b></p>  | <p><b>Number of Heat Pump Units: 1</b><br/> <b>Subdivision: ROSEMONT</b></p>                            | <p><b>Commercial Ductwork Additions: No</b></p>   |
| <p><b>MECH-002902-2019</b><br/> <b>Status: Issued</b><br/> <b>Application Date: 08/26/2019</b><br/> <b>Zone: RA RA Residential Agricultural</b><br/> <b>Additional Info:</b></p> | <p><b>Type: Mechanical</b><br/> <b>Workclass: Residential</b><br/> <b>Issue Date: 08/26/2019</b><br/> <b>Sq Ft: 0</b></p> | <p><b>District: Lee County (Unincorporated)</b><br/> <b>Project:</b><br/> <b>Expiration: 02/22/2020</b><br/> <b>Valuation: \$0.00</b></p> | <p><b>Main Address:</b><br/> <b>Parcel: 9611-42-2053-00</b><br/> <b>Last Inspection:</b></p>            | <p><b>1521 Blackstone Rd</b><br/> <b>Sanford, NC 27330</b><br/> <b>Final Date:</b><br/> <b>Assigned To:</b></p>               |
| <p><b>Is this a standalone Mechanical Permit?: No</b><br/> <b>Commercial Ductwork Additions: No</b><br/> <b>Description: 3 TON HEATPUMP INSTALL</b></p>                          | <p><b>New Construction: Yes</b><br/> <b>Acres: 10.1036</b></p>  | <p><b>Building Permit #: 02472</b><br/> <b>Power Co.: DUKE</b></p>  | <p><b>Residential Ductwork Additions: No</b><br/> <b>Subdivision:</b></p>                               | <p><b>Number of Heat Pump Units: 1</b></p>  |
| <p><b>MECH-002909-2019</b><br/> <b>Status: Complete</b><br/> <b>Application Date: 08/27/2019</b><br/> <b>Zone: R-20 R-20</b><br/> <b>Additional Info:</b></p>                    | <p><b>Type: Mechanical</b><br/> <b>Workclass: Residential</b><br/> <b>Issue Date: 08/27/2019</b><br/> <b>Sq Ft: 0</b></p> | <p><b>District: Sanford</b><br/> <b>Project:</b><br/> <b>Expiration: 03/02/2020</b><br/> <b>Valuation: \$0.00</b></p>                     | <p><b>Main Address:</b><br/> <b>Parcel: 9633-26-3420-00</b><br/> <b>Last Inspection: 09/04/2019</b></p> | <p><b>2211 Tomberlin Rd</b><br/> <b>Sanford, NC 27330</b><br/> <b>Final Date: 09/04/2019</b><br/> <b>Assigned To:</b></p>     |
| <p><b>Is this a standalone Mechanical Permit?: Yes</b><br/> <b>Acres: 0.96945</b><br/> <b>Description: UPSTAIRS HP 2TON</b></p>  | <p><b>New Construction: No</b><br/> <b>Power Co.: DUKE</b></p>  | <p><b>Residential Ductwork Additions: No</b><br/> <b>Subdivision: WESTLAKE VALLEY</b></p>   | <p><b>Number of Heat Pump Units: 1</b></p>  | <p><b>Commercial Ductwork Additions: No</b></p>   |



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

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|--|--|--|--|--|
| <b>MECH-002917-2019</b><br>Status: Issued<br>Application Date: 08/27/2019<br>Zone: RA RA Residential Agricultural<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes<br>Acres: 8.91847<br>Description: 5 TON HP   | Type: Mechanical<br>Workclass: Non-Residential<br>Issue Date: 08/27/2019<br>Sq Ft: 0<br>New Construction: No<br>Power Co.: DUKE  | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/23/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No<br>Subdivision: | Main Address:<br>Parcel: 9559-52-1931-00<br>Last Inspection:<br>Heat Pump Tons: 5<br>Commercial Ductwork Additions: No                       | 5422 St Andrews Church Rd<br>Sanford, NC 27332<br>Final Date:<br>Assigned To:<br>Commercial Ductwork Additions: No |
| <b>MECH-002923-2019</b><br>Status: Issued<br>Application Date: 08/27/2019<br>Zone: RA RA Residential Agricultural<br>Additional Info:<br>Is this a standalone Mechanical Permit?: No<br>Commercial Ductwork Additions: No<br>Description: 3 TON HEATPUMP INSTALL FOR NEW SFD | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/27/2019<br>Sq Ft: 2,691<br>New Construction: No<br>Acres: 1.76      | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/23/2020<br>Valuation: \$236,000.00<br>Building Permit #: 02025<br>Power Co.: DUKE  | Main Address:<br>Parcel: 9621-67-4484-00<br>Last Inspection:<br>Residential Ductwork Additions: No<br>Subdivision:                           | 164 Fraley Rd<br>Sanford, NC 27330<br>Final Date:<br>Assigned To:<br>Number of Heat Pump Units: 1                  |
| <b>MECH-002924-2019</b><br>Status: Issued<br>Application Date: 08/27/2019<br>Zone: RR RR<br>Additional Info:<br>Is this a standalone Mechanical Permit?: No<br>Commercial Ductwork Additions: No<br>Description: (2) HEATPUMP INSTALLS FOR NEW (3.5 TON & 1 TON) NEW SFD     | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/27/2019<br>Sq Ft: 2,851<br>New Construction: Yes<br>Acres: 0.363117 | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 03/03/2020<br>Valuation: \$180,000.00<br>Building Permit #: 01325<br>Power Co.: DUKE  | Main Address:<br>Parcel: 9670-24-7147-00<br>Last Inspection: 09/05/2019<br>Residential Ductwork Additions: No<br>Subdivision: CAROLINA TRACE | 2102 Washington St<br>Sanford, NC 27330<br>Final Date:<br>Assigned To:<br>Number of Heat Pump Units: 2             |
| <b>MECH-002927-2019</b><br>Status: Issued<br>Application Date: 08/27/2019<br>Zone: R-6 R-6<br>Additional Info:<br>Is this a standalone Mechanical Permit?: No<br>Acres: 0.209667<br>Description: HP 3 TON  | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/27/2019<br>Sq Ft: 0<br>New Construction: No<br>Power Co.: DUKE      | District: Sanford<br>Project:<br>Expiration: 02/23/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No<br>Subdivision: REDEVELOPMENT AREA  | Main Address:<br>Parcel: 9642-66-2041-00<br>Last Inspection:<br>Number of Heat Pump Units: 1   | 417 Crestview St<br>Sanford, NC 27330<br>Final Date:<br>Assigned To:<br>Commercial Ductwork Additions: No          |
| <b>MECH-002928-2019</b><br>Status: Issued<br>Application Date: 08/27/2019<br>Zone: RA RA Residential Agricultural<br>Additional Info:<br>Is this a standalone Mechanical Permit?: Yes  | Type: Mechanical<br>Workclass: Residential<br>Issue Date: 08/28/2019<br>Sq Ft: 0<br>New Construction: No                         | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/24/2020<br>Valuation: \$0.00<br>Residential Ductwork Additions: No                 | Main Address:<br>Parcel: 9528-27-5041-00<br>Last Inspection:<br>Number of Heat Pump Units: 1   | 804 Hancock Rd<br>Cameron, NC 28326<br>Final Date:<br>Assigned To:<br>Commercial Ductwork Additions: No            |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

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|---|--|---|
| <b>Watershed:</b> LITTLE RIVER / LEE COUNTY<br><b>Description:</b> HP 3 TON   |  | <b>Acre:</b> 0.727036<br><b>Power Co.:</b> CEMC<br><b>Subdivision:</b>  |
| <b>MECH-002930-2019</b><br><b>Status:</b> Complete<br><b>Application Date:</b> 08/28/2019<br><b>Zone:</b> R-20 R-20<br><b>Additional Info:</b>                    | <b>Type:</b> Mechanical<br><b>Workclass:</b> Residential<br><b>Issue Date:</b> 08/28/2019<br><b>Sq Ft:</b> 0<br><b>New Construction:</b> No<br><b>Power Co.:</b> DUKE<br><b>Description:</b> GAS PIPING LINE TO EXISTING GAS FURNACE   | <b>District:</b> Sanford<br><b>Project:</b><br><b>Expiration:</b> 02/26/2020<br><b>Valuation:</b> \$0.00<br><b>Residential Ductwork Additions:</b> No<br><b>Subdivision:</b> WESTLAKE VALLEY<br><b>Number of Gas Piping/Pressure Test Units:</b> 1<br><b>Commercial Ductwork Additions:</b> No  |
| <b>MECH-002932-2019</b><br><b>Status:</b> Issued<br><b>Application Date:</b> 08/28/2019<br><b>Zone:</b> RA RA Residential Agricultural<br><b>Additional Info:</b> | <b>Type:</b> Mechanical<br><b>Workclass:</b> Residential<br><b>Issue Date:</b> 08/28/2019<br><b>Sq Ft:</b> 2,731<br><b>New Construction:</b> Yes<br><b>Watershed:</b> LITTLE RIVER / LEE COUNTY<br><b>Commercial Ductwork Additions:</b> No<br><b>Description:</b> GAS PIPING TO FIREPLACE AND STOVE FOR NEW SFD | <b>District:</b> Lee County (Unincorporated)<br><b>Project:</b><br><b>Expiration:</b> 02/24/2020<br><b>Valuation:</b> \$150,000.00<br><b>Building Permit #:</b> 01512<br><b>Acres:</b> 2.2<br><b>Residential Ductwork Additions:</b> No<br><b>Power Co.:</b> CEMC<br><b>Number of Gas Piping/Pressure Test Units:</b> 2<br><b>Subdivision:</b>                                |
| <b>MECH-002945-2019</b><br><b>Status:</b> Issued<br><b>Application Date:</b> 08/28/2019<br><b>Zone:</b> RR RR<br><b>Additional Info:</b>                          | <b>Type:</b> Mechanical<br><b>Workclass:</b> Residential<br><b>Issue Date:</b> 08/30/2019<br><b>Sq Ft:</b> 4,995<br><b>New Construction:</b> No<br><b>Watershed:</b> CAPE FEAR / LEE COUNTY<br><b>Commercial Ductwork Additions:</b> No<br><b>Description:</b> GAS LOGS FOR NEW SFD                              | <b>District:</b> Lee County (Unincorporated)<br><b>Project:</b><br><b>Expiration:</b> 02/26/2020<br><b>Valuation:</b> \$350,000.00<br><b>Building Permit #:</b> BRES-001868-2019<br><b>Acres:</b> 0.91<br><b>Residential Ductwork Additions:</b> No<br><b>Power Co.:</b> DUKE<br><b>Number of Gas Piping/Pressure Test Units:</b> 1<br><b>Subdivision:</b> PROVIDENCE LANDING |
| <b>MECH-002949-2019</b><br><b>Status:</b> Issued<br><b>Application Date:</b> 08/29/2019<br><b>Zone:</b> RA/MH RA/MH<br><b>Additional Info:</b>                    | <b>Type:</b> Mechanical<br><b>Workclass:</b> Residential<br><b>Issue Date:</b> 08/29/2019<br><b>Sq Ft:</b> 1,561<br><b>New Construction:</b> No<br><b>Watershed:</b> LITTLE RIVER / LEE COUNTY<br><b>Commercial Ductwork Additions:</b> No<br><b>Description:</b> 30'X60' MODULAR HOME                           | <b>District:</b> Lee County (Unincorporated)<br><b>Project:</b><br><b>Expiration:</b> 02/25/2020<br><b>Valuation:</b> \$118,000.00<br><b>Building Permit #:</b> BRES-002089-2019<br><b>Acres:</b> 1.23948<br><b>Residential Ductwork Additions:</b> No<br><b>Power Co.:</b> DUKE<br><b>Number of Heat Pump Units:</b> 1<br><b>Subdivision:</b>                                |



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**MECH-002950-2019**  
 Status: Issued  
 Application Date: 08/29/2019  
 Zone: RR RR  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Acres: 0.560581  
 Description: (2) 3.5 TON HP INSTALL

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/29/2019  
 Sq Ft: 0  
 New Construction: No  
 Power Co.: DUKE

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/25/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9670-06-9978-00  
 Last Inspection:  
 Assigned To:  
 1921 Captains Pnt  
 Sanford, NC 27332

Residential Ductwork Additions: No  
 Flood Zone: AE  
 Number of Heat Pump Units: 2  
 Subdivision: CAROLINA TRACE  
 Commercial Ductwork Additions: No

**MECH-002952-2019**  
 Status: Issued  
 Application Date: 08/29/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Is this a standalone Mechanical Permit?: Yes  
 Watershed: LITTLE RIVER / LEE COUNTY  
 Description: 3 TON HP

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/29/2019  
 Sq Ft: 0  
 New Construction: No  
 Acres: 7.21455

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/25/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9537-53-4858-00  
 Last Inspection:  
 Assigned To:  
 3979 Nicholson Rd  
 Cameron, NC 28326

Residential Ductwork Additions: No  
 Power Co.: CEMC  
 Number of Heat Pump Units: 1  
 Subdivision:  
 Commercial Ductwork Additions: No

**MECH-002954-2019**  
 Status: Complete  
 Application Date: 08/29/2019  
 Zone: O I O  
 Additional Info:  
 Is this a standalone Mechanical Permit?: Yes  
 Historic District: ROSEMONT-MCKIVER  
 Description: 4 TON GAS PACK INSTALL

Type: Mechanical  
 Workclass: Non-Residential  
 Issue Date: 08/29/2019  
 Sq Ft: 0  
 New Construction: No  
 Acres: 2.34378

District: Sanford  
 Project:  
 Expiration: 02/26/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9642-48-7869-00  
 Last Inspection: 08/30/2019  
 Assigned To:  
 106 Hillcrest Dr  
 Sanford, NC 27330

Residential Ductwork Additions: No  
 Power Co.: DUKE  
 Gas Pack Tons: 4  
 Subdivision:  
 Commercial Ductwork Additions: No

**MECH-002963-2019**  
 Status: Issued  
 Application Date: 08/29/2019  
 Zone: R-10/MH R-10/MH  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Commercial Ductwork Additions: No  
 Description: 2.5 TON HP NEW SFD

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/29/2019  
 Sq Ft: 4,269  
 New Construction: No  
 Acres: 0.58

District: Sanford  
 Project: PARK AT SOUTH PARK  
 Expiration: 02/25/2020  
 Valuation: \$150,000.00

Main Address:  
 Parcel: 9660-08-5633-00  
 Last Inspection:  
 Assigned To:  
 203 Southwick Ct  
 Sanford, NC 27330

Residential Ductwork Additions: No  
 Building Permit #: BRES-002368-2019  
 Power Co.: DUKE  
 Subdivision: PARK AT SOUTH PARK  
 Number of Heat Pump Units: 1

**MECH-002964-2019**  
 Status: Issued  
 Application Date: 08/29/2019  
 Zone: R-14 R-14 Residential Single-Family  
 Additional Info:

Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/29/2019  
 Sq Ft: 2,096

District: Sanford  
 Project: PARK AT SOUTH PARK  
 Expiration: 02/25/2020  
 Valuation: \$150,000.00

Main Address:  
 Parcel: 9660-08-4793-00  
 Last Inspection:  
 Assigned To:  
 207 Southwick Ct  
 Sanford, NC 27330

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

Is this a standalone Mechanical Permit?: No  
 Commercial Ductwork Additions: No  
 Description: 2.4 TON HP FOR NEW SFD  
 Building Permit #: BRES-002363-2019  
 Residential Ductwork Additions: No  
 Power Co.: DUKE  
 Subdivision: PARK AT SOUTH PARK  
 New Construction: No  
 Acres: 0.5  
 Number of Heat Pump Units: 1

MECH-002965-2019  
 Status: Issued  
 Application Date: 08/29/2019  
 Zone: R-10/MH R-10/MH  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Commercial Ductwork Additions: No  
 Description: 3 TON HP FOR NEW SFD  
 District: Sanford  
 Project: PARK AT SOUTH PARK  
 Expiration: 02/25/2020  
 Valuation: \$150,000.00  
 Main Address:  
 Parcel: 9660-08-6412-00  
 Last Inspection:  
 Assigned To:  
 137 Tyvola St  
 Sanford, NC 27330  
 Building Permit #: BRES-002369-2019  
 Residential Ductwork Additions: No  
 Power Co.: DUKE  
 Subdivision: PARK AT SOUTH PARK  
 New Construction: No  
 Acres: 0.84  
 Number of Heat Pump Units: 1

MECH-002966-2019  
 Status: Issued  
 Application Date: 08/29/2019  
 Zone: R-14 R-14 Residential Single-Family  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Commercial Ductwork Additions: No  
 Description: 3 TON HP FOR NEW SFD  
 District: Sanford  
 Project: PARK AT SOUTH PARK  
 Expiration: 02/25/2020  
 Valuation: \$155,000.00  
 Main Address:  
 Parcel: 9660-08-3993-00  
 Last Inspection:  
 Assigned To:  
 215 Southwick Ct  
 Sanford, NC 27330  
 Building Permit #: BRES-002370-2019  
 Residential Ductwork Additions: No  
 Power Co.: DUKE  
 Subdivision: PARK AT SOUTH PARK  
 New Construction: No  
 Acres: 0.68  
 Number of Heat Pump Units: 1

MECH-002967-2019  
 Status: Issued  
 Application Date: 08/29/2019  
 Zone: CZ CZ  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Commercial Ductwork Additions: No  
 Description: 3 TON HP FOR NEW SFD  
 District: Sanford  
 Project: PARK AT SOUTH PARK  
 Expiration: 02/25/2020  
 Valuation: \$175,000.00  
 Main Address:  
 Parcel: 9660-08-9511-00  
 Last Inspection:  
 Assigned To:  
 125 Tyvola St  
 Sanford, NC 27330  
 Building Permit #: BRES-002364-2019  
 Residential Ductwork Additions: No  
 Power Co.: DUKE  
 Subdivision: PARK AT SOUTH PARK  
 New Construction: No  
 Acres: 0.81  
 Number of Heat Pump Units: 1

MECH-002968-2019  
 Status: Issued  
 Application Date: 08/29/2019  
 Zone: R-10/MH R-10/MH  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Commercial Ductwork Additions: No  
 Description: 2.5 TON HP FOR NEW SFD  
 District: Sanford  
 Project: PARK AT SOUTH PARK  
 Expiration: 02/25/2020  
 Valuation: \$155,000.00  
 Main Address:  
 Parcel: 9660-08-4821-00  
 Last Inspection:  
 Assigned To:  
 211 Southwick Ct  
 Sanford, NC 27330  
 Building Permit #: BRES-002371-2019  
 Residential Ductwork Additions: No  
 Power Co.: DUKE  
 Subdivision: PARK AT SOUTH PARK  
 New Construction: No  
 Acres: 0.41  
 Number of Heat Pump Units: 1

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**MECH-002970-2019**  
 Status: Issued  
 Application Date: 08/29/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Commercial Ductwork Additions: No  
 Description: 2 TON HP FOR A NEW SFD  
 Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/29/2019  
 Sq Ft: 2,952  
 New Construction: No  
 Acres: 8.28  
 District: Broadway ETJ  
 Project: 314 Watson Lake Dr  
 Parcel: 9681-79-3573-00  
 Last Inspection: Sanford, NC 27505  
 Expiration: 02/26/2020  
 Valuation: \$204,500.00  
 Building Permit #: bres-001463-2019  
 Power Co.: DUKE  
 Residential Ductwork Additions: No  
 Subdivision:  
 Number of Heat Pump Units: 1

**MECH-002977-2019**  
 Status: Issued  
 Application Date: 08/30/2019  
 Zone: C-2 C-2 General Commercial  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Commercial Ductwork Additions: No  
 Description: 8 REFRIGERATIONS UNITS (8 TONS TOTAL)  
 Type: Mechanical  
 Workclass: Non-Residential  
 Issue Date: 08/30/2019  
 Sq Ft: 0  
 New Construction: No  
 Acres: 0.770962  
 District: Sanford  
 Project: 902 S Horner Blvd  
 Parcel: 9642-96-3135-00  
 Last Inspection: Sanford, NC 27330  
 Expiration: 02/26/2020  
 Valuation: \$0.00  
 Building Permit #: BLD-001078-2019  
 Power Co.: DUKE  
 Residential Ductwork Additions: No  
 Subdivision:  
 Refrigeration Tons: 9

**MECH-002979-2019**  
 Status: Complete  
 Application Date: 08/30/2019  
 Zone: RR RR  
 Additional Info:  
 Is this a standalone Mechanical Permit?: No  
 Commercial Ductwork Additions: No  
 Description: GAS PIPING FOR YARD LINE NEW SFD  
 Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/30/2019  
 Sq Ft: 3,052  
 New Construction: No  
 Acres: 1.16202  
 District: Lee County (Unincorporated)  
 Project: 178 Greenwich Dr  
 Parcel: 9622-91-2751-00  
 Last Inspection: Sanford, NC 27330  
 Expiration: 03/04/2020  
 Valuation: \$200,000.00  
 Building Permit #: BRES-000457-2018  
 Power Co.: DUKE  
 Residential Ductwork Additions: No  
 Subdivision: FRANKLIN CHASE  
 Number of Gas Piping/Pressure Test Units: 1

**MECH-002980-2019**  
 Status: Issued  
 Application Date: 08/30/2019  
 Zone: RR RR  
 Additional Info:  
 Is this a standalone Mechanical Permit?: Yes  
 Watershed: CAPE FEAR / LEE COUNTY  
 Description: HP  
 Type: Mechanical  
 Workclass: Residential  
 Issue Date: 08/30/2019  
 Sq Ft: 0  
 New Construction: No  
 Acres: 1.02108  
 District: Lee County (Unincorporated)  
 Project: 5636 Deep River Rd  
 Parcel: 9667-26-5837-00  
 Last Inspection: Sanford, NC 27330  
 Expiration: 02/26/2020  
 Valuation: \$0.00  
 Building Permit #: BRES-000457-2018  
 Power Co.: DUKE  
 Residential Ductwork Additions: No  
 Subdivision: DOE RUN  
 Number of Heat Pump Units: 1  
 Commercial Ductwork Additions: No

PLUMBING (NON-RESIDENTIAL)

PERMITS ISSUED FOR MECHANICAL: 99

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|  |  |   |   |
|--|--|---|---|
| <b>PLMC-002694-2019</b><br>Status: Complete<br>Application Date: 08/05/2019<br>Zone: C-2 C-2 General Commercial<br>Additional Info:<br>Number of Lavatories: 2<br>FEMA Map Number: N/A<br>Acres: 0.47<br>Description: 6 FIXTURES INSTALL (2 LAVS, 3 WATER CLOSETS, 1 URINAL)   | Type: Plumbing (Non-Residential)<br>Workclass: Other<br>Issue Date: 08/05/2019<br>Sq Ft: 0<br>Number of Water Closets: 3<br>Flood Zone: N/A<br>Power Co.: DUKE                             | District: Sanford<br>Project:<br>Expiration: 02/11/2020<br>Valuation: \$0.00<br>Number of Urinals: 1<br>Historic District: N/A                              | Main Address:<br>2502 S Horner Blvd<br>Sanford, NC 27332<br>Finaled Date: 08/15/2019<br>Assigned To:<br><br>Plumber to Install Water & Sewer: No<br>Watershed: N/A  |
| <b>PLMC-002704-2019</b><br>Status: Issued<br>Application Date: 08/06/2019<br>Zone: CBD CBD Central Business<br>Additional Info:<br>Number of Lavatories: 3<br>Reactivated: No<br>Power Co.: DUKE<br>Description: WEE CARE PEDIATRICS- 9 FIXTURES REPLACEMENT (3 LAVS, 3 WATER CLOSETS, 1 WATER FOUNTAIN, 1 GAS WATER HEATER AND A KITCHEN SINK)  | Type: Plumbing (Non-Residential)<br>Workclass: Other<br>Issue Date: 08/06/2019<br>Sq Ft: 0<br>Number of Water Closets: 3<br>Plumber to Install Water & Sewer: No                           | District: Sanford<br>Project:<br>Expiration: 02/05/2020<br>Valuation: \$0.00<br>Number of Water Fountains: 1<br>Historic District: DOWNTOWN                 | Main Address:<br>207 Gordon St<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To:<br><br>Number of Water Heaters - Gas: 1<br>Subdivision:<br>Number of Kitchen Sinks: 1<br>Acres: 0.206487                     |
| <b>PLMC-002775-2019</b><br>Status: Issued<br>Application Date: 08/14/2019<br>Zone: C-2 C-2 General Commercial<br>Additional Info:<br>Number of Lavatories: 2<br>Number of Can Wash Sinks: 1<br>Plumber to Install Water & Sewer: No<br>Acres: 2.67<br>Description: 20 FIXTURES INSTALL (1 KTICHEN SINK, 1 CAN WASH SINK, 2 OTHER SINKS, 2 LAVS, 3 WATER CLOSETS, 1 URINAL, 1 WATER HTR ELEC, WATER LINE, SEWER LINE, 6 FLOOR DRAINS AND 1 GREASE TRAP) | Type: Plumbing (Non-Residential)<br>Workclass: Other<br>Issue Date: 08/15/2019<br>Sq Ft: 0<br>Number of Water Closets: 3<br>Number of Other Sinks: 2<br>Flood Zone: N/A<br>Power Co.: DUKE | District: Sanford<br>Project:<br>Expiration: 02/17/2020<br>Valuation: \$0.00<br>Number of Urinals: 1<br>Number of Grease Traps: 1<br>Historic District: N/A | Main Address:<br>2219 S Jefferson Davis Hwy<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To:<br><br>Number of Water Heaters - Electric: 1<br>Number of Kitchen Sinks: 1<br>Reactivated: No<br>Watershed: N/A |
| <b>PLMC-002799-2019</b><br>Status: Complete<br>Application Date: 08/15/2019<br>Zone: R-12 R-12 Residential Mixed<br>Additional Info:<br>Number of Water Heaters - Gas: 1<br>Subdivision:<br>Description: TANKLESS WATER HEATER & GAS PIPING INSTALL CONTRACTOR ADDED WATER LINE ON 08/28/2019, FEE WILL APPLY. PH  | Type: Plumbing (Non-Residential)<br>Workclass: Other<br>Issue Date: 08/16/2019<br>Sq Ft: 0<br>Number of Gas Pippings: 1<br>Acres: 0.320916   | District: Sanford<br>Project:<br>Expiration: 02/25/2020<br>Valuation: \$0.00<br>Reactivated: No<br>Power Co.: DUKE  | Main Address:<br>512 Hawkins Ave<br>Sanford, NC 27330<br>Finaled Date: 09/03/2019<br>Assigned To:<br><br>Plumber to Install Water & Sewer: No<br>Historic District: HAWKINS                                       |
| <b>PLMC-002804-2019*</b><br>Status: Issued<br>Application Date: 08/16/2019<br>Zone: R-20 R-20<br>Additional Info:  | Type: Plumbing (Non-Residential)<br>Workclass: Other<br>Issue Date: 08/16/2019<br>Sq Ft: 0   | District: Sanford<br>Project:<br>Expiration: 02/15/2020<br>Valuation: \$0.00  | Main Address:<br>900 Cool Springs Rd<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To:  |



**PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)**

**Number of Water Heaters - Gas:** 1    **Number of Gas Piping:** 1    **Reactivated:** No    **Plumber to Install Water & Sewer:** No    **Subdivision:** Acres: 0.981776    **Power Co.:** DUKE

**Description:** INSTALLING WATER LINE, TANKLESS WATER HEATER & GAS PIPING

**PLMC-002863-2019**  
**Status:** Issued    **Type:** Plumbing (Non-Residential)    **District:** Sanford  
**Application Date:** 08/20/2019    **Workclass:** Other    **Project:** 1400 Broadway Rd  
**Zone:** LI LI Light Industrial    **Issue Date:** 08/20/2019    **Expiration:** 02/23/2020    **Parcel:** 9662-60-4701-00  
**Additional Info:**    **Sq Ft:** 0    **Valuation:** \$0.00    **Last Inspection:** 08/27/2019  
**Number of Lavatories:** 1    **Number of Water Closets:** 1    **Number of Can Wash Sinks:** 1    **Assigned To:**  
**Plumber to Install Water & Sewer:** No    **Subdivision:**    **Acres:** 229.789    **Power Co.:** DUKE    **Reactivated:** No  
**Description:** 7 FIXTURES (4 OTHER SINKS, 1 CAN WASH SINK, 1 LAV AND 1 WATER CLOSET)

**PLMC-002881-2019**  
**Status:** Issued    **Type:** Plumbing (Non-Residential)    **District:** Sanford  
**Application Date:** 08/23/2019    **Workclass:** Other    **Project:** 223 Chandler Ct  
**Zone:** R-12 R-12 Residential Mixed    **Issue Date:** 08/26/2019    **Expiration:** 02/26/2020    **Parcel:** 9641-29-2159-00  
**Additional Info:**    **Sq Ft:** 0    **Valuation:** \$0.00    **Last Inspection:** 08/30/2019  
**Number of Sewer Lines:** 6    **Reactivated:** No    **Plumber to Install Water & Sewer:** No    **Subdivision:**    **Assigned To:**  
**Power Co.:** DUKE    **Acres:** 6.11351  
**Description:** UTILITY & SEWER LINE INSTALL WITHIN 5FT OF THE BUILDING (BUILDING #1- CARTHAGE COLONIES TOWN HOMES)

**PLMC-002882-2019**  
**Status:** Issued    **Type:** Plumbing (Non-Residential)    **District:** Sanford  
**Application Date:** 08/23/2019    **Workclass:** Other    **Project:** 247 Yorktown Ln  
**Zone:** R-12 R-12 Residential Mixed    **Issue Date:** 08/26/2019    **Expiration:** 02/24/2020    **Parcel:** 9641-29-2159-00  
**Additional Info:**    **Sq Ft:** 0    **Valuation:** \$0.00    **Last Inspection:** 08/28/2019  
**Number of Sewer Lines:** 6    **Reactivated:** No    **Plumber to Install Water & Sewer:** No    **Subdivision:**    **Assigned To:**  
**Power Co.:** DUKE    **Acres:** 6.11351  
**Description:** UTILITY & SEWER LINE INSTALL WITHIN 5FT OF THE BUILDING (BUILDING #2- CARTHAGE COLONIES TOWN HOMES)

**PLMC-002883-2019**  
**Status:** Issued    **Type:** Plumbing (Non-Residential)    **District:** Sanford  
**Application Date:** 08/23/2019    **Workclass:** Other    **Project:** 236 Yorktown Ln  
**Zone:** R-12 R-12 Residential Mixed    **Issue Date:** 08/26/2019    **Expiration:** 02/24/2020    **Parcel:** 9641-29-2159-00  
**Additional Info:**    **Sq Ft:** 0    **Valuation:** \$0.00    **Last Inspection:** 08/28/2019  
**Number of Sewer Lines:** 6    **Reactivated:** No    **Plumber to Install Water & Sewer:** No    **Subdivision:**    **Assigned To:**  
**Power Co.:** DUKE    **Acres:** 6.11351  
**Description:** UTILITY & SEWER LINE INSTALL WITHIN 5FT OF THE BUILDING (BUILDING #3- CARTHAGE COLONIES TOWN HOMES)

**PLMC-002884-2019**  
**Status:** Issued    **Type:** Plumbing (Non-Residential)    **District:** Sanford  
**Application Date:** 08/23/2019    **Workclass:** Other    **Project:** 248 Yorktown Ln  
**Zone:** R-12 R-12 Residential Mixed    **Issue Date:** 08/26/2019    **Expiration:** 02/24/2020    **Parcel:** 9641-29-2159-00  
**Additional Info:**    **Sq Ft:** 0    **Valuation:** \$0.00    **Last Inspection:** 08/28/2019  
**Assigned To:**

**PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)**

**Number of Sewer Lines:** 6      **Reactivated:** No      **Plumber to Install Water & Sewer:** No      **Subdivision:**      **Acres:** 6.11351  
**Power Co.:** DUKE

**Description:** UTILITY & SEWER LINE INSTALL WITHIN 5FT OF THE BUILDING (BUILDING #4- CARTHAGE COLONIES TOWN HOMES)

**PLMC-002885-2019**  
**Status:** Issued      **Type:** Plumbing (Non-Residential)      **Main Address:** 100 Chandler Ct  
**Application Date:** 08/23/2019      **Workclass:** Other      **Parcel:** 9641-29-2159-00      **Sanford, NC 27330**  
**Zone:** R-12 R-12 Residential Mixed      **Issue Date:** 08/26/2019      **Expiration:** 02/22/2020      **Final Date:**  
**Additional Info:**      **Sq Ft:** 0      **Valuation:** \$0.00      **Assigned To:**  
**Number of Sewer Lines:** 6      **Reactivated:** No      **Plumber to Install Water & Sewer:** No      **Subdivision:**      **Acres:** 6.11351  
**Power Co.:** DUKE

**Description:** UTILITY & SEWER LINE INSTALL WITHIN 5FT OF THE BUILDING (BUILDING #5- CARTHAGE COLONIES TOWN HOMES)

**PLMC-002886-2019**  
**Status:** Issued      **Type:** Plumbing (Non-Residential)      **Main Address:** 112 Chandler Ct  
**Application Date:** 08/23/2019      **Workclass:** Other      **Parcel:** 9641-29-2159-00      **Sanford, NC 27330**  
**Zone:** R-12 R-12 Residential Mixed      **Issue Date:** 08/26/2019      **Expiration:** 02/22/2020      **Final Date:**  
**Additional Info:**      **Sq Ft:** 0      **Valuation:** \$0.00      **Assigned To:**  
**Number of Sewer Lines:** 6      **Reactivated:** No      **Plumber to Install Water & Sewer:** No      **Subdivision:**      **Acres:** 6.11351  
**Power Co.:** DUKE

**Description:** UTILITY & SEWER LINE INSTALL WITHIN 5FT OF THE BUILDING (BUILDING #6- CARTHAGE COLONIES TOWN HOMES)

**PLMC-002887-2019**  
**Status:** Issued      **Type:** Plumbing (Non-Residential)      **Main Address:** 200 Chandler Ct  
**Application Date:** 08/23/2019      **Workclass:** Other      **Parcel:** 9641-29-2159-00      **Sanford, NC 27330**  
**Zone:** R-12 R-12 Residential Mixed      **Issue Date:** 08/26/2019      **Expiration:** 03/02/2020      **Final Date:**  
**Additional Info:**      **Sq Ft:** 0      **Valuation:** \$0.00      **Assigned To:**  
**Number of Sewer Lines:** 6      **Reactivated:** No      **Plumber to Install Water & Sewer:** No      **Subdivision:**      **Acres:** 6.11351  
**Power Co.:** DUKE

**Description:** UTILITY & SEWER LINE INSTALL WITHIN 5FT OF THE BUILDING (BUILDING #7- CARTHAGE COLONIES TOWN HOMES)

**PLMC-002888-2019**  
**Status:** Issued      **Type:** Plumbing (Non-Residential)      **Main Address:** 212 Chandler Ct  
**Application Date:** 08/23/2019      **Workclass:** Other      **Parcel:** 9641-29-2159-00      **Sanford, NC 27330**  
**Zone:** R-12 R-12 Residential Mixed      **Issue Date:** 08/26/2019      **Expiration:** 03/02/2020      **Final Date:**  
**Additional Info:**      **Sq Ft:** 0      **Valuation:** \$0.00      **Assigned To:**  
**Number of Sewer Lines:** 6      **Reactivated:** No      **Plumber to Install Water & Sewer:** No      **Subdivision:**      **Acres:** 6.11351  
**Power Co.:** DUKE

**Description:** UTILITY & SEWER LINE INSTALL WITHIN 5FT OF THE BUILDING (BUILDING #8- CARTHAGE COLONIES TOWN HOMES)

**PLMC-002929-2019**  
**Status:** Issued      **Type:** Plumbing (Non-Residential)      **Main Address:** 128 S Steele St  
**Application Date:** 08/28/2019      **Workclass:** Other      **Parcel:** 9642-69-7614-00      **Sanford, NC 27330**  
**Zone:** CBD CBD Central Business      **Issue Date:** 08/28/2019      **Expiration:** 02/24/2020      **Final Date:**  
**Additional Info:**      **Sq Ft:** 0      **Valuation:** \$0.00      **Assigned To:**

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

Number of Lavatories: 1      Number of Water Closets: 1      Number of Water Heaters - Electric: 1      Reactivated: No      Plumber to Install Water & Sewer: No  
 Historic District: DOWNTOWN      Subdivision:      Acres: 0.298507      Power Co.: DUKE  
 Description: 3 FIXTURES INSTALL (1 LAV, 1 WATER CLOSET AND 1 ELEC WATER HEATER)

PERMITS ISSUED FOR PLUMBING (NON-RESIDENTIAL); 15

PLUMBING (RESIDENTIAL)

**PLMR-002206-2019**  
 Status: Issued      Type: Plumbing (Residential)      District: Sanford      Main Address: 117 McGill St  
 Application Date: 06/24/2019      Workclass: Addition      Project:      Parcel: 9643-53-6262-00      Sanford, NC 27330  
 Zone: R-12 R-12 Residential Mixed      Issue Date: 08/16/2019      Expiration: 02/12/2020      Finaled Date:  
 Additional Info:      Sq Ft: 494      Valuation: \$25,000.00      Assigned To:  
 Number of Showers: 1      Number of Lavatories: 1      Number of Water Closets: 1      Reactivated: No      Plumber to Install Water & Sewer: No  
 Subdivision:      Acres: 0.229207      Power Co.: DUKE  
 Description: PLUMBING OF 13' X 38' ROOM ADDITION FOR A BATHROOM, 2 BEDROOMS & A UTILITY ROOM, 3 FIXTURES

**PLMR-002656-2019**  
 Status: Issued      Type: Plumbing (Residential)      District: Sanford      Main Address: 2627 Applegate Way  
 Application Date: 08/01/2019      Workclass: Alteration      Project:      Parcel: 9652-61-3180-00      Sanford, NC 27332  
 Zone: R-6 R-6      Issue Date: 08/01/2019      Expiration: 02/08/2020      Finaled Date:  
 Additional Info:      Sq Ft: 0      Valuation: \$0.00      Assigned To:  
 Number of Showers: 1      Number of Lavatories: 1      Number of Water Closets: 1      Number of Water Heaters - Electric: 1      Number of Kitchen Sinks: 1  
 Reactivated: No      Plumber to Install Water & Sewer: No      Subdivision:      Acres: 3.43273      Power Co.: DUKE  
 Description: 5 FIXTURES FOR RENOVATIONS

**PLMR-002657-2019**  
 Status: Issued      Type: Plumbing (Residential)      District: Sanford ETJ      Main Address: 408 Elizabeth Ave  
 Application Date: 08/01/2019      Workclass: Other      Project:      Parcel: 9652-49-0478-00      Sanford, NC 27330  
 Zone: R-20 R-20      Issue Date: 08/01/2019      Expiration: 03/04/2020      Finaled Date:  
 Additional Info:      Sq Ft: 0      Valuation: \$0.00      Assigned To:  
 Number of Bathtubs: 1      Reactivated: No      Plumber to Install Water & Sewer: No      Subdivision: FAIRVIEW VILLAGE      Acres: 0.518109  
 Power Co.: DUKE  
 Description: BATH TUB INSTALL

**PLMR-002667-2019**  
 Status: Issued      Type: Plumbing (Residential)      District: Sanford      Main Address: 116 Tyvola St  
 Application Date: 08/02/2019      Workclass: New      Project:      Parcel: 9660-08-9887-00      Sanford, NC 27332  
 Zone: R-14 R-14 Residential      Issue Date: 08/02/2019      Expiration: 02/02/2020      Finaled Date:  
 Single-Family      Sq Ft: 2,374      Valuation: \$151,470.75      Assigned To:  
 Additional Info:  
 Number of Full Baths: 2      Number of Half Baths: 1      Reactivated: No      Plumber to Install Water & Sewer: Yes      Subdivision: PARK AT SOUTH PARK  
 Acres: 0.38      Power Co.: DUKE  
 Description: PLUMBING OF NEW SFD (2 FULL BATHS/1 HALF BATH)



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|  |  |   |   |
|--|--|---|---|
| <b>PLMR-002668-2019</b>  | Type: Plumbing (Residential)<br>Workclass: New<br>Issue Date: 08/02/2019<br>Sq Ft: 2,648     | District: Sanford<br>Project: PARK AT SOUTH PARK<br>Expiration: 02/02/2020<br>Valuation: \$198,420.00 | Main Address:<br>124 Tyvola St<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To:              |
| <b>Number of Full Baths: 2</b><br><b>Number of Half Baths: 1</b><br><b>Power Co.: DUKE</b> | <b>Reactivated: No</b>   | <b>Plumber to Install Water &amp; Sewer: Yes</b>  | <b>Subdivision: PARK AT SOUTH PARK</b>  |
| <b>Description: PLUMBING OF NEW SFD (2 FULL BATHS/ 1 HALF BATH)</b>                        |  |   |   |
| <b>PLMR-002703-2019</b>  | Type: Plumbing (Residential)<br>Workclass: Modular<br>Issue Date: 08/06/2019<br>Sq Ft: 1,860 | District: Sanford<br>Project:<br>Expiration: 02/04/2020<br>Valuation: \$164,000.00                    | Main Address:<br>520 Petty Rd<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To:               |
| <b>Number of Sewer Lines: 1</b><br><b>Watershed: DEEP RIVER / LEE COUNTY</b>               | <b>Reactivated: No</b><br><b>Power Co.: DUKE</b>   | <b>Plumber to Install Water &amp; Sewer: No</b>   | <b>Subdivision:</b>   |
| <b>Description: PLUMBING OF 30'X60' MODULAR HOME; WATER &amp; SEWER</b>                    |  |   |   |
| <b>PLMR-002728-2019</b>  | Type: Plumbing (Residential)<br>Workclass: Other<br>Issue Date: 08/08/2019<br>Sq Ft: 0       | District: Sanford<br>Project:<br>Expiration: 02/05/2020<br>Valuation: \$0.00                          | Main Address:<br>2411 Dogwood St<br>Sanford, NC 27330<br>Finaled Date: 08/09/2019<br>Assigned To: |
| <b>Reactivated: No</b>   | <b>Subdivision:</b>  | <b>Acres: 0.27</b>  | <b>Power Co.: DUKE</b>  |
| <b>Description: SEWER LINE INSTALL</b>   |  |   |   |
| <b>PLMR-002740-2019</b>  | Type: Plumbing (Residential)<br>Workclass: New<br>Issue Date: 08/09/2019<br>Sq Ft: 1,887     | District: Sanford<br>Project:<br>Expiration: 02/05/2020<br>Valuation: \$160,000.00                    | Main Address:<br>1625 Porches Way<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To:           |
| <b>Number of Full Baths: 2</b><br><b>Power Co.: DUKE</b>                                   | <b>Reactivated: No</b>   | <b>Plumber to Install Water &amp; Sewer: No</b>   | <b>Acres: 0.231631</b>  |
| <b>Description: PLUMBING NEW SFD</b>   |  |   |   |
| <b>PLMR-002741-2019</b>  | Type: Plumbing (Residential)<br>Workclass: New<br>Issue Date: 08/09/2019<br>Sq Ft: 2,262     | District: Sanford<br>Project:<br>Expiration: 02/05/2020<br>Valuation: \$160,000.00                    | Main Address:<br>1629 Porches Way<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To:           |
| <b>Number of Full Baths: 2</b><br><b>Power Co.: DUKE</b>                                   | <b>Reactivated: No</b>   | <b>Plumber to Install Water &amp; Sewer: No</b>   | <b>Acres: 0.261129</b>  |
| <b>Description: PLUMBING OF NEW SFD</b>  |  |   |   |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|   |  |  |   |  |
|---|--|--|---|--|
| <b>PLMR-002742-2019</b><br>Status: Issued<br>Application Date: 08/09/2019<br>Zone: RR RR<br>Additional Info:<br>Number of Full Baths: 2<br>Power Co.: DUKE<br>Description: PLUMBING OF NEW SFD  | Type: Plumbing (Residential)<br>Workclass: New<br>Issue Date: 08/09/2019<br>Sq Ft: 2,851<br>Reactivated: No                            | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 03/03/2020<br>Valuation: \$180,000.00<br>Plumber to Install Water & Sewer: No | Main Address:<br>Parcel: 9670-24-7147-00<br>Last Inspection: 09/05/2019<br>Subdivision: CAROLINA TRACE          | 2102 Washington St<br>Sanford, NC 27330<br>Final Date:<br>Assigned To:<br>Acres: 0.363117            |
| <b>PLMR-002743-2019</b><br>Status: Issued<br>Application Date: 08/09/2019<br>Zone: RR RR<br>Additional Info:<br>Number of Full Baths: 2<br>Acres: 0.201021<br>Description: PLUMBING OF NEW SFD<br>TRANSFERRED FROM DESKTOP 11/02/2018<br>PERMIT# RES-9-18-32220<br>PLAN CASE# PRES-9-18-10404 | Type: Plumbing (Residential)<br>Workclass: New<br>Issue Date: 08/09/2019<br>Sq Ft: 3,629<br>Number of Half Baths: 1<br>Power Co.: DUKE | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/08/2020<br>Valuation: \$225,000.00<br>Reactivated: No                      | Main Address:<br>Parcel: 9670-24-0945-00<br>Last Inspection: 08/12/2019<br>Plumber to Install Water & Sewer: No | 1443 New York Ave<br>Sanford, NC 27330<br>Final Date:<br>Assigned To:<br>Subdivision: CAROLINA TRACE |
| <b>PLMR-002762-2019</b><br>Status: Issued<br>Application Date: 08/13/2019<br>Zone: RA RA Residential Agricultural<br>Additional Info:<br>Manufactured Home Single-Wide: 1<br>Power Co.: CEMC<br>Description: PLUMBING OF 16'X80' SINGLE-WIDE MH SET UP  | Type: Plumbing (Residential)<br>Workclass: Manufactured Home<br>Issue Date: 08/14/2019<br>Sq Ft: 0<br>Reactivated: No                  | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/12/2020<br>Valuation: \$0.00<br>Plumber to Install Water & Sewer: Yes      | Main Address:<br>Parcel: 9538-71-6915-00<br>Last Inspection: 08/16/2019<br>Subdivision:                         | 3643 Pilson Rd<br>Cameron, NC 28326<br>Final Date:<br>Assigned To:<br>Acres: 1.02768                 |
| <b>PLMR-002765-2019</b><br>Status: Issued<br>Application Date: 08/14/2019<br>Zone: RR RR<br>Additional Info:<br>Number of Bathtubs: 1<br>Power Co.: DUKE<br>Description: REPLACE EXISTING TUB W/ JETTED WALK IN TUB   | Type: Plumbing (Residential)<br>Workclass: Alteration<br>Issue Date: 08/14/2019<br>Sq Ft: 0<br>Reactivated: No                         | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/10/2020<br>Valuation: \$0.00<br>Plumber to Install Water & Sewer: No       | Main Address:<br>Parcel: 9660-68-1841-00<br>Last Inspection:<br>Subdivision: CAROLINA TRACE                     | 100 Northridge Trl, B<br>Sanford, NC 27332<br>Final Date:<br>Assigned To:<br>Acres: 0.639053         |
| <b>PLMR-002767-2019</b><br>Status: Issued<br>Application Date: 08/14/2019<br>Zone: R-20 R-20<br>Additional Info:<br>Number of Bathtubs: 1<br>Power Co.: DUKE  | Type: Plumbing (Residential)<br>Workclass: Alteration<br>Issue Date: 08/14/2019<br>Sq Ft: 0<br>Reactivated: No                         | District: Sanford<br>Project:<br>Expiration: 02/10/2020<br>Valuation: \$0.00<br>Plumber to Install Water & Sewer: No                           | Main Address:<br>Parcel: 9633-65-2460-00<br>Last Inspection:<br>Subdivision: WESTLAKE VALLEY                    | 1409 Goimly Cir<br>Sanford, NC 27330<br>Final Date:<br>Assigned To:<br>Acres: 0.974533               |

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**Description:** REPLACING EXISTING TUB W/ JETTED WALK-IN TUB

**PLMR-002768-2019**  
**Status:** Refunded  
**Application Date:** 08/14/2019  
**Zone:** R-12 R-12 Residential Mixed  
**Additional Info:**  
**Reactivated:** No  
**Description:** SEWER LINE INSTALL REQUESTED REFUND ON 08/14/2019. NO INSPECTIONS COMPLETED.  
**Type:** Plumbing (Residential)  
**Workclass:** Other  
**Issue Date:** 08/14/2019  
**Sq Ft:** 0  
**District:** Lee County (Unincorporated)  
**Project:**  
**Expiration:** 02/10/2020  
**Valuation:** \$0.00  
**Main Address:**  
**Parcel:** 9631-66-8204-00  
**Last Inspection:**  
**5105 Pioneer Dr**  
**Sanford, NC 27330**  
**Final Date:**  
**Assigned To:**  
**Power Co.:** DUKE

**PLMR-002774-2019**  
**Status:** Issued  
**Application Date:** 08/14/2019  
**Zone:** RA/MH RA/MH  
**Additional Info:**  
**Number of Sewer Lines:** 1  
**Watershed:** LITTLE RIVER / LEE COUNTY  
**Description:** PLUMBING OF 30'X60' MODULAR HOME  
**Type:** Plumbing (Residential)  
**Workclass:** Modular  
**Issue Date:** 08/14/2019  
**Sq Ft:** 1,561  
**Number of Water Lines:** 1  
**Acres:** 1.23948  
**District:** Lee County (Unincorporated)  
**Project:**  
**Expiration:** 03/02/2020  
**Valuation:** \$118,000.00  
**Main Address:**  
**Parcel:** 9538-00-9431-00  
**Last Inspection:** 09/04/2019  
**1280 Pine Forest Rd**  
**Cameron, NC 28326**  
**Final Date:**  
**Assigned To:**  
**Subdivision:**  
**Plumber to Install Water & Sewer:** No  
**Power Co.:** DUKE

**PLMR-002776-2019**  
**Status:** Issued  
**Application Date:** 08/14/2019  
**Zone:** R-20 R-20  
**Additional Info:**  
**Reactivated:** No  
**Description:** WATER LINE INSTALL  
**Type:** Plumbing (Residential)  
**Workclass:** Other  
**Issue Date:** 08/14/2019  
**Sq Ft:** 0  
**District:** Sanford  
**Project:**  
**Expiration:** 02/11/2020  
**Valuation:** \$0.00  
**Main Address:**  
**Parcel:** 9632-74-551E-00  
**Last Inspection:** 08/15/2019  
**401 Rhynewood Dr**  
**Sanford, NC 27330**  
**Final Date:**  
**Assigned To:**  
**Power Co.:** DUKE

**PLMR-002779-2019**  
**Status:** Issued  
**Application Date:** 08/14/2019  
**Zone:** RA RA Residential Agricultural  
**Additional Info:**  
**Number of Full Baths:** 2  
**Acres:** 2.2  
**Description:** PLUMBING OF NEW SFD (2 FULL BATHS)  
**Type:** Plumbing (Residential)  
**Workclass:** New  
**Issue Date:** 08/14/2019  
**Sq Ft:** 2,731  
**Reactivated:** No  
**Power Co.:** CEMC  
**District:** Lee County (Unincorporated)  
**Project:**  
**Expiration:** 02/23/2020  
**Valuation:** \$150,000.00  
**Main Address:**  
**Parcel:** 9537-54-6630-00  
**Last Inspection:** 08/27/2019  
**3919 Nicholson Rd**  
**Cameron, NC 28326**  
**Final Date:**  
**Assigned To:**  
**Watershed:** LITTLE RIVER / LEE COUNTY

**PLMR-002784-2019**  
**Status:** Issued  
**Application Date:** 08/15/2019  
**Zone:** R-20 R-20  
**Additional Info:**  
**Number of Full Baths:** 2  
**Power Co.:** DUKE  
**Type:** Plumbing (Residential)  
**Workclass:** New  
**Issue Date:** 08/15/2019  
**Sq Ft:** 3,383  
**Reactivated:** No  
**District:** Sanford ETJ  
**Project:**  
**Expiration:** 02/12/2020  
**Valuation:** \$180,000.00  
**Main Address:**  
**Parcel:** 9622-96-3098-00  
**Last Inspection:** 08/16/2019  
**649 Pendergrass Rd**  
**Sanford, NC 27330**  
**Final Date:**  
**Assigned To:**  
**Acres:** 0.74  
**Subdivision:** PENDERGRASS ESTATES  
**Plumber to Install Water & Sewer:** Yes

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

Description: PLUMBING OF NEW SFD (2 FULL BATHS)

**PLMR-002808-2019**  
 Status: Complete  
 Application Date: 08/16/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Number of Water Heaters - Electric: 1    Reactivated: No  
 Power Co.: CEMC  
 Description: ELEC WATER HEATER & WATER LINE INSTALL

Type: Plumbing (Residential)  
 Workclass: Other  
 Issue Date: 08/16/2019  
 Sq Ft: 0

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/19/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9620-43-3924-00  
 Last Inspection: 08/23/2019

1879 Chris Cole Rd  
 Sanford, NC 27332  
 Finaled Date: 08/26/2019  
 Assigned To:  
 Acres: 4.82854

Subdivision: COLE & WESTBURY

**PLMR-002820-2019**  
 Status: Issued  
 Application Date: 08/19/2019  
 Zone: R-10/MH R-10/MH  
 Additional Info:  
 Manufactured Home Single-Wide: 1  
 Acres: 36.13  
 Description: PLUMBING OF 2019 16'X80' SINGLE-WIDE SET UP

Type: Plumbing (Residential)  
 Workclass: Manufactured Home  
 Issue Date: 08/19/2019  
 Sq Ft: 0

District: Sanford  
 Project:  
 Expiration: 02/15/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9650-98-5343-00  
 Last Inspection:

230 Lochmere Dr  
 Sanford, NC 27332  
 Finaled Date:  
 Assigned To:  
 Subdivision:

Plumber to Install Water & Sewer: No  
 Flood Zone: AE

**PLMR-002821-2019**  
 Status: Issued  
 Application Date: 08/19/2019  
 Zone: R-10 R-10 Residential Mixed  
 Additional Info:  
 Manufactured Home Single-Wide: 1  
 Acres: 36.13  
 Description: PLUMBING OF 2019 16'X80' SINGLE-WIDE SET UP

Type: Plumbing (Residential)  
 Workclass: Manufactured Home  
 Issue Date: 08/19/2019  
 Sq Ft: 0

District: Sanford  
 Project:  
 Expiration: 02/15/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9650-98-5343-00  
 Last Inspection:

135 Lochmere Dr  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:  
 Subdivision:

Plumber to Install Water & Sewer: No  
 Flood Zone: AE

**PLMR-002834-2019**  
 Status: Issued  
 Application Date: 08/19/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Manufactured Home Double-Wide: 1  
 Power Co.: CEMC  
 Description: PLUMBING OF DOUBLE WIDE

Type: Plumbing (Residential)  
 Workclass: Manufactured Home  
 Issue Date: 08/19/2019  
 Sq Ft: 0

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/23/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 0603-38-9920-00  
 Last Inspection: 08/27/2019

379 Daniels Creek Rd  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:  
 Acres: 4.29582

Subdivision: DANIEL'S CREEK ESTATES

Plumber to Install Water & Sewer: No

**PLMR-002841-2019**  
 Status: Issued  
 Application Date: 08/20/2019  
 Zone: R-20 R-20  
 Additional Info:  
 Number of Full Baths: 2  
 Reactivated: No

Type: Plumbing (Residential)  
 Workclass: New  
 Issue Date: 08/20/2019  
 Sq Ft: 2,674

District: Sanford ETJ  
 Project:  
 Expiration: 02/17/2020  
 Valuation: \$139,500.00

Main Address:  
 Parcel: 9622-95-6827-00  
 Last Inspection: 08/21/2019

661 Pendergrass Rd  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:  
 Acres: 0.56

Subdivision: PENDERGRASS ESTATES

Plumber to Install Water & Sewer: No

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

Power Co.: DUKE

Description: PLUMBING OF NEW SFD (2 FULL BATHS)

PLMR-002842-2019

Status: Issued  
Application Date: 08/20/2019  
Zone: R-12 CU R-12 CU  
Additional Info:

Type: Plumbing (Residential)  
Workclass: New  
Issue Date: 08/20/2019  
Sq Ft: 2,364  
Reactivated: No  
Number of Full Baths: 2  
Power Co.: DUKE

District: Broadway  
Project: UNDERWOOD  
Expiration: 02/16/2020  
Valuation: \$150,000.00

Main Address:  
Parcel: 9682-21-3567-00  
Last Inspection:  
Assigned To:  
210 Crystal Dr  
Broadway, NC 27505  
Finaled Date:  
Assigned To:  
Acres: 0.5

Plumber to Install Water & Sewer: No  
Subdivision: UNDERWOOD

Description: PLUMBING OF NEW SFD (2 FULL BATHS)

PLMR-002843-2019

Status: Issued  
Application Date: 08/20/2019  
Zone: R-20 R-20  
Additional Info:

Type: Plumbing (Residential)  
Workclass: New  
Issue Date: 08/20/2019  
Sq Ft: 2,674  
Reactivated: No  
Number of Full Baths: 2  
Power Co.: DUKE

District: Sanford ETJ  
Project:  
Expiration: 02/17/2020  
Valuation: \$149,450.00

Main Address:  
Parcel: 9622-95-5954-00  
Last Inspection:  
Assigned To:  
657 Pendergrass Rd  
Sanford, NC 27330  
Finaled Date:  
Assigned To:  
Acres: 0.58

Plumber to Install Water & Sewer: No  
Subdivision: PENDERGRASS ESTATES

Description: PLUMBING OF NEW SFD (2 FULL BATHS)

PLMR-002844-2019

Status: Issued  
Application Date: 08/20/2019  
Zone: R-20 R-20  
Additional Info:

Type: Plumbing (Residential)  
Workclass: New  
Issue Date: 08/20/2019  
Sq Ft: 3,445  
Number of Half Baths: 1  
Power Co.: DUKE

District: Sanford ETJ  
Project: PENDERGRASS ESTATES  
Expiration: 02/16/2020  
Valuation: \$208,000.00

Main Address:  
Parcel: 9622-96-4071-00  
Last Inspection:  
Assigned To:  
653 Pendergrass Rd  
Sanford, NC 27330  
Finaled Date:  
Assigned To:  
Subdivision: PENDERGRASS ESTATES

Reactivated: No  
Plumber to Install Water & Sewer: No

Description: PLUMBING OF NEW SFD (2 FULLS AND 1 HALF BATH)

PLMR-002845-2019

Status: Issued  
Application Date: 08/20/2019  
Zone: R-20 R-20  
Additional Info:

Type: Plumbing (Residential)  
Workclass: New  
Issue Date: 08/20/2019  
Sq Ft: 3,083  
Number of Half Baths: 1  
Power Co.: DUKE

District: Sanford ETJ  
Project:  
Expiration: 02/25/2020  
Valuation: \$165,450.00

Main Address:  
Parcel: 9622-95-6799-00  
Last Inspection:  
Assigned To:  
665 Pendergrass Rd  
Sanford, NC 27330  
Finaled Date:  
Assigned To:  
Subdivision: PENDERGRASS ESTATES

Reactivated: No  
Plumber to Install Water & Sewer: No

Description: NEW SFD (2 FULL AND 1 HALF BATH)

PLMR-002847-2019

Status: Issued  
Application Date: 08/20/2019  
Zone: RR RR  
Additional Info:

Type: Plumbing (Residential)  
Workclass: New  
Issue Date: 08/20/2019  
Sq Ft: 1,840

District: Lee County (Unincorporated)  
Project: COPPER RIDGE II  
Expiration: 02/16/2020  
Valuation: \$185,000.00

Main Address:  
Parcel: 9670-24-3547-00  
Last Inspection:  
Assigned To:  
1425 Carolina Dr  
Sanford, NC 27330  
Finaled Date:  
Assigned To:



**PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)**

**Number of Full Baths:** 2      **Reactivated:** No      **Plumber to Install Water & Sewer:** No      **Subdivision:** CAROLINA TRACE      **Acres:** 0.185228  
**Power Co.:** DUKE  
**Description:** NEW SFD

**PLMR-002851-2019**  
**Status:** Issued      **Type:** Plumbing (Residential)      **District:** Lee County (Unincorporated)      **Main Address:** 174 Beulah Brown Rd  
**Application Date:** 08/20/2019      **Workclass:** Manufactured Home      **Project:** Parcel: 9641-73-9261-00      Sanford, NC 27332  
**Zone:** RA RA Residential Agricultural      **Issue Date:** 08/20/2019      **Expiration:** 02/16/2020      **Last Inspection:** 08/26/2019      **Final Date:**  
**Additional Info:**      **Sq Ft:** 0      **Valuation:** \$0.00      **Assigned To:**  
**Manufactured Home Single-Wide:** 1      **Reactivated:** No      **Plumber to Install Water & Sewer:** No      **Flood Zone:** AE      **Subdivision:** BROWN, ADA P  
**Acres:** 3.68      **Power Co.:** DUKE

**Description:** PLUMBING OF EXISTING SINGLE-WIDE MANUF. HOME (REFER TO RP-238-2019 FOR SET-UP PERMIT FILE); PROPOSED MECHANICAL AND ELECTRICAL WORK FOR NEW HVAC SYSTEM TO BE INSTALLED IN HOME.

**PLMR-002856-2019**  
**Status:** Issued      **Type:** Plumbing (Residential)      **District:** Lee County (Unincorporated)      **Main Address:** 190 Greenwich Dr  
**Application Date:** 08/20/2019      **Workclass:** New      **Project:** Parcel: 9622-82-8343-00      Sanford, NC 27330  
**Zone:** RR RR      **Issue Date:** 08/28/2019      **Expiration:** 02/24/2020      **Last Inspection:**      **Final Date:**  
**Additional Info:**      **Sq Ft:** 2,502      **Valuation:** \$150,000.00      **Assigned To:**  
**Number of Full Baths:** 2      **Reactivated:** No      **Plumber to Install Water & Sewer:** No      **Subdivision:** FRANKLIN CHASE      **Acres:** 1.16199  
**Power Co.:** DUKE  
**Description:** NEW SFD

**PLMR-002860-2019**  
**Status:** Complete      **Type:** Plumbing (Residential)      **District:** Lee County (Unincorporated)      **Main Address:** 1195 Moody Rd  
**Application Date:** 08/20/2019      **Workclass:** Other      **Project:** Parcel: 9528-35-0863-00      Cameron, NC 28326  
**Zone:** RA/MH RA/MH      **Issue Date:** 08/20/2019      **Expiration:** 03/01/2020      **Last Inspection:** 09/03/2019      **Final Date:** 09/03/2019  
**Additional Info:**      **Sq Ft:** 0      **Valuation:** \$0.00      **Assigned To:**  
**Reactivated:** No      **Plumber to Install Water & Sewer:** No      **Subdivision:** B M KELLY      **Watershed:** LITTLE RIVER / LEE  
**Power Co.:** CEMC      **County:** COUNTY  
**Description:** WATER LINE INSTALL

**PLMR-002879-2019**  
**Status:** Issued      **Type:** Plumbing (Residential)      **District:** Sanford      **Main Address:** 1107 Goldsboro Ave  
**Application Date:** 08/23/2019      **Workclass:** Alteration      **Project:** Parcel: 9652-28-1630-00      Sanford, NC 27330  
**Zone:** R-10 R-10 Residential Mixed      **Issue Date:** 08/23/2019      **Expiration:** 03/01/2020      **Last Inspection:** 09/03/2019      **Final Date:**  
**Additional Info:**      **Sq Ft:** 0      **Valuation:** \$17,500.00      **Assigned To:**  
**Number of Lavatories:** 1      **Number of Water Closets:** 1      **Number of Water Heaters - Electric:** 1      **Number of Kitchen Sinks:** 1  
**Reactivated:** No      **Plumber to Install Water & Sewer:** No      **Subdivision:** PALMER      **Acres:** 0.222449      **Power Co.:** DUKE  
**Description:** 5 FIXTURES (1 KITCHEN SINK, 1 BATH TUB, 1 LAV, 1 WATER CLOSET AND 1 ELEC WATER HEATER) INSTALL FOR INTERIOR RENOVATION NO EXPANSION OF FOOTPRINT (SMOKE DAMAGE). SCOPE OF WORK INCLUDES: REPLACING SHEETROCK, INSULATION, ELEC WIRING, REPLACING PLUMBING FIXTURES, KITCHEN CABINETS AND FLOORING

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**PLMR-002680-2019**  
 Status: Issued  
 Application Date: 08/23/2019  
 Zone: RA RA Residential Agricultural  
 Additional Info:  
 Number of Full Baths: 2  
 Watershed: LITTLE RIVER / LEE COUNTY  
 Description: PLUMBING OF NEW SFD (2 FULL BATHS/ 1 HALF BATH)

Type: Plumbing (Residential)  
 Workclass: New  
 Issue Date: 08/23/2019  
 Sq Ft: 2,992  
 Number of Half Baths: 1  
 Acres: 1.34028

District: Lee County (Unincorporated)  
 Project: KENWOOD  
 Expiration: 02/22/2020  
 Valuation: \$143,940.00

Main Address:  
 Parcel: 9547-11-7390-00  
 Last Inspection: 08/26/2019

113 Eaker Dr  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Plumber to Install Water & Sewer: Yes  
 Reactivated: No  
 Power Co.: CEMC  
 Subdivision: KENWOOD  
 Acres: 1.75

**PLMR-002922-2019**  
 Status: Issued  
 Application Date: 08/27/2019  
 Zone: R-20 R-20  
 Additional Info:  
 Number of Full Baths: 3  
 Power Co.: DUKE  
 Description: NEW SFD

Type: Plumbing (Residential)  
 Workclass: New  
 Issue Date: 08/27/2019  
 Sq Ft: 2,684  
 Reactivated: No

District: Sanford ETJ  
 Project:  
 Expiration: 02/24/2020  
 Valuation: \$146,000.00

Main Address:  
 Parcel: 9652-69-2249-00  
 Last Inspection: 08/28/2019

1001 Clearwater Dr  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Plumber to Install Water & Sewer: No  
 Reactivated: No  
 Power Co.: DUKE  
 Subdivision:  
 Acres: 1.75

**PLMR-002933-2019**  
 Status: Issued  
 Application Date: 08/28/2019  
 Zone: RR RR  
 Additional Info:  
 Number of Full Baths: 2  
 Watershed: CAPE FEAR / LEE COUNTY  
 Description: PLUMBING OF NEW SFD (2 FULL BATHS/ 1 HALF)

Type: Plumbing (Residential)  
 Workclass: New  
 Issue Date: 08/28/2019  
 Sq Ft: 4,995  
 Number of Half Baths: 1  
 Acres: 0.91

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/25/2020  
 Valuation: \$350,000.00

Main Address:  
 Parcel: 9666-28-5891-00  
 Last Inspection: 08/29/2019

120 Crosby Ln  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Plumber to Install Water & Sewer: Yes  
 Reactivated: No  
 Power Co.: DUKE  
 Subdivision: PROVIDENCE LANDING

**PLMR-002934-2019**  
 Status: Issued  
 Application Date: 08/28/2019  
 Zone: R-10 R-10 Residential Mixed  
 Additional Info:  
 Number of Bathtubs: 2  
 Number of Kitchen Sinks: 1  
 FEMA Map Number: N/A  
 Acres: 0.188132  
 Description: REPLACE OF 11 FIXTURES FOR INTERIOR AND EXTERIOR REPAIR WORK CAUSED BY FIRE. NO CHANGE IN SF.

Type: Plumbing (Residential)  
 Workclass: Alteration  
 Issue Date: 08/28/2019  
 Sq Ft: 0  
 Number of Lavatories: 2  
 Number of Washing Machines: 1  
 Flood Zone: N/A  
 Power Co.: DUKE

District: Sanford  
 Project:  
 Expiration: 02/24/2020  
 Valuation: \$5,000.00

Main Address:  
 Parcel: 9652-19-1401-00  
 Last Inspection: 08/28/2019

513 Oakwood Ave  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

Number of Water Closets: 2  
 Number of Dishwashers: 1  
 Historic District: N/A  
 Number of Water Heaters - Electric: 1  
 Plumber to Install Water & Sewer: No  
 Watershed: N/A

PERMITS ISSUED FOR PLUMBING (RESIDENTIAL): 37

SIGN



PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**SIGN-002393-2019**  
 Status: Issued  
 Application Date: 07/05/2019  
 Zone: C-2 C-2 General Commercial  
 Additional Info:  
 Awning: No  
 Directory: No  
 Multiple Business: No  
 Wall: Yes  
 Description: 1 PERMANENT LIGHTED WALL SIGN

Type: Sign  
 Workclass: New  
 Issue Date: 08/09/2019  
 Sq Ft: 0

District: Sanford  
 Project:  
 Expiration: 02/05/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9660-48-0978-00  
 Last Inspection:

Canopy: No  
 Lighted: Yes  
 Pylon: No  
 Acres: 1.48407

Construction: No  
 Monument: No  
 Temporary: No  
 Power Co.: DUKE

Billboard: No  
 Identification: No  
 Permanent: Yes  
 Subdivision: SOUTHPARK

**SIGN-002629-2019**  
 Status: Issued  
 Application Date: 07/30/2019  
 Zone: LI LJ Light Industrial  
 Additional Info:  
 Awning: No  
 Directory: No  
 Multiple Business: No  
 Wall: No  
 Description: 1 FREE STANDING SIGN FOR DOLLAR GENERAL

Type: Sign  
 Workclass: New  
 Issue Date: 08/09/2019  
 Sq Ft: 0

District: Sanford  
 Project:  
 Expiration: 02/05/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9634-51-8626-00  
 Last Inspection:

Canopy: No  
 Lighted: Yes  
 Pylon: No  
 Acres: 4.1159

Construction: No  
 Monument: No  
 Temporary: No  
 Power Co.: DUKE

Billboard: No  
 Identification: No  
 Permanent: No  
 Subdivision:

**SIGN-002630-2019**  
 Status: Issued  
 Application Date: 07/30/2019  
 Zone: RR RR  
 Additional Info:  
 Awning: No  
 Directory: No  
 Multiple Business: No  
 Wall: No  
 Description: ANYON CREEK SUBDIVISION ENTRANCE SIGN (GROUND-MOUNTED MONUMENT).

Type: Sign  
 Workclass: New  
 Issue Date: 08/27/2019  
 Sq Ft: 0

District: Lee County (Unincorporated)  
 Project:  
 Expiration: 02/24/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9611-42-6600-00  
 Last Inspection: 08/28/2019

Canopy: No  
 Lighted: No  
 Pylon: No  
 Acres: 0.590541

Construction: No  
 Monument: Yes  
 Temporary: No  
 Power Co.: DUKE

Billboard: No  
 Identification: No  
 Permanent: No  
 Subdivision: CANYON CREEK

**SIGN-002650-2019**  
 Status: Issued  
 Application Date: 08/01/2019  
 Zone: LI LJ Light Industrial  
 Additional Info:  
 Awning: No  
 Directory: No  
 Multiple Business: No  
 Wall: Yes  
 Acres: 4.1159  
 Description: (2) WALL SIGNS: FRONT & LEFT SIDE ELEVATION WALL SIGNS FOR DOLLAR GENERAL

Type: Sign  
 Workclass: New  
 Issue Date: 08/19/2019  
 Sq Ft: 0

District: Sanford  
 Project:  
 Expiration: 02/15/2020  
 Valuation: \$0.00

Main Address:  
 Parcel: 9634-51-8626-00  
 Last Inspection:

Canopy: No  
 Lighted: Yes  
 Pylon: No  
 Tenant/Bldg Front (L.N.Ft.): 73.6

Construction: No  
 Monument: No  
 Temporary: No  
 Subdivision:

Billboard: No  
 Identification: No  
 Permanent: Yes  
 Surface Area (SQ.FT.): 49.8

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

**SIGN-002753-2019**  
 Status: Issued  
 Application Date: 08/12/2019  
 Zone: C-2 C-2 General Commercial  
 Additional Info:  
 Awning: No  
 Directory: No  
 Multiple Business: No  
 Wall: Yes  
 Description: 1 WALL SIGN & FACE REPLACEMENT FOR EXISTING SIGN FOR OLLIES STORE

**Type: Sign**  
 Workclass: New  
 Issue Date: 08/14/2019  
 Sq Ft: 0

District: Sanford  
 Project:  
 Expiration: 02/10/2020  
 Valuation: \$0.00

Canopy: No  
 Lighted: No  
 Pylon: No  
 Acres: 7.9

Construction: No  
 Monument: No  
 Temporary: No  
 Power Co.: DUKE

Main Address:  
 Parcel: 9652-72-3231-00  
 Last Inspection:

2511 S Homer Blvd  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

**SIGN-002777-2019**  
 Status: Issued  
 Application Date: 08/14/2019  
 Zone: LI LI Light Industrial  
 Additional Info:  
 Awning: No  
 Directory: No  
 Multiple Business: No  
 Wall: No  
 Description: FREE-STANDING GROUND SIGN

**Type: Sign**  
 Workclass: New  
 Issue Date: 08/21/2019  
 Sq Ft: 0

District: Sanford ETJ  
 Project:  
 Expiration: 02/18/2020  
 Valuation: \$0.00

Canopy: No  
 Lighted: No  
 Pylon: No  
 Acres: 2.04204

Construction: No  
 Monument: No  
 Temporary: No  
 Power Co.: CEMC

Main Address:  
 Parcel: 9651-85-4200-00  
 Last Inspection:

3408 Lee Ave  
 Sanford, NC 27332  
 Finaled Date:  
 Assigned To:

**SIGN-002825-2019**  
 Status: Issued  
 Application Date: 08/19/2019  
 Zone: LI LI Light Industrial  
 Additional Info:  
 Awning: No  
 Directory: No  
 Multiple Business: No  
 Wall: No  
 Description: FREE-STANDING SIGN TO BE LOCATED 15 FEET FROM RIGHT OF WAY ACTUAL SIZE IS 50 SQUARE FEET MAX ALLOWED 80 SQUARE FEET

**Type: Sign**  
 Workclass: New  
 Issue Date: 08/26/2019  
 Sq Ft: 0

District: Sanford  
 Project:  
 Expiration: 02/22/2020  
 Valuation: \$0.00

Canopy: No  
 Lighted: Yes  
 Pylon: No  
 Acres: 4.039

Construction: No  
 Monument: No  
 Temporary: No  
 Power Co.: CEMC

Main Address:  
 Parcel: 9651-85-8726-00  
 Last Inspection:

409 Wilson Rd  
 Sanford, NC 27332  
 Finaled Date:  
 Assigned To:

**SIGN-002852-2019**  
 Status: Issued  
 Application Date: 08/20/2019  
 Zone: LI LI Light Industrial  
 Additional Info:  
 Awning: No  
 Directory: No  
 Multiple Business: No  
 Wall: Yes  
 Description: 1 WALL SIGN

**Type: Sign**  
 Workclass: New  
 Issue Date: 08/20/2019  
 Sq Ft: 0

District: Sanford ETJ  
 Project:  
 Expiration: 02/16/2020  
 Valuation: \$0.00

Canopy: No  
 Lighted: No  
 Pylon: No  
 Acres: 2.07836

Construction: No  
 Monument: No  
 Temporary: No  
 Power Co.: DUKE

Main Address:  
 Parcel: 9641-97-1616-00  
 Last Inspection:

1508 Tramway Rd  
 Sanford, NC 27330  
 Finaled Date:  
 Assigned To:

PERMITS ISSUED BY TYPE (08/01/2019 TO 08/31/2019)

|  |   |  |  |   |
|--|---|--|--|---|
| <b>SIGN-002890-2019</b><br>Status: Issued<br>Application Date: 08/28/2019<br>Zone: LI LI Light Industrial<br>Additional Info:<br>Awning: No<br>Directory: No<br>Multiple Business: No<br>Wall: No<br>Power Co.: CEMC<br>Description: FREE-STANDING SIGN FOR WASTE WATER TREATMENT FACILITY CITY OF SANFORD | Type: Sign<br>Workclass: New<br>Issue Date: 08/29/2019<br>Sq Ft: 0<br>Banner (Temporary): No<br>Free Standing Ground: Yes<br>Parapet: No<br>Number of Signs: 1                    | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/25/2020<br>Valuation: \$0.00<br>Billboard: No<br>Identification: No<br>Permanent: No<br>Flood Zone: AE       | Main Address:<br>Parcel: 9635-44-7290-00<br>Last Inspection:<br>Assigned To:<br>Construction: No<br>Monument: No<br>Temporary: No<br>Acres: 31.8151                    | 5327 Iron Furnace Rd<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To:<br>Construction: No<br>Monument: No<br>Temporary: No<br>Acres: 31.8151                             |
| <b>SIGN-002892-2019</b><br>Status: Issued<br>Application Date: 08/26/2019<br>Zone: RA RA Residential Agricultural<br>Additional Info:<br>Awning: No<br>Directory: No<br>Multiple Business: No<br>Wall: No<br>Acres: 31.6754<br>Description: FREE-STANDING SIGN FOR SANFORD PUBLIC WORKS                    | Type: Sign<br>Workclass: New<br>Issue Date: 08/29/2019<br>Sq Ft: 0<br>Banner (Temporary): No<br>Free Standing Ground: Yes<br>Parapet: No<br>Number of Signs: 1<br>Power Co.: CEMC | District: Lee County (Unincorporated)<br>Project:<br>Expiration: 02/25/2020<br>Valuation: \$0.00<br>Billboard: No<br>Identification: No<br>Permanent: No<br>Flood Zone: AE       | Main Address:<br>Parcel: 9685-60-0468-00<br>Last Inspection:<br>Assigned To:<br>Construction: No<br>Monument: No<br>Temporary: No<br>Watershed: CAPE FEAR / LEE COUNTY | 7441 Poplar Springs Church Rd<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To:<br>Construction: No<br>Monument: No<br>Temporary: No<br>Watershed: CAPE FEAR / LEE COUNTY |
| <b>SIGN-002948-2019</b><br>Status: Issued<br>Application Date: 08/28/2019<br>Zone: C-2 C-2 General Commercial<br>Additional Info:<br>Awning: No<br>Directory: No<br>Multiple Business: No<br>Wall: Yes<br>Power Co.: DUKE<br>Description: NEW WALL SIGN FOR WALGREENS & FACE REPLACEMENT FOR EXISTING SIGN | Type: Sign<br>Workclass: New<br>Issue Date: 08/30/2019<br>Sq Ft: 0<br>Banner (Temporary): No<br>Free Standing Ground: No<br>Parapet: No<br>Number of Signs: 1                     | District: Sanford<br>Project:<br>Expiration: 02/26/2020<br>Valuation: \$0.00<br>Billboard: No<br>Identification: No<br>Permanent: No<br>Flood Zone: AEFW, SHADED X, SHADED X, AE | Main Address:<br>Parcel: 9643-01-0670-00<br>Last Inspection:<br>Assigned To:<br>Construction: No<br>Monument: No<br>Temporary: No<br>Acres: 34.94                      | 1131 Spring Ln<br>Sanford, NC 27330<br>Finaled Date:<br>Assigned To:<br>Construction: No<br>Monument: No<br>Temporary: No<br>Acres: 34.94                                     |
| <b>PERMITS ISSUED FOR SIGN:</b>  |   |  | <b>14</b>  |   |
| <b>GRAND TOTAL OF PERMITS:</b>   |   |  | <b>314</b>   |   |